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123 DI

Newark

JOURNAL

Fifth Annual Convention

817 178

Diocese of Northern New Jersey,

1879.

NOTICE.

The undersigned, appointed Registrar of the Diocese, desires to receive Journals of General and Diocesan Conventions, and copies of all books and pamphlets bearing upon the history of the AMERICAN CHURCH. Address,

REV. EDWARD B. BOGGS, D.D.,

NEWARK, N. J.

STANDING RESOLUTION.

Resolved, That it shall be the duty of the Treasurer of the Episcopal Fund, and of the Treasurer of this Convention, to furnish to the Secretary thereof, on or before the meeting of Convention, a list of such Parishes as may be disfranchised by sub-Section 2, of Section 4, of Art. IV., of the Constitution; and the Secretary shall add thereto the names of such Parishes as may be disfranchised by the aforesaid Section 4, of Art. IV., and, if called for, he shall read such list at the opening of the Convention, and the Parishes named therein shall not vote in the Convention.

(See *Journal of 1876*, p. 48.)

CANONICAL COLLECTIONS.

DIOCESAN MISSIONS. AGED AND INFIRM CLERGY FUND.

THE OFFICERS
OF THE
WOMAN'S MISSIONARY LEAGUE
OF
NORTHERN NEW JERSEY

Will be found on the Third page of Cover.

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JOURNAL
OF THE
FIFTH
ANNUAL CONVENTION
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
Diocese of Northern New Jersey,
HELD IN
TRINITY CHURCH, NEWARK.

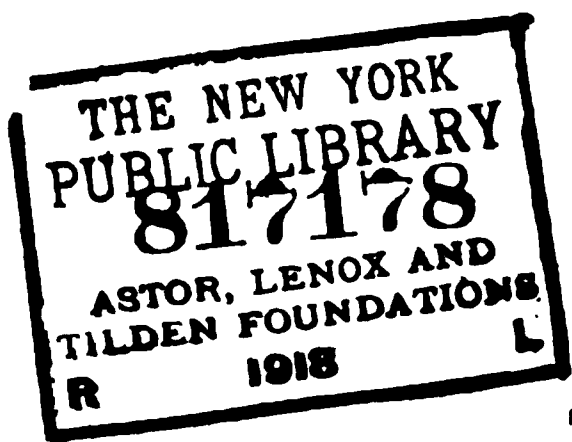
Tuesday and Wednesday, May 20th and 21st, 1879.

PUBLISHED BY THE CONVENTION.

1879.

135

NEW YORK
PUBLISHED



TITLE I., CANON 1, § II.

OF THE TESTIMONIAL OF LAY DEPUTIES.

Lay Deputies to the Convention shall present certificates of their election, in the following form:

[Name of the Church, the place, and date.]

This certifies that, at a meeting of the congregation of this Church, for the purpose of electing Church Officers and Deputies to the Convention (*or for the purpose of electing Deputies to the Convention, if the meeting be for that purpose alone*), A. B., C. D., and E. F., being members of the congregation and communicants of the Church, were duly chosen to represent the congregation in that body for the year ensuing. In testimony of which, I have hereunto set my hand (or, if two Wardens subscribe, *we have set our hands*), the day and year above written.

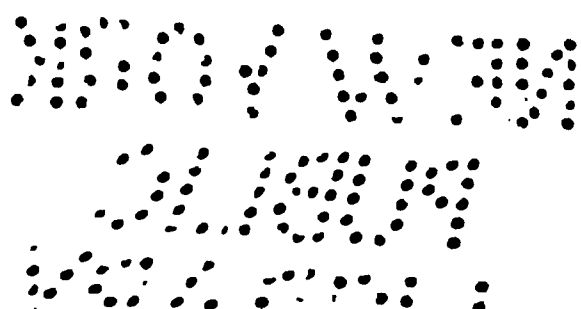
N. B.—The signature of either the Rector or the Secretary of the Vestry is sufficient; if neither the Rector nor the Secretary signs, then the signatures of *both* Wardens are necessary. A Clergyman who is simply Minister-in-Charge, or Missionary, cannot sign.

The Lay Representation is limited to three Deputies, whose names in full should be carefully and legibly written.

This Certificate is to “be transmitted to the Secretary of the Convention AT LEAST TEN DAYS BEFORE THE MEETING OF THE ANNUAL CONVENTION.” (*See Title I., Canon 1, § II.*)

In order to secure this, the Secretary will forward a blank form to every Parish, and earnestly asks the PROMPT attention of the Clergy.

****** By the terms of the Constitution and Canons, the Deputies must be *members of the congregation and communicants of the Church, also contributors to its support, and worshippers in the Church of the Parish which elects them, for six calendar months next before the election; and in Free Churches, must also have handed in their names as such to the Rector or Minister, in writing, six months before the election.* (*See Title I., Canon 6, § II.*)



Diocese of Northern New Jersey.

OFFICERS OF THE DIOCESE.

THE CONVENTION.

President.

The Rt. Rev. WILLIAM HENRY ODENHEIMER, D. D.

Secretary.

The Rev. EDWARD B. BOGGS, D. D., Newark.

Assistant Secretary.

The Rev. JAMES CAMERON, Fort Lee.

Treasurer.

Mr. HENRY HAYES, Newark.

Registrar.

The Rev. EDWARD B. BOGGS, D. D., Newark.

THE STANDING COMMITTEE.

The Rev. JAMES A. WILLIAMS, D. D., *President*, Orange.

The Rev. ROBERT NORRIS MERRITT, *Secretary*, Morristown.

The Rev. FERNANDO C. PUTNAM, Jersey City.

The Rev. J. HOUSTON ECCLESTON, D. D., Newark.

Mr. JEREMIAH C. GARTHWAITE, Newark.

Mr. DANIEL DODD, Newark.

Mr. ALFRED MILLS, Morristown.

Mr. JONATHAN EDGAR, Summit.

••• The Stated Meetings of the Standing Committee are held on the Mondays in the weeks preceding Ember Days. SPECIAL MEETINGS, unless the Committee is summoned by the Bishop for its advice, will not be called when there has been a quorum at the previous stated time of meeting, except in cases of ABSOLUTE NECESSITY, to be approved by the President, and then only upon ten days' notice.

Blank forms, for the use of those applying to be admitted as Candidates, etc., can be procured by application to the Secretary,

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. R. M. ABERCROMBIE, D.D., Mr. J. C. GARTHWAITE,
 The Rev. WM. G. FARRINGTON, D.D., Mr. HENRY MEIGS,
 The Rev. J. N. STANSBURY, B. D., Mr. CORTLANDT PARKER,
 The Rev. WM. H. HARISON, D. D., Mr. ALFRED MILLS.

SUPPLEMENTARY DEPUTIES.

The Rev. JOSEPH H. SMITH, Hon. CHARLES H. VOORHIS,
 The Rev. J. BLOOMFIELD WETHERILL, Mr. F. B. OGDEN,
 The Rev. WM. WELLES HOLLEY, Mr. CHARLES HAYES,
 Mr. DAVID FOLSOM.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

Elected by the General Convention as Trustees for three years.

The Rev. JAMES A. WILLIAMS, D.D., Mr. J. C. GARTHWAITE,
 The Rev. ROBERT N. MERRITT, Mr. WILLIAM B. MOTT,
 The Rev. R. M. ABERCROMBIE, D.D., Hon. CHARLES H. VOORHIS,
 The Rev. JOSEPH H. SMITH, Mr. ALFRED MILLS.
 The Rev. WM. G. FARRINGTON, D. D.

DEANS OF THE CONVOCATIONS.

The Rev. J. N. STANSBURY, B. D., Dean of the Convocation of Newark.
 The Rev. THOMAS A. STARKEY, D.D., Dean of the Convocation of Jersey City.

EXAMINING CHAPLAINS.

The Rev. ROBERT N. MERRITT, The Rev. S. P. SIMPSON,
 The Rev. FERNANDO C. PUTNAM, The Rev. GEORGE H. WALSH, D. D.,
 The Rev. J. N. STANSBURY, B. D., The Rev. EDWARD B. BOGGS, D. D.

TRUSTEES OF THE EPISCOPAL FUND.

Mr. DANIEL DODD, Mr. WILLIAM VANDERPOOL,
 Mr. DENNING DUER, Hon. BENJAMIN WILLIAMSON,
 Mr. JOHN KEAN, Mr. ABRAHAM BROWNING.
 Mr. ANTHONY Q. KEASBEY,

TRUSTEES OF THE FUND FOR AGED AND INFIRM
CLERGYMEN.

The Rt. Rev. the Bishop and the Standing Committee.

TREASURER OF THE CORPORATION FOR THE RELIEF OF
WIDOWS AND CHILDREN OF CLERGYMEN.

The Rev. JAMES A. WILLIAMS, D. D., Orange.

COMMITTEE ON THE CONSTITUTION AND CANONS.

The Rev. ANTHONY SCHUYLER, D.D.,
The Rev. D. C. WESTON, D.D.,
The Rev. THOMAS A. STARKEY, D.D.

Mr. HENRY MEIGS,
Mr. WILLIAM C. HICKS,

COMMITTEE ON FINANCE.

Mr. EDMUND S. MUNROE,
Mr. A. Q. KEASBEY,
Mr. DANIEL DODD,

Mr. ALFRED MILLS,
Mr. JONATHAN EDGAR,
Mr. HENRY HAYES, Tr., *ex-officio*.

Special Committees.

To report at the next Convention.

ON RULES OF ORDER.

The Rev. WILLIAM G. FARRINGTON, D.D., Mr. E. H. STEPHENSON,
The Rev LEGH R. DICKINSON, Mr. E. A. WALTON,
The SECRETARY, *ex-officio*.

TO AUDIT THE TREASURER'S ACCOUNTS.

The Rev. JOSEPH H. SMITH, Dr. WILLIAM T. MERCER.

ON SECURITIES IN THE HANDS OF THE TREASURER.

Mr. DANIEL DODD, Mr. HENRY G. DARCY.

TO PREPARE BLANK FORMS.

The Rev. ROBERT NORRIS MERRITT, The Rev. Geo. C. PENNELL, S. T. D.,
The Rev. E. B. BOGGS, D.D.

ON CHANGES IN THE REVISED STATUTES.

Mr. CORTLANDT PARKER, Mr. ALFRED MILLS,
Mr. WILLIAM A. WHITEHEAD.

ON THE ALIENATION AND ENCUMBRANCE OF CHURCH
PROPERTY.

Mr. JONATHAN EDGAR, Mr. CORTLANDT PARKER,
Mr. ALFRED MILLS.

TO PROCURE ACTS OF INCORPORATION OF THE
CONVENTION, ETC.

Mr. ALFRED MILLS, Mr. CORTLANDT PARKER,
Mr. DANIEL DODD.



The Sixth Annual Convention of the Diocese will meet on
the Third Tuesday of May, 1880, where the Bishop appoints.

Alphabetical List of Clergy

BELONGING TO THE TWO CONVOCATIONS.

WITH POST OFFICE ADDRESS.

WILLIAM HENRY ODENHEIMER, D. D., Bishop of the Diocese.

CONVOCATION OF NEWARK.

ABBOTT, CORNELIUS S., *r.* Christ Church, Belleville.
APPLETON, JOHN P., *r.* St. John's Church, Boonton.
BISHOP, HORACE S., *r.* Christ Church, East Orange.
BOGGS, D. D., EDWARD B., *r.* St. Stephen's Church, Newark.
BUTLER, EDWIN E., *r.* St. John's Church, Dover.
BUTTERWORTH, JOHN F., *r.* Calvary Church, Summit.
CLOVER, D. D., LEWIS P., *r.* St. Stephen's Church, Millburn.
DANNER, T. JEFFERSON, *m.* Church of the Holy Innocents, Orange.
DEGEN, HENRY V., *r.* Church of the Holy Communion, South Orange.
DE MILLE, J. H. HOBART, *r.* St. Luke's Church, Phillipsburg.
DOUGLAS, CHARLES, *r.* Zion Church, Belvidere.
ECCLESTON, D. D., JAMES HOUSTON, *r.* Trinity Church, Newark.
FARRINGTON, D. D., WILLIAM G., *r.* Christ Church, Bloomfield.
FLICHTNER, GEORGE F., *r.* St. Barnabas' Church, Newark.
GOODWIN, HANNIBAL, *r.* The House of Prayer, Newark.
HALL, SAMUEL, *r.* Church of the Redeemer, Morristown.
HARISON, D. D., WILLIAM H., *r.* Grace Church, Newark.
JOHNSTON, LEVI, *m.* St. James' Church, Hackettstown.
MAXWELL, JAMES L., *r.* St. Luke's Church, Montclair.
McCANDLESS, JOHN HEBER, *m.* St. Mark's Chapel, Mendham.
MERRITT, ROBERT NORRIS, *r.* St. Peter's Church, Morristown.
MOFFETT, WILLIAM H., *r.* Christ Church, Newton.
NAIRN, WILLIAM R., *m.* Grace Church, Franklin.
PENNELL, S. T. D., GEORGE C., *r.* St. John's Church, (Woodside), Newark.
RICHMOND, WILLIAM, *a. m.*, St. Mark's Church, Orange.
ROGERS, ROBERT C., *r.* Grace Church, Madison.
ROSE, Ph. D., JULIUS D., *r.* St. Stephen's School, Millburn.
SCHUYLER, D. D., ANTHONY, *r.* Grace Church, Orange.
SIMPSON, STEPHEN P., *r.* Trinity Church, Irvington.
SMITH, JOSEPH H., *r.* St. Paul's Church, Newark.
STANSBURY, B. D., J. NICHOLAS, *r.* Christ Church, Newark.
TREPTOW, CARL F. W., *r.* St. Matthew's Church, Newark.
VANDERPOOL, WYNANT, *a. m.*, Grace Church, Newark.
VAN HORN, GARRET, *m.* Newton.
WEBBE, WILLIAM T., *r.* St. Philip's Church, Newark.
WESTON, D. D., D. C.
WETHERILL, J. BLOOMFIELD, Newark.

WILLIAMS, D. D., JAMES A., *r.* St. Mark's Church, Orange.

WILSON, WILLIAM WHITE, *r.* St. Paul's Church, East Orange.

Number of Clergy, 39.

CONVOCATION OF JERSEY CITY.

ABERCROMBIE, D. D., R. M., *r.* St. Matthew's Church, Jersey City.

BOSS, NELSON R., *r.* Grace Church, Rutherford Park.

BROOKS, M. D., GEORGE L., Jersey City.

CAMERON, JAMES, *r.* Church of the Mediator, Edgewater. P. O., Fort Lee.

CARVER, D. D., T. G., *a. m.*, in charge of Rutherford Memorial, East Newark.

CHAPMAN, C. D., *r.* Grace Church, Greenville.

COE, JAMES W.

DEALEY, A. SIDNEY, *r.* St. John's Church, Passaic.

DE GARMO, CHARLES H., *a. m.*, Church of the Holy Innocents, Hoboken.

DENNISTON, JOHN A., *m.* Church of the Ascension, Jersey City Heights.

DICKINSON, LEGH R., *r.* Christ Church, Ridgewood.

HARRIMAN, ORLANDO, Jersey City.

HARTMANN, Ph. D., HENRY F., Cologne, Germany.

HODGSON, D. D., TELFAIR, Dean of the University of the South, Sewanee, Tenn.

HOLLEY, WILLIAM W., *r.* Christ Church, Hackensack.

HOUGHTON, GEORGE C., *r.* Trinity Church, Hoboken.

HOWES, REUBEN W., in England.

HOYT, RALPH B., *r.* Church of the Holy Trinity, Jersey City Heights.

JOHNSON, GEORGE B., *m.* Norwood.

MARTIN, H. B. STUART, in Florida.

MEANS, STEWART.

MOMBERT, D. D., J. ISIDOR, *r.* Christ Church (Bergen), Jersey City.

NEWBOLD, CHARLES L., *r.* St. Paul's Church, Hoboken.

PARSONS, JOHN A., Hackensack.

PAYNE, JOHN W., *r.* St. Paul's Church, Englewood.

PELLETREAU, CHARLES, *r.* Church of the Holy Communion, Paterson.

PUTNAM, FERNANDO C., *r.* St. Paul's Church (Bergen), Jersey City.

RICE, D. D., SPENCER M., *r.* Grace Church, Jersey City.

STARKEY, D. D., THOMAS A., *r.* St. Paul's Church, Paterson.

STEPHENSON, C. S., *r.* Calvary Church, Pamrapo.

STERLING, GILBERT HENRY, *o.* St. Matthews Church, Jersey City.

STODDARD, EDWARD L., *r.* St. John's Free Church, Jersey City Heights.

SWORD, JOHN, *r.* Church of the Holy Innocents, Hoboken.

VAN WINKLE, EDWARD H., *m.* Harrington, P. O., New York.

WALSH, D. D., GEORGE H., *r.* Trinity Church, Bayonne, P. O., Bergen Point.

WARDLAW, WILLIAM, *r.* St. John's Church, West Hoboken.

Number of Clergy, 87.

List of the Clergy,

IN ORDER OF CANONICAL RESIDENCE.

MAY 20, 1879.

*Those marked with * were present.*

The Right Rev. WILLIAM HENRY ODENHEIMER, D.D., Bishop of the Diocese.

PRESBYTERS.

The Rev. *JAMES A. WILLIAMS, D.D., Rector of St. Mark's Church, Orange.

The Rev. JULIUS D. ROSÉ, Ph.D., Rector of St. Stephen's School, Millburn.

The Rev. *ROBERT NORRIS MERRITT, Rector of St. Peter's Church, Morristown, and Examining Chaplain.

The Rev. *J. NICHOLAS STANSBURY, B.D., Rector of Christ Church, Newark, Dean of the Convocation of Newark, and Examining Chaplain.

The Rev. *JOSEPH H. SMITH, M.A., Rector of St. Paul's Church, Newark, and Chaplain of St. Barnabas Hospital.

The Rev. ORLANDO HARRIMAN, Jersey City.

The Rev. *SPENCER M. RICE, D.D., Rector of Grace Church, Jersey City.

The Rev. *FERNANDO C. PUTNAM, Rector of St. Paul's Church (Bergen), Jersey City, and Examining Chaplain.

The Rev. *RICHARD M. ABERCROMBIE, D.D., Rector of St. Matthew's Church, Jersey City.

The Rev. *HORACE S. BISHOP, Rector of Christ Church, East Orange.

The Rev. GEORGE L. BROOKS, M.D., Jersey City.

The Rev. *WILLIAM G. FARRINGTON, D.D., Rector of Christ Church, Bloomfield.

The Rev. *LEGH R. DICKINSON, Rector of Christ Church, Ridgewood, and Missionary at Allendale.

The Rev. *EDWARD B. BOGGS, D.D., Rector of St. Stephen's Church, Newark, Registrar of the Diocese, Secretary of the Convention, and Examining Chaplain.

The Rev. *JAMES CAMERON, Rector of the Church of the Mediator, Edgewater, in charge of St. James' Church, Ridgefield, and Missionary at Fort Lee.

The Rev. *JAMES L. MAXWELL, Rector of St. Luke's Church, Montclair.
 The Rev. *STEPHEN P. SIMPSON, Rector of Trinity Church, Irvington,
 and Examining Chaplain.

The Rev. *HANNIBAL GOODWIN, Rector of The House of Prayer, Newark.

The Rev. *SAMUEL HALL, Rector of the Church of the Redeemer. Morristown.

The Rev. *WM. W. HOLLEY, Rector of Christ Church, Hackensack.

The Rev. *ANTHONY SCHUYLER, D.D., Rector of Grace Church, Orange.

The Rev. *T. JEFFERSON DANNER, Missionary, in charge of the Church of the Holy Innocents, West Orange.

The Rev. HENRY B. STUART-MARTIN, Florida.

The Rev. JOHN A. PARSONS, Hackensack.

The Rev. *JOHN F. BUTTERWORTH, Rector of Calvary Church, Summit.

The Rev. *WILLIAM T. WEBBE, Rector of St. Philip's Church, Newark.

The Rev. *WILLIAM H. MOFFETT, Rector of Christ Church, Newton.

The Rev. *JOHN W. PAYNE, Rector of St. Paul's Church, Englewood, and in charge of the Church of the Atonement, Tenafly.

The Rev. *EDWIN E. BUTLER, Rector of St. John's Church, Dover.

The Rev. *CHARLES DOUGLAS, Rector of Zion Church, Belvidere, and of St. James' Church, Knowlton, and in charge of St. Luke's Church, Hope.

The Rev. HENRY F. HARTMANN, Ph.D., officiating at Cologne, Germany.

The Rev. *GEORGE F. FLICHTNER, Rector of St. Barnabas' Church, Newark, and in charge of St. Mark's Church, Newark.

The Rev. *HENRY V. DEGEN, Rector of the Church of the Holy Communion, South Orange.

The Rev. *D. C. WESTON, D.D.

The Rev. *JOHN P. APPLETON, Rector of St. John's Church, Boonton.

The Rev. *WILLIAM H. HARISON, D.D., Rector of Grace Church, Newark.

The Rev. JAMES W. COE.

The Rev. TELFAIR HODGSON, D.D., Dean of the University of the South, Sewanee, Tennessee.

The Rev. *LEWIS P. CLOVER, D.D., Rector of St. Stephen's Church, Millburn.

The Rev. J. BLOOMFIELD WETHERILL, Newark.

The Rev. *LEVI JOHNSTON, Missionary to the Newark Convocation, in charge of St. James' Church, Hackettstown; St. Thomas' Church, Vernon, etc.

The Rev. *WYNANT VANDERPOOL, Assistant Minister of Grace Church, Newark, and Missionary to the Essex County Alms House.

The Rev. *CORNELIUS S. ABBOTT, Rector of Christ Church, Belleville.

The Rev. *JOHN A. DENNISTON, Missionary of the Church of the Ascension (Hudson), Jersey City.

The Rev. *CARL F. W. TREPTOW, Rector of St. Matthew's Church, Newark.

The Rev. JOHN HEBER McCANDLESS, Missionary of St. Mark's Chapel, Mendham, and Missionary at Chester.

The Rev. EDWARD H. VAN WINKLE, Missionary at Harrington.

The Rev. *GEORGE H. WALSH, D.D., Rector of Trinity Church, Bayonne, and Examining Chaplain, P. O., Bergen Point.

The Rev. *WILLIAM WHITE WILSON, Rector of St. Paul's Church, East Orange.

The Rev. *WILLIAM WARDLAW, Rector of St. John's Church, West Hoboken.

The Rev. *RALPH B. HOYT, Rector of the Church of the Holy Trinity (Hudson), Jersey City Heights.

The Rev. REUBEN W. HOWES, in England.

The Rev. STEWART MEANS.

The Rev. *J. H. HOBART DE MILLE, Rector of St. Luke's Church, Phillipsburgh.

The Rev. *J. HOUSTON ECCLESTON, D.D., Rector of Trinity Church, Newark.

The Rev. *J. ISIDOR MOMBERT, D.D., Rector of Christ Church (Bergen), Jersey City.

The Rev. *EDWARD L. STODDARD, Rector of St. John's Free Church, Jersey City Heights.

The Rev. *THOMAS A. STARKEY, D.D., Rector of St. Paul's Church, Paterson, and Dean of the Convocation of Jersey City.

The Rev. *A. SIDNEY DEALEY, Rector of St. John's Church, Passaic.

The Rev. *JOHN SWORD, Rector of the Church of the Holy Innocents, Hoboken.

The Rev. *GEORGE C. PENNELL, S.T.D., Rector of St. John's Church (Woodside), Newark, and General Missionary to Deaf Mutes of the Diocese.

The Rev. *NELSON R. BOSS, Rector of Grace Church, Rutherford Park.

The Rev. *CHARLES L. NEWBOLD, Rector of St. Paul's Church, Hoboken.

The Rev. *C. S. STEPHENSON, Rector of Calvary Church, Pamrapo.

The Rev. *C. D. CHAPMAN, Rector of Grace Church, Greenville.

The Rev. THOMAS G. CARVER, D.D., Assistant Minister of Trinity Church, Newark; in charge of Rutherford Memorial Chapel, East Newark.

The Rev. *GEORGE C. HOUGHTON, Rector of Trinity Church, Hoboken.

The Rev. *WILLIAM RICHMOND, Assistant Minister of St. Mark's Church, Orange.

The Rev. *CHARLES H. DEGARMO, Assistant Minister of the Church of the Holy Innocents, Hoboken.

The Rev. *CHARLES PELLETREAU, Rector of the Church of the Holy Communion, Paterson.

The Rev. GEORGE B. JOHNSON, in charge of Norwood.

The Rev. *ROBERT C. ROGERS, Rector of Grace Church, Madison.

DEACONS.

The Rev. GARBIT VAN HORN, Missionary, P. O., Newton.

The Rev. GILBERT HENRY STERLING, Principal of Trinity Church School, New York.

The Rev. *WILLIAM R. NAIRN, in charge of Grace Church, Franklin.

Number of Clergymen belonging to the Diocese 70

Number present in this Convention. 58

List of Candidates for Holy Orders.

FOR DEACONS' ORDERS.

STEPHEN WHITTINGHAM WILLIAMS, received December 10, A.D. 1868.

JOSEPH ALBERT TIDEY, received September 20, A.D. 1876.

FREDERIC EDWARD MORTIMER, received October 14, A.D. 1878.

GIFFORD FORBES PARKER, received March 17, A.D. 1879.

Whole number, 4.

FOR PRIESTS' ORDERS.

STEPHEN W. WILLIAMS, received September 28, A.D. 1871.

Whole number, 1.

List of the Parishes and Missions

OF THE DIOCESE.*

BERGEN COUNTY.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
Allendale	Epiphany Mission	L. R. Dickinson.
Closter	Mission	
EDGEWATER	†MEDIATOR.	James Cameron.
ENGLEWOOD.	†ST. PAUL'S.	John W. Payne.
FORT LEE	GOOD SHEPHERD	James Cameron.
HACKENSACK.	†CHRIST.	William W. Holley.
Kingsland	Mission	
Norwood.	Holy Communion	George B. Johnson.
RIDGEWOOD.	CHRIST.	L. R. Dickinson.
RIDGEFIELD.	ST. JAMES'.	James Cameron.
RUTHERFORD PARK.	GRACE	N. R. Boss.
TENAFLY	ATONEMENT.	John W. Payne.

ESSEX COUNTY.

BELLEVILLE.	†CHRIST.	C. S. Abbott.
BLOOMFIELD.	††CHRIST.	W. G. Farrington, D.D.
FRANKLIN.	GRACE.	W. R. Nairn.
IRVINGTON.	TRINITY.	S. P. Simpson
MILLBURN	†ST. STEPHEN'S.	Lewis P. Clover, D.D.
MONTCLAIR.	ST. LUKE'S	James L. Maxwell.
NEWARK	††CHRIST.	J. N. Stansbury, B.D.
“	††GRACE	Wm. H. Harison, S. T. D.
“	“	W. Vanderpool, A. M.
“	††ST. BARNABAS'.	George F. Flichtner.
“	†ST. JOHN'S (Woodside).	G. C. Pennell, S. T. D.

* Parishes in Union with Convention are printed in capitals.

† Parishes thus marked have a Parsonage.

‡ Parishes thus marked have a School-house or room.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
NEWARK	ST. MARK'S	George F. Flichtner.
"	ST. MATTHEW'S	C. F. W. Treptow.
"	†† ST. PAUL'S	Joseph H. Smith.
"	ST. PHILIP'S	William T. Webbe.
"	ST. STEPHEN'S	Edward B. Boggs, D.D.
"	†† HOUSE OF PRAYER	Hannibal Goodwin.
"	†† TRINITY	J. H. Eccleston, D.D.
"	"	T. G. Carver, D.D., <i>A.M.</i>
"	St. Barnabas' Hospital	Joseph H. Smith.
"	County Alms House	Wynant Vanderpool.
Northfield	Mission	
ORANGE	†† GRACE	A. Schuyler, D.D.
"	†† ST. MARK'S	Jas. A. Williams, D.D.
"	"	Wm. Richmond, <i>A.M.</i>
" (EAST)	CHRIST	Horace S. Bishop.
" "	ST. PAUL'S	Wm. White Wilson.
" (SOUTH)	† HOLY COMMUNION	Henry V. Degen.
" (West)	Holy Innocents'	T. J. Danner.

HUDSON COUNTY.

BAYONNE	CALVARY	C. S. Stephenson.
"	ST. JOHN'S	
"	† TRINITY	Geo. H. Walsh, D.D.
East Newark.	Rutherford Memorial	Thomas G. Carver, D.D.
GREENVILLE	GRACE	C. D. Chapman.
HOBOKEN	† HOLY INNOCENTS'	John Sword.
"	"	C. H. DeGarmo, <i>A.M.</i> . .
"	ST. PAUL'S	C. L. Newbold.
"	†† TRINITY	G. C. Houghton.
" (WEST)	ST. JOHN'S	Wm. Wardlaw.
JERSEY CITY	Ascension	John A. Denniston.
" (Claremont)	CHRIST	J. I. Mombert, D. D.
"	† GRACE	Spencer M. Rice, D.D.
"	HOLY TRINITY	Ralph B. Hoyt.
"	ST. JOHN FREE	E. L. Stoddard.
"	ST. MARK'S	
"	ST. MATTHEW'S	R. M. Abercrombie, D.D.
"	ST. PAUL'S	F. C. Putnam.
"	Hudson Co. Hospital	F. C. Putnam.
Union Hill	St. Justin Martyr Mission	

MORRIS COUNTY.

BOONTON	† ST. JOHN'S	John P. Appleton.
Chester	Mission	J. H. McCandless.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
DOVER	ST. JOHN'S	E. E. Butler.
MADISON	†GRACE	Robert C. Rogers.
Mendham	St. Mary's Mission	J. H. McCandless.
MORRISTOWN	†REDEEMER	Samuel Hall.
"	†ST. PETER'S	R. N. Merritt.
Schooley's Mountain	Mission	

PASSAIC COUNTY.

Haledon	St. Mary's	
PASSAIC	†ST. JOHN'S	A. S. Dealey.
Paterson	Calvary Mission	
PATERSON	HOLY COMMUNION	Charles Pelletreau.
"	ST. PAUL'S	T. A. Starkey, D.D.
POMPTON	CHRIST	
Ringwood	Mission	

SUSSEX COUNTY.

Andover	Mission	
Hamburg	Good Shepherd Mission	Levi Johnston.
Johnsonburg	Christ Mission	G. Van Horn.
NEWTON	†CHRIST	Wm. H. Moffett.
VERNON	ST. THOMAS'	Levi Johnston.

UNION COUNTY.

SUMMIT	†CALVARY	John F. Butterworth.
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WARREN COUNTY.

BELVIDERE	†ZION	Charles Douglas.
HACKETTSTOWN	†ST. JAMES'	Levi Johnston.
HOPE	†ST. LUKE'S	Charles Douglas.
KNOWLTON	ST. JAMES'	Charles Douglas.
Oxford Furnace	Mission	Levi Johnston.
PHILLIPSBURG	†ST. LUKE'S	J. H. H. DeMille.
Washington	Mission	Levi Johnston.

List of the Parishes of the Diocese

IN UNION WITH THIS CONVENTION,

AND OF THE

Lay Deputies to this Convention.

May 20, 1879.

Those marked * were present.

The letters N. and J. C. stand for the Convocations.

Churches.	Deputies.
Bayonne, Calvary, J. C.....	{ *A. Cary Smith, George W. Yates, W. F. Moody.
Bayonne, St. John's, J. C.	
Bayonne (Bergen Point), Trinity, J. C.....	{ *Jacob R. Schuyler, *Henry Meigs, *John T. Gilchrist.
Belleville, Christ, N.	{ *Richard Kingsland, *Henry K. Schuyler, *James Satterthwaite.
Belvidere, Zion, N.	
Bloomfield, Christ, N.....	{ *Walter Henby, *Charles M. Squier.
Boonton, St. John's, N.	{ *David C. Ely, Edwin Bishop, Joseph Milner.
Dover, St. John's, N.	

<i>East Orange, Christ, N.</i>	{ Edward H. Stephenson, *Theodore R. McIlwain, Peter M. Reynolds.
<i>East Orange, St. Paul's, N.</i>	{ *John Sherman, Thomas C. J. Baily. *George W. Smith.
<i>Edgewater, Mediator, J. C.</i>	{ *Charles E. Townsend, W. Bayard Cutting, *F. W. Winterburn.
<i>Englewood, St. Paul's, J. C.</i>	{ Edmund S. Monroe, William E. Tillinghast, William L. Whittemore.
<i>Franklin, Grace, N.</i>	{ *Joseph R. Kingsland, Jr. Charles G. Hanks.
<i>Fort Lee, Good Shepherd, J. C.</i>	
<i>Greenville, Grace, J. C.</i>	{ John H. Nants, Jacob J. Detwiller, George Clinton Parker.
<i>Hackensack, Christ, J. C.</i>	{ Henry F. Kent, Theodore Hallett, *Leveritt H. Sage.
<i>Hackettstown, St. James', N.</i>	
<i>Hoboken, Atonement, J. C.</i>	
<i>Hoboken, Holy Innocents, J. C.</i>	{ *William R. Fisher, M. D., John Stevens, *Lewis Gillman.
<i>Hoboken, St. Paul's, J. C.</i>	{ E. C. Perry, F. B. Hall, J. C. Besson.
<i>Hoboken, Trinity, J. C.</i>	{ *Frederick B. Ogden, Charles T. Kroch, *Frederick Beltz.
<i>Hope, St. Luke's, N.</i>	
<i>Irvington, Trinity, N.</i>	
<i>Jersey City (Bergen), Christ, J. C.</i>	
<i>Jersey City, Grace, J. C.</i>	{ *Paul Babcock, Herbert R. Clarke, *Detlief Lienau.

<i>Jersey City (Hudson), Holy Trinity, J. C..</i>	{ Simeon Van Winkle, George Wilson, *Smith D. Mackey.
<i>Jersey City, St. John's Free Church, J. C..</i>	{ John Schureman Sutphen, *Thomas W. James, George W. Helme.
<i>Jersey City, St. Mark's, J. C.</i>	
<i>Jersey City, St. Matthew's, J. C.....</i>	{ Wm. L. Marsh, James Warner, *Dr. Pierson Rector.
<i>Jersey City (Bergen), St. Paul's, J. C.....</i>	{ *James A. Alexander, John T. Hoag, Thomas W. Neild.
<i>Jersey City, Trinity, J. C.</i>	
<i>Johnsonburgh, Christ, N.</i>	
<i>Knowlton, St. James', N.....</i>	{ Levi H. Albertson, William H. Hartung, Charles Hartung.
<i>Madison, Grace, N.....</i>	{ *Nathaniel Niles, *Ellis Potter, *Edward Todd.
<i>Millburn, St. Stephen's, N.....</i>	{ *Israel D. Condit, *J. Lawrence Benedict, Edward S. Renwick.
<i>Montclair, St. Luke's, N.....</i>	{ *C. St. John Seymour, Henry D. King, William H. Arnoux.
<i>Morristown, Redeemer, N.....</i>	{ *George W. Colles, *John J. Derry, *J. Edward Taylor.
<i>Morristown, St. Peter's, N.....</i>	{ *Alfred Mills, *Henry Shaw, *Henry W. Miller.
<i>Newark, Christ, N.....</i>	{ Louis P. Carter, J. J. Hall, *Edward B. Webb.
<i>Newark, Grace, N.....</i>	{ *J. C. Garthwaite, *S. S. Tiffany, *Edward Q. Keasbey.

<i>Newark, St. Barnabas', N.....</i>	{ *A. P. Young, *Charles Colyer, Joseph Swift.
<i>Newark (Woodside), St. John's, N.....</i>	{ *William Speiden, *John V. Cox, William V. Snyder.
<i>Newark, St. Mark's, N.....</i>	{ *G. W. Taylor, J. W. Hall, G. Ashworth.
<i>Newark, St. Matthew's, N.....</i>	{ Charles F. Smull, Jr., Charles Eichhorn.
<i>Newark, St. Paul's, N.....</i>	{ *John H. Barlow, Julius Van Wagenen, Thomas E. Sisserson,
<i>Newark, St. Peter's, N.</i>	
<i>Newark, St. Philip's N.....</i>	{ Elias S. Ray, *P. P. O'Fake, J. G. Evans.
<i>Newark, St. Stephen's, N.....</i>	{ *John I. Young, *John P. Nessle, *Herbert Boggs.
<i>Newark, The House of Prayer, N.....</i>	{ *James E. Learned, *Albert F. Sharpe, Egbert Ward.
<i>Newark, Trinity, N....</i>	{ *Cortlandt Parker, *Daniel Dodd, *Henry W. Duryea.
<i>Newton, Christ, N.....</i>	{ *Israel L. Hallock, Richard F. Goodman, Theodore Morford.
<i>Orange, Grace, N.....</i>	{ *James S. Cox, *Francis C. Cantine, *Henry Folsom.
<i>Orange, St. Mark's, N.....</i>	{ *Charles Williams, Charles A. Lighthipe, *C. C. Haight.
<i>Passaic, St. John's, J. C.....</i>	{ Bird W. Spencer, Daniel Sutton, Benjamin E. McGrew.

<i>Paterson, Holy Communion, J. C.</i>	{ *George Wurts, *A. J. Derbyshire, *John Swinburne.
<i>Paterson, St. Paul's, J. C.</i>	{ P. Edwards Johnson, *John J. Morris, Jr., John S. Richards.
<i>Phillipsburg, St Luke's, N.</i>	{ Joseph C. Kent, John Newman, William J. Stevenson.
<i>Pompton, Christ, J. C.</i>	{ Frederick Petit, Jacob Wennagel, Joseph W. McElroy.
<i>Ridgefield, St. James', J. C.</i>	{ *George W. Ward, D. C. Tallman, Gilbert M. Richardson.
<i>Ridgewood, Christ, J. C.</i>	{ Alexander J. Cameron, Thomas Watlington, *Edward A. Walton.
<i>Rutherford Park, Grace, J. C.</i>	{ *F. W. Tomkins, *A. P. Williams, M. D., F. W. Gilbert.
<i>South Orange, Holy Communion, N.</i>	{ James G. Osborne, John Parker, Russell D. Tyng.
<i>Summit, Calvary, N.</i>	{ *William C. Hicks, *Jonathan Edgar, *J. Conover Hinchman.
<i>Tenafly, Atonement, J. C.</i>	{ George B. Jellison, Wm. H. Myers,
<i>Vernon, St. Thomas', N.</i>	Hugh T. Lawrence.
<i>West Hoboken, St. John's, J. C.</i>	{ William S. Flippin, J. R. Gallagher.
Number of Parishes in union with the Convention,	- - - 66
Number represented in this Convention,	- - - 40

Rules of Order.

- 1. Each meeting of the Convention shall be opened and closed with prayer.**
- 2. When the President takes the Chair, each member shall be seated.**
- 3. THE ORDER OF BUSINESS SHALL BE AS FOLLOWS:**
 - I. The calling over by the Secretary of the names of the members, clerical and lay, and entering the names of those present on the minutes.**
 - II. The appointment of a Committee on the certificates of Lay Deputies.**
 - III. The Report of the existing Committee on Rules of Order.**
 - IV. The appointment by the Convention of a Committee on the Rights of Clerical Members. (Title I, Canon 1, § I. [2].)**
 - V. The appointment by the Convention of a Committee on the Rights of Lay Deputies. (Title I, Canon 1, §II. [3].)**
 - VI. The election of a Secretary.**
 - VII. The appointment of a Committee on New Parishes.**
 - VIII. The appointment of a Committee on Finance.**
 - IX. The appointment of a Committee on Rules of Order.**
 - X. The appointment of a Committee on Securities.**
 - XI. The appointment of a Committee on Unfinished Business.**
 - XII. The appointment of a Committee to nominate for Vacancies (if any) in the Board of Trustees of the General Theological Seminary.**

- xiii.** The election of a Committee on the Constitution and Canons.
(Title III, Canon 3, §I.)
- xiv.** Reports of Existing Committees.
 - i. On the Episcopal Fund.
 - ii. Of the Treasurer.
 - iii. Of the Auditing Committee.
 - iv. On Securities.
 - v. On Finance.
 - vi. On the Character and Value of Property held by or in trust for this Convention.
 - vii. On New Parishes.
 - viii. Of the Standing Committee.
 - ix. Of the Registrar.
- xv.** Presentation of Parochial Reports.
- xvi.** Miscellaneous Business.

4. THE ORDER OF BUSINESS FOR THE EVENING SHALL BE AS FOLLOWS:

- i.** Missionary Business.
- ii.** Miscellaneous Business.

5. THE ORDER OF BUSINESS AFTER FIRST DAY SHALL BE AS FOLLOWS:

- i.** Reading, correcting and approving the Minutes.
- ii.** Order for the day at 10 o'clock shall be the reading of the Bishop's Address.
- iii.** The election (unless otherwise ordered) of the Standing Committee.
- iv.** The election of Deputies to the General Convention.
- v.** The nomination of Trustees for the General Theological Seminary.
- vi.** The election of a Treasurer and Auditing Committee.
- vii.** The election of a Registrar.

VIII. Reports of Committees.

IX. Unfinished Business.

X. Motions, resolutions and miscellaneous business.

6. All Committees shall be appointed by the President, unless otherwise ordered.
7. The Reports of Committees shall be in writing, and, when made, shall be the property of the Convention, without any motion for acceptance. All reports, recommending action of the Convention, shall be accompanied by a resolution to that effect.
8. No motion shall be put or debated until it is seconded; and every motion shall be reduced to writing and signed by the mover, whose name shall be entered on the Journal.
9. When any member is about to speak, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
10. No member shall speak more than twice (except the mover, who is entitled to reply) in the same debate, without leave of the Convention.
11. At the request of the President, or on motion, the Convention may resolve itself into a Committee of the Whole, and shall take a vote for that purpose.
12. All questions shall be decided *viva voce*, unless otherwise specially ordered.
13. When required by two clerical and two lay deputies, the vote of the Convention may be taken by orders voting separately, and the names shall be entered on the minutes.
14. The doors of the Convention shall be open for the admission of such persons as may wish to know its proceedings.
15. No member shall leave the Convention without permission.
16. In all elections, those persons only, who shall have a majority of all the votes given, shall be deemed elected; but if in any case more than the required number of persons shall have a majority of votes, the required number of persons having the highest number of votes

shall be deemed elected, and in case of a tie between two or more candidates there shall be a new ballot.

17. When a question is under consideration, no motion shall be received, unless to lay upon the table; to commit it; to postpone it to a certain time; to postpone it indefinitely; to correct it; to amend it, or to divide; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, unless some member is speaking.
18. If any member, in speaking or otherwise, transgresses the rules of the Convention, the President shall, or any member may, call him to order; if decided to be out of order, he shall immediately take his seat, unless permitted by the Convention to explain or proceed in order.
19. All questions of order shall be determined by the President, without debate, but any member may appeal from the decision, and on such appeal, no member shall speak more than once without leave of the Convention.
20. All motions to reconsider, or notices, shall be made on the day the vote is taken.
21. The Convention shall meet the first day at 10 A. M., and on subsequent days at 9 A. M. On the first day the Morning Session shall continue until 4.30 P. M., with a recess of half an hour immediately after Divine Service. The Evening Session shall begin at 7.30.
22. At the close of each Convention, the minutes shall be corrected and approved.

JOURNAL.

TRINITY CHURCH, NEWARK, N. J. *May* 20, 1879.

This being the time appointed by the Constitution of the Protestant Episcopal Church in the Diocese of Northern New Jersey for the meeting of the Annual Convention of said Church, a number of the Clergy and of the Lay Deputies assembled for Divine Service in Trinity Church, Newark, at 10 o'clock A. M.

Morning Prayer was said by the Rev. L. P. Clover, D. D., and the Rev. F. C. Putnam. The Rev. Thomas A. Starkey, D. D., said the Ante-Communion Service, the Gospel being read by the Rev. J. N. Stansbury.

The Sermon was preached by the Rev. A. Schuyler, D. D., from the words "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation, to every one that believeth; to the Jew first, and also to the Greck." —ROMANS I, 16.

The Rev. J. N. Stansbury then proceeded with the celebration of the Holy Communion, being assisted by the Rev. Dr. Starkey.

At 1.30 P. M., in the absence of the Bishop, the Secretary called the Convention to order, and proceeded to call the names of the clergy* entitled to seats in the Convention, and the

* For the names of the Clergy present in this Convention, see List of the Clergy, page 9.

names of the Lay Deputies* from Parishes which had sent in the Certificates of Election in accordance with the requirements of the Canon, and announced that there was present a Constitutional Quorum, both of the Clergy and of the Laity.

The Bishop being absent, the first business in order was the election of a President; on nomination of the Rev. R. N. Merritt, the Rev. James A. Williams, D. D., was unanimously elected President *pro tempore*, and thereupon took the chair.

The Rev. J. N. Stansbury offered the following resolution, which was unanimously adopted:

Resolved, That the President be requested to inform our Rt. Rev. Father of the organization of the Convention, express our deep pain at his absence, and assure him of our sympathy and prayers for him in his affliction.

A motion was made by the Rev. Mr. Stansbury to fix the time of adjournment of the Convention at 3.30 P. M., which was referred to the Committee on Rules of Order.

The Rev. H. S. Bishop moved that a committee be appointed to examine and report on the Certificates of Lay Deputies which had not been sent to the Secretary, which was carried, and the Chair appointed the Rev. Dr. Walsh and Messrs. Paul Babcock and Henry W. Miller such committee.

The Rev. Dr. Farrington, Chairman of the Committee on Rules of Order, reported, recommending that the 21st Rule be amended, so as to read, "to adjourn at 3.30 P. M.," instead of "the order of business shall be taken up at 1.30 P. M."

A motion was made to amend by striking out 3.30 and inserting 5 P. M.

* For the names of the Lay Deputies present, see list of Lay Deputies, page 16.

An amendment to this amendment was offered, substituting 4 P. M. for 5 P. M., which was lost.

The motion to amend by substituting 5 P. M. was then put and lost.

The original recommendation of the Committee was then adopted.

On motion of the Rev. Mr. Flichtner, the following were appointed a Committee on the Rights of Clerical Members: the Rev. R. N. Merritt, the Rev. Horace S. Bishop and Mr. Charles Colyer.

On motion of the Rev. Dr. Walsh, it was

Resolved, That Clergymen of other Dioceses, Clergymen of this Diocese not otherwise entitled to seats, and Candidates for Holy Orders, who may be present, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

Under this resolution the following were present: the Rev. Walter A. Stirling, of the Diocese of New York; the Rev. William R. Earle, of the Diocese of New Jersey; and Mr. J. Hervey Appleton, a candidate for orders from the Diocese of New York.

The election of a Secretary being next in order, the Rev. Dr. Schuyler nominated the Rev. E. B. Boggs, D. D.; the Rev. W. T. Webbe nominated the Rev. W. G. Farrington, D. D.

The Chair appointed as tellers for the *Clerical Vote* the Rev. Mr. Butterworth and Mr. J. V. Cox, and for the *Lay Vote* the Rev. Dr. Starkey and Mr. Paul Babcock.

The name of the Rev. E. E. Butler not being called among the voters, on motion of the Secretary his case was referred to the Committee on the Rights of Clerical Members.

The said Committee reporting that Mr. Butler was entitled to vote, it was so ordered by the Convention, and his name was placed on the list of voters.

The polls being closed, and the tellers having retired to count the votes, the Secretary was called upon to read the list of parishes which, under Article 4 of the Constitution, were not entitled to vote, and the names of the following parishes were read: Calvary, Bayonne; St. John's, Dover; Grace, Greenville; St. Mark's, Newark; Atonement, Tenafly; St. John's, West Hoboken.

The tellers for the Lay Vote for a Secretary reported that the whole number of votes cast was 36, of which Dr. Boggs had received 22, and Dr. Farrington 14.

The tellers for the Clerical Vote for a Secretary reported that 45 votes were cast, of which Dr. Farrington had received 23, and Dr. Boggs 22; there was therefore no election.

The Rev. Dr. Boggs begged leave to withdraw his name as a candidate for Secretary.

The Rev. Dr. Farrington also withdrew his name as a candidate for the Secretaryship.

The Rev. Mr. Stansbury moved that the rule of order requiring the election of a Secretary be suspended, and the election of a Secretary be postponed until 6 o'clock to-morrow evening.

The Rev. Dr. Starkey offered the following as a substitute:

Resolved, That the Rule of order requiring a ballot for the election of a Secretary be dispensed with, and that Dr. Boggs be elected *viva voce* Secretary of this Convention.

Which substitute was accepted by the original mover, and on the question being put, was adopted.

The Rev. Dr. Boggs moved that it be referred to the Committee on the Constitution and Canons to amend Canon 1, Title I, so as to enable the Secretary to keep a correct record of the Clergy of the Diocese, in accordance with Title I, Canon 14 of the General Convention; and it was so ordered.

The Secretary announced that he appointed the Rev. James Cameron, Assistant Secretary.

The President then appointed the following Committees:

ON NEW PARISHES.

The Rev. FERNANDO C. PUTNAM, the Rev. J. H. ECCLESTON, D. D., and Mr. HERBERT R. CLARKE.

ON FINANCE.

Messrs. EDMUND S. MUNROE, A. Q. KEASBEY, DANIEL DODD, ALFRED MILLS, JONATHAN EDGAR, and HENRY HAYES, Treasurer, *ex officio*.

ON RULES OF ORDER.

The Rev. W. G. FARRINGTON, D. D., the Rev. LEGH R. DICKINSON, the SECRETARY, *ex officio*, and Messrs. E. H. STEPHENSON and E. A. WALTON.

ON SECURITIES.

Messrs. DANIEL DODD and HENRY G. DARCY.

ON UNFINISHED BUSINESS.

The Rev. JOHN F. BUTTERWORTH, the Rev. JAMES CAMERON, and Mr. NATHANIEL NILES.

ON TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

The Rev. JOSEPH H. SMITH, the Rev. THOMAS A. STARKY, D. D., and Mr. W. L. MARSH.

ON CHANGES IN THE REVISED STATUTES.

Mr. CORTLANDT PARKER, Mr. ALFRED MILLS and Mr. WILLIAM A. WHITEHEAD.

ON THE ALIENATION AND ENCUMBRANCE OF CHURCH PROPERTY.

Mr. JONATHAN EDGAR, Mr. CORTLANDT PARKER and Mr. ALFRED MILLS.

On motion of the Rev. Horace S. Bishop, the ballot was dispensed with, and the Committee on the Constitution and Canons re-elected, as follows, viz.: the Rev. A. SCHUYLER, D. D., the Rev. D. C. WESTON, D. D., the Rev. THOMAS A. STARKEY, D. D., and Messrs. HENRY MEIGS and WILLIAM C. HICKS.

Mr. Daniel Dodd then presented and read the Report of the Trustees of the Episcopal Fund, as follows:

**REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND TO THE DIOCESE
OF NORTHERN NEW JERSEY FOR THE YEAR 1878-9.**

The Trustees present this report for the sake of convenience, upon the basis contained in a report presented to this Convention by the Joint Committee appointed on the subject of a proposed division of the Episcopal Fund.

I.

As to that portion of the same mentioned as assigned to the DIOCESE OF NORTHERN NEW JERSEY:

RECEIPTS AND DISBURSEMENTS OF THE INCOME.

RECEIPTS.

To one-half of the balance of interest on hand at date of last report.....	\$41 93
“ cash received from H. Hayes, Treasurer, assessments	1,140 76
“ interest collected on Parish bonds.....	8,781 60
“ “ “ coupon bonds.....	161 00
“ “ “ bonds and mortgages....	210 00
“ “ “ savings bank deposit.....	48
Total receipts of income.....	<u>\$5,835 77</u>

DISBURSEMENTS.

By amount paid Bishop Odenheimer on account of salary.....	\$5,000 00
“ for paid envelopes.....	1 61
“ Diocese of New Jersey for 12 months, interest on \$314.25, balance of principal due them.....	21 99
Balance of interest on hand.....	812 17
Total disbursements of income.....	<u>\$5,835 77</u>

PRINCIPAL.

RECEIPTS.

To amount from Zion Church, Belvidere.....	\$40 00
“ “ St. James' Church, Knowlton.....	10 00
	<u>\$50,00</u>

DISBURSEMENTS.

By cash on hand.....	\$50 00
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ARREARAGES.

The Trustees report the arrearages upon the securities as follows:

ON PARISH BONDS MARKED "GOOD."

Hackensack, Christ Church, on bond of \$1,500, unpaid since Oct., 1878....	\$52 50
Montclair, St. Luke's Church, " 1,000, " "	35 00
Newark, St. John's Church, " 1,000, " "	85 00
Newton, Christ Church, " 1,000, " April, 1878..	70 00
Ridgewood, Christ Church, " 1,200, " " ..	84 00
	<hr/>
	\$276 50

ON BONDS AND MORTGAGES.

On Halsey & Tucker's, since June 11, 1877.....	\$525 00
Total arrearages.....	<hr/>
	\$801 50

TOTAL AMOUNT OF THAT PORTION OF THE FUND.

PARISH BONDS.

Amount as per report of Joint Committee above mentioned.....	\$46,280 00
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COUPON BONDS.

Warwick Valley R. R. bonds.....	\$200 00
Union County bonds.....	2,000 00
	<hr/>
	\$2,200 00

BONDS AND MORTGAGES.

Halsey & Tucker's bond and mortgage.....	\$5,000 00
Charles Hayes's "	3,000 00
	<hr/>
	\$8,000 00

CASH.

From Zion Church, Belvidere.....	\$40 00
" St. James' Church, Knowlton....	10 00
	<hr/>
	\$56,530 00
Less amount due Diocese of New Jersey...	814 25
	<hr/>
Total amount of the Fund...	\$56,215 75

To this must be added the aggregate amount due from Parishes which have not given bonds, but are liable to assessment.

II.

As to that portion of the Fund mentioned as assigned to the DIOCESE OF NEW JERSEY:

RECEIPTS AND DISBURSEMENTS OF INCOME.

RECEIPTS.

To one-half the balance of interest on hand at date of last report.....	\$41 98
“ cash received from C. E. Merritt, Treasurer, for assessments.....	823 47
“ interest collected on Parish bonds.. .. .	866 25
“ “ “ coupon bonds.... .	590 00
“ “ “ individual bonds..... .	42 50
“ “ “ bonds and mortgages .. .	1,715 00
“ “ “ savings bank deposit..... .	49
“ “ “ amount due from Diocese of Northern New Jersey, \$314.25..... .	21 99
	<hr/>
	\$4,081 63

DISBURSEMENTS.

By amount paid Bishop Scarborough on account of salary.....	\$4,000 00
“ for paid envelopes.... .	1 61
Balance of interest on hand.....	30 02
	<hr/>
Total disbursements.....	\$4,081 63

PRINCIPAL.

RECEIPTS.

Cash on hand at date of last report .. .	\$18 62
“ received on account of bond of Trinity Church, Woodbridge.....	50 00
	<hr/>
	\$68 62

DISBURSEMENTS.

Cash balance of principal on hand.....	\$68 62
--	---------

ARREARAGES.

The Trustees report the arrearages upon the securities as follows:

ON PARISH BONDS MARKED “GOOD.”

Bridgeton, St. Andrew's Church, on bond of \$600, unpaid since April, 1878.	\$42 00
Crosswicks, Grace Church, “ 225, “ “ ..	15 75
Haddonfield, Grace Church, “ 450, “ Oct. 1878...	15 75
Long Branch, St. James' Church, “ 400, “ “ ..	14 00
Navesink, All Saints' Church, “ 300, “ April, 1877.	42 00
New Brunswick, St. John's Church, “ 1,000, “ April, 1878.	70 00
Plainfield, Grace Church, “ 1,500, “ “ ..	105 00
Red Bank, Trinity Church, “ 900, “ “ ..	68 00
Westfield, Grace Church, “ 600, “ Oct. 1877...	68 00
Woodbridge, Christ Church, “ 200, “ “ 1878...	7 00
	<hr/>
Total arrearages on Parish bonds	\$437 50

(This does not include the arrearages on Parish bonds marked “suspended,” a list of which will be found in the report of the Joint Committee above mentioned.)

ON INDIVIDUAL BONDS MARKED "GOOD."

St. John's, Salem, J. P. Thompson, \$200 00.....	\$12 00	
" " J. H. Sinnickson, 25 00.....	1 50	
Total arrearages on individual bonds.....		13 50

ON COUPON BONDS.

State of Tennessee, \$1,000 bond, July, 1875	\$210 00	
Total arrearages.....		\$661 00

TOTAL AMOUNT OF THAT PORTION OF THE FUND.

PARISH BONDS.

Amount as per report of Joint Committee above mentioned, including individual bonds.....	\$15,275 00	
Less paid on bond of Trinity Church, Woodbridge.....	50 00	
		\$15,225 00

COUPON BONDS.

Belvidere Delaware Railroad Company bonds.....	\$500 00	
Tennessee bond.....	1,000 00	
Union County bonds.....	7,000 00	
		\$8,500 00

BONDS AND MORTGAGES.

M. T. Baxter.....	\$10,000 00	
E. S. Hayes (now Thomas Slater's).....	6,000 00	
C. E. Young.....	5,000 00	
E. Q. Keasbey	3,500 00	
		\$24,500 00
Due from Diocese of Northern New Jersey.....	\$314,25	
Cash in bank	63 62	
Total.....		\$48,602 87

To this must be added the aggregate amount due from Parishes which have not given bonds, but are liable to assessment.

The Trustees also hold the Missionary Fund known as the Hanford Smith legacy, consisting of three bonds of Hudson County, of \$1,000 each, and one bond of \$1,000 of the Broad Street Railroad Co., of Newark.

All of which is respectfully submitted,

JOHN KEAN,
B. WILLIAMSON,
WM. VANDERPOOL,
A. Q. KEASBEY,
DANIEL DODD,

}

Trustees.

NEWARK, May 20, 1879.

The Rev. R. M. Abercrombie, D. D., presented and read on behalf of the Committee, the following:

REPORT OF THE JOINT COMMITTEE ON A DIVISION OF THE EPISCOPAL FUND.

REPORT.

The Joint Committee consisting of one clergyman and two laymen from each of the Dioceses of New Jersey and Northern New Jersey, appointed by the respective Conventions of those Dioceses held in May last, with full power to arrange, carry out and complete a division of the Episcopal Fund, upon the basis set forth in the report dated May 18, 1878, made by a Joint Committee of the two Dioceses and reported to, and approved and adopted by each of said Conventions in May, 1878:

Would respectfully report, that on the Ninth day of September last, they made the division of the said fund as set forth in the annexed statement in schedules, and signed the same in triplicate—one copy thereof for "The Convention of the Diocese of New Jersey," one copy for "The Convention of the Diocese of Northern New Jersey," and one copy for "The Trustees of the Episcopal Fund."

All which is respectfully submitted.

E. M. RODMAN,
GEO. C. HANCE,
F. S. CONOVER,
R. M. ABERCROMBIE,
J. C. GARTHWAITE,
ALFRED MILLS.

DATED MAY 17th, 1879.

DIVISION OF THE EPISCOPAL FUND.

A Convention of the Diocese of Northern New Jersey was held at Orange in Essex County, New Jersey, on the 21st day of May, 1878.

A Convention of the Diocese of New Jersey was held at Camden in the County of Camden, in said State, on the 28th day of May, 1878.

To each of these Conventions a written report dated May 18th, 1878, was made by a Joint Committee (which had been appointed by previous Conventions of said Dioceses), recommending among other things, that the Episcopal Fund be at once divided between the two Dioceses, upon the following basis:

"Parish Bonds and Assessments of Parishes marked *good* on the tabular statement prepared by the Joint Committee, shall be apportioned to the respective Dioceses to which the Parishes belong."

[For this tabular statement see Schedule No. 1, hereto annexed].

"Bonds which are specifically donated to the Trustees of the Episcopal Fund, and are still in their hands unchanged, shall be apportioned to the respective Dioceses to which the Donors belonged."

"The other securities in the Episcopal Fund shall then be divided so as to make the two new funds equal. The accrued interest upon the Parish Bonds so marked good, up to April 1st, 1878 and upon the Bonds and Mortgages and the Coupon Bonds (except the Tennessee Bond), up to May 21, 1878, shall be treated as cash and be divided equally between the Dioceses."

[For statement of this accrued interest, see Schedule No. 2, hereto annexed.]

"All the Parish Bonds which have been placed by the Joint Committee in the *Suspense List* shall be handed over to and become the property of the respective Dioceses to which the Parish giving these bonds belongs; and neither they nor the assessed parishes which have been placed by the Joint Committee on the *Suspense List* shall be taken into account in making the division."

"Any deficiency of salary now due to either Bishop shall be assumed by his Diocese."

Each of the said Conventions at their said respective sessions adopted the following resolutions:

Resolved, That the Convention of this Diocese approve the report made by the Joint Committee in respect to the division of the Episcopal Fund between the Dioceses of New Jersey and Northern New Jersey, agree to the division proposed, and adopt the basis of division recommended by that Committee in their report dated the 18th day of May, 1878.

Resolved, That a Committee of three be appointed, which, in concert with a similar Committee from the other Diocese, shall have full power to arrange, carry out and complete such division upon the said basis. And that such Committee are authorized to procure all legislation necessary to legalize and perfect such division.

The undersigned E. M. Rodman, George C. Hance and F. S. Conover were by the said Convention of the Diocese of New Jersey appointed upon the Joint Committee provided for by the last of the resolutions above recited and the undersigned R. M. Abercrombie, J. C. Garthwaite and Alfred Mills were by the said Convention of the Diocese of Northern New Jersey appointed upon the said Joint Committee provided for by the same resolution.

The said Joint Committee, thus constituted and appointed, have in pursuance of the powers reposed in them arranged, carried out and completed and now arrange, carry out and complete the said

D I V I S I O N

as follows:

We found that the component parts of the Episcopal Fund thus to be divided were as follows:

	Accrued Interest.	Amount of Securities.
Amount of Parish Bonds marked good, Schedule 1.....		\$61,555 00
Accrued interest on Parish Bonds to April 1, 1878, Schedule 2.....	\$924 00	
Assessed Parishes marked good, Schedule 1.....		15,150 00
Bonds and Mortgages belonging to the Fund as per Report of Trustees in Journals of 1878.....		32,500 00
Accrued Interest on Bonds and Mortgages belonging to the Fund as per Report of Trustees to May 21st, 1878.....	1,023 25	
Coupon Bonds as per said Trustees' Report.....		10,700 00
Accrued interest on Coupon Bonds (except Tennessee bond).....	121 45	
Cash balance of principal of the Fund as per said Trustees' Report.....		13 62
	<hr/> \$2,068 70	<hr/> \$119,918 62
One-half of each.....	\$1,034 35	\$59,959 31 1,034 35
Total belonging to each Diocese.....		<hr/> \$60,993 66

WE DIVIDE AND ASSIGN TO THE DIOCESE OF NEW JERSEY,

The Parish Bonds of Parishes in said Diocese last named marked	
“good,” including individual bonds as per Schedule No. 1.....	\$15,275 00
Accrued Interest on said Parish Bonds as per Schedule No. 2.....	259 00
The assessed Parishes in said Diocese “good.”.....	11,400 00
Belvidere, Delaware Railroad Bond specifically donated in said Diocese.	500 00
Accrued Interest on the same.....	8 96
State of Tennessee Bond thus donated.....	1,000 00
Two Union County Bonds, \$500 each, thus donated.....	1,000 00
Accrued interest on the same.....	26 85
M. T. Baxter, Bond and Mortgage.....	10,000 00
Interest on the same.....	316 44
Eliz. S. Hayes (Now Thos. Slater's), Bond and Mortgage....	6,000 00
Interest.....	125 42
Charles E. Young, Bond and Mortgage... ..	5,000 00
Interest.....	89 18
E. Q. Keasbey, Bond and Mortgage.....	3,500 00
Interest.....	107 40
Union County Bonds... ..	6,000 00
Interest.....	57 54
Cash balance principal of the Fund.....	18 62
Due from Diocese of Northern New Jersey to make the Funds equal....	314 25
	<hr/>
	\$60,998 66
	<hr/>

WE DIVIDE AND ASSIGN TO THE DIOCESE OF NORTHERN NEW JERSEY,

The Parish Bonds of Parishes in said Diocese last named, marked	
“good ” as per Schedule No. 1	\$46,280 00
Interest on do. as per Schedule No. 2.....	665 00
The assessed Parishes in said Diocese marked “good ” as per Schedule	
No. 1.....	3,750 00
Warwick Valley Railroad Bond (specifically donated)...	200 00
Interest on the same	8 92
Halsey and Tucker, Bond and Mortgage.....	5,000 00
Interest on the same.	328 43
Charles Hayes, Bond and Mortgage.....	3,000 00
Interest on the same.....	56 88
Union County Bonds....	2,000 00
Interest on the same.....	19 18
	<hr/>
	61,807 91
Less due from N. N. J. to N. J. to make the Funds equal.....	314 25
	<hr/>
	\$60,998 66

E. M. RODMAN,
GEO. C. HANCE,
F. S. CONOVER,
R. M. ABERCROMBIE,
J. C. GARTHWAITE,
ALFRED MILLS.

DATED September 9th, 1878.

SCHEDULE NUMBER I.

Tabular Statement showing the Parish, Bonds and Assessed Parishes marked "good" by the Joint Committee, May 18, 1878.

DIOCESE OF NEW JERSEY.

Churches.	Location.	Good.		Suspended.	
		Bonds.	Assessm'ts.	Bonds.	Assessm'ts.
Christ	Allentown	\$200			
St. Stephen's	Beverly		\$1,200		
Christ	Bordentown	500			
St. Andrew's	Bridgeton	600			
St. John's	Camden			\$300	
St. Paul's	Camden	2,000			
St. Peter's	Clarksboro				\$450
Mission	Cape May Court House		500		
Grace	Crosswicks	225			
St. James'	Eatontown			300	
Grace	Elizabeth			200	
St. John's	" B. Williamson	500			
Trinity	Elizabeth	800			
"	Fairview		200		
St. Stephen's	Florence		600		
Grace	Haddonfield	450			
St. James'	Long Branch	400			600
St. Luke's	Metuchin			600	
Christ	Middletown	400			
Christ	Millville			800	
Trinity	Moorestown		800		
St. Andrew's	Mount Holly		1,100		
Trinity	"		1,000		
All Saints'	Navesink	800	400		
Christ	New Brunswick		500		
St. John's	"	1,000			
Grace	Pemberton		200		
St. Peter's	Perth Amboy		600		
Grace	Plainfield	1,500			
Holy Cross	North Plainfield		800		
St. Paul's	Rahway			1,500	
Holy Comforter	"				1,000
Trinity	Red Bank	900			
Christ	Riverton		1,000		
St. Luke's	Roselle		1,100		
St. George's	Rumson		500		
St. John's	Salem, viz.				
	J. P. Thompson	200			
	J. H. Sinnickson	25			
	W. S. Sharp			50	
	T. Sinnickson, Jr			100	
	J. Harrison	100			
	Maria Dick	25			
Christ	Shrewsbury	600			
St. John's	Somerville		900		
St. Peter's	Spotswood			500	
St. Michael's	Trenton	2,000			
St. Paul's	"			500	
Trinity	"	1,350			
Trinity	Vineland				500
Trinity	Vincentown			300	
Grace	Westfield	600			
Trinity	Woodbridge	400			
Christ	Woodbury	200			
		\$15,275	\$11,400		

DIOCESE OF NORTHERN NEW JERSEY.

Churches.	Location.	Good.		Suspended.	
		Bonds.	Assessm'ts.	Bonds.	Assessm'ts.
Calvary.....	Bayonne.....				\$800
St. John's.....	".....			\$800	
Trinity.....	".....		500		
Christ.....	Belleville.....		400		
Christ.....	Bloomfield.....			800	
St. John's.....	Boonton.....				700
St. John's.....	Dover.....				500
St. Paul's.....	Englewood.....	\$2,500			
Grace.....	Franklin.....	800			
Grace.....	Greenville.....			800	
Christ.....	Hackensack.....	1,500			
Holy Innocents' ..	Hoboken.....	5,000			
St. Paul's.....	".....				1,200
Trinity.....	".....	1,200			
Trinity.....	Irvington.....				800
Christ.....	Jersey City.....			800	
Grace.....	".....	1,000			
Holy Trinity.....	".....	1,000			
St. John's Free.....	".....	2,500			
St. Mark's.....	".....			1,500	
St. Matthew's.....	".....	2,500			
St. Paul's.....	".....	1,500	300		
St. James'.....	Knowlton.....		250		
Grace.....	Madison.....		800		
St. Stephen's.....	Millburn.....	800			
St. Luke's.....	Montclair.....	1,000			
Redeemer.....	Morristown.....	1,000		500	
St. Peter's.....	".....	2,500			
Christ.....	Newark.....			1,200	
Grace.....	".....	2,500			
St. Barnabas'.....	".....	880			
St. John's.....	".....	1,000			
St. Paul's.....	".....			1,200	
St. Phillip's.....	".....			800	
St. Stephen's.....	".....			2,000	
House of Prayer.....	".....	500			
Trinity.....	".....	3,000			
Christ.....	Newton.....	1,000			
Grace.....	Orange.....	2,500			
St. Mark's.....	".....	1,850			
Christ.....	East Orange.....	1,500			
St. Paul's.....	".....		1,000		
Holy Communion.....	South Orange.....	500			
St. John's.....	Passaic.....			900	
Holy Communion.....	Paterson.....	1,000			
St. Paul's.....	".....	2,000			
St. James'.....	Ridgefield.....		500		
Christ.....	Ridgewood.....	1,200			
Grace.....	Rutherford Park ..	600			
Calvary.....	Summit.....	1,500			
		46,280	8,750		

RECAPITULATION.

Parish Bonds, "Good," New Jersey.....	\$15,275	
" Northern New Jersey.....	46,280	
		\$61,555
Assessed Parishes, "Good," New Jersey.....	\$11,400	
" Northern New Jersey.....	8,750	
		\$15,150

SCHEDULE NUMBER II.

ACCRUED INTEREST ON THE SECURITIES.

On Parish Bonds to April 1, 1878.			New Jersey.	Northern New Jersey.
St. Andrew's	Bridgeton	12 months	\$42 00	
Christ	Hackensack	"		\$105 00
Grace	Haddonfield	6 "	15 75	
St. Matthew's	Jersey City	6 "		87 50
St. James'	Long Branch	6 "	14 00	
St. Stephen's	Millburn	6 "		28 00
Redeemer	Morristown	6 "		52 50
All Saints	Navesink	12 "	21 00	
St. John's	Newark	6 "		35 00
Trinity	"	6 "		105 00
St. John's	New Brunswick	12 "	70 00	
Grace	Orange	6 "		87 50
St. Paul's	Paterson	6 "		70 00
Christ	Ridgewood	6 "		42 00
Christ	Shrewsbury	6 "	21 00	
Calvary	Summit	6 "		52 50
Trinity	Trenton	6 "	47 25	
Grace	Westfield	6 "	21 00	
Christ	Woodbury	6 "	7 00	
Total			259 00	\$665 00

ON BONDS AND MORTGAGES TO MAY 21, 1878.

M. T. Baxter	\$10,000, from December 6, 1877	816 44
E. Q. Keasbey	8,500, " 11, 1877	107 40
C. E. Young	5,000, from February 16, 1878	89 18
Thomas Slater	6,000, " 1, 1878	125 42
C. Hayes	8,000, " 11, 1878	56 88
Halsey & Tucker	5,000, from June 11, 1877	828 43
		\$1,023 25

ON COUPON BONDS TO MAY 21, 1878.

Union County	\$8,000, from April 1, 1878	76 72
"	1,000, " Jan. 1, 1878	26 85
Warwick Valley R. R. Co	200, " Oct. 1, 1877	8 92
Bel., Del. R. R. Co	500, " Feb. 1, 1878	8 96
		\$121 45

RECAPITULATION.

Parish Bonds, New Jersey	\$259	
" Northern New Jersey	665	
		924 00
Bonds and Mortgages		1,023 25
Coupon Bonds		121 45
Total accrued interest		\$2,068 70

Mr. Henry Hayes, Treasurer of the Convention, presented and read his Report for the six months ending May 15, 1879, as follows:

HENRY HAYES, TREASURER, IN ACCOUNT WITH THE CONVENTION,
DIOCESE OF NORTHERN NEW JERSEY.

DR.

To balance, as by last report.....	\$15,851 28
To cash received:	
For the Bishop's salary; assessments, etc.....	301 76
" Convention expenses	1,195 00
" Aged and Infirm Clergy Fund; interest.....	\$670 58
" " " " contributions.....	348 17
" Sufferers by yellow fever.....	1,013 75
" Society for Promoting Christianity among the Jews.....	2,832 71
" Interest on the Kempton legacy.....	67 92
" " " Missionary Fund.. .	11 00
	21 96
	<u>\$21,295 83</u>

CR.

By cash paid:	
The Trustees of the Episcopal Fund, for Bishop's salary.....	\$301 76
" " " " (from assessments for Convention expenses)	\$898 00
" Secretary of the Convention.....	250 00
Trow's printing establishment for Journal.....	200 82
William Maltwood.....	15 00
Printing, postage, stationery and stamps.....	72 99
Chas. E. Merritt, Esq., Treas., half income of Aged and Infirm Clergy Fund.....	1,496 81
" " " " Missionary Fund.....	300 29
	\$10 98
By order of the Bishop, income of Missionary Fund as follows:	
Rev. J. N. Stansbury, Dean.....	100 00
Rev. G. Van Horn.....	62 98
	<u>178 96</u>
Rev. Richard Newton, D. D., S. P. C. Jews.....	\$51 50
Richard Ashhurst, Treasurer, " "	66 85
Wm. Alex. Smith, " " " "	28 92
	<u>147 27</u>
For sufferers by yellow fever, as follows:	
Rt. Rev. C. T. Quintard, D. D.....	\$1,331 91
Rev. G. H. Houghton, D. D.....	378 30
Rev. George White, D. D.....	137 37
Rev. Morgan Dix, D. D.....	125 00
Rev. John F. Girault, D. D.	45 85
Rev. W. C. McCracken.....	10 00
Rev. George C. Harris, D. D.....	100 00
Sisters of St. Mary ..	647 00
Howard Association of New Orleans.....	57 28
	<u>2,832 71</u>
Balance.....	\$16,102 53
	<u>\$21,295 83</u>

The Committee appointed to audit the Treasurer's accounts reported as follows:

The undersigned, the Committee appointed to examine the Treasurer's accounts, do hereby report that they have examined them, compared them with the vouchers, and have found them to be correct. The following balances remained in the hands of the Treasurer at the date of his report:

Aged and Infirm Clergy Fund (old Diocese).....	\$11,765 65
“ “ “ Diocese Northern New Jersey.....	8,857 24
Kempton legacy.....	100 00
Missionary Fund.....	814 01
Convention expenses.....	125 14
	<hr/>
	16,162 04
Less amount overpaid on account of Missionary Fund.....	59 51
	<hr/>
	\$16,102 53

JOSEPH H. SMITH, }
WM. T. MERCER, } Committee.

MAY, 1879.

Mr. Daniel Dodd read the following

REPORT.

The Committee on Securities in the hands of the Treasurer respectfully report that they have examined said securities, and find them to consist of first liens on property worth at least double the encumbrances, to the amount of seven thousand two hundred and fifty dollars; also one share Philadelphia National Bank stock of one hundred dollars; also cash in bank, eight thousand eight hundred and ninety-two dollars.

DAN'L DODD,
HENRY G. DARCY,
Committee.

MAY 20th, 1879.

Mr. Dodd, on behalf of the Committee on Finance, reported as follows:

The Committee on Finance respectfully recommend:

1. That an assessment of *seven per cent.* on the salaries be made for the Bishop's salary, upon all Parishes that have not given their bonds to the Trustees of the Episcopal Fund.
2. That an assessment of *two per cent.* for Convention expenses and other liabilities be made upon the present salaries of the clergy.

Pending the consideration of these recommendations, the Convention adjourned until 7.30 P. M.

TRINITY CHURCH, NEWARK, 7.30 P. M.

Evening Prayer was said by the Rev. R. M. Abercrombie, D. D. and the Rev. Thomas A. Starkey, D. D.

This being the day recommended by the "Lambeth Conference," to be observed as a "Day of Intercession for Missions," a special form of prayer provided by the Bishop was used, and a Missionary Sermon suited to the occasion was preached by the Rev. Henry C. Potter, D. D., Rector of Grace Church, New York, from the words, "For the things which are seen are temporal; but the things which are not seen are eternal.—II COR., IV, 18.

The President then took the chair, and called the Convention to order.

The Deans of the Convocations of Newark and Jersey City read their Reports to the Bishop for the last year. (See Appendix to the Episcopal Address.)

On motion of the Rev. Dr. Abercrombie, it was

Resolved, That the thanks of this Convention be and are hereby presented to the Rev. Dr. H. C. Potter for his able and eloquent sermon.

On motion of the Rev. J. H. Hobart De Mille, the following proposed alteration in Title I, Canon 6, §I, [1], was referred to the Committee on the Constitution and Canons, viz.: after the words "for Church purposes in general," insert "*also the number of free sittings in each Church, with the method of its support.*"

The Rev. William Richmond moved that the following be referred for consideration to the same Committee: to amend Section 1 of Article 7 of the Constitution so as to read, *with one Deputy from each of ten Parishes*; also to amend Section 2 of Article 7 to read, *or of a majority of the Deputies present from each of two Parishes*, which was so ordered.

On motion the Convention then adjourned to meet at 9 o'clock to-morrow morning.

TRINITY CHURCH, NEWARK, May 21, 1879.

Morning Prayer was said by the Rev. F. C. Putnam, the Rev. T. J. Danner, the Rev. W. H. Moffett and the Rev. D. C. Weston, D. D.

The minutes of yesterday's meetings were read, amended and approved.

The Secretary then called the names of the Clergy and Laity who had not answered to their names at the roll-call yesterday.

The consideration of the report and recommendations of the Finance Committee offered yesterday was resumed.

Mr. D. Dodd, on behalf of the Finance Committee offered the following:

Resolved, That an assessment of *seven per cent.* on the salaries be made for paying the Bishop's salary upon all Parishes which have not given their bonds to the Trustees of the Episcopal Fund; and *two per cent.* on the present salaries of the Clergy, for Convention expenses and other liabilities; and that the Treasurer of the Convention be authorized to appropriate out of the assessment for Convention expenses such sum that may not be necessary for that purpose, if any such there be, as will enable him and the Treasurer of the Episcopal Fund to make up the Bishop's salary of \$5,000.

Which resolution was adopted.

The Secretary then read, by request of the Bishop, his FIFTH ANNUAL ADDRESS.*

The Treasurer, on behalf of the Finance Committee, recommended that the arrears of assessments for Convention expenses due from the following Parishes be remitted, viz.: Calvary, Bayonne, \$26.00; St. John's, Boonton, \$19.50; St. John's, Dover, \$38.00; Christ, Jersey city, \$26; and Atone-ment, Tenafly, \$34.00.

And on motion it was so ordered.

* See page 51.

The Rev. R. N. Merritt, the Secretary of the Standing Committee, then presented and read the following:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Northern New Jersey respectfully report:

That during the Convention year, testimonials have been signed recommending as

Candidates for Holy Orders,

FREDERICK EDWARD MORTIMER, and

GIFFORD FORBES PARKER.

In accordance with the form provided in §II of the 7th Can. Tit. I of this Diocese, the Committee has united with the Bishop in giving consent to the formation of the new parish of the Church of the Holy Communion at Norwood, in the township of Harrington and county of Bergen.

All which is submitted by order and on behalf of the Committee.

ROBERT N. MERRITT, *Secretary.*

The election of a STANDING COMMITTEE being in order, the chair appointed as tellers, for the *Clerical vote*, the Rev. W. G. Farrington, D. D., and Mr. J. V. Cox; for the *Lay vote*, the Rev. C. S. Abbott and Mr. Henry Meigs.

The ballot having been cast, the tellers retired to count the votes.

The Registrar then read his Report for the last year:

REPORT OF THE REGISTRAR.

The Registrar respectfully reports that during the past year a number of Journals of Diocesan Conventions have been added to the collection under his charge. There is no copy of the Journal of the last General Convention. He therefore offers the following resolution:

Resolved, That the Registrar be authorized to purchase for the Diocese a copy of the Journal of the General Convention of 1877, and to draw on the Treasurer of the Diocese for the cost of the same.

EDWARD B. BOGGS, *Registrar.*

Which resolution was adopted.

On motion, the ballot was dispensed with, and Mr. Henry Hayes was unanimously re-elected Treasurer of the Convention.

The Rev. Dr. Boggs was re-elected Registrar.

The Rev. J. H. Smith and William T. Mercer, M. D., were appointed a Committee to audit the Treasurer's account.

The tellers for the Clerical Vote for the Standing Committee reported that the Rev. James A. Williams, D. D., the Rev. R. N. Merritt, the Rev. F. C. Putnam, and the Rev. J. H. Eccleston, D. D., had received a majority of votes; and, on motion, their election was approved by the Laity.

The tellers for the Lay Vote for the Standing Committee reported that the following had been elected, viz.: Messrs. D. Dodd, J. C. Garthwaite, A. Mills and Jonathan Edgar; and, on motion, their election was approved by the Clergy.

The Chair then announced that the following Clergymen and Laymen had been re-elected:

THE STANDING COMMITTEE.

Rev. JAS. A. WILLIAMS, D. D.,	Mr. JEREMIAH C. GARTHWAITE,
Rev. ROBERT N. MERRITT,	Mr. DANIEL DODD,
Rev. FERNANDO C. PUTNAM,	Mr. ALFRED MILLS,
Rev. J. HOUSTON ECCLESTON, D. D.,	Mr. JONATHAN EDGAR.

The Rev. Dr. Schuyler, Chairman of the Committee, presented and read the following:

REPORT OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on the Constitution and Canons respectfully report as follows:

1. Upon the proposed amendment of Sections 1 and 2, of Article 1 of the Constitution, offered for the purpose of interpreting the same beyond dispute, that in their judgment the meaning is sufficiently plain and that the proposed amendments are inexpedient.

2. Upon the proposed amendment of Section I [1], Canon 6, Title I, they report their approval, so that after the words "Church purposes in general," near the end of Section I, Subsection 1, these words shall be added, "*and also the number, if any, of free sittings in each Church, with the method of its support.*"

3. The Committee also report favorably upon the proposed amendment of Title I, Canon 1, §I. [1], by striking out the words "on or" in the fifth line, and inserting these words, "*one week.*" so as to read that the Bishop or Standing Committee shall, one week before the day of meeting of Convention, deliver, etc.

4. Upon the proposition to strike out Subsection 2, of Section I, Canon 1, and insert three different subsections having in view the keeping of a Book of Records by the Secretary of the Convention in which letters dimissory, etc., are to be recorded, the Committee are not prepared, for want of time, to report upon the same, and ask that the proposed amendments may go over to the next Convention.

5. In accordance with the resolution found on page 29, of the Journal of 1878, the Committee report the following amendment, by way of additional subsection to Section II, Canon 1, Title I, as follows:

From the said certificates of Lay Deputies, the Secretary of the Convention shall prepare a roll of the Lay Deputies who appear to be entitled to seats and votes in the Convention.

The roll thus prepared shall be *prima facie* evidence of the rights of the Lay Deputies. But should any dispute arise, it shall be referred to a Committee of one Clergyman and two Laymen appointed by the Convention, who shall decide and report on each case as early as may be; and the decisions thus made, if accepted by the Convention, shall not be called in question again during the same session.

6. It appearing, on page 34, of the Journal of 1878, that the Committee was directed to report upon the proposed Canon on "Convocations and Missions," the Committee report, that in view of the present disability of the Bishop of the Diocese they do not deem it advisable or expedient to make any present change in the missionary organization of the Diocese, and they ask to be discharged from further consideration of the same.

The Committee desire it to be said, as their unanimous opinion, that the fault, or lack of success, is not so much in the missionary machinery of the Diocese as in the Rectors and people of its parishes, either through failure earnestly to present the subject and give the people the needed opportunity, or in the want of interest in the parish which no possible organization can supply.

A. SCHUYLER, *Chairman.*

The above recommendations of the Committee adverse to change marked 1, 4 and 6, being considered, one by one, were adopted: and the proposed alterations of the Canons, marked

2, 3 and 5, and reported upon favorably by the Committee, on motion were agreed to and the said Canons ordered to be thus amended.

On motion of the Rev. H. S. Bishop, the Rev. J. F. Butterworth, Mr. E. S. Renwick and Mr. F. Cantine were appointed the Committee on the rights of Lay members, for this session of the Convention.

The Rev. Dr. Farrington offered the following:

REPORT.

The Committee on Rules of Order ask the privilege of reporting the following substitute for the present Rule 21:

21. The Convention shall meet the first day at 10 A. M., and on subsequent days at 9 A. M. On the first day the Morning Session shall continue until 4:30 P. M., with a recess of half an hour immediately after Divine service. The Evening Session shall begin at 7:30.

Which substitute was on motion adopted.

Mr. J. C. Garthwaite moved the following, which was carried:

Resolved, That a Committee, consisting of Alfred Mills, Cortlandt Parker and Daniel Dodd, be appointed and authorized to procure Acts of Incorporation of this Convention, and of the Trustees of the Episcopal Fund.

On motion of Mr. J. C. Garthwaite, the following Preamble and Resolution were adopted:

WHEREAS, The late Miss Charlotte S. Harrison, of Orange; by her will dated March 30, 1870, constituted the Convention of the Diocese of New Jersey a residuary legatee for its Missionary Work; therefore,

Resolved, That a Committee of three be appointed to confer with the Committee of the other Diocese, and to take such steps as may be necessary to secure the equal division of the legacy.

Under the above resolution the Chair appointed as such Committee the Rev. H. S. Bishop, Mr. J. C. Garthwaite and Mr. C. A. Lighthipe.

The Rev. R. N. Merritt, Chairman of the Committee on Blank Forms, reported progress.

The Rev. Dr. Farrington, a member of the same Committee, asked to be discharged from further acting on said Committee.

On motion it was ordered that the request of Dr. Farrington be granted, that the Committee be continued, and that the Rev. G. C. Pennell, S. T. D., and the Secretary be substituted for the Rev. J. Bloomfield Wetherill, absent from the Diocese, and the Rev. W. G. Farrington, D. D., resigned.

The Rev. W. W. Wilson offered the following:

Resolved, That the Committee on Blank Forms be directed to prepare a brief statement of the meaning of the different items in the Blanks for Parochial Reports, and that the same be printed and distributed by the Secretary along with the Blanks for Parochial Reports for the next Convention, and that thereafter a copy of said statement be sent to each new clergyman who may enter this Diocese, on the occasion of his first parochial report.

After some debate, on motion, the above resolution was laid on the table.

On motion of the Rev. Dr. Schuyler, the Secretary was authorized to print 600 copies of the Journal of this Convention.

The following motion was unanimously adopted:

Resolved, That the thanks of this Convention are hereby offered to the Rev. A. Schuyler, D. D., for the sermon preached by him at the opening services of this session of the Convention.

On motion,

Resolved, That the Treasurer pay to the Sexton the usual sum for services rendered.

On motion of the Rev. R. M. Abercrombie, D. D.,

Resolved, That the Secretary be authorized to print a new edition of 500 copies of the Constitution and Canons.

The Rev. J. I. Mombert, D. D., offered the following:

Resolved, That the Committee to procure Acts of Incorporation of the Convention and of the Trustees of the Episcopal Fund, be also authorized to procure, if they shall think it necessary, an Act of Incorporation of Trustees of the "Fund for Aged and Infirm Clergymen."

Which was so ordered.

On motion of the Rev. R. B. Hoyt,

Resolved, That this Convention returns its thanks to the citizens of Newark for the abundant hospitality shown its members during the present session.

On motion of the same,

Resolved, That the thanks of the Convention are hereby tendered to the Rector, Wardens and Vestrymen of Trinity Church, Newark, for the use of the church, and the conveniences afforded for the transaction of business.

Mr. J. V. Cox offered the following:

Resolved, That the thanks of this Convention are hereby tendered to the Rev. James A. Williams, D. D., for his acceptable services as Chairman of this Convention.

Which was unanimously adopted.

On motion,

Resolved, That after the reading of the minutes, and the usual devotions, the Convention adjourn *sine die*.

The minutes of this day's proceedings were read, corrected and approved.

After the singing of "Praise God from whom all blessings flow," prayers and the benediction pronounced by the President, the Convention stood adjourned *sine die*.

JAMES A. WILLIAMS, D. D.,

President, pro tempore.

Attest:

EDWARD B. BOGGS, D. D.,

Secretary.

THE FIFTH ANNUAL ADDRESS

OF THE

Rt. Rev. William Henry Odenheimer, D. D.,

BISHOP OF THE DIOCESE.

*To the Clergy and Laity of the Diocese of Northern New Jersey,
Assembled in the Fifth Annual Convention:*

BRETHREN BELOVED IN THE LORD:

You well know that I am not, of my own choice, absent from you at this Diocesan Convention, but that the hand of our dear Lord restrains my going out and coming in amongst you, as for almost twenty years it has been my pleasure and privilege to do. You all know how, at the beginning of my severe illness, I came to Burlington for a temporary sojourn, and have been detained from month to month, abiding my Master's will as to the result. But from within these walls my heart has gone forth to every part of my beloved Diocese, with interest strong as ever in its progress and prosperity. And I thank God that He has enabled me to continue its supervision and care, in all but the Spring visitations, which required bodily strength that was not mine to give. For the good work done amongst you this Spring I have to thank my Brother Bishops of New Jersey and Springfield, for the fraternal readiness with which they came to my aid in this

hour of need, and for the efficient services so graciously rendered. There are others of the Bishops who, during my sickness, have kindly given a service on special occasions, to parishes desiring it of them, whose names will appear in my record, and to whom I return sincere thanks. I shall give you a brief summary of the general condition of Diocesan affairs, and of the work that I have been able to accomplish in my own person, with a record of what has been done for me—embodying in all the statistics of the year.

But before proceeding to details of Diocesan work, I ask you to join me in a tribute to the memory of some no longer here, beloved and honored by us all, and for whose good examples we bless God's Holy Name.

The sudden death of my beloved Brother, the Bishop of Louisiana, was a bereavement to me personally, and a great loss to the whole Church. When I saw him in August, just after his return from England, in robust health and full of loving and tender sympathy for me, I little thought that he would be withdrawn before me, from the Church on earth, to the Church triumphant.

And from the Church's Priesthood on earth has gone that great and good and strong man, Reverend James De Koven, "speedily taken away" from the midst of consecrated labors such as few men are able to achieve in a lifetime twice as long, honored and mourned by young and old of all degree.

From our own Diocese we miss the beloved and faithful Priest, Reverend C. M. A. Hewes, of the Church of the Holy Communion, Paterson. An earnest, self-denying and tender pastor, he was precious to the hearts of his flock; to me, he was a loving and beloved son in Christ, growing closer to my heart with every year of intercourse.

From our diocese went forth upon the martyr's path, the noble-hearted, self-sacrificing Reverend L. S. Schuyler, to lay down his life for the sufferers from yellow fever in the South, and to receive from his Lord the greeting "Well done, thou good and faithful servant."

Also the Reverend Ralph Hoyt, Rector of the Church of the Good Shepherd, Fort Lee, a veteran in the Church's service, and an earnest worker in our Diocese, (though not canonically resident) has been called to his reward, and has entered into the rest of Paradise.

I must limit my notice to the clergy who have been taken from us, though we have lost from amongst the laity of our Diocese true and good men, and faithful women, whose record is on high, and in the hearts of those who mourn their departure hence.

I cannot proceed further, my beloved brethren and friends, without saying that while I have lingered here in sickness and suffering, my heart has been cheered and my spirit refreshed and strengthened by the tokens of loving sympathy coming to me from every portion of the Diocese, from my dear children in the Lord, Clerical and Lay; comforting me with the assurance that the heart of my beloved flock still turned warmly towards me through absence and enforced separation. And from both Convocations of my former Diocese of New Jersey have come touching messages of sympathy and love; as well as from my dear old Parish of St. Peter's, Philadelphia, whose affection has outlasted twenty years of separation. All this I acknowledge most gratefully, and heartily thank God who has thus made His face to shine upon me and bring me peace.

Commending you, the Clerical and Lay representatives of the Diocese to the guidance of the Holy Ghost in your deliberations and discussions, I invoke God's blessing upon you all.

Before closing this address I give a detailed statement of such official acts as I have been able to perform. Those by my brethren who have so kindly assisted me are also appended.

OFFICIAL ACTS

PERFORMED DURING THE PAST YEAR IN THE DIOCESE OF
NORTHERN NEW JERSEY, BY THE

RT. REV. W. H. ODENHEIMER,

A. D. 1878.

- May 24.—Appointed Mr. CHARLES WARD, Lay-reader in St. Matthew's Parish, Jersey City.
- May 26.—Fifth Sunday after Easter, A. M., Church of the Holy Communion, Paterson, I preached and confirmed 10 persons. Night, St. Paul's Church, Paterson, preached and confirmed 15 persons.
- May 30.—Ascension Day, A. M., St. John's Church, Woodside, Newark; Holy Communion, confirmed 4 persons. Night, Christ Church, Bergen, Jersey City; confirmed 10.
- June 3.—Licensed as Lay-reader Mr. GIFFORD FORBES PARKER to St. Mark's Mission, Newark, under charge of Rev. GEORGE F. FLICHTNER.
- June 5.—Attended meeting of Trustees of General Theological Seminary, New York.
- June 7.—Night, St. John's Church, Bayonne; preached and confirmed 9 persons.
- June 8.—Received and forwarded to Standing Committee, application for consent to formation of a new Parish at Norwood.
- June 9.—Whitsun-day, A. M., St. Paul's Church, Newark; Holy Communion, preached and confirmed 15 persons.
- June 11.—A. M., Trinity Church, New York, I assisted in the Consecration of Rev. Dr. SEYMOUR, Bishop of Springfield.
- June 12.—Night, Christ Church, Newark; preached and confirmed 17 persons.
- June 16.—Trinity Sunday, A. M., Trinity Church, Hoboken; preached and confirmed 34 persons. At the same time and place, for Church of Holy Innocents, Hoboken, 2 persons.
- June 17.—Gave license to Lay-read in St. Mark's Free Church, Newark, to Mr. CHARLES COLYER and Mr. JOSEPH TRIPPE, under Rev. GEO. F. FLICHTNER.
- June 19.—Night, Holy Trinity Church, Jersey City Heights; confirmed 7 persons.
- June 23.—First Sunday after Trinity, A. M., St. John's Church, Passaic; confirmed 16 persons.

June 25.—Appointed Rev. J. LAVELLE, Deacon, Missionary for six months at Arlington, and requested his transfer from the Diocese of New Jersey.

June 26.—Night, St. Philip's Church, Newark; confirmed 2 persons.

June 28.—Night, St. Matthew's German Church, Newark; confirmed 12 persons.

June 30.—Second Sunday after Trinity, A. M., Christ Church, Belleville; confirmed 3 persons.

July 2.—St. Mary's Hall, Burlington, N. J.; conferred the Diplomas in the absence of Bishop Scarborough.

July 3.—Received notice of degradation of GEORGE MILLER HUBBARD, Deacon, by the Bishop of California.

July 5.—Gave Lay-reader's license to Mr. ARTHUR BROWNE LIVERMORE, at Ringwood, under myself.

July 7.—Third Sunday after Trinity, A. M., St. Luke's Church, Montclair; preached and confirmed 11 persons.

July 10.—Night, Ascension Church, Jersey City Heights; preached and confirmed 12 persons.

July 14.—Fourth Sunday after Trinity, A. M., Church of the Mediator, Edgewater; preached, Holy Communion and confirmed 5 persons.

July 21.—Fifth Sunday after Trinity, A. M., St. James' Church, Ridgefield; preached and Holy Communion.

July 22.—Accepted Letter Dimissory of the Rev. LOUIS S. SCHUYLER, Presbyterian, from Standing Committee of Missouri.

July 23.—Licensed Mr. WILLIAM MOLLOY to Lay-read at Arlington Mission, under Rev. JAMES LAVELLE, Deacon.

July 29.—Admitted Postulant on personal examination, and on recommendation of Rev. Dr. HARISON, Mr. FREDERIC EDWARD MORTIMER, of Grace Church, Newark.

July 29.—Appointed Rev. J. W. PAYNE, of Englewood, minister in charge of Church of the Atonement, Tenafly, the Vestry assenting.

Aug. 1.—Accepted Letter Dimissory of Rev. Dr. THOMAS G. CARVER, Presbyterian, from Bishop of Massachusetts.

Aug. 26.—Issued a Pastoral Letter recommending prayer and collections for the sufferers in the South from yellow fever.

Sept. 4.—Received and accepted Dean T. HODGSON's resignation of the office of Dean of Jersey City Convocation.

Sept. 5.—Appointed as Dean of Convocation of Jersey City Dr. T. A. STARKEY, who accepted the office.

Sept. 7.—House of Prayer, Newark; 1 person confirmed by Bishop QUINTARD.

Sept. 9.—Received notice from Mr. HENRY HAYES, Treasurer, that he had received for the sick in the South \$671.97.

- Sept. 10.—Received letter from Archbishop of Canterbury recommending 30th November for day of General Intercession this year; and hereafter Tuesday before Ascension Day.
- Sept. 19.—Went to Burlington, N. J., sick, and under Doctor's order.
- Oct. 1.—Received Rev. TELFAIR HODGSON's resignation of Rectorship of Trinity Church, Hoboken, to take effect now, but he to continue in charge until January 1, 1879.
- Oct. 2.—Appointed Rev. Dr. HARISON, Pastor of the Sisterhood of the Hospital of St. Barnabas, Rev. JOSEPH H. SMITH having resigned.
- Oct. 7.—Grace Church, Madison; 8 persons confirmed by the Bishop of New Hampshire.
- Oct. 14.—Gave Canonical assent to the formation of the Parish of "Church of the Holy Communion," at Norwood, Township of Harrington, County of Bergen, the Standing Committee having approved.
- Oct. 14.—Admitted as candidate for Holy Orders, FREDERIC EDWARD MORTIMER.
- Oct. 14.—Received Standing Committee's recommendation of Rev. CHALMERS D. CHAPMAN, Deacon, for Priest's Orders.
- Oct. 19.—Church of the Holy Communion, Norwood, consecrated.
- Oct. 20.—Rev. ALEXANDER H. VINTON, 2d, ordained Priest by the Bishop of Rhode Island, and 9 persons confirmed at same time.
- Nov. 9.—Received official notice of the resignation of Rev. Dr. D. C. WESTON from the Rectorship of Grace Church, Madison.
- Nov. 9.—Admitted Postulant for Priest's Orders Mr. CHARLES LEE SLEIGHT on recommendation of Rev. J. F. BUTTERWORTH, of Summit.
- Nov. 9.—Accepted Letter Dimissory of Rev. GEORGE C. HOUGHTON from Bishop of New York, to become Rector of Trinity Church, Hoboken.
- Nov. 9.—Accepted Letter Dimissory of Rev. WILLIAM RICHMOND from the Bishop of Maryland, to become assistant at St. Mark's Church, Orange.
- Nov. 13.—Gave authority to Rev. JAMES CAMERON to act as Missionary at Fort Lee.
- Nov. 17.—Accepted Letter Dimissory of Rev. CHARLES H. DE GARMO, Presbyter, from Bishop of New Jersey, to act as assistant at Church of the Holy Innocents, Hoboken.
- Nov. 20.—Accepted Letter Dimissory of Rev. CHARLES PELLETREAU, from the Bishop of Albany, to be Rector of the Church of the Holy Communion, Paterson.
- Nov. 30.—Appointed as Missionary Rev. SCOTT B. RAEBURN, under Rev. DEAN STARKEY.
- Dec. 7.—Gave license to Lay-read at Ringwood to Mr. G. FRANK PLATT, candidate for Orders from Diocese of Maine, under Rev. Dr. T. M. PETERS, New York.

A.D. 1879.

- Jan. 15.**—I received notice of relinquishment of Lay-reading at Grace Church, Jersey City, by **MR. HENRY COOKE**.
- Feb. 11.**—Accepted **MR. GIFFORD F. PARKER** as Postulant for Holy Orders, on recommendation of **REV. GEORGE F. FLICHTNER**, and forwarded his application to Standing Committee.
- Feb. 12.**—Requested of Bishop of Maryland the transfer of **REV. WM. R. NAIRN** to the Diocese of Northern New Jersey, to take charge of Grace Church, Franklin.
- Feb. 26.**—I accepted the transfer of **REV. WILLIAM R. NAIRN** to the Diocese of Northern New Jersey, from the Diocese of Maryland.
- Mar. 5.**—I received notice of the resignation of **REV. STEWART MEANS** from the Rectorship of St. John's Church, Bayonne.
- Mar. 6.**—Received notice of relinquishment of license for Lay-reading at Pompton, by **EUGENE J. BABCOCK**.
- Mar. 18.**—I received and accepted the transfer of **REV. GEORGE B. JOHNSON**, Presbyter, from the Diocese of New York to the Diocese of Northern New Jersey.
- Mar. 19.**—I received from the Standing Committee the certificate of admission of **MR. GIFFORD F. PARKER** as candidate for Holy Orders in the Diocese of Northern New Jersey.
- Mar. 19.**—Received from a Committee of the Vestry and the Rector of St. Paul's Church, Hoboken, a statement of the difficulties and debts of that Parish, afterwards happily relieved by the zealous efforts of the Parish.
- Mar. 19.**—I licensed **MR. S. R. GRAVES**, of the General Theological Seminary, as Lay-reader at Pompton, under direction of **REV. T. A. STARKEY, D. D.**
- Mar. 29.**—I licensed **MR. JAMES H. APPLETON** as Lay-reader at Boonton, under direction of **REV. JOHN P. APPLETON**.
- April 3.**—I received notice from the Vestry of St. John's Church, of the Parish of Bayonne, that on account of inability to continue the salary of a Rector the Parish must cease to exist under its present organization.
- April 7.**—I received and accepted Letter Dimissory from the Diocese of Massachusetts to the Diocese of Northern New Jersey, of **REV. ROBERT E. ROGERS**, Presbyter, to become Rector of Grace Church, Madison.
- May 12.**—I gave license to Lay-read to **MR. JOSEPH W. TEETS**, under direction of **REV. LEVI JOHNSTON**.
- May 17.**—I notified the Standing Committee of my inability to be present at the Diocesan Convention; recommended the observance of the "Day of General Intercession" on the opening day of the Convention, and provided a special prayer appropriate to the occasion.

I conclude my report by saying that in all but the financial condition of the Diocese there is everything to indicate encouraging progress, temporal and spiritual; church buildings beautified and extended, new Parishes formed, and efficient work in all departments, details of which will be given in the Parochial reports, but beyond my ability to enter into now.

The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all evermore. Amen.

Affectionately your Bishop,

W. H. ODENHEIMER.

OFFICIAL ACTS

BY THE RIGHT REV. GEORGE F. SEYMOUR, D. D., LL. D., BISHOP OF SPRINGFIELD, FOR THE RIGHT REV. WILLIAM H. ODENHEIMER, D. D.,
BISHOP OF NORTHERN NEW JERSEY.

1878.

Nov. 2.—Saturday, Grace Church, Greenville, service at 10.30 A. M., Confirmed 4 and addressed them; ordained the Rev. C. D. CHAPMAN, Deacon, to the Priesthood, the Rev. Dr. ABERCROMBIE preaching the sermon, and the Rev. S. P. SIMPSON presenting the candidate.

1879.

Feb. 22.—Saturday 10.30 A. M., House of Prayer, Newark, I confirmed 7.; I ordained to the priesthood, acting for the Bishop of Tennessee, the Rev. A. L. WOOD, Deacon, the Rev. JOHN W. SHACKELFORD, M. A., preaching the sermon.

Mar. 14.—Friday, 7.30 P. M. Confirmed 8 and addressed them, also preached at St. John's Church, Passaic, the Rev. A. SIDNEY DEALEY, Rector.

- Mar. 21.**—Friday, 7.30 P. M., Grace Church, Greenville. Confirmed 2 and addressed them; the Rev. C. D. CHAPMAN, Rector, preached.
- Mar. 23.**—Mid-Lent Sunday, 7.30 P. M., Church of the Holy Innocents, Hoboken, the Rev. JOHN SWORD, S. T. B., Rector, confirmed 71 and addressed them.
- Mar. 30.**—Fifth Sunday in Lent, 10.30 A. M., House of Prayer, Newark; confirmed 21, addressed them and preached, celebrated the Holy Communion.
—4 P. M., Grace Church, Newark, confirmed 39, and addressed them.
—7.30 P. M., St. Philip's Church, Newark, confirmed 5 and addressed them.
- April 4.**—Friday, 7.30 P. M., St. John's Church, Boonton, preached, confirmed 14 and addressed them.
- April 8.**—Tuesday, 4:30 P. M., Christ Church, East Orange, preached, confirmed 8 and addressed them.
—7.45 P. M., St. Mark's Church, Orange, preached, confirmed 37 and addressed them.
- April 9.**—Wednesday, 8 P. M., St. John's Free Church, Jersey City Heights, preached, confirmed 73 and addressed them.
- April 13.**—Easter Day, 7.30 P. M., St. Barnabas Church, Roseville, preached, confirmed 9 and addressed them.
- April 15.**—Tuesday in Easter Week, 7.30 P. M., Church of the Holy Innocents, West Orange, Rev. T. J. DANNER, Rector, preached, confirmed 12 and addressed them.
- April 20.**—First Sunday after Easter, 10.30 A. M., Grace Church, Jersey City, preached, confirmed 32 and addressed them.
—3.30 P. M., same Church, addressed the Sunday School.
—7.30 P. M., St. Matthew's Church, Jersey City, preached, confirmed 48 and addressed them.
- April 25.**—Friday, St. Mark's Day, 7.30 P. M., at Grace Church, Greenville, preached, confirmed 12 and addressed them (18 in all for this Church).
- April 27.**—Second Sunday after Easter, 10.30 A. M., Church of the Holy Communion, South Orange, preached, confirmed 7 and addressed them.
—4 P. M., St. Paul's Church, Paterson, preached, confirmed 24 and addressed them.
—7.30 P. M., Church of the Holy Communion, preached, confirmed 20 and addressed them.
- May 18.**—Sunday, A. M., in Trinity Church, Hoboken, confirmed 26.
P. M., in Christ Church, Bloomfield, confirmed 9.
- May 19.**—Monday, P. M., in Christ Church, Hackensack, confirmed 10.

CONFIRMATIONS IN NORTHERN NEW JERSEY

BY THE RT. REV. JOHN SCARBOROUGH, D.D., BISHOP OF NEW JERSEY.

1878.

Dec. 29.	Calvary Church, Summit.....	6
1879.		
Apr. 15.—	St. Paul's, Hoboken.....	19
16.—	Trinity Church, Newark	28
17.—	St. Stephen's, Millburn	13
18.—	Grace Church, Orange.....	13
21.—	Christ Church, Belleville.....	9
23.—	Zion Church, Belvidere.....	3
25.—	Hospital, Jersey City Heights.	6
25.—	St. Paul's, Jersey City Heights.....	16
May 2.—	St. Stephen's, Newark.....	11
May 14.—	Trinity, Bergen Point.....	12
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SUMMARY OF DIOCESAN EPISCOPAL WORK.

FROM THE FOURTH ANNUAL CONVENTION, MAY 21, A. D. 1878, TO THE
FOURTH ANNUAL CONVENTION, MAY 20, A.D. 1879.

CONFIRMED, 845.

(Total during the four years and six months of my Episcopate in Northern New Jersey, 3,453.)

CLERGYMEN RECEIVED FROM OTHER DIOCESES, 9.

CLERGYMEN ORDAINED IN THE DIOCESE. 2.

CLERGYMEN TRANSFERRED TO OTHER DIOCESES, 1.

CLERGYMEN DECEASED, 2.

NUMBER OF CLERGY IN THE DIOCESE:

Bishop	1
Priests	72
Deacons	3
	—
Total	76

NUMBER OF CANDIDATES FOR HOLY ORDERS, viz.:

Deacon's Orders..... 3
Priest's Orders..... 1

LICENSED TO LAY READ, 9 persons; total number..... 53

CONSENTED TO THE FORMATION OF PARISHES..... 1

RECEIVED NOTICES OF SENTENCE OF DEPOSITION (3

PRIESTS, 6 DEACONS)..... 9

Appendix

TO THE EPISCOPAL ADDRESS.

VISITATION LIST FOR THE YEAR ENDING MAY 20, 1879,

BY THE RT REV. W. H. ODENHEIMER, D.D., BISHOP OF THE DIOCESE.

<i>Places.</i>	<i>Churches.</i>	<i>Clergy.</i>	<i>No. Confirmed.</i>
BAYONNE.....	ST. JOHN'S...	.....	9
BELLEVILLE.....	CHRIST.....	C. S. Abbot.....	3
EAST (ORANGE).....	*CHRIST.....	W. W. Wilson.....	9
EDGEWATER.....	MEDIATOR.....	James Cameron.....	5
HOBOKEN.....	HOLY INNOCENTS.....	John Sword.....	2
HOBOKEN.....	TRINITY.....	T. Hodgson, D.D....	34
JERSEY CITY.....	ASCENSION.....	J. A. Denniston... .	12
JERSEY CITY.....	CHRIST... ..	J. I. Mombert, D.D... .	10
JERSEY CITY.....	HOLY TRINITY..	R. B. Hoyt.....	7
MADISON.....	†GRACE.....	D. C. Weston, D. D... .	8
MONTCLAIR.....	ST. LUKE'S	J. L. Maxwell.....	11
NEWARK.....	CHRIST.....	J. N. Stansbury.....	17
NEWARK.....	†HOUSE OF PRAYER.....	H. Goodwin.....	1
NEWARK.....	ST. JOHN'S (Woodside) ..	G. C. Pennell, S.T.D. .	4
NEWARK.....	ST. MATTHEW'S... ..	C. F. W. Treptow....	12
NEWARK.....	ST. PAUL'S.....	J. H. Smith.....	15
NEWARK.....	ST. PHILIP'S.....	W. T. Webbe.....	2
NORWOOD.....	HOLY COMMUNION... ..	A. H. Vinton, 2d....	9
PASSAIC.....	ST. JOHN'S.....	A. S. Dealey.....	16
PATERSON.....	HOLY COMMUNION.....	.....	10
PATERSON.	ST. PAUL'S.....	T. A. Starkey, D.D. .	15

*By the Bishop of Long Island. †By the Bishop of New Hampshire. ‡By the Bishop of Tennessee.

CONFIRMATIONS, ETC., BY THE BISHOP OF SPRINGFIELD, FROM
NOVEMBER 2, 1878, to APRIL 29, 1879.

CONFIRMATIONS.

1878.	Places.	Churches.	No. Confirmations.
Nov. 2.—	GREENVILLE	GRACE	4
1879.			
Feb. 22.—	NEWARK	HOUSE OF PRAYER	7
Mar. 14.—	PASSAIC	ST. JOHN'S	8
Mar. 21.—	GREENVILLE	GRACE	2
Mar. 23.—	HOBOKEN	HOLY INNOCENTS	71
Mar. 30.—	NEWARK, 10.30 A.M.	HOUSE OF PRAYER	21
Mar. 30.—	NEWARK, 4 P.M.	GRACE	39
Mar. 30.—	NEWARK, 7.30 P. M.	ST. PHILIP'S	5
April 4.—	BOONTON	ST. JOHN'S	14
April 8.—	EAST ORANGE, 4.30 P.M.	CHRIST	8
April 8.—	ORANGE, 7.45 P.M.	ST. MARK'S	37
April 9.—	JERSEY CITY (Bergen)	ST. JOHN'S FREE CHURCH	73
April 13.—	ROSEVILLE	ST. BARNABAS'	9
April 15.—	WEST ORANGE	HOLY INNOCENTS	12
April 20.—	JERSEY CITY, 10.30 A.M.	GRACE	32
April 20.—	JERSEY CITY, 7.30 P.M.	ST. MATTHEW'S	48
April 25.—	GREENVILLE	GRACE	12
April 27.—	SOUTH ORANGE, 10.30 A.M.	HOLY COMMUNION	7
April 27.—	PATERSON, 4 P.M.	ST. PAUL'S	24
April 27.—	PATERSON, 7.30 P.M.	HOLY COMMUNION	20
Total confirmed up to April 29, 1879			453
Confirmed May 18 and 19 (see page 59)			45
			498

ORDINATIONS.—Priest, 1.

Sermons, 14 ; addresses, 19 ; celebrated Holy Communion, three times ;
services, 20.

CONFIRMATIONS BY THE BISHOP OF NEW JERSEY FROM
DECEMBER 29, 1878, TO MAY 2, 1879.

Places.	Churches.	No. Confirmations.
BELLEVILLE	CHRIST	C. S. Abbott 9
BELVIDERE	ZION	Charles Douglas 3
HOBOKEN	ST. PAUL'S	G. C. Houghton 19
JERSEY CITY	HOSPITAL	F. C. Putnam 6

JERSEY CITY.....	ST. PAUL'S.....	F. C. Putnam.....	16
MILLBURN.....	ST. STEPHEN'S.....	L. P. Clover, D.D..	13
NEWARK.....	ST. STEPHEN'S.....	E. B. Boggs, D.D....	11
NEWARK.....	TRINITY.....	J. H. Eccleston, D.D.	28
ORANGE	GRACE.....	A. Schuyler, D.D...	13
SUMMIT.....	CALVARY.....	J. F. Butterworth...	6
BERGEN POINT... ..	TRINITY.....	G. H. Walsh, D.D...	12
			<hr/> 136

Totals reported—By the Bishop of the Diocese.....	211
“ “ Springfield.....	498
“ “ New Jersey.....	136
<hr/>	
Total confirmations.....	845

CLERGYMEN RECEIVED.

The Clergymen named below have been received into the Diocese upon the Letters Dimissory of the Ecclesiastical Authority of the Dioceses respectively mentioned :

A.D. 1878.

July 22.—Rev. LOUIS S. SCHUYLER (Presbyter), from Missouri.

Aug. 1.—Rev. Dr. THOMAS G. CARVER (Presbyter), from Massachusetts.

Nov. 9.—Rev. GEORGE C. HOUGHTON (Presbyter), from New York.

Nov. 9.—Rev. WILLIAM RICHMOND (Deacon), from Maryland.

Nov. 17.—Rev. CHARLES H. DEGARMO (Presbyter), from New Jersey.

Nov. 20.—Rev. CHARLES PELLETREAU (Presbyter), from Albany.

1879.

Feb. 26.—Rev. WILLIAM R. NAIRN (Deacon), from Maryland.

Mar. 18.—Rev. GEORGE B. JOHNSON (Presbyter), from New York.

April 7.—Rev. ROBERT C. ROGERS (Presbyter), from Massachusetts.

Letters Dimissory have been granted, at his request, to the Clergyman named below :

Sept. 20, 1878.—Rev. A. L. WOOD (Deacon), to the Diocese of Tennessee.

ORDINATIONS.

The following have been ordained in the Diocese, at my request :

Nov. 2, 1878.—By the Bishop of Springfield, in Grace Church, Greenville, the Rev. C. D. CHAPMAN was ordered Priest.

Nov. 9, 1878.—By the Bishop of Maryland, in St. Mark's Church, Orange, the Rev. WILLIAM RICHMOND was ordered Priest.

CLERGYMEN DECEASED.

July 24, 1878.—At Paterson, Rev. C. M. A. HEWES, Rector of the Church of the Holy Communion, Paterson.

Sept. 17, 1878.—At Memphis, Tenn., of yellow fever, the Rev. LOUIS S. SCHUYLER, Presbyter.

CHURCH CONSECRATED.

Oct. 19, 1878.—By the Bishop of Rhode Island, the CHURCH OF THE HOLY COMMUNION, NORWOOD, Township of Harrington, Bergen County.

FORMATION OF A NEW PARISH.

Oct. 14, 1878.—I gave canonical consent to the formation of the Parish of the "CHURCH OF THE HOLY COMMUNION," HARRINGTON Township, Bergen County, the Standing Committee having approved.

CANDIDATES FOR HOLY ORDERS.

Deacon's Orders.

STEPHEN W. WILLIAMS, received December 10, 1868.
JOSEPH ALBERT TIDEY, received September 20, 1876.
FREDERIC EDWARD MORTIMER, received October 14, 1878.
GIFFORD FORBES PARKER, received March 17, 1879.

Priest's Orders.

STEPHEN W. WILLIAMS, received September 28, 1871.

LAY-READERS.

The following is a complete LIST OF THE LAY-READERS in this Diocese, being in all 53 :

GEORGE C. EYLAND.....	..Succasunna.
JOSEPH COYTE.....	Fort Lee.
JULIUS VAN WAGENEN.....	} St. Paul's Parish, Newark.
CHARLES HAYES....	
THOMAS E. SISSERSON.....	
ELIAS S. RAY.....	St. Philip's Parish, Newark.
JOSEPH C. KENT.....	Phillipsburg.
FREDERICK HOYT.....	Fort Lee and parts adjacent.
FRED. FRELINGHUYSEN MERCER.....	East Newark.
STEPHEN W. WILLIAMS.....	St. Mark's Parish, Orange.
M. H. R. VAN HOVENBERG.....	Holy Communion, Paterson.
FRANCIS M. TAYLOR.....	Ringwood.

DAVID THOMPSON.....	St. Luke's, Jersey City Heights.
EDWARD Q. KEASBEY.....	St. Barnabas' Hospital, Newark.
ARCHIBALD MERCER, M.D.....	St. Barnabas' Hospital, Newark.
EDWARD B. WEBBE.....	St. Paul's Mission, Newark.
WILLIAM F. CHENEY.....	Haledon.
HUGH TAYLOR LAWRENCE.....	Hamburg and Vernon.
A. G. ROGERS.....	St. Paul's, Jersey City Heights.
J. SEWELL REES.....	St. Stephen's Church, Newark.
CHARLES E. TOWNSEND.....	Edgewater and Fort Lee.
J. R. GRAY.....	St. Mary's Mission, Mendham.
P. A. GIFFORD.....	East Newark.
L. A. ARTHUR.....	Holy Innocents', Hoboken.
D. A. SMITH.....	Allendale.
GEORGE LETHBRIDGE.....	Holy Innocents', St. Cloud.
JOSIAH O. WARD.....	Holy Innocents', St. Cloud.
A. P. YOUNG.....	St. Barnabas', Newark.
H. COOKE.....	St. Paul's, Hoboken.
P. C. WOLOOTT.....	Ringwood.
T. F. TAYLOR.	Trinity, Hoboken.
H. E. THOMPSON.....	Pompton.
JOHN WESLEY HALL.....	St. Paul's Mission, Newark.
A. R. DILLER.....	St. John's Free Church, Jersey City.
C. PARKER, LL.D.....	Mission, Newark.
R. WAYNE PARKER.....	Mission, Newark.
B. R. KIRKBRIDE (of Albany).....	Grace, Rutherford Park.
ANDREW PRACK.....	St. Matthew's, Newark.
HARRISON CRUIKSHANK, M.D.....	Kingsland.
DANIEL S. SANDFORD.....	Hackettstown.
HENRY F. KENT.....	Christ, Hackensack.
DOD AYERS.....	Trinity, Hoboken.
GEORGE HERBERT BAILEY.....	Calvary, Summit.
JAMES A. DERBYSHIRE.....	Calvary Mission, Paterson.

* * * When a person ceases to act as Lay-reader, notice should be sent to the Bishop.

All Licenses terminate with the separation of the Rector from the Parish in which the Lay-reader officiates, but may be renewed after consultation with the Bishop.

LICENSED TO ACT AS LAY-READERS.

A.D. 1878.

May 24.—	CHARLES WARD.....	St. Matthew's, Jersey City.
June 3.—	GIFFORD F. PARKER.....	St. Mark's, Newark.
June 17.—	CHARLES COLYER.....	St. Mark's, Newark.
July 5.—	ARTHUR B. LIVERMORE...	Ringwood Mission.

July 23.—WILLIAM MOLLOY.....Arlington Mission.

Dec. 7.—G. FRANK PLATT.....Ringwood Mission.

1879.

Mar. 19.—S. R. GRAVES.....Pompton.

Mar. 29.—JAMES H. APPLETON.....Boonton.

May 12.—JOSEPH W. TEETS.....Under Rev. LEVI JOHNSTON.

NOTICES OF DISCIPLINE.

I have received canonical notice of the deposition from the Sacred Ministry of the following Clergymen :

A.D. 1878.

July 3.—GEORGE MILLER HUBBARD (Deacon), by the Bishop of California.

Oct. 5.—PLINY B. MORGAN (Presbyter), by the Bishop of Southern Ohio.

Oct. 5.—EDSON B. CARTMILL (Presbyter), by the Bishop of Southern Ohio.

Oct. 24.—JOHN W. DOREMUS (Deacon), by the Bishop of Texas.

Nov. 5.—JAMES NELSON HUME (Presbyter), by the Bishop of Ohio.

1879.

Jan. 31.—JAMES LAVELLE (Deacon), by the Bishop of New Jersey.

Jan. 31.—WM. CRAWFORD WILSON (Deacon), by the Bishop of New Jersey.

Jan. 31.—THOMAS B. NEWBY (Presbyter), by the Bishop of New Jersey.

Mar. 7.—ROBERT E. TERBY, (Presbyter), by the Bishop of Albany.

May 7.—A. J. FAUST (Deacon), by the Assistant Bishop of Kentucky.

Notice has also been received that the following have ceased to be Candidates for Holy Orders :

Oct. 22, 1878.—GEORGE W. RAEBURN, from the Bishop of Niobrara.

Jan. 1, 1879.—ALFRED F. WASHBURN, from the Bishop of Mass.

Jan. 1, 1879.—ROBERT M. NEILL (or O'Neill), from the Bishop of Mass.

Reports.

I have received the following reports from the Rev. the DEANS of the two Convocations:

CONVOCATION OF NEWARK.

The DEAN of the Convocation of Newark respectfully reports that the Treasurer has received during the past year the following amounts:

For general purposes.....	\$1,567 79
“ special “	3,236 59
	<hr/>
	\$4,804 38

It will be seen by these figures that the offerings for the General Fund have fallen off, and that after our Missionaries were paid we were \$74.95 in debt to our Treasurer. This will involve a slight reduction in the stipends of the missionaries, which are already small enough. (Canon 5, §IV, [1].)

It was feared from the general depression in business, and the great difficulty that many parishes hereabouts find, not merely to pay their pastor's salary, but to give to them the barest maintenance that the mission fund would suffer more than it has. It is a fact that should be placed upon record that parishes which have within the past ten years been among the largest contributors to the mission fund cannot to-day pay much more than one-half of the pastor's salary. Of course, then, our fund suffers from the times.

For the past twenty-five years the Church in New Jersey has been deeply interested in the missions of Warren county. The appeals which Bishop Doane made for his “mountain flock” were both touching and eloquent. During the latter part of his episcopate it is safe to say that nearly two-thirds of all that was raised for missions in the Diocese of New Jersey was spent in this one county. The interest of Bishop Odenheimer in this field was not less than that of his predecessor.

As there had been expressions of dissatisfaction in regard to this work, both in Convocation and Convention, it was thought best to have a Committee of Convocation visit the principal stations of missionaries. The Committee was composed of the following clergymen: The Reverend Messrs. Abbott, Smith and Butterworth visited the points under the charge of the Rev. Chas. Douglass. The Rev. Drs. Clover, Boggs and the Rev. S. P. Simpson visited those under charge of the Rev. L. Johnston. The Rev. Dr. Pennell also visited missions in the county of Sussex.

I have only to add that every member of the Committee expressed the opinion that for the honor of the Church and the glory of the Master all the work in this county should be warmly sustained. It may seem hard that one Convocation should sustain what absorbed most of the mission fund of the whole undivided Diocese of New Jersey a few years ago, and do other work besides. Yet we have never found the man who, after having visited the field and given it his study, would think of withdrawing from it our help. Still there are those who cannot be made to feel the interest they should in work that lies along the border of the Delaware river, and our general fund suffers from this cause too.

Again, a large amount is contributed by parishes for the support of special mission work. Four different points are receiving material aid from Trinity Church, Newark. Two are helped by St. Mark's Church, Orange. One by St. Barnabas' Church, Newark. Eighteen months ago a resolution was passed by the Convention urging the Church in this Diocese to devote herself to mission work in the public charitable institutions. Since this time a mission has been established in the Newark City Alms House by the clergy of Grace Church, and in the Soldiers' Home by the clergy of the House of Prayer, where there are not only public services held, but earnest and self-denying ministrations are performed among those upon whom God has laid His afflicting hand. The Rev. Samuel Hall holds stated services in the Morristown Asylum.

We report this work not only to show what is being done within the limits of this Convocation at an outlay of not less than \$8,500,* but also that we may say that while every parish should contribute for the general fund, we cannot expect their offerings to be as large as they were before they engaged in these special works near home.

Of course we have missed the voice of the chief missionary of this Diocese very much in his counsels and appeals this year. How much the influence and the aid of a Bishop are felt in missions it is hard to determine.

But while the hard times, the distance of most of our parishes from the mission field, the opening of local mission work near home, and the disability of our beloved Bishop have operated against our collections for the general fund, we can rejoice that the gifts to this fund alone in these four

* Orange Valley, St. Mark's, Newark, and Soldier's Home Mission have not reported to the Treasurer.

counties are as much as the whole State gave thirteen years ago, and are about two-fifths of what this fund of all New Jersey was under the management of the Board of Missions in 1870, '71, '72.

Still, it is important that the out-posts of the Church should be maintained, and that the faithful missionaries, far off, who are doing battle for the Master, should feel that we at home do not forget that they represent us in the contest. While we are giving our thousands for the work of the Lord Jesus in our cities, let us not be contented with giving our hundreds for the country.

J. NICHOLAS STANSBURY,
Dean.

RECEIPTS AND PAYMENTS.

RECEIPTS.	SPECIAL.	GENERAL.
Balance from last year.....	\$216 88	
Christ Church, Belleville.....		\$84 06
Zion " Belvidere.....		20 00
Christ " Bloomfield.....		19 56
St. John's Church, Dover.....		5 00
St. Paul's " East Orange.....	9 50	
Good Sheperd Church, Hamburg.....		60 00
St. Luke's " Hope.....	28 00	
Trinity " Irvington.....		9 00
St. James' " Knowlton		5 00
Grace " Madison.....		50 00
St. Mark's " Mendham.....	515 08	
St. Stephen's " Millburn.....	41 18	18 67
Redeemer " Morristown... ..		33 00
St. Peter's " ".....	85 00	275 00
Christ " Newark.....	10 00	44 55
Grace " ".....	221 00	123 35
St. Barnabas' " ".....		4 69
St. John's " ".....		19 17
St. Matthew's " ".....		45
St. Paul's " ".....	10 00	90 68
St. Philip's " ".....		4 05
St. Stephen's " ".....		12 65
The House of Prayer Church, Newark		12 25
Trinity Church, Newark	2,100 00	20 00
Christ " Newton.....		21 15
Grace " Orange.....		260 26
St. Mark's " ".....	50 00	86 60
St. Luke's " Phillipsburg.....		1 75
Holy Communion Church, South Orange.....		75 00
Calvary " Summit....		65 00
St. Thomas' " Vernon		30 00
Holy Innocents' " West Orange...		1 60
Half of the collection at Convention.....		18 32
Visitation Fund.....		22 06
Amount advanced by the Treasurer.....		74 95
Total.....	\$3,296 59	\$1,567 79

PAYMENTS.	SPECIAL.	GENERAL.
Amount advanced by the Treasurer.....		\$92 29
Rev. Levi Johnston.....	\$46 18	900 00
Rev. Charles Douglas.....	87 50	337 50
Rev. W. T. Webbe.....		150 00
Rev. J. H. McCandless.....	553 08	80 00
Rev. F. C. Putnam.....	50 00	
Rev. J. N. Stansbury, (expenses \$8.00)....	10 00	8 00
St. James' Church, Hackettstown.....	21 00	
St. Philip's Church, Newark.....	50 00	
Grace Church, Newark, Alms House Mission...	140 00	
Trinity Church, Newark, at four missions.....	2,100 00	
St. Mark's Church, Orange, for Northfield.....	50 00	
Balance for Washington.....	178 88	
Total... ..	\$3,236 59	\$1,567 79

Non-Contributing Parishes—Can. 5, §II.—*St. John's, Boonton; Christ, East Orange; Grace, Franklin; St. James', Hackettstown; *St. Luke's, Montclair.

* Received offering too late for Treasurer's report.

CONVOCATION OF JERSEY CITY.

Report of the DEAN of the Convocation of Jersey City for the year ending, in May, 1879.

To the Rt. Rev. the Bishop of the Diocese.

SIR:—I beg leave to submit to you my report of the Missionary work of Convocation during the past year. It has been marked by few notes, as you will see, of either improvement or decadence.

The work at Arlington has suffered somewhat by change of missionaries, but is now going on with good promise of success, under the Rev. E. H. Van Winkle. There is a congregation here of fifty or sixty very intelligent people.

The Mission at Fort Lee, which has been discontinued except for a few weeks—since the death of its faithful and zealous founder, the late Rev. Ralph Hoyt—is only awaiting the action of a Special Committee of Convocation preparatory to its resumption. The circumstances of this Mission are peculiar. It is made up of a little flock of poor but faithful souls, owning no building and tantalized by the sight of a closed church in which they had worshipped for twenty-five years, but over which they have now no control. We wish to present them with the building in which they have received their baptism and eucharists during the life-time of a generation. But who will give \$2,500 for a people so poor that they must still depend for the continuance of their spiritual privileges on the love and support of their more favored brethren?

The other Missions continue as before—needing no special mention, unless it be to call attention to the patient zeal of those who labor in them. Besides these Missions there are Parishes within our bounds which need help, but do not receive it; and which may, perhaps, in time cease to exist if left without it. There are also points which might be occupied by a zealous church, and are not occupied; but which soon will be, by others than ourselves, and then by and by we may try to drive the strange birds out of their nests that we may occupy them. It is the old story, but I may be permitted, I trust, to add a few words.

Two views are entertained of the work of Missions. One is that none should be begun where there is not the prospect of establishing a Parish promising at the outset, speedy permanence. The other view accepts—for Christ's and His poor people's sake—the burden of a long continued care. Which is to prevail? On the answer depends largely our support of Missions. If the former, then in Northern New Jersey we may as well contract our circle of effort at once. If the latter, we must learn, as those who fish for men, to cast our bread upon the waters. There is ample room

for the labor that works on in faith and love; there is little for the outlay that demands an immediate return of interest.

One word more, Rev. Father: It is one which will be just as sure to come from a Missionary Committee as from a Dean of Convocation.

If the clergy and laity establish missionary work by legislation, they are all together, and each one by himself, under the highest moral obligation to support it.

Let this rule obtain among us, and whatever system we adopt we may be sure of one thing—our Missions will not languish.

I herewith append the report of the Treasurer:

REPORT OF THE TREASURER.

RECEIPTS.

From Trinity Church, Hoboken.....	\$90 83
Offerings at Convention 1878 (half).....	18 82
St. John's Free Church, Jersey City.....	73 92
Grace Church, Jersey City.....	32 50
St. Matthew's Church, Jersey City.....	269 41
St. John's Church, Passaic.....	31 95
Christ Church, Hackensack.....	100 00
Trinity Church, Bergen Point.....	106 63
Holy Innocents' Church, Hoboken.....	5 00
St John's Church, Bayonne	17 50
St. Paul's Church, Paterson.....	100 00
Church of the Mediator, Edgewater, and St. James' Church, Ridgefield.....	40 00
Holy Trinity Church, Hudson City....	32 52
Grace Church, Rutherford.....	15 00
Calvary Church, Pamrapo.....	11 00
St. Paul's Church, Hoboken	28 83
Holy Communion Church, Paterson	4 00
Grace Church, Greenville.....	6 00
St. Paul's Church, Jersey City (Bergen).....	30 00
	<hr/>
	\$1,018 41

SPECIAL.

From St. Matthew's Church, Jersey City.....	200 00
St. Paul's Church, Paterson	100 00
	<hr/>
Total.....	\$1,318 41

DISBURSEMENTS.

Sundry expenses by Rev. Dr. Hodgson..	\$15 83
Incidentals.....	12 50
Interest on bond and mortgages on the Church of the Ascension, Jersey City Heights.....	420 00
Stipend to the Church of the Ascension....	175 10
Stipend to Arlington Mission...	134 05
Stipend to Christ Church, Pompton.....	25 00
Stipend to Church of Good Shepherd, Fort Lee.....	25 00
Stipend to St. John's Church, West Hoboken.....	64 06
Stipend to Epiphany Mission, Allendale	12 50
Arrears due to Kingsland Mission.....	25 00
Arrears due to St. Luke's Church, Jersey City Heights.....	50 00

\$959 04

Balance..... 54 37

\$1,013 41

SPECIAL.

St. Matthew's Church, Jersey City....	\$200 00
St. Paul's Church Paterson.....	100 00

Total..... \$1,313 41

All of which is respectfully submitted.

T. A. STARKEY,
Dean.

PATERSON, N. J., May 20, 1879.

Appendix.

No. 1.

PAROCHIAL, MISSIONARY AND CLERICAL REPORTS.

The following portions of the Parochial, Missionary and Clerical Reports, made to the Bishop of the Diocese, are published by his direction, in accordance with Canon 17, Title I., of the Digest of the Canons of the General Convention, and Canon 6, Title I., of the Code of Canons, to which attention is respectfully requested.

ALLENDALE, CHAPEL OF THE EPIPHANY.

REV. LEGH R. DICKINSON, MINISTER IN CHARGE.

DANIEL A. SMITH, LAY-READER.

Morning services held, 21; evening services held, 59; average attendance, 15; baptisms, (infants, 3); Holy Communion celebrated, 1 (at Easter).

OFFERINGS.—Convocation of Jersey City, \$6.25; Aged and Infirm Clergy Fund, \$5; Yellow fever sufferers at Memphis, Tenn., \$36.36; Domestic Missions of the Church, \$15; for general purposes and special for building fund, \$344.90; Sunday School Easter offering for bell and Chapel furniture, \$64.95; total, \$472.46.

Sunday School consists of 1 Superintendent, 1 Librarian, 5 Teachers, 44 Scholars; 250 Volumes in Library.

BAYONNE, CALVARY CHURCH.

THE REV. C. S. STEPHENSON, RECTOR.

Families, 34; Individuals, 28; baptisms (infants), 5; communicants: present number, 36; burials, 7; Divine Services: Sundays, morning

and evening; other days, Wednesday and Friday during Lent; Holy Communion: public, 1 Sunday in each month and special days of the Church; catechising: No. of times, each month; Sunday School: superintendent, 1; teachers, 6; pupils, 60.

OFFERINGS.—**Parochial**—For current expenses (including Rector's salary), \$1,052.99; for Sunday School, \$55.87; other Parochial objects, viz.: for reduction of debt, \$100; for interest on mortgage, etc., \$90.91; **Diocesan**—Objects within the Diocese, viz.: for Convocation, from Parish, \$6; for Convocation, from Sunday School, \$5. **General**—Yellow fever (in the South), \$30.23; total, \$1,341.

I have had the temporary charge of St. John's Church, Bayonne, since March 1, and have held a service there every Sunday afternoon at four o'clock, in addition to the regular morning and evening services at Calvary Church. On the third Sunday in the month morning service, with the administration of the Holy Communion, is held in St John's Church. I cannot give particulars of the condition of St. John's Parish, parochially, as I have not had sufficient opportunity for doing so.

BERGEN POINT, BAYONNE, TRINITY CHURCH.

THE REV. GEO. HERBERT WALSH, D.D., RECTOR.

Families, 140; Baptisms: (adults, 2, infants, 11), 13; confirmed, 12; communicants: admitted, 20; added by removal, 7; lost by removal, 3; died, 1; present number, 274; marriages, 3; burials, 6; Divine Services: Sundays, 104; Holy Days, 11; other days, 35; total, 150; Holy Communion: public, 17; catechising: No. of children, 155; No. of times, 12; Sunday School: teachers, 21; pupils, 155.

OFFERINGS.—**Parochial**—Communion alms, \$239.36; for current expenses (including Rector's salary), \$4,000; for Sunday School, \$105; for increase and improvement of Church property, \$4,761.41; other Parochial objects, viz.: for Church building by Sunday School, \$112.78; for Trinity Guild, \$466.20. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$17.50; Convention expenses, \$30; Diocesan Missions, \$67.01; Aged and Infirm Clergy Fund, \$15; Hudson Co. Church Hospital, \$326.02. **General**—Missions: Domestic, \$100; Foreign, \$278.92; Colored people (in the South), \$37.25; Indians, \$41; Jews, \$17; other objects without the Diocese, viz.: for Yellow fever sufferers, \$282.05; for Scholarship, Salt Lake, by Sunday School, \$40; for Scholarships in Africa and China by Sunday School, \$150; total, \$11,086.45.

Through the generosity of a liberal layman of the Parish the church edifice has been enlarged, which has more than doubled its seating capacity. The carpets, cushions, furnace and other articles of furniture were the gifts of the Ladies' Aid Society and the Young Helpers.

BELLEVILLE, CHRIST CHRIST.**THE REV. C. S. ABBOTT, RECTOR.**

Baptisms: (adults, 1, infants, 11), 12; confirmed, 12; communicants: died, 2; present number, 90; marriages, 3; burials, 6; Divine Services: Sundays, all; Holy Days, all; other days, Wednesday: Holy Communion: public, monthly and great festivals; private, 4; catechising: No. of children, 100; No. of times, monthly; Sunday School: teachers, 13; pupils, 100.

OFFERINGS.—**Parochial**—Communion alms, \$45.20; for current expenses (including Rector's salary), \$2,012.91; for Sunday School, \$100; for increase and improvement of Church property, \$142; other Parochial objects, viz.: for Ladies' Guild, \$50.29. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$28; Convention expenses, \$24; Diocesan Missions, \$95.79; Aged and Infirm Clergy Fund, \$11.59; St. Barnabas' Hospital (contributed by Sunday School, \$51.41), \$62.85. **General**—Missions, \$45.71; Jews, \$6.94; other objects without the Diocese, viz.: for Yellow fever sufferers, \$20.85; total, \$2,646.13.

BELVIDERE, ZION CHURCH.**THE REV. CHARLES DOUGLAS, RECTOR.**

Families, 13; baptisms (adults, 1, infants, 1), 2; confirmed, 3; communicants: admitted, 3; added by removal, 3; present number 31; marriages, 1; burials, 1; Divine Service: Sundays, 70; Holy Days, 10; other days, 22; total, 102; Holy Communion: public, 17; catechising: No. of children, 40; No. of times, 50; Sunday School: teachers, 6; pupils, 40.

OFFERINGS.—**Parochial**—For current expenses (including Rector's salary) \$296.58; for Sunday School, \$29.93; other Parochial objects, viz.: for Christmas tree, \$11; for Easter Feast, \$4; for poor, \$27. **Diocesan**—Episcopal Fund. \$50; Convention expenses, \$2; Diocesan Missions, \$20; St. Barnabas Hospital (Daisy Bed), \$3. **General**—Missions: Domestic, \$12; Foreign, \$10; Indians, \$9; other objects without the the Diocese, viz.: for widows and orphans of clergymen, \$3; for Yellow fever sufferers south, \$27; total, \$504.51.

BLOOMFIELD, CHRIST CHURCH.**THE REV. WILLIAM G. FARRINGTON, D.D., RECTOR.**

Baptisms (adults, 1, infants, 6), 7; confirmed, 9; communicants: present number 94; marriages, 1; burials, 7; Sunday School: teachers, 7; pupils, 50.

OFFERINGS.—Parochial—Communion alms, \$54.35; for current expenses and other Parochial objects, \$1,063; for Sunday School organ, \$65; for increase and improvement of church property, \$472; other Parochial objects, viz.: for interest on mortgage, \$315; Legacy from Mrs. G. H. Watson \$3,000. Diocesan—Diocesan Missions, \$19.56; Aged and Infirm Clergy Fund, \$1.95; total, \$4,990.86.

Of the above total, \$590 was raised by the Ladies' Aid Society.

BOONTON, ST. JOHN'S CHURCH.

THE REV. JOHN P. APPLETON, RECTOR.

Baptisms (adults, 3, infants, 7), 10; confirmed, 14; communicants: admitted, 15; lost by removal, 4; died, 1; present No. 68; marriages, 2; burials, 3; Divine Services: Sundays, 99; other days, 75; total, 174; catechising: No. of children, 55; No. of times, every Sunday; Sunday School: teachers, 8; pupils, 55.

OFFERINGS.—Parochial—Communion alms, \$52; for current expenses (including Rector's salary), \$1,000. Diocesan—Episcopal Fund (interest on bond or assessment), \$35. General—Missions: Domestic, \$3; Foreign, \$3; other objects, without the Diocese, viz.: for Yellow fever sufferers, \$10; total, \$1,103.

DOVER, ST. JOHN'S CHURCH.

THE REV. EDWIN E. BUTLER, RECTOR.

Baptisms (infants) 4; communicants: present number, 63; marriages, 1; burials, 5; Divine Services: twice on Sundays; most Holy Days; other days, once during week; Holy Communion: public, 16; Sunday School: teachers, 8; pupils, 75.

OFFERINGS.—Parochial—Communion alms, \$38.08; for current expenses (including Rector's salary), \$778.83; for Sunday School, \$62.70. Diocesan—Episcopal Fund (interest on bond or assessment), \$15; Diocesan Missions, \$4.74; St. Barnabas' Hospital, \$5.84. General—Missions: Domestic, \$1.80; other objects without the Diocese, viz.: for Yellow fever sufferers, \$16; total, \$922.99.

EAST ORANGE, CHRIST CHURCH.

THE REV. H. S. BISHOP, RECTOR.

Families and parts of families, 124; baptisms (adults, 2, infants, 10), 12; confirmed, 8; communicants: present number, 281; marriages, 8; burials, 9; Sunday School: teachers, 17; pupils, 114.

OFFERINGS.—Parochial—For current expenses (including Rector's salary, Guild work, missions, charities, etc., etc.), total, \$7,026.30.

The work of this Parish for the year ending May 1, 1878, was represented (so far as money can do so) by a sum total, collected and expended, of \$5,819.80. This year also, by the blessing of God, has been one of uninterrupted prosperity, both materially and spiritually.

EAST ORANGE, ST. PAUL'S CHURCH.

THE REV. WM. WHITE WILSON, RECTOR.

Families, 71; parts of families 3; baptisms (adults, 3, infants, 13), 16; confirmed, 17; communicants: admitted, 15; added by removal, 3; lost by removal, 13; died, 2; present number 106; marriages, 2; burials, 7; Divine Services: Sundays, 104; Holy Days, 18; other days, 40; total, 162; Holy Communion: public, 15; catechising: No. of children, 86; No. of times, 52; Sunday School: teachers, 11; pupils, 77.

OFFERINGS.—Parochial—For current expenses (including Rector's salary), \$1,662.30; for Sunday School, \$124.25; for increase and improvement of church property, \$58.24; other Parochial objects, viz.: for relief of the poor, \$27.90. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$87.50; Convention expenses, \$20; Diocesan Missions, \$9.50; Aged and Infirm Clergy Fund, \$12.37. **General**—Missions: Domestic, \$23.31; Foreign, \$5; other objects without the Diocese, viz.: for relief of Yellow fever sufferers in the south, \$40; total, \$2,070.37.

EDGEWATER, CHURCH OF THE MEDIATOR.

THE REV. JAMES CAMERON, RECTOR.

Families, 21; baptisms (infants), 4; confirmed, 5; communicants: present number, 36; burials, 7; Divine Services: Sundays, 80; Holy Days, 10; total, 90; Holy Communion: public, 15; private, 3; Sunday School: teachers, 4; pupils, 22.

ENGLEWOOD, ST. PAUL'S CHURCH.

THE REV. JOHN WILLIAM PAYNE, RECTOR.

Families, 89; baptisms, 21; communicants: admitted, 19; died, 4; present number, 202; marriages, 4; burials, 13; Divine Services: total, 154; Holy Communion: public, 15; private, 3; catechising: No. of times, 12; Sunday School: teachers, 20; pupils, 170.

OFFERINGS —Parochial—Communion alms, \$147.45; for current expenses (including Rector's salary), \$3,999.45; for Sunday School, \$156.43; for increase and improvement of Church property, \$125; for

Ladies' Aid Society, \$35.09; for Industrial School, \$40.76; for Sunday School Library, \$100; for St. Paul's Church Association, \$303. Diocesan—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$50; Hudson County Church Hospital, \$60. General—Domestic Missions, \$142.10; other objects without the Diocese, viz.: for Yellow fever sufferers, \$65.31; for House of the Good Shepherd, \$42.69; total, \$5,442.28.

An Association has been formed, during the past year, for Parochial work, which has been very efficient. The chancel has been decorated, a new Library for the Sunday School has been procured, an Industrial School kept in operation, and the Ladies' Aid Society has supplied many garments for the Parish and for Christ Hospital.

HACKENSACK, CHRIST CHURCH.

THE REV. WM. WELLES HOLLEY, RECTOR.

Families, 75: baptisms (adults, 2, infants, 14), 16; confirmed, 10; communicants: admitted, 10; added by removal, 15; lost by removal, 16; died, 2; present number, 112; burials, 8; Divine Services: Sundays, 156; Holy Days, 80; other days, 44; total, 280; Holy Communion: public, 54; private, 2; catechising: No. of children, 76; No. of times, every Sunday; Sunday School: teachers, 9; pupils, 76.

OFFERINGS.—Parochial—Communion alms, \$66.32; for current expenses (including Rector's salary), \$2,514.47; for Sunday School, \$67.63; for increase and improvement of Church property, \$375; other parochial objects, viz.: for subscription for debt, \$564; for Guild, \$630; for Christmas expenses, \$23.60. Diocesan—Episcopal Fund (interest on bond or assessment), \$157.50; Convention expenses, \$52.50; Diocesan Missions, \$100; Aged and Infirm Clergy Fund, \$21.18; Christ Hospital, Jersey City, \$138.30; other objects within the Diocese, viz.: for private offerings to Clergy, \$15. General—General Missions, \$96.58; Jews, \$11.42; Theological education, \$10; other objects without the Diocese, viz.: for Yellow fever sufferers, \$72.95; for Bishop Seymour, \$14.65; total, \$4,931.10.

The Guild has paid \$800 on the mortgage debt during the year. The reproach that free churches give nothing to charitable objects outside of themselves, I am thankful to say, is disproved in the case of this Parish, since we have doubled our offerings for that purpose. The first year of free seats has worked admirably.

HACKETTSTOWN, ST. JAMES' CHURCH.

THE REV. LEVI JOHNSTON, MISSIONARY.

Families, 20; baptisms (infants), 1; communicants: present number 30; marriages, 1; Divine Services: every other Sunday; other days, Wednesdays

and Fridays in Lent, and every day in Holy Week; Holy Communion: public, 10.

OFFERINGS.—Parochial—Communion alms, \$6; for current expenses, \$47; total, \$53.

The above report includes that for the Missions at Washington, Oxford Furnace and Stanhope.

HAMBURGH, CHURCH OF THE GOOD SHEPHERD.

THE REV. LEVI JOHNSTON, MISSIONARY.

Families, 20; communicants: lost by removal, 2; present number, 32; burials, 1; Divine Services: every other Sunday; Holy Communion: public, 15; Sunday School: teachers, 6; pupils, 40.

OFFERINGS.—Parochial—Communion alms, \$10.11; for current expenses, \$90.74; for Sunday School, \$8.56; for increase and improvement of Church property, \$99.72. Diocesan—Diocesan Missions, \$110.10; other objects within the Diocese, viz.: for Bishop's salary, \$5.50. General—Missions: domestic, \$12.20; other objects without the Diocese, viz.: for Yellow fever sufferers, \$13.50; total, \$340.43.

The above report includes that of St. Thomas' Church, Vernon.

HOBOKEN, CHURCH OF THE HOLY INNOCENTS.

THE REV. JOHN SWORD, RECTOR.

THE REV. CHARLES H. DE GARMO, ASSISTANT.

Baptisms (adults, 8, infants, 101), 109; confirmed, 73; communicants: admitted, 76; lost by removal, 30; present number, 205; marriages, 9; Divine Services: Sundays, 273; Holy Days, 94; other days, 982; total, 1,349; Holy Communion: public, 550; private, 1; catechising: No. of children, 250; No. of times, 52; Sunday School: teachers, 16; pupils, 250.

OFFERINGS.—Parochial—Communion alms, \$556.48; for current expenses (including Rector's salary), \$4,609.80; for Sunday School, \$100.84. Diocesan—Episcopal Fund (interest on bond or assessment), \$350. General—Other objects without the Diocese, viz.: for the Yellow fever sufferers at Memphis, Tenn., \$221.10; total, \$5,838.22.

HOBOKEN, ST. PAUL'S CHURCH.

THE REV. CHARLES L. NEWBOLD, RECTOR.

Families, 56; baptisms (adults, 4, infants, 12), 16; confirmed, 19; communicants: admitted, 19; added by removal, 8; lost by removal, 7; died, 4; present number, 95; marriages, 4; burials, 11; Divine Services: Sundays, 177; Holy Days, 10; other days, 37, total, 224; Holy Communion:

public, 17; private, 3; catechising: No. of children, 100; No. of times, 45; Sunday School: teachers, 15; pupils, 156.

OFFERINGS—Parochial—Communion alms, \$96.09; for current expenses (including Rector's salary), \$1,698.34; for Sunday School, \$282; other parochial objects, viz.: for a Parochial Mission, \$38.37; donations to Rector, \$120. Diocesan—Diocesan Missions, \$28.93; Aged and Infirm Clergy Fund, \$11.43. General—Objects without the Diocese, viz.: for sufferers by Yellow fever, \$17.37; total, \$2,292.53.

There was before Easter a threatened deficiency in the current expense account (mainly for interest on the bonded debt) of about \$900. In addition to this a Committee of the Vestry reported there was need of \$1,000 additional income for the coming year over what they regarded as reliable. By an earnest effort reliable subscriptions were secured to the amount of \$1,913.70—some due May 1, 1879, and others payable during the year. Nearly \$600 has been already received on this account, but none of it is included in the above report, being regarded by the Treasurer as belonging to the year 1879-80.

HOBOKEN, TRINITY CHURCH.

THE REV. GEORGE CLARKE HOUGHTON, RECTOR.

Families, 116; baptisms (adults, 8, infants, 24), 32; confirmed, 59; communicants: admitted, 19; added by removal, 23; lost by removal, 19; present number, 142; marriages, 6; burials, 11; Divine Services: Sundays, 133; Holy Days, 24; other days, 76; total, 233; Holy Communion: public, 26; private, 10; catechising: No. of times, 40; Sunday school: teachers, 26; pupils, 300.

OFFERINGS.—Parochial—Communion alms, \$233.74; for current expenses (including Rector's salary), \$3,215.43; by the Sunday School, \$264.43; for increase and improvement of Church property, \$496.48; other parochial objects, viz.: clothing for the poor, \$147.80; for other Parish purposes, \$362.04. Diocesan—Episcopal Fund (interest on bond or assessment) by the Sunday School, \$84; Convention expenses, \$24; Diocesan Missions, \$119.86; General—Missions: Domestic, \$23.45; Jews, \$11.19; Theological education, \$30.78; other objects without the Diocese, viz.: special for the Yellow fever sufferers, \$204.35; for the General Theological Seminary, \$25; for St. Mary's Church, Keyport, \$305; total, \$5,547.55.

IRVINGTON, TRINITY CHURCH.

THE REV. S. P. SIMPSON, RECTOR.

Families, 42; baptisms (infants), 5; communicants: lost by removal, 6; died, 1; present number, 53; burials, 7; Divine Services: Sundays, three times each; Holy Days, all; other days, Fridays; Holy Communion: public, Weekly and Holy Days; private, 6; catechising: No. of children,

80; No. of times, every Sunday; Sunday School: teachers, 6; pupils, 80.

OFFERINGS.—Parochial—Communion alms, \$41.99; for current expenses (including Rector's salary), \$1,316.10; other parochial objects, viz.: for the poor, \$7.48. Diocesan—Diocesan Missions (including Visitation Fund), \$18; St. Barnabas' Hospital, \$18. General—Other objects without the Diocese, viz.: for Yellow fever sufferers at the South, \$40.93; total, \$1,442.50.

JERSEY CITY, MEMORIAL ASCENSION CHURCH.

THE REV. JOHN A. DENNISTON, RECTOR.

Families, 40; baptisms (adults, 3, infants, 31), 34; communicants: admitted, 4; added by removal, 3; lost by removal, 8; died, 1; present number, 27; marriages, 5; burials, 17; Divine Services: Sundays, all; Holy Days, 10; other days, 8; total, 162; Holy Communion: public, 16; private, 8; catechising: No. of children, 200: No. of times, 8; Sunday School: teachers, 14; pupils, 250; Parish School: teachers, 1; pupils, 12.

OFFERINGS.—Parochial—Communion alms (not including envelopes), \$13.30; for current expenses (including Rector's salary), \$1,000; for Sunday School, \$70; for increase and improvement of Church property, \$80; other parochial objects, viz.: for poor, \$15.33. Diocesan—Diocesan Missions, \$4.50; Hudson County Church Hospital, \$10. General—Bible and Prayer-Book distribution, \$4; other objects without the Diocese, viz.: for Yellow fever sufferers, \$11.10; for Sunday School Association, \$2; total, \$1,210.23.

God continues to bless us. The future of this vineyard brightens with promise, notwithstanding these still pressing times. The Guild is an active agent in the general work. A surpliced boy choir was introduced on Easter-day. Many thanks are due to the Convocation for united generous assistance.

JERSEY CITY, CHRIST CHURCH.

THE REV. J. I. MOMBERT, D.D., RECTOR.

Baptisms (adults, 3, infants, 9), 12; confirmed, 10; communicants: admitted, 10; added by removal, 20; lost by removal, 10; died, 1; present number, 72; marriages, 3; burials, 5; Divine Services: Sundays, 102; Holy Days and other days, 25; total, 127; Holy Communion: public, 14; catechising: No. of children, 90; No. of times, 12; Sunday School: teachers, 5; pupils, 90.

OFFERINGS.—Parochial—For current expenses (including Rector's salary) \$592.36; for Sunday School, \$45.53; for increase and improvement of Church property, \$197; other parochial objects, viz.: music, \$112.45; for poor, about \$45. Diocesan—Hudson County Church Hospital, \$11.25; total, \$1,003.59.

The increase of the congregation and of communicants affords encouragement, but the unsatisfactory financial status, mainly induced by the financial disability of the worshippers, retards the growth of the Parish. Most of the contributing parishioners evince, however, a commendable liberality.

JERSEY CITY, GRACE CHURCH.

THE REV. SPENCER M. RICE, D.D., RECTOR.

Families, 200; baptisms (adults, 6, infants, 64), 70; confirmed, 32; communicants: present number, about 200; marriages, 20; burials, 44; Divine Services: Sundays, all; and all Litany Days; Holy Communion: public, every Sunday and greater Festivals; Sunday School: teachers, 30; pupils, 250.

OFFERINGS.—Parochial—Communion alms, \$220.93; for current expenses (including Rector's salary), \$5,000; for Sunday School, \$376.02; other Parochial objects, viz.: for Grace Church Relief Society, \$171.61; for other charitable objects outside the Parish, \$72. Diocesan—Episcopal Fund (interest on bond or assessment), \$70; Convention expenses, \$36; Diocesan Missions, \$41.10; Aged and Infirm Clergy Fund, \$11. General—Missions: Domestic, \$22; Indians, \$6; Jews, \$5.85; other objects without the Diocese, viz.: for Yellow fever sufferers, \$70; total, \$6,102.51.

The present Treasurer of the Parish has been in office only since September 1. The above report of contributions covers only that portion of the year. I have no means now of ascertaining the contributions made under the former Treasurer.

GREENVILLE (JERSEY CITY), GRACE CHURCH.

THE REV. C. D. CHAPMAN, RECTOR.

Families, 40; baptisms (infants), 14; confirmed, 18; communicants: admitted, 1; added by removal, 3; lost by removal, 5; died, 1; present number, 44; burials, 8; Divine Services: Sundays, 102; Holy Days, 9; other days, 45; total, 156; Holy Communion: public, 14; catechising: No. of children, 80; No. of times, 12; Sunday School: teachers, 15; pupils, 145.

OFFERINGS.—Parochial—For current expenses (including Rector's salary), \$945.28; for Sunday School, \$247.37; for increase and improvement of Church property, \$331.05; other Parochial objects, viz.: for Church debt, \$75.91; for poor fund, \$14.42. Diocesan—Convention expenses, \$5. General—Objects without the Diocese, viz.: for Yellow fever fund, \$27.35; total, \$1,646.38.

Working power of the Church materially increased by formation of Guild; a hopeful beginning made to pay off Church debt; Church grounds put in order, enclosed with a fine substantial fence, and shade trees planted; Church Hymnal introduced; new Sunday School library pur-

chased and Sunday School Leaflets introduced into Sunday School; social gatherings during winter to promote social spirit; week-day services begun; Lenten services well attended (for us); general harmony and co-operation with Rector; salary paid promptly.

JERSEY CITY, HOLY TRINITY CHURCH.

THE REV. RALPH BYRON HOYT, RECTOR.

Families, 187; baptisms (adults, 1, infants, 31), 32; confirmed, 7; communicants: admitted, 7; added by removal, 6; lost by removal, 9; died, 3; present number, 150; marriages, 14; burials, 23; Divine Services: Sundays, 104; Holy Communion: public, 17; private, 6; catechising: No. of children, 217; No. of times, 50; Sunday School: teachers, 19; pupils, 217.

OFFERINGS.—Parochial—Communion alms, \$73.64; for current expenses (including Rector's salary), \$1,714.68; for Sunday School, \$243.75; for increase and improvement of Church property, \$37; other Parochial objects, viz.: sanctuary fund, \$84.44; for printing Parish paper, \$34.50; for carpet, \$10; for poor, additional, \$19.84; for the Rector, \$314.25. Diocesan—Episcopal Fund (interest on bond or assessment), \$140; Convention expenses, \$24; Diocesan Missions, \$63.78; Hudson Co. Church Hospital, \$36.15. General—Missions: Jews, \$5.50; other objects without the Diocese, viz.: for increase ministry, \$7.10; for retiring clergy fund, \$5.50; for Yellow fever sufferers, \$7; total, \$2,821.08.

This Parish is entirely out of debt.

JERSEY CITY HEIGHTS, ST. JOHN'S FREE CHURCH.

THE REV. E. L. STODDARD, RECTOR.

THE REV. G. H. STERLING, ASSISTANT MINISTER.

Families, 303; baptisms (adults, 22, infants, 33), 55; confirmed, 73; communicants: present number, 450; marriages, 8; burials, 19; Holy Communion: public, 27; private, 6; Sunday School: Teachers, 36; pupils, 325.

OFFERINGS.—Parochial—Communion alms, \$259.30; for current expenses (including Rector's salary), \$6,966.31; for Sunday School, \$372.98; for increase and improvement of Church property, \$352.61; other Parochial objects, viz.: for liquidation of Church debt, \$638.56; for music, special, \$523.65; for sundry objects, \$380. Diocesan—Diocesan Missions, \$107.61; Hudson Co. Church Hospital, \$100; other objects within the Diocese, viz.: for children's home, \$100. General—Missions: Domestic, \$259.48; Foreign, \$3; Jews, \$18.70; Theological education, \$266.32; other objects without the Diocese, viz.: for Yellow fever sufferers, \$60.32; total, \$10,608.84.

JERSEY CITY, ST. MATTHEW'S CHURCH.

THE REV. R. M. ABERCROMBIE, RECTOR, D. D.

Families, 310; baptisms: (adults, 7; infants, 87;) 94; confirmed, 49; communicants: present number, 295; marriages, 30; burials, 48; Divine Service: Sundays, all; Holy Days, all; other days, Wednesdays and Fridays; Holy Communion: public, 56; private, 6; catechising: number of children, 402; number of times, last Sunday in month; Sunday School: teachers, 25; pupils, 402; Parish School: teachers, 1; pupils, 40.

OFFERINGS.—**Parochial**—Communion alms, \$260; for current expenses (including Rector's salary), \$6,000; for Sunday School, \$250; for increase and improvement of church property, \$300; other parochial objects, viz.: for parish school, \$510; for Guild and poor, \$450; for children's entertainments, \$200; for objects of Good Workers, \$600. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$37.50; Diocesan Missions, \$460; Aged and Infirm Clergy Fund, \$14; Hudson County Church Hospital, \$800. **General**—Missions: Domestic, \$24; Indians, \$60; Jews, \$13.49; other objects without the Diocese: for poor churches, \$170; total, \$10,323.99.

JERSEY CITY, ST. PAUL'S CHURCH.

THE REV. F. C. PUTNAM, RECTOR.

Families and parts of families, 140; baptisms: (adults, 6; infants, 25;) 31; confirmed, 21; communicants: admitted, 21; added by removal, 10; lost by removal, 10; died, 13; present number, 215; marriages, 10; burials, 43; Divine Services: Sundays, 147; other days, 105; total, 252; Holy Communion: public, 59; private, 15; catechising: number of children, 200; Sunday School: teachers and officers, 23; pupils, 200.

OFFERINGS.—**Parochial**—Communion Alms, \$191.07; for current expenses (including Rector's salary), \$3,000; for Sunday School, \$350; other parochial objects, viz.: for repairing, renovating and decorating the church, \$1,300. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$126; Convention expenses, \$50; Diocesan Missions, \$30; Hudson County Church Hospital, \$500; total, \$5,547.07.

The statistics above given are approximately correct, and are believed to present a true statement of the condition of the church during the past year. The parish is recovering from great depression. The church edifice has been thoroughly repaired, renovated and decorated, and is much better than it ever was. The church received, after the completion of its repairs, as a testimonial to the rector, from unknown donors, a beautiful suit of hangings for lectern and prayer desk, an altar cloth, and an embroidered stole. They were first used in service at Easter, and were in themselves a beautiful symbol of the renewed life of the parish. The present harmony and spirit of the members of the church are a promise that the past usefulness of the parish will not only be continued, but greatly increased.

NEWTON, JOHNSONBURG MISSION.

THE REV. GARRETT VAN HORN, MISSIONARY.

Families, 4; baptisms: (infants, 7;) communicants: admitted, 3; marriages, 2; burials, 1; divine service: Sundays, 20.

OFFERINGS.—Parochial—For current expenses (including Rector's salary), \$61.03.

For the last six months I have preached to a congregation of eighty people every two weeks.

KNOWLTON, ST. JAMES' CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Families, 24; baptisms: (infants, 3;) communicants: lost by removal, 2; died, 1; present number, 41; marriages, 1; burials, 1; Divine Services: Sundays, 54; Holy Days, 2; other days, 9; total, 65; Holy Communion: public, 15; Sunday School: teachers, 7; pupils, 50.

OFFERINGS.—Parochial—For current expenses (including Rector's salary), \$300.90; for Sunday School, \$13; for increase and improvement of church property, \$50. Diocesan—Episcopal Fund (interest on bond or assessment), \$13.13; Convention expenses, \$5; Diocesan Missions, \$5; Aged and Infirm Clergy Fund, \$1. General—Missions: Jews, \$1; other objects without the Diocese, viz.: for Yellow fever sufferers, South, \$4.45; total, \$393.48.

MADISON, GRACE CHURCH.

THE REV. D. C. WESTON, D. D., RECTOR.

Families, 55; baptisms: (adults, 4; infants, 7;) 11; confirmed, 8; communicants: present number, 115; marriages, 1; burials, 3; Sunday school: teachers, 10; pupils, 70.

OFFERINGS.—Parochial—Communion alms, \$63.28; for current expenses (including Rector's salary) for 7 months, \$1,525; other parochial objects, viz.: for burial fund for the poor, \$48.30. Diocesan—Diocesan Missions, \$50. General—Missions: Domestic, \$75; Foreign, \$64.75; other objects without the Diocese, viz.: for the Yellow fever sufferers at the South, \$167; for Missions in New Hampshire, \$45; there were several boxes filled with clothing and other valuable articles sent to missionaries by the ladies of the parish, valued at \$262; total, \$2,300.33.

This report is for seven months only, to December 1st, 1878, when I resigned the parish on account of my health, which imperatively required change and rest. The parish and I parted with mutual regret. The Vestry generously offered me a year's vacation with the continuance of my salary, which I felt constrained to decline. I left the parish prosperous, united

and thoroughly equipped, after five and a half years of as pleasant relations as ever bound together pastor and people.

REPORT OF PRESENT RECTOR, REV. R. C. ROGERS.

My rectorship of Grace Church, Madison, dates from the first of April last. My actual residence at Madison began about a month later.. The only items I have to add, in the way of statistics, are 2 burials; 1 baptism (infant), and Good Friday collection for the Jews, \$14.96.

MENDHAM, ST. MARK'S MISSION.

THE REV. J. HEBER M'CANDLESS.

Families, 21; individual members, 92; communicants: admitted, 13; lost by removal, 17; present number, 32; marriages, 1; Divine Services: Sundays, 113; Holy Days, 17; other days, 10; total, 140; Holy Communion: public, 29; catechising: nearly every Sunday; Sunday School: teachers, 3; pupils, 20;

OFFERINGS.—Parochial—From donations, \$72.25; from fair, \$244.66; from subscriptions and offertory, \$302.44. General.—For Memphis, Tenn., \$20; total, \$639.35.

MILLBURN, ST. STEPHEN'S CHURCH.

THE REV. LEWIS P. CLOVER, D.D., RECTOR.

Baptisms (adults, 3, infants, 22), 25; confirmed, 13; communicants: admitted, 18; added by removal, 10; lost by removal, 8; died, 7; present number, 141; marriages, 11; burials, 21; Divine Services: Sundays, 104; Holy Days, 4; other days, 16; total, 141; Holy Communion: public, 14; private, 7; catechising: No. of children, 115; No. of times, 24; Sunday School: teachers, 15; pupils, 117.

OFFERINGS.—Parochial—Communion alms, \$99.23; for current expenses (including Rector's salary), \$1,752.32; for Sunday School, \$70.14; for increase and improvement of Church property, \$120; other parochial objects, viz.: for Sunday School Library, \$32.20; for Christmas tree, \$104.45. Diocesan—Episcopal Fund (interest on bond or assessment), \$56; Convention expenses, \$20; Diocesan Missions, \$59.85; St. Barnabas' Hospital, \$18.02; other objects within the Diocese, viz.: for Visitation Fund, \$5.19; for Clergyman's Retiring Fund, \$29.95. General—Missions: Domestic, \$18.03; Bishop Tuttle, \$25.87; other objects without the Diocese, viz.: for Church Missionary Society, \$23.96; for Yellow fever sufferers, \$5; total, \$2,435.21.

MONTCLAIR, ST. LUKE'S CHURCH.

THE REV. J. L. MAXWELL, RECTOR.

Families, 104, beside individuals; baptisms (adults, 1, infants, 9), 10; confirmed, 11; communicants: present number about 175; marriages, 5;

burials, 9; Divine Services: total, about 150; Holy Communion: public, 15; private, 1; catechising: Sunday School, frequently; Sunday School: teachers, 18; pupils, 168.

OFFERINGS.—**Parochial**—Communion alms, \$220.22; for current expenses (including Rector's salary), \$3,469.23; for Sunday School, \$186.55; other parochial objects, viz.: for Pastoral Aid Society, \$18.14. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$70; Convention expenses, \$40; Diocesan Missions, \$15. **General**—Domestic: Missions, \$39; Foreign, Mexico, \$28; colored people (in the South), \$25; Indians, \$60; Jews, \$9; other objects without the Diocese, viz.: for Yellow fever sufferers at the South, \$160.60; for Yellow fever sufferers, clothing, \$15; total, \$4,355.74.

MORRISTOWN, CHURCH OF THE REDEEMER.

THE REV. SAMUEL HALL, RECTOR.

Families, 55; baptisms, 9; confirmed, 7; communicants: present number, 84; marriages, 3; burials, 9; Divine Services: Sundays, 122; other days, 50; total, 172; Holy Communion: public, monthly and festivals; private, 3; catechising: monthly; Sunday School: teachers, 9; pupils, 70;

OFFERINGS.—**Parochial**—Communion alms, \$148.04; for current expenses (including Rector's salary), \$1,739.47; for Sunday School, \$2.44; for increase and improvement of Church property (subscription, \$217.52; ladies, \$512.87), \$730.39; for Morristown Female Charitable Society, \$28.70. **Diocesan**—Episcopal Fund (interest on bond from Oct., 1878), \$157.50; Convention expenses, \$20; Diocesan Missions (Newark Convocation, \$43; Hackettstown, \$5; Monroe, \$5), \$53; Aged and Infirm Clergy Fund, \$19.87; St. Barnabas' Hospital, \$3. **General**—Missions: Domestic (collection, \$51.13; mite chests, \$11.05; anonymous, \$3), \$65.18; Foreign, \$36.44; for Bishop Tuttle, \$48.84; for Bishop Hare, \$2.50; Bishop Morris, of Oregon, \$1; Yellow fever sufferers, cash, \$85; for Children's Aid Society of New York, \$1; for Missionary box, Oregon, \$135.53; for Missionary box, Montana, \$157.55; for Yellow fever, packages, \$125; total, \$3,560.45.

The chancel has been improved by the acquisition of a new Communion table, two stalls with prayer-desks, and a beautiful brass lectern, all of them tokens of memory and devotion. They are not included in the values above enumerated. The Rector is also happy to state that builders' plans are in hand for the immediate enlargement of the Church edifice.

MORRISTOWN, ST. PETER'S CHURCH.

THE REV. ROBERT NORRIS MERRITT, RECTOR.

Families, 90; baptisms (infants), 10; communicants: present number, 176; burials, 13; Divine Services: Sundays, twice; Holy Days, once; other days, Wednesdays and Fridays, and daily in Advent and Lent; Holy

Communion: Weekly in Advent and Lent on the greater festivals, and twice a month for the rest of the year; Sunday School: teachers, 13; pupils, 100.

OFFERINGS.—Parochial—Communion alms, \$324.05: for current expenses (including Rector's salary), \$4,187.85: for Sunday School, \$34.33: other parochial objects, \$143. Diocesan—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$50: Diocesan Missions, \$310; Aged and Infirm Clergy Fund, \$64.73: St. Barnabas' Hospital, \$2.50. General—Domestic: Missions (annual collection, \$100.05; mite chests, \$43.63), \$143.68: colored people (in the South), \$33.57: Indians (from Sunday School), \$141.65: Jews, \$2: other objects without the Diocese, viz.: for Yellow fever sufferers, \$331.72; total, \$5,944.08.

NEWARK, CHRIST CHURCH.

THE REV. J. NICHOLAS STANSBURY, B.D., RECTOR.

Families, 131; baptisms (adults, 5, infants, 27), 32: confirmed, 12: communicants: admitted, 28: added by removal, 8; lost by removal, 18: died, 8: present number, 140; marriages, 9: burials, 26; Divine Services: Sundays, 208; Holy Days, 56; other days, 232: total, 496; Holy Communion: public, 90; private, 14; catechising: No. of children, 127; No. of times, 58; Sunday School: teachers, 18; pupils, 127.

OFFERINGS.—Parochial—Communion alms, \$35: for current expenses (including Rector's salary), \$1,250; for Sunday School, \$100; for increase and improvement of Church property, \$300; other parochial objects, \$150. Diocesan—Diocesan Missions, \$47; Aged and Infirm Clergy Fund, \$3: St. Barnabas' Hospital, \$60. General—Missions, \$8; Yellow fever sufferers, \$140; Bible and Prayer-Book distribution, \$12; total, \$2,105.

NEWARK, GRACE CHURCH.

THE REV. W. H. HARISON, D. D., RECTOR.

THE REV. WYNANT VANDERPOOL, ASSISTANT.

Baptisms (adults, 11, infants, 33), 44; confirmed, 39; communicants: admitted, 29: added by removal, 9; lost by removal, 23; died, 6: present number, 346; marriages, 12; burials, 23; Divine Services: Sundays, 266; Holy Days, 328; other days, 462: total, 1,056; Holy Communion: public, 238; private, 25; catechising: No. of children, 200; No. of times, 52; Sunday School: teachers, 20; pupils, 200; Parish School: teachers, 2; pupils, 40.

OFFERINGS.—Parochial—Communion alms, \$313.03; for current expenses (including Rector's salary), \$4,353.78; for Sunday School, \$164.43; for increase and improvement of Church property, \$787. Diocesan—

Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$37.50; Diocesan Missions, \$144.35; St. Barnabas' Hospital, \$258.93. General—Missions: Domestic, \$13.07; Jews, \$10.92; General Theological Seminary, \$30; other objects without the Diocese, viz.: for Yellow fever fund (Memphis and New Orleans), \$183.25; total, \$6,471.26.

NEWARK, ST. BARNABAS' CHURCH.

THE REV. GEORGE F. FLICHTNER, RECTOR.

Families, 101; baptisms (infants), 17; confirmed, 17; communicants: admitted, 17; added by removal, 17; lost by removal, 20; died, 1; present number, 140; marriages, 2; burials, 13; Divine Services: Sundays, 116; Holy Days, 25; other days, 52; total, 193; Holy Communion: public, 18; private, 3; catechising: No. of children, 130; No. of times, 30; Sunday School: teachers, 16; pupils, 132.

OFFERINGS.—Parochial—Communion alms, \$110.54; for current expenses (including Rector's salary), \$2,009.90; for Sunday School (in S. S., \$42), \$113.65; for increase and improvement of Church property (by Ladies' Aid Society, \$61.50), \$194.94; other parochial objects, viz.: for interest and reduction of debt (by Ladies' Aid Society, \$322.10; by S. S., \$197.26), \$1,472.22; for choir boys, \$50. Diocesan—Episcopal Fund (interest on bond or assessment), \$58.10; Convention expenses, \$30; Diocesan Missions, \$4.69; Aged and Infirm Clergy Fund, \$5; St. Barnabas' Hospital (S. S., \$13.56), \$47.35. General—Missions: General (by Sunday School), \$13.83; Bible and Prayer-Book distribution, \$3.50; other objects without the Diocese, viz.: for Yellow fever sufferers at the South, \$71.81; total, \$4,185.53.

NEWARK, ST. JOHN'S CHURCH.

THE REV. GEORGE C. PENNELL, S. T. D., RECTOR.

Families, 32; baptisms (adults, 1, infants, 9), 10; confirmed, 4; communicants: present number, 83; marriages, 1; burials, 3; Divine Services: Sundays, 101; Holy Days, 19; other days, 48; total, 168; Holy Communion: public, 37; private, 7; catechising: No. of children, 45; No. of times, 22; Sunday School: teachers, 19; pupils, 64.

OFFERINGS.—Parochial—Communion alms, \$82.52; for current expenses (including Rector's salary), \$2,108.90; for Sunday School, \$147.06; for increase and improvement of Church property (by Chancel Committee), \$120.21. Diocesan—Episcopal Fund (interest on bond or assessment), \$70; Convention expenses, \$27.50; Diocesan Missions, \$19.17; Aged and Infirm Clergy Fund, \$9.05; St. Barnabas' Hospital, \$120.71; total, \$2,705.12.

As Missionary to deaf mutes, I have held twenty-two services in the sign language; administered the Holy Communion in private twice; visited deaf mutes in the Diocese of New Jersey eleven times.

As minister in charge of Trinity Chapel (Mission) since August 1, 1878, I have officiated every Sunday afternoon, and took charge of the Sunday School and the other workings of the Mission.

NEWARK, ST. MARK'S CHURCH.

THE REV. GEORGE F FLICHTNER, IN CHARGE.

Families, 18; Communicants: present number, 28; Divine Services: Sundays, 52; Sunday School: teachers, 9; pupils, 40.

OFFERINGS.—Parochial—For current expenses, \$111.64; for Sunday School, \$15.81; total, \$127.45.

Services have been regularly held on Sunday evenings by the Rev. Mr. Flichtner, assisted by Messrs. G. F. Parker, J. E. Trippe and Charles Colyer, Lay-readers. The Sunday School has also been maintained under the supervision of the Guild of St. Barnabas' Church. For the first time in several years this Parish has a Lay representation in the Convention, and has also a duly elected Vestry. It is hoped that the generosity of the Church in this Diocese will provide a suitable Church building for this enterprising little congregation.

NEWARK, ST. MATTHEW'S CHURCH.

THE REV. C. F. W. TREPTOW, RECTOR.

Families, 55; baptisms (infants), 8; communicants: lost by removal, 1; present number, 150; marriages, 4; burials, 4; Divine Services: Sundays, 104; Holy Days, nearly all; other days, 72; Holy Communion: public, 18; private, 2; catechising: No. of children, over 100; No. of times, 59; Sunday School: teachers, 18; pupils, 135; Parish School: teachers, 2; pupils, 150.

OFFERINGS.—Parochial—Communion alms, \$15; for current expenses (including Rector's salary), \$99.75; for Sunday School, \$43; Day School, \$29. Diocesan—Diocesan Missions, \$45; Aged and Infirm Clergy Fund, \$45; St. Barnabas' Hospital, \$33. General—Missions: Domestic, \$32; Foreign, \$45; total, \$188.75.

NEWARK, ST. PAUL'S CHURCH.

THE REV. JOSEPH H. SMITH, RECTOR.

Baptisms (adults, 7, infants, 93), 100; communicants: present number, 125; churching of mothers, 18; marriages, 38; burials, 72; Divine Services: Sundays, 151; Holy Days and other days, 479; total, 630; Holy Communion: public, 85; private, 32; catechising: No. of children, 120; No. of times, 47; Sunday School: teachers, 35; pupils, 275.

OFFERINGS.—Parochial—Alms, etc., \$234.40 for current expenses (including Rector's salary), \$1,558.52; for Sunday School, and by Sunday School, \$203.89; other parochial objects, viz.: to complete the altar-silver, \$92. Diocesan—Diocesan Missions, \$84; St. Barnabas' Hospital,

\$68.85; other objects within the Diocese, viz.: special Mission work, \$10. **General**—Missions: Indians, \$25; other objects without the Diocese, viz.: in aid of the orphanage at Memphis, Tenn., visited by Yellow fever, \$91.60; total, \$2,268.26.

NEWARK, ST. PHILIP'S CHURCH.

THE REV. WM. T. WEBBE, RECTOR.

Families, 18; Baptisms (adults, 1, infants, 7,) 8; confirmed, 7; communicants: added by removal, 3; died, 1; present number, 62; marriages, 3; burials, 4; Holy Communion: public, 54; private, 1; catechising: No. of children, 30; No. of times, 52; Sunday School: teachers, 5; pupils, 30.

OFFERINGS.—Parochial—For current expenses (including Rector's salary), \$559.60; from other sources, \$145. Diocesan—Episcopal Fund (interest on bond or assessment), \$25; Convention expenses, \$10; Diocesan Missions, \$4.05; total, \$743.65.

The Parish has been unable to continue to pay any fixed sum as salary to the Rector. The contributions through the envelopes are given to him; the other offerings are taken to defray current expenses. The amount raised by this arrangement during the past year has been: envelopes, \$400.84; offerings, \$148.76.

NEWARK, ST. STEPHEN'S CHURCH.

THE REV. EDWARD B. BOGGS, D. D., RECTOR.

Baptisms (adults, 5, infants, 10), 15; confirmed, 11; communicants: present number, about 120; marriages, 4; burials, 2; Sunday School: teachers, 17; pupils, 120.

OFFERINGS.—Parochial—For current expenses (including Rector's salary), \$3,858.87; for Sunday School, \$25.50; for increase and improvement of Church property, \$168.36. Diocesan—Diocesan Missions, 12.65; Aged and Infirm Clergy Fund, \$5.26; St. Barnabas' Hospital, \$175. **General**—Other objects without the Diocese, viz.: for Yellow fever sufferers, \$57.28; total, \$4,302.92.

NEWARK, THE HOUSE OF PRAYER.

THE REV. H. GOODWIN, RECTOR.

THE REV. A. L. WOOD, ASSISTANT.

Baptisms (adults, 12, infants, 101), 113; confirmed, 29; communicants: present number, 380; marriages, 28; burials, 40; Divine Services: Sundays, 210; Holy Days, 35; other days, 320; total, 565; Holy Communion: public, 240; private, 8; catechising: No. of children, 350; No. of times, weekly; Sunday School: teachers, 31; pupils, 350; Parish school: teachers, 2; pupils, 18.

OFFERINGS.—Parochial—For current expenses (including Rector's salary), \$3,549.07; for Sunday School, \$207; other Parochial objects, viz.: for St. Luke's Guild, \$450.93; for Altar Society, \$135. Diocesan—Episcopal Fund (interest on bond or assessment, included in current expenses); Diocesan Missions, \$12.25; Aged and Infirm Clergy Fund, \$7.75; St. Barnabas' Hospital, \$12. General—Missions: Indians, \$5.10; Jews, \$9.60; other objects without the Diocese, viz.: Yellow fever sufferers, \$56.90; total, \$4,443.60.

The spiritual life of the Parish has steadily deepened under the blessed influence of the Sisters of St. John Baptist, whose devoted services we have enjoyed for three years past. Among the most flourishing parochial organizations we may mention St. Luke's Guild, the Altar Society, St. Mary's Guild, St. Elizabeth's Guild, the Sewing School, the Mothers' Meeting, and the Sunday School. Since the first of last October we have carried on an interesting Mission at the Soldiers' Home. Services have been held there every Sunday, on the Fridays of Advent, and on Good Friday. The inmates are regularly visited, and seem to value every opportunity of personal intercourse with the clergy.

NEWARK, TRINITY CHURCH.

THE REV. J. H. ECCLESTON, D. D., RECTOR.

THE REV. T. G. CARVER, D. D., ASSISTANT.

Baptisms: (adults, 9, infants, 22), 31; confirmed, 28; communicants: admitted, 29; died, 2; present number, 381; marriages, 7; burials, 12; Divine Services: Sundays, 98; Holy Days, 15; other days, 46; total, 159; Holy Communion: public, 15; catechising: No. of times, weekly; Sunday School: teachers, 23; pupils, 192.

OFFERINGS.—Parochial—Communion alms, \$688.89; for current expenses (including Rector's salary), \$8,127.60; for Sunday School, \$278.56; for increase and improvement of Church property, \$964.85. Diocesan.—Episcopal Fund (interest on bond or assessment,) \$210; Convention expenses, \$80; Diocesan Missions, \$20; St. Barnabas' Hospital, \$344.87; other objects within the Diocese, viz.: for Mission work, \$1,100; for St. Barnabas' Church, Newark, \$350; for Rutherford Memorial Church, \$401.63; St. Philip's Church, Newark, \$100. General—Missions: Domestic, \$91.52; Foreign, \$200; Jews, \$21.77; theological education, \$192.48; other objects without the Diocese, viz.: for sufferers by Yellow fever, \$105.00; for church building, \$68; for sundries, \$50; total, \$18,385.77.

This does not include statistics, except in contributions, from either mission.

NEWTON, CHRIST CHURCH.

THE REV. W. H. MOFFETT, RECTOR.

Families, about 45; baptisms (adults, 1, infants, 9), 10; communicants:

lost by removal, 7; died, 3; present number 72; marriages, 1; burials, 7; Divine Services: Sundays, 104; Holy Days, 15; other days, 40; total, 159; Holy Communion: public, 24; catechising: No. of times, weekly; Sunday School: teachers, 10; pupils, 60.

OFFERINGS —Parochial—Communion alms, \$20.68; for current expenses (including Rector's salary), \$1,120.42; for Sunday School, \$40.18; for increase and improvement of Church property, \$16.68; other Parochial objects, viz.: for the poor, \$33.88; for Organ Fund, \$48.42; Diocesan—Convention expenses, \$20; Diocesan Missions, \$31.15. General—Missions; Domestic, \$19.46; other objects without the Diocese, viz.: for Yellow fever sufferers, \$49.43; total, \$1,400.30.

NORWOOD, HOLY COMMUNION.

THE REV. GEORGE B. JOHNSON, MISSIONARY.

Baptisms (adults, 1, infants, 5), 6; confirmed, 9; communicants: admitted, 10; present number, 40; burials, 3; Sunday School: teachers, 6; pupils, 23.

ORANGE, GRACE CHURCH.

THE REV. A. SCHUYLER, D. D., RECTOR.

Families, about 120; baptisms (adults, 3, infants, 14), 17; confirmed, 13; communicants: admitted, 13; added by removal, 19; lost by removal, 28; died, 4; present number, 275; marriages, 5; burials, 11; Divine Services: Sundays, 104; the principal festivals each; other days, Lent, daily; Holy Week, 2 daily; Holy Communion: public, every month, 4 times in Lent; private, 3; catechising: weekly; Sunday School: teachers, 18; pupils, 172.

OFFERINGS.—Parochial—Communion alms, \$480.96; for current expenses (including Rector's salary), \$5,313.94; for Sunday School, \$103.73; for increase and improvement of church property, \$548.78; other Parochial objects, viz.: for chapel furniture, \$260.75; for children's library and papers, \$65; for the poor, by the Ladies' Aid Society, \$100. Diocesan—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$50; Diocesan Missions, \$260.26; Aged and Infirm Clergy Fund, \$55.67. General—Missions: Domestic, \$137.09; Foreign, (scholarship Duane Hall), \$20; general missions of the Church, \$357.50; Indians, \$3.50; Jews, \$14.39; theological education, Society Increase of Ministry, \$148.48; Bible and Prayer-Book distribution, \$42.23; other objects without the Diocese, viz.: for Yellow fever sufferers, \$137.27; by Sunday School for scholarship St. Mark's, Salt Lake city, \$40; by Sunday School for R. B. Duane Scholarship, China, \$20; by ladies for clothing sent South, \$100; total, \$8,434.55.

The item of \$548.78 for church improvement was expended in fitting the oak reredos formerly in Trinity Church, New York, to the chancel of the church, and in decorating the chancel. That valuable piece of carved work was presented to the parish by a former minister of Trinity Church, now a Presbyter of this Diocese.

ORANGE, ST. MARK'S CHURCH.

THE REV. JAMES A. WILLIAMS, D. D., RECTOR.

THE REV. WILLIAM RICHMOND, ASSISTANT.

Families, 110; baptisms; (adults, 3; infants, 48); 51; confirmed, 37; communicants: admitted, 31; added by removal, 13; lost by removal, 8; died, 2; present number, 270; marriages, 5; burials, 11; Holy Communion: public, 14; catechising: No. of children, 230; No. of times, 52; Sunday School: teachers, 32; pupils, 340.

OFFERINGS—Parochial—Communion alms, \$314.85; for current expenses (including Rector's salary), \$3,986.03; for Sunday School, \$58.78; for increase and improvement of Church property, \$600; other Parochial objects, viz.: Parish Guild, \$453; for Ladies' Benevolent Society, \$314.41; Diocesan.—Episcopal Fund, (interest on bond or assessment), \$129.50; Convention expenses, \$77; Diocesan Missions, \$86.60; Aged and Infirm Clergy Fund, \$31.31; St. Barnabas' Hospital, \$250; for Northfield Mission, \$50. **General**—Missions: domestic, \$225.41; Foreign, \$68.83; Indians, \$80.20; Bible and Prayer-Book distribution, \$56.59; total, \$6,782.51.

PASSAIC, ST. JOHN'S CHURCH.

THE REV. A. SIDNEY DEALEY, RECTOR.

Families, 110; baptisms (adults, 5, infants, 13), 18; confirmed, 24; communicants: present number, 70; marriages, 6; burials, 10; Divine Services: Sundays, 97; Holy Days, 12; other days, 44; total, 153; Holy Communion: public, 19; private, 3; average No. at a celebration, 30; Sunday School: teachers, 9; pupils, 75.

OFFERINGS—Parochial—Communion alms, \$32.04; for current expenses (including Rector's salary), \$1,233.24; for Sunday School (collections in school, \$55.20; other sources, \$60.71), \$115.91. Diocesan—Episcopal Fund (interest on bond or assessment), \$63; Convention expenses, \$16; Diocesan Missions, \$39.35; Aged and Infirm Clergy Fund, \$4. **General**—For Yellow fever sufferers, \$11; total, \$1,514.54.

The Sunday morning congregations continue to increase. The offerings for "current expenses, including Rector's salary," continue to be insufficient. The weekly pledge and envelope system has been adopted, in the hope of increasing them. The services during the past Lent were much better attended than they have heretofore been.

PATERSON, CHURCH OF THE HOLY COMMUNION.

THE REV. CHARLES PELLETREAU, RECTOR.

Families, about 125; baptisms (adults, 2, infants, 31), 33; confirmed, 22; communicants: admitted, 10; lost by removal, 2; present number about 115; marriages, 4; burials, 3; Divine Services: Sundays, 40; Holy Days, 6; other days, 42; total, 88; Holy Communion: public, 15; private, 2; catechising: No. of children, 150; No. of times, monthly; Sunday School: teachers, 22; pupils, 200.

OFFERINGS.—Parochial—Communion alms, \$12.25; for current expenses (including Rector's salary), \$2,764.51; for increase and improvement of Church property, \$653.70. Diocesan—Episcopal Fund (interest on bond or assessment), \$70; Convention expenses, \$35; Diocesan Missions, \$4. General—Objects, without the Diocese, viz.: for Southern relief, \$36; total, \$3,565.46.

The present incumbent assumed the Rectorship of this Parish December 1, 1878. The statistics are necessarily incomplete. The Rector mentions only such official acts as performed by him during the five months of his Rectorship.

PATERSON, ST. PAUL'S CHURCH.

THE REV. T. A. STARKEY, D.D. RECTOR.

Families, about 180; baptisms (adults, 3, infants 41), 44; confirmed, 24; communicants: admitted, 28; added by removal, 10; lost by removal, 3; died, 9; present number, 268; marriages, 8; burials, 40; Divine Services: Sundays, 100; Holy Days, all; other days, 92; total, 214; Holy Communion: public, 16; private, 12; catechising: No. of children, 300; No. of times, 13; Sunday School: teachers, 40; pupils, 300.

OFFERINGS.—Parochial—Communion alms, \$202; for current expenses (including Rector's salary and payment of floating debt), \$4,985; for Sunday School, \$500; for increase and improvement of church property, \$1,650; other Parochial objects, viz.: Ladies' Society, charities, \$145. Diocesan—Episcopal Fund (interest on bond or assessment), \$140; Convention expenses, \$40; Diocesan Missions, \$100; special for Home Missions, \$100. General—Objects without the Diocese, viz.: for Yellow fever sufferers in the South, \$125; for missionary box (value), \$175; total, \$8,162.

The chancel of the Church has been greatly improved and beautified during the past year; a floating debt has been paid off, and during the winter months a course of very successful cottage lectures has been carried on.

PHILLIPSBURGH, ST. LUKE'S CHURCH.

THE REV. J. H. HOBART DE MILLE, RECTOR.

Families, 40; baptisms (infants), 10; communicants: lost by removal,

8; died, 1; present number, 54; marriages, 3; burials, 2; Divine Services: Sundays, 104; Holy Communion: public, 18; catechising: No. of children, 40; No. of times, 12; Sunday School: teachers, 5; pupils, 45.

OFFERINGS.—**Parochial**—For current expenses (including Rector's salary), \$650; for Sunday School, \$10. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$35; Convention expenses, \$10; Diocesan Missions, \$1.75; total, \$706.75.

RIDGEFIELD (BERGEN CO.), ST. JAMES' CHURCH.

THE REV. JAMES CAMERON, MINISTER.

Families, 14; baptisms (infants), 5; communicants: present number, 24; Divine Services: Sundays, 50; Holy Days, 10; total, 60; Holy Communion: public, 12; Sunday School: teachers, 4; pupils, 20.

RIDGEWOOD, CHRIST CHURCH.

THE REV. LEGH R. DICKINSON, RECTOR.

Families, 42; baptisms (infants), 8; communicants: admitted, 1; added by removal, 5; lost by removal, 5; died, 3; present number, 80; marriages, 4; burials, 5; Divine Services: Sundays, 83; Holy Days, 18; total, 101; Holy Communion: public, 13; private, 1; Sunday School: teachers, 12; pupils, 60.

OFFERINGS.—**Parochial**—Communion alms, Sunday School, Missions, etc., \$79.52; for current expenses (including Rector's salary,) \$1,443.03; for Sunday School festivals, about \$50; other Parochial objects, viz.: for arrears on Rector's salary, \$134.15; for Rector, Christmas and other gifts at sundry times, \$182. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$42; Aged and Infirm Clergy Fund, \$5. **General**—Objects without the Diocese, viz.: for Yellow fever sufferers in Memphis, \$114.80; total, \$2,050.50.

A generous Easter offering was made toward the Rector's salary by the children of the Sunday School, as well as by the older parishioners. These special efforts have been required more through the heavy burdens of extra expenditures for heating the church, music, etc., than through diminution of income. The amount raised in the Parish the past year falls little below previous years, in which no new enterprise has been in progress.

RUTHERFORD, GRACE CHURCH

THE REV. NELSON R. BOSS, RECTOR.

Families, 30; baptisms (adults, 1, infants, 14), 15; communicants: admitted, 1; added by removal, 25; lost by removal, 26; present number, 48; burials, 7; Divine Services: Sundays, 104; Holy Days, 5; other days, 24; total, 133; Holy Communion: public, 17; private, 1; catechising, No.

of children, 90; No. of times, 20; Sunday School: teachers, 12; pupils, 90.

OFFERINGS.—Parochial—Communion alms, \$47.42; for current expenses (including Rector's salary), \$1,347.06; for Sunday School, \$62.40; for increase and improvement of church property, \$50.87; other Parochial objects, viz.: reducing church debt, \$151.45. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$21; Convention expenses, assessments, \$21; Diocesan Missions, Convocation and Missions, \$19.46; St. Barnabas' Hospital, \$25.58. **General**—Missions: Foreign, \$10; total, \$1,756.24.

SOUTH ORANGE, CHURCH OF THE HOLY COMMUNION.

THE REV. HENRY V. DEGEN, RECTOR.

Families, 76; baptisms (infants), 22; confirmed, 7; communicants: present number, 137; burials, 5; Divine Services: Sundays, 96; Holy Days, 13; other days, 1; total, 110; Holy Communion: public, 18; private, 7; Sunday School: teachers, 15; pupils, 100.

OFFERINGS.—Parochial—Communion alms, \$197.76; for current expenses (including Rector's salary), \$3,177.94; for Sunday School, \$115; for increase and improvement of Church property, \$64.08; other parochial objects, viz.: for reduction of debt on Church, \$1,500; for repairs on the Church, \$319.13; for repairs on the Rectory, \$169.48. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$35; Convention expenses, \$40; Diocesan Missions, \$75; Aged and Infirm Clergy Fund, \$24.40; St. Barnabas' Hospital, \$400; other objects within the Diocese, viz.: Contributed (for box of clothing to Diocesan Missionary, cash, \$15; material, \$16), \$31. **General**—Missions: Domestic, \$50; for one box of clothing sent to Alexandria, La., \$179.19; Foreign, \$75; colored people (in the South), \$30; Indians, \$30; Jews, \$9.14; Theological education (increase of Ministry), \$20; Bible and Prayer-Book distribution, \$20; other objects without the Diocese, viz.: for Yellow fever sufferers, \$150.65; for Mexican Mission, \$25; for Italian Mission (New York), \$15; for St. Andrew's Mission (California), \$10; for Bishop Whipple's School (Divinity), \$10; for Rev. W. E. Webb's log Church in Virginia, \$15; total, \$6,787.77.

SUMMIT, CALVARY CHURCH.

THE REV. J. F. BUTTERWORTH, RECTOR.

Families, 50; baptisms (infants), 2; confirmed, 6; communicants: present number, 90; marriages, 2; Divine Services: Sundays, 104; Holy Days, 26; other days, 93; total, 223; Holy Communion: public, 15; Sunday School: teachers, 5; pupils, 55.

OFFERINGS.—Parochial—Communion alms, \$43.70; for current

expenses (including Rector's salary), \$2,725.86; for Sunday School, \$64.66; other parochial objects, viz.: for principal of Church debt, \$200. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$105; Convention expenses, \$52.50; Diocesan Missions, \$40; St. Barnabas' Hospital, \$21.40. **General**—Missions: Domestic, \$6.50; Foreign, \$4; Indians, \$25; total, \$3,288.62.

The congregations have been very good during the past year. The pecuniary resources of the Parish have materially increased, and the prospect of speedily removing our entire mortgage debt is brighter than ever before.

TENAFLY, CHURCH OF THE ATONEMENT.

THE REV. JOHN WILLIAM PAYNE, IN CHARGE.

Families, 25; baptisms (infants), 1; communicants: present number, 28; Divine Services: Sundays, 53; Holy Days, 1; other days, 1; total 55; Holy Communion: public, 12; Sunday School: teachers, 6; pupils, 50.

OFFERINGS.—**Parochial**—For current expenses, \$273.30; for Sunday School, \$51.63. **Diocesan**—Episcopal Fund (interest on bond or assessment,) \$13.13; Convention expenses, \$5; Hudson County Church Hospital (per Sunday School), \$7.30. **General**—Domestic: Missions, (per Sunday School), \$2; other objects without the Diocese, viz.: for Yellow fever sufferers (per Sunday School), \$12.10; total, \$364.46.

WEST HOBOKEN, ST. JOHN'S CHURCH.

THE REV. WILLIAM WARDLAW, RECTOR

Families, 45; baptisms (adults, 3, infants, 14), 17; communicants: lost by removal, 8; died, 1; present number, 35; marriages, 7; burials, 10; Divine Services: Sundays, 104; Holy Days, 6; other days, 24; total, 134; Holy Communion: public, 14; private, 7; catechising: No. of children, 85; No. of times, 25; Sunday School: teachers, 11; pupils, 120.

OFFERINGS.—**Parochial**—For current expenses (including Rector's salary), \$710; for Sunday School, \$120. **Diocesan**—Aged and Infirm Clergy Fund, \$1.50. **General**—Missions: Jews, \$3; other objects without the Diocese, viz.: Yellow fever sufferers, \$28.05; total, \$862.55.

Improvements in the Church have been completed since report in 1877.

WEST ORANGE, CHURCH OF THE HOLY INNOCENTS, ST. CLOUD.

THE REV. T. JEFFERSON DANNER, MISSIONARY.

Baptisms (adults, 6, infants, 5), 11; confirmed, 12; communicants: admitted, 8; added by removal, 3; lost by removal, 2; present number,

34; burials, 2; Divine Services: Sundays, all; Holy Days, greater festivals; other days, Fridays; Holy Communion: public, monthly and on greater festivals; catechising: No. of children, 25; No. of times, every Sunday; Sunday School: teachers, 3; pupils, 25.

OFFERINGS.—Parochial—Parochial charities, \$15; for current expenses (including Rector's salary), \$634.48; for Sunday School, \$35; for increase and improvement of Church property, \$15; other parochial objects, viz.: for interest, \$75 60; for insurance, \$20. **Diocesan**—Diocesan Missions, \$1.60. **General**—Missions: Jews, \$1.40; other objects without the Diocese, viz.: for Yellow fever sufferers in the South, \$16.10; total, \$814.18.

The long-promised Rectory has not yet been built. I am not, however, without hope. As at least, a personal compensation, other parties whose house I occupy as a residence kindly allow the rent of same to go as a contribution to the Church. This is a great aid to the work.

I still continue to hold services every Sunday afternoon at the Northfield Mission, three miles distant. Communicants, 22; offerings, \$94.17.

No reports have been received from the following missions, viz.:

Andover; Closter; Rutherford Memorial, East Newark; Good Shepherd, Fort Lee; Grace, Franklin; St. Mary's, Haledon; St. Luke's, Hope; St. Mark's, Jersey City; St. Mary's, Manchester; Calvary Chapel, Paterson; Christ, Pompton; St. Thomas', Vernon.

CLERICAL REPORTS.

The Rev. JAMES W. COE reports as follows:

I have not had permanent charge of a parish since resigning the Rectorship of Grace Church, Greenville, but have officiated from time to time as occasion offered, mostly to accommodate my brethren in various parishes, especially here in Danville, Illinois, where my family reside. I have within the last two months held eight full missionary services in this Diocese, (Springfield). I am now very well, and ready and anxious to work, only awaiting a field of labor.

The Rev. JULIUS D. ROSÉ, Ph. D., reports:

Permit me to report to you that I have continued in the duties as Principal of St. Stephen's Incorporated School, and that I have preached fifteen times, celebrated the Holy Eucharist in public twice, assisted thereat ten times, married two couples, baptized two infants, buried two persons, and assisted in the services at St. Stephen's Church, here in Millburn, whenever my failing health permitted.

The Rev. H. B. STUART-MARTIN, reports:

For the past two years I have been officiating as a missionary in several parts of the Diocese of Florida. I have submitted annual reports of my work to Bishop Young.

The Rev. E. H. VAN WINKLE reports as follows:

That since the last meeting of the Convention he has performed the following services:

He has read morning or evening service fifty-two times, and assisted thereat forty-two times; he has celebrated the Holy Communion nineteen times, and assisted thereat twice; he has preached sixty-one times.

Until July 29, 1878, he was missionary in charge of the Church of the Atonement, Tenafly; and from March 10, 1879, he has been by appointment in charge of the mission at Arlington.

He has also continued to perform his duties as tutor in Greek and the English Bible in the General Theological Seminary. His residence is 25 West Ninth street, New York City.

Appendix.

No. II.

STATISTICS OF THE DIOCESE.

(From May 1, 1878, to May 1, 1879.)

From the Episcopal Address, Parochial and Missionary Reports.

Clergymen canonically resident in the Diocese.....	76
Parishes and Missions.....	82
Parishes in union with the Convention.....	66
Clergymen ordained in the Diocese.....	2
Clergymen received from other Dioceses.....	9
Clergymen dismissed to other Dioceses.....	1
Candidates for Holy Orders (Deacons', 3; Priests', 1).....	4
Lay Readers	53
Baptisms (adults, 170; infants, 1,153; not specified, 30).....	1353
Confirmed	845
Communicants reported.....	7,786
Marriages	314
Burials	688
Sunday School Teachers.....	870
“ “ Scholars	7,738

INCOMES, OFFERINGS AND CONTRIBUTIONS.

Convention Expenses	\$1,195 00
Diocesan Missions (Income: general, \$2,506.25; special \$3,319.71.....	5,825 96
Fund for Aged and Infirm Clergymen (Income).....	1,013 75

OFFERINGS AND CONTRIBUTIONS: (Parochial, \$174,558.59;
Diocesan, \$14,040.80; General, \$10,018.31); Total..... \$204,643 98

STATISTICS OF THE CONVOCATIONS.

(From May 1, 1878, to May 1, 1879.)

THE CONVOCATION OF NEWARK.

Number of Clergy belonging	39
Parishes and Missions.....	43
Baptisms (adults, 83; infants, 553; not specified, 9)	645
Confirmed.	324
Communicants reported.....	4,523
Marriages.....	167
Burials.....	340
Sunday School Teachers.....	456
“ “ Scholars	3,688
Convocation Missions (General, \$1,492 84; special, \$3,019.71)	\$4,512 55
Offerings: (Parochial, \$88,544.66; Diocesan, \$8,145.11; General, \$6,436.88; not specified, \$7,026.30)	\$110,152 95

THE CONVOCATION OF JERSEY CITY.

Number of clergy belonging ...	37
Parishes and Missions.....	39
Baptisms (adults, 87; infants, 600; not specified, 21)	708
Confirmed... ..	467
Communicants reported.....	3,263
Marriages	145
Burials	348
Sunday School Teachers.....	414
“ “ Scholars.....	4,050
Convocation Missions (General, \$1,013.41; special, \$300)....	\$1,313 41
Offerings: (Parochial, \$85,012.93; Diocesan, \$5,895 69; General, \$3,582.41)	\$94,491 03

ABSTRACT OF PAROCHIAL REPORTS, 1878-79.

THE CONVOCATION OF JERSEY CITY.

PARISHES AND MISSIONS.	BAPTISMS.		Confirmed.	Communicants.	Marriages.	H. SCHOOL.			OFFICERS.			Total.
	Adults.	Infants.				Burials.	Teachers.	Pupils.	Parochial.	Diocesan.	General.	
Families.												
Allendale, Epiphany Chapel	34	3	3	...	...	...	7	44	2,409 85	\$11 26	\$21 26	\$472 46
Beyonne, Calvary	140	5	5	36	8	7	7	60	1,212 77	11 00	80 23	1,841 00
" Trinity	21	1	4	36	...	...	21	156	9,081 70	456 68	946 22	11,086 45
Edgewater, Mediator	69	...	...	...	...	...	4	22	4,007 18	225 00	250 10	6,442 28
Englewood, St Paul's	75	14	16	112	4	13	30	170	4,211 02	481 46	305 00	4,991 10
Hackensack, Christ	...	101	109	305	9	8	9	70	5,307 12	350 00	221 10	5,938 22
Hoboken, Holy Innocents	56	4	16	26	4	11	15	156	2,294 80	40 36	17 87	2,339 53
" St Paul's	116	21	32	142	6	11	26	300	4,719 92	582 86	304 77	5,617 55
" Trinity	40	3	12	27	5	17	14	274	1,178 63	11 50	17 10	1,210 23
Jersey City, Ascension	...	9	12	72	3	5	5	90	972 84	11 25	103 85	1,008 59
" (Clairmont) Christ	...	61	70	200	20	44	20	250	5,840 26	184 10	27 86	6,102 51
" Grace	85	11	11	44	...	8	13	145	1,611 08	5 00	1,546 38	1,646 38
" (Greenville) Grace	187	21	32	150	14	23	10	217	2,532 05	293 03	25 10	2,851 08
" Holy Trinity	316	22	73	235	8	19	30	325	9,003 41	207 61	007 82	10,008 84
" St. John's Free.	310	7	19	235	30	46	35	402	8,570 00	1,486 00	267 40	10,308 99
" St. Matthew's	140	6	25	215	10	43	28	200	4,841 07	706 00	...	5,547 07
" St. Paul's	...	5	6	40	...	8	6	33	...	...	...	...
Norwood, Holy Communion	110	3	13	70	6	10	9	75	1,381 10	122 35	11 00	1,514 54
Passaic, St. John's	125	3	33	116	4	8	23	300	3,430 46	109 00	26 00	3,565 46
Paterson, Holy Communion	180	3	41	234	6	40	40	300	7,432 00	380 00	300 00	8,109 00
" St. Paul's	14	5	5	21	...	...	4	20	...	...	...	...
Ridgefield, St. James'	42	8	8	60	4	5	12	60	1,888 70	47 00	114 80	2,050 60
Ridgewood, Christ	30	1	15	46	...	7	12	90	1,550 30	87 04	10 00	1,736 24
Rutherford, Grace	25	1	1	36	...	...	6	50	824 08	23 43	14 10	864 45
Tenafly, Atonement	46	3	17	35	7	10	11	120	590 00	1 50	31 05	602 55
West Hoboken, St. John's	...	...	...	...	...	...	...	...	...	...	...	...
Total	2917	87	600	3808	145	348	414	4050	\$55,012 93	\$5,805 09	\$3,582 41	\$64,491 08
CONVOCATION OF NEWARK.	1439	63	553	4528	107	340	416	3638	180,544 60	8,146 11	0,436 89	110,182 26
CONVOCATION OF JERSEY CITY	2917	87	600	3808	145	348	414	4050	85,012 93	5,805 09	3,582 41	94,491 08
Grand Total	5756	170	1153	7756	312	688	870	7768	178,557 53	14,040 80	10,019 30	\$304,643 26

Appendix.

No. III.

Marriage, Birth and Death returns.

Copy of sections of the law defining the duties of Clergymen, etc.

1. BE IT ENACTED *by the Senate and General Assembly of the State of New Jersey*, That every minister of the gospel, justice of the peace and other persons having authority to solemnize marriages, and the clerk or keeper of the minutes of every religious society in this State, before which any marriage shall be solemnized, shall transmit to the proper officer, as hereinafter designated, a certificate of every particular marriage solemnized before him, within thirty days thereafter, which certificate shall show the name, age, parentage, birthplace, occupation and residence of the parties married, the time and place of the marriage, the condition of each of the parties, whether single or widowed, the name of the clergyman or magistrate officiating, and the names and residences of the witnesses; any clergyman or magistrate neglecting to send such certificate shall be liable to a penalty of ten dollars.

. Neglect on the part of those solemnizing marriage to report the same, not only incurs the penalty, but often causes great inconvenience in securing evidence as to questions of legal validity. It is the right of each married person to have this recorded evidence, besides the needs of these returns in the study of social conditions and of the moral as well as the

civic welfare of society. Those in charge of the various religious bodies at their annual, semi-annual or quarterly meetings should not fail to call attention to this duty of monthly report, and to the breach of law and ethics which the oversight involves.

FORM OF OATH TO BE ADMINISTERED WHEN A MINISTER "IS NOT SATISFIED WITH DECLARATION OF PARTIES DESIRING MARRIAGE THAT THEY ARE OF LAWFUL AGE."

STATE OF NEW JERSEY, }
..... COUNTY, } ss.:

Before me, A B....., a stated and ordained minister of the gospel, duly authorized to solemnize marriages, personally appeared C..... D....., of full age, who being duly sworn, according to law, upon his (or her) oath, doth depose and say that he (or she) is of lawful age, namely, of the age of years.*

(Signature of deponent.)

Sworn and subscribed before me }
this day of, A.D. 18.. }

.....,

Stated and Ordained Minister of the Gospel.

FORM OF OATH TO BE ADMINISTERED WHEN CERTIFICATE OF CONSENT OF PARENT OR GUARDIAN IS PRODUCED.

STATE OF NEW JERSEY, }
..... COUNTY, } ss.:

Before me, A B....., a stated and ordained minister of the gospel, duly authorized to solemnize marri-

**21 years if male, and 18 if female.*

ages, personally appeared C. . . D . . . , of full age and discretion, who, being by me duly sworn according to law, upon his (*or her*) oath, doth depose and say that he (*or she*) was present when the annexed certificate was signed; that he (*or she*) saw (*parent or guardian signing certificate*), to him (*or her*) known to be the person mentioned therein, sign the same; and that thereupon he (*or she*), at his (*or her*) request, signed the same as a subscribing witness thereto.

(Signature of deponent.)

Sworn and subscribed before me {
 this day of , A.D. 18.. }

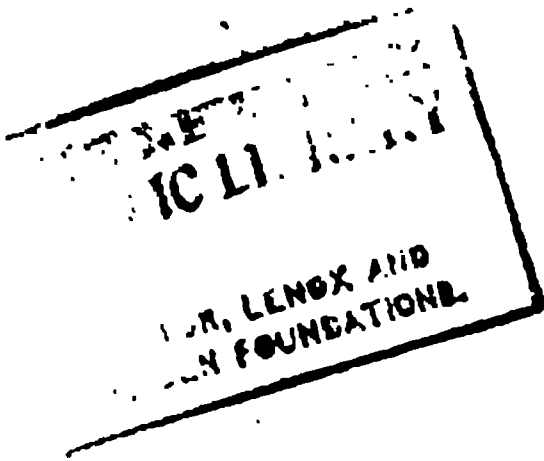
.....,

Stated and Ordained Minister of the Gospel.

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JOURNAL

OF THE

Sixth Annual Convention

OF THE

Diocese of Northern New Jersey,

1880.

NOTICE.

The undersigned, appointed Registrar of the Diocese, desires to receive Journals of General and Diocesan Conventions, and copies of all books and pamphlets bearing upon the history of the AMERICAN CHURCH. Address,

REV. EDWARD B. BOGGS, D. D.,

NEWARK, N. J.

STANDING RESOLUTION.

Resolved, That it shall be the duty of the Treasurer of the Episcopal Fund, and of the Treasurer of this Convention, to furnish to the Secretary thereof, on or before the meeting of Convention, a list of such Parishes as may be disfranchised by sub-Section 2, of Section 4, of Art. IV., of the Constitution; and the Secretary shall add thereto the names of such Parishes as may be disfranchised by the aforesaid Section 4, of Art. IV., and, if called for, he shall read such list at the opening of the Convention, and the Parishes named therein shall not vote in the Convention.

(See *Journal of 1876*, p. 48.)

CANONICAL COLLECTIONS.

DIOCESAN MISSIONS. AGED AND INFIRM CLERGY FUND.

THE OFFICERS OF THE WOMAN'S MISSIONARY LEAGUE OF NORTHERN NEW JERSEY

Will be found on the third Page of Cover.

JOURNAL
OF THE
SIXTH
ANNUAL CONVENTION
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
Diocese of Northern New Jersey,
HELD IN
TRINITY CHURCH, NEWARK.

Tuesday and Wednesday, May 18th and 19th, 1880.

PUBLISHED BY THE CONVENTION.

1880.

25

TITLE I., CANON 1, § II.

OF THE TESTIMONIAL OF LAY DEPUTIES.

Lay Deputies to the Convention shall present certificates of their election, in the following form:

[Name of the Church, the place, and date.]

This certifies that, at a meeting of the congregation of this Church, for the purpose of electing Church Officers and Deputies to the Convention (*or for the purpose of electing Deputies to the Convention*, if the meeting be for that purpose alone), A. B., C. D. and E. F., being members of the congregation and communicants of the Church, were duly chosen to represent the congregation in that body for the year ensuing. In testimony of which, I have hereunto set my hand (or, if two Wardens subscribe, *we have set our hands*), the day and year above written.

N. B.—The signature of either the Rector or the Secretary of the Vestry is sufficient: if neither the Rector nor the Secretary signs, then the signatures of *both* Wardens are necessary. A Clergyman who is simply Minister-in-Charge, or Missionary, cannot sign.

The Lay Representation is limited to three Deputies, whose names in full should be carefully and legibly written.

This Certificate is to “be transmitted to the Secretary of the Convention AT LEAST TEN DAYS BEFORE THE MEETING OF THE ANNUAL CONVENTION.” (*See Title I., Canon 1, § II.*)

In order to secure this, the Secretary will forward a blank form to every Parish, and earnestly asks the PROMPT attention of the Clergy.

****** By the terms of the Constitution and Canons, the Deputies must be *members of the congregation and communicants of the Church; also contributors to its support, and worshippers in the Church of the Parish which elects them, for six calendar months next before the election; and in Free Churches must also have handed in their names as such to the Rector or Minister, in writing, six months before the election.* (*See Title I., Canon 6, § II.*)

Diocese of Northern New Jersey.

OFFICERS OF THE DIOCESE.

THE CONVENTION.

President.

The Rt. Rev. THOMAS A. STARKEY, D. D.

Secretary.

The Rev. EDWARD B. BOGGS, D. D., Newark.

Assistant Secretary.

The Rev. JAMES CAMERON, Fort Lee.

Treasurer.

Mr. HENRY HAYES, Newark.

Registrar.

The Rev. EDWARD B. BOGGS, D. D., Newark.

THE STANDING COMMITTEE.

The Rev. JAMES A. WILLIAMS, D. D., *President*, Orange.

“ “ ROBERT NORRIS MERRITT, *Secretary*, Morristown.

“ “ FERNANDO C. PUTNAM, Jersey City.

“ “ J. HOUSTON ECCLESTON, D. D., Newark.

Mr. JEREMIAH C. GARTHWAITHE, Newark.

“ DANIEL DODD, Newark.

“ ALFRED MILLS, Morristown.

“ EDWARD A. WALTON, Ridgewood.

* * * The Stated Meetings of the Standing Committee are held on the Mondays in the weeks preceding Ember Days. SPECIAL MEETINGS, unless the Committee is summoned by the Bishop for its advice, will not be called when there has been a quorum at the previous stated time of meeting, except in cases of ABSOLUTE NECESSITY, to be approved by the President, and then only upon ten days' notice.

Blank forms, for the use of those applying to be admitted as Candidates, etc., can be procured by application to the Secretary.

OFFICERS OF THE DIOCESE.

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. R. M. ABERCROMBIE, D.D.,	MR. J. C. GARTHWAITE,
“ “ WM. G. FARRINGTON, D.D.,	“ HENRY MEIGS,
“ “ J. H. ECCLESTON, D.D.,	“ CORTLANDT PARKER.
“ “ H. V. DEGEN,	“ ALFRED MILLS.

SUPPLEMENTARY DEPUTIES.

The Rev. WM. WELLES HOLLEY,	MR. DAVID FOLSOM,
“ “ WM. H. MOFFETT,	“ F. B. OGDEN,
“ “ EDWIN E. BUTLER,	“ E. H. STEVENSON,
“ “ GEORGE F. FLICHTNER,	“ W. H. ARNOUX.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

Nominated to the General Convention as Trustees for three years.

The Rev. JAMES A. WILLIAMS, D.D.,	MR. J. C. GARTHWAITE,
“ “ ROBERT N. MERRITT,	“ ALFRED MILLS,
“ “ R. M. ABERCROMBIE, D.D.,	“ HENRY HAYES,
“ “ JOSEPH H. SMITH,	“ P. EDWARDS JOHNSON,
“ “ WM. G. FARRINGTON, D.D.,	“ WM. L. MARSH.
“ “ E. B. BOGGS, D.D.,	
“ “ H. S. BISHOP.	

DEANS OF THE CONVOCATIONS.

The Rev. J. N. STANSBURY, B.D.,	Dean of the Convention of Newark.
“ “ WM. W. HOLLEY,	Dean of the Convocation of Jersey City.

EXAMINING CHAPLAINS.

The Rev. ROBERT N. MERRITT,	The Rev. GEORGE H. WALSH, D.D.
“ “ FERNANDO C. PUTNAM,	“ “ EDWARD B. BOGGS, D.D.
“ “ J. N. STANSBURY, B.D.,	“ “ EDWIN E. BUTLER.

TRUSTEES OF THE EPISCOPAL FUND.

MR. DANIEL DODD,	MR. WILLIAM VANDERPOOL,
“ EDWARD S. RENWICK,	“ JAMES A. ALEXANDER,
MR. EDWARD H. WRIGHT,	

OFFICERS OF THE DIOCESE.

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**TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGY-
MEN.**

The Rt. Rev. the Bishop and the Standing Committee.

**TREASURER OF THE CORPORATION FOR THE RELIEF OF
WIDOWS AND CHILDREN OF CLERGYMEN.**

The Rev. JAMES A. WILLIAMS, D.D., Orange.

COMMITTEE ON THE CONSTITUTION AND CANONS.

The Rev. D. C. WESTON, D.D., MR. HENRY MEIGS,
“ “ ANTHONY SCHUYLER, D.D., “ WILLIAM C. HICKS,
The Rev. WM. H. MOFFETT.

COMMITTEE ON FINANCE.

MR. EDMUND S. MUNROE,	MR. WM C. HICKS,
.. DANIEL DODD,	.. E. Q. KEASBEY,
.. JACOB R. SCHUYLER,	.. HENRY HAYES, Tr. <i>ex-officio</i> .

Special Committees.

To Report at the next Convention.

ON RULES OF ORDER.

The Rev. GEO. F. FLICHTNER, MR. HENRY F. KENT.
 " " LEON R. DICKINSON, " W L. MARSH,
 The SECRETARY, *ex-officio*.

TO AUDIT THE TREASURER'S ACCOUNTS.

MR. EDWARD F. TODD. **MR. JOHN I. YOUNG,**

ON SECURITIES IN THE HANDS OF THE TREASURER.

MR. D. SMITH WOOD. **MR. HENRY G. DARCY.**

Alphabetical List of Clergy

BELONGING TO THE TWO CONVOCATIONS

WITH POST-OFFICE ADDRESS.

THOMAS A. STARKEY, D. D., Bishop of the Diocese.

CONVOCATION OF NEWARK.

ABBOTT, CORNELIUS S., *r.* Christ Church, Belleville.
APPLETON, JOHN P., *r.* St. John's Church, Boonton.
BAKER, E. FOLSOM, *m.* St. Mark's Chapel, Mendham.
BISHOP, HORACE S., *r.* Christ Church, East Orange.
BOGGS, D.D., EDWARD B., *r.* St. Stephen's Church, Newark.
BUTLER, EDWIN E., *r.* St. John's Church, Dover.
BUTTERWORTH, JOHN F., *r.* Calvary Church, Summit.
CHRISTIAN, GEORGE M., *r.* Grace Church, Newark.
CLOVER, D.D., LEWIS P., *r.* St. Stephen's Church, Millburn.
CONGER, ARTHUR B., *r.* St. John's Church (Woodside), Newark.
DANNER, T. JEFFERSON, *m.* Church of the Holy Innocents, Orange.
DEGEN, HENRY V., *r.* Church of the Holy Communion, South Orange.
DOUGLAS, CHARLES, *r.* Zion Church, Belvidere.
ECCLESTON, D.D., JAMES HOUSTON, *r.* Trinity Church, Newark.
FARRINGTON, D.D., WM. G., *r.* Christ Church, Bloomfield.
FLICHTNER, GEORGE F., *r.* St. Barnabas' Church, Newark.
GOODWIN, HANNIBAL, *r.* The House of Prayer, Newark.
HALL, SAMUEL, *r.* Church of the Redeemer, Morristown.
HARRISON, D.D., WM. H.
JOHNSTON, LEVI, *m.* St. James' Church, Hackettstown.
MAXWELL, JAMES L., *r.* St. Luke's Church, Montclair.
McANDLESS, JOHN HEBER, *m.* Chester.
MERRITT, ROBERT NORRIS, *r.* St. Peter's Church, Morristown.
MOFFETT, WM. H., *r.* Christ Church, Newton.

ALPHABETICAL CLERGY LIST.

NAIRN, WM. R., *in*, Grace Church, Franklin.
 PENNELL, S.T.D., GEORGE C., Newark, *in*, to the Deaf Mutes.
 PHELPS, BENJ. R., *in*, St. Mark's Church, Newark.
 PICKSLAY, WM. M., Newark.
 RICHMOND, WM., *in*, St. Mark's Church, Orange.
 ROGERS, ROBERT C., *in*, Grace Church, Madison.
 ROSS, PH.D., JULIUS D., *in*, St. Stephen's School, Millburn.
 SCHUYLER, D.D., ANTHONY, *in*, Grace Church, Orange.
 SMITH, JOSEPH H., *in*, St. Paul's Church, Newark.
 STANBURY, B.D., J. NICHOLS, *in*, Christ Church, Newark.
 TREPTOW, CARL F. W., *in*, St. Matthew's Church, Newark.
 VANDERPOOL, WYNANT, *in*, to Alms House, Newark.
 WEBB, WM. T., *in*, St. Philip's Church, Newark.
 WESTON, D.D., D. C.
 WETHERILL, J. BLOOMFIELD, Newark.
 WILLIAMS, D.D., JAMES A., *in*, St. Mark's Church, Orange.
 WILSON, WM. WHITE, *in*, St. Paul's Church, East Orange.
 WOOD, ALONZO L., *in*, *m.*, The House of Prayer, Newark.

Number of Clergy, 42.

CONVOCATION OF JERSEY CITY.

ABERCROMBIE, D.D., R. M., *in*, St. Matthew's Church, Jersey City.
 BOSS, NELSON R., *in*, Grace Church, Rutherford.
 BROOKS, GEORGE L., Jersey City.
 CAMERON, JAMES, *in*, Church of the Mediator, Edgewater P. O., Fort
 Lee.
 CARVER, D.D., T. G., *in*, *m.*, in charge of Rutherford Memorial, East
 Newark.
 CHAPMAN, C. D., *in*, Grace Church, Greenville.
 COE, JAMES W.
 DE GARMO, CHARLES H., *in*, *m.*, Church of the Holy Innocents, Ho-
 boken.
 DENNISTON, JOHN A., *m.*, Church of the Ascension, Jersey City Heights.
 DICKINSON, LEIGH R., *in*, Christ Church, Ridgewood.
 HARRIMAN, ORLANDO, Jersey City.
 HARTMANN, PH.D., HENRY F., Cologne, Germany.
 HODGSON, D.D., TELFAIR, Dean of the University of the South, Sewanee,
 Tenn.
 HOLLEY, WILLIAM W., *in*, Christ Church, Hackensack.
 HOUGHTON, GEORGE C., *in*, Trinity Church, Hoboken.
 HOWES, REUBEN W., in England.

ALPHABETICAL CLERGY LIST.

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HOYT, RALPH B., *r.* Church of the Holy Trinity, Jersey City Heights.

MONBERT, D.D., J. ISIDOR, *r.* St. John's Church, Passaic.

MORTIMER, FREDERICK E, *m.* Christ Church, Jersey City.

NEWBOLD, CHARLES L., *r.* St. Paul's Church, Hoboken.

PARSONS, JOHN A., Hackensack.

PAYNE, JOHN W., *r.* St. Paul's Church, Englewood.

PELLETREAU, CHARLES, *r.* Church of the Holy Communion, Paterson.

PUTNAM, FERNANDO C., *r.* St. Paul's Church (Bergen), Jersey City.

RICE, D D., SPENCER M., *r.* Grace Church, Jersey City.

RUSSELL, EDWIN B., *r.* St. Paul's Church, Paterson.

SMITH, VICTOR C., *r.* Church of the Holy Communion, Norwood.

STEPHENS, THOMAS, *m.* St. John's Church, Bayonne.

STERLING, GILBERT HENRY, Principal of Trinity Church School, N. Y.

STODDARD, EDWARD L., *r.* St. John's Free Church, Jersey City Heights.

SWORD, JOHN, *r.* Church of the Holy Innocents, Hoboken.

WALSH, D.D., GEORGE H., *r.* Trinity Church, Bayonne, P. O., Bergen Point.

WARDLAW, WILLIAM, *r.* St. Mary's Church, Haledon.

Number of Clergy, 33.

List of the Clergy,

IN ORDER OF CANONICAL RESIDENCE.

MAY 18, 1880.

*Those marked with * were present.*

The Right Rev. *THOMAS ALFRED STARKEY, D. D., Bishop of the Diocese.

PRESBYTERS.

The Rev. *JAMES A. WILLIAMS, D.D., Rector of St. Mark's Church, Orange.

The Rev. *JULIUS D. ROSÉ, Ph.D., Rector of St. Stephen's School, Millburn

The Rev. *ROBERT NORRIS MERBITT, Rector of St. Peter's Church, Morristown, Examining Chaplain and Secretary of the Standing Committee.

The Rev. *J. NICHOLAS STANSBURY, B. D., Rector of Christ Church, Newark, Dean of the Convocation of Newark, and Examining Chaplain.

The Rev. *JOSEPH H. SMITH, M.A., Rector of St. Paul's Church, Newark, and Chaplain of St. Barnabas Hospital.

The Rev. ORLANDO HARRIMAN, Jersey City.

The Rev. *SPENCER M. RICE, D.D., Rector of Grace Church, Jersey City.

The Rev. *FERNANDO C. PUTNAM, Rector of St. Paul's Church (Bergen), Jersey City, and Examining Chaplain.

The Rev. *RICHARD M. ABERCROMBIE, D.D., Rector of St. Matthew's Church, Jersey City.

The Rev. *HORACE S. BISHOP, Rector of Christ Church, East Orange.

The Rev. GEO. L. BROOKS, Jersey City.

The Rev. *WM. G. FARRINGTON, D.D., Rector of Christ Church, Bloomfield.

The Rev. *LEGH R. DICKINSON, Rector of Christ Church, Ridgewood, and in charge of the Church of the Epiphany, Allendale.

The Rev. *EDWARD B. BOGGS, D. D., Rector of Stephen's Church, Newark, Registrar of the Diocese, Secretary of the Convention, and Examining Chaplain.

The Rev. *JAMES CAMERON, Rector of the Church of the Mediator, Edgewater, and in charge of St. James' Church, Ridgefield.

The Rev. *JAMES L. MAXWELL, Rector of St. Luke's Church, Montclair.

The Rev. *HANNIBAL GOODWIN, Rector of the House of Prayer, Newark.

The Rev. SAMUEL HALL, Rector of the Church of the Redeemer, Morristown.

The Rev. *WM. W. HOLLEY, Rector of Christ Church, Hackensack, and Dean of the Convocation of Jersey City.

The Rev. *ANTHONY SCHUYLER, D.D., Rector of Grace Church, Orange.

The Rev. *T. JEFFERSON DANNER, Missionary in charge of the Church of the Holy Innocents, West Orange.

The Rev. JOHN A. PARSONS, Hackensack.

The Rev. *JOHN F. BUTTERWORTH, Rector of Calvary Church, Summit.

The Rev. *WILLIAM T. WEBBE, Rector of St. Philip's Church, Newark.

The Rev. *WILLIAM H. MOFFETT, Rector of Christ Church, Newton.

The Rev. *JOHN W. PAYNE, Rector of St. Paul's Church, Englewood, and in charge of the Church of the Atonement, Tenafly.

The Rev. *EDWIN E. BUTLER, Rector of St. John's Church, Dover.

The Rev. *CHARLES DOUGLAS, Rector of Zion Church, Belvidere, and of St. James' Church, Knowlton, and in charge of St. Luke's Church, Hope.

The Rev. HENRY F. HARTMANN, Ph. D., officiating at Cologne, Germany.

The Rev. *GEORGE F. FLICHTNER, Rector of St. Barnabas' Church, Newark.

The Rev. *HENRY V. DEGEN, Rector of the Church of the Holy Communion, South Orange.

The Rev. *D. C. WESTON, D.D.

The Rev. *JOHN P. APPLETON, Rector of St. John's Church, Boonton.

The Rev. WILLIAM H. HARISON, D.D.

The Rev. JAMES W. COE.

The Rev. TELFAIR HODGSON, D.D., Dean of the University of the South, Sewanee, Tennessee.

The Rev. *LEWIS P. CLOVER, D.D., Rector of St. Stephen's Church, Millburn.

The Rev. J. BLOOMFIELD WETHERILL.

The Rev. *LEVI JOHNSTON, Missionary to the Newark Convocation, in charge of St. James' Church, Hackettstown; St. Thomas' Church, Vernon, Church of the Good Shepherd, Hamburg, etc.

The Rev. *WYNANT VANDERPOOL, Newark, Missionary to the City Alms House.

The Rev. *CORNELIUS S. ABBOTT, Rector of Christ Church, Belleville.

The Rev. *JOHN A. DENNISTON, Missionary of the Church of the Ascension (Hudson), Jersey City.

The Rev. *CARL F. W. TREPTOW, Rector of St. Matthew's Church, Newark.

The Rev. *JOHN HEBER McCANDLESS, Missionary at Chester.

The Rev. GEORGE H. WALSH, D.D., Rector of Trinity Church, Bayonne, and in charge of St. John's Church, Bayonne, Trinity Mission, Constablehook, and Examining Chaplain, P. O., Bergen Point.

The Rev. *WILLIAM WHITE WILSON, Rector of St. Paul's Church, East Orange.

The Rev. *WILLIAM WARDLAW, Rector of St. Mary's Church, Haledon

The Rev. *RALPH B. HOYT, Rector of the Church of the Holy Trinity (Hudson), Jersey City Heights, and in charge of the Church of the Good Shepherd, Fort Lee.

The Rev. REUBEN W. HOWES, Jr., in England.

The Rev. *J. HOUSTON ECCLESTON, D.D., Rector of Trinity Church, Newark.

The Rev. *J. ISIDOR MOMBERT, D.D., Rector of St. John's Church, Passaic.

The Rev. *EDWARD L. STODDARD, Rector of St. John's Free Church, Jersey City Heights.

The Rev. *JOHN SWORD, Rector of the Church of the Holy Innocents, Hoboken.

The Rev. *GEORGE C. PENNELL, S.T.D., General Missionary to Deaf Mutes of the Diocese.

The Rev. NELSON R. BOSS, Rector of Grace Church, Rutherford.

The Rev. *CHARLES L. NEWBOLD, Rector of St. Paul's Church, Hoboken.

The Rev. *C. D. CHAPMAN, Rector of Grace Church, Greenville.

The Rev. *THOMAS G. CARVER, D.D., Assistant Minister of Trinity Church, Newark; in charge of Rutherford Memorial Chapel, East Newark.

The Rev. GEORGE C. HOUGHTON, Rector of Trinity Church, Hoboken.

The Rev. *WILLIAM RICHMOND, Assistant Minister of St. Mark's Church, Orange.

The Rev. CHARLES H. DEGARMO, Assistant Minister of the Church of the Holy Innocents, Hoboken.

The Rev. *CHARLES PELLETREAU, Rector of the Church of the Holy Communion, Paterson.

The Rev. *ROBERT C. ROGERS, Rector of Grace Church, Madison.

The Rev. *ALONZO L. WOOD, Assistant Minister of the House of Prayer, Newark, and Missionary to the Soldiers' Home, Newark.

The Rev. *BENJAMIN R. PHELPS, Rector of St. Mark's Church, Newark.

The Rev. *VICTOR C. SMITH, Rector of the Church of the Holy Communion, Norwood.

The Rev. *EDWIN B. RUSSELL, Rector of St. Paul's Church, Paterson.

The Rev. *ARTHUR B. CONGER, Rector of St. John's Church (Woodside), Newark.

The Rev. E. FOLSOM BAKER, Missionary in charge of St. Mark's Chapel, Mendham.

The Rev. *WILLIAM M. PICKSLAY, Newark.

DEACONS.

The Rev. GILBERT HENRY STERLING, Principal of Trinity Church School, New York.

The Rev. *WILLIAM R. NAIRN, in charge of Grace Church, Franklin.

The Rev. *FREDERICK E. MORTIMER, in charge of Christ Church, Jersey City.

The Rev. *THOMAS STEPHENS, Missionary to St. John's Church, Bayonne, and Trinity Mission, Constablehook.

Number of clergymen belonging to the diocese..... 75

Number present in this convention..... 59

List of Candidates for Holy Orders.

FOR DEACONS' ORDERS.

GIFFORD FORBES PARKER, received March 17, A.D. 1879.

Whole number, 1.

FOR PRIESTS' ORDERS.

STEPHEN W. WILLIAMS, received September 28, A.D. 1871.

CHARLES LEE SLEIGHT, December 16, A.D. 1879.

Rev. WILLIAM R. NAIRN (deacon), March 25, A.D. 1880.

MELVIN B. HONEYMAN, A.B., March 29, A.D. 1880.

ARTHUR H. PROFFITT, March 29, A.D. 1880.

Whole Number, 5.

POSTULANTS.

PERCY J. ROBOTTA, December 16, A.D. 1879.

BENJAMIN L. WILLIAMS, May 10, A.D. 1880,

Whole Number, 2.

List of the Parishes and Missions

OF THE DIOCESE.*

BERGEN COUNTY.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
Allendale	Epiphany Mission	L. R. Dickinson
Closter	Mission	
EDGEWATER	†MEDIATOR	James Cameron.
ENGLEWOOD	†ST. PAUL'S	John W. Payne.
FORT LEE	GOOD SHEPHERD	Ralph B. Hoyt.
HACKENSACK	†CHRIST	Wm. W. Holley.
Kingsland	Mission	
NORWOOD	HOLY COMMUNION	Victor C. Smith.
RIDGEWOOD	CHRIST	L. R. Dickinson.
RIDGEFIELD	ST. JAMES'	James Cameron.
RUTHERFURD	GRACE	N. R. Boss.
TENAFLY	ATONEMENT	John W. Payne.

ESSEX COUNTY.

BELLEVILLE	†CHRIST	C. S. Abbott.
BLOOMFIELD	††CHRIST	W. G. Farrington, D.D.
FRANKLIN	GRACE	W. R. Nairn.
IRVINGTON	TRINITY	
MILLBURN	†ST. STEPHEN'S	Lewis P. Clover, D.D.
MONTCLAIR	ST. LUKE'S	Jas. L. Maxwell.
NEWARK	††CHRIST	J. N. Stansbury, B.D.
“	††GRACE	Geo. M. Christian.
“	††ST. BARNABAS'	George F. Flichtner.
“	†ST JOHN'S (Woodside)	Arthur B. Conger.

*Parishes in Union with Convention are printed in capitals.

†Parishes thus marked have a Parsonage.

‡Parishes thus marked have a School-house or room.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
NEWARK	ST. MARK'S	Benj. R. Phelps.
"	ST. MATTHEW'S	C. F. W. Treptow.
"	††ST. PAUL'S	Joseph H. Smith.
"	ST. PHILIP'S	Wm. T. Webbe.
"	ST. STEPHEN'S	Edw. B. Boggs, D.D.
"	††HOUSE OF PRAYER	Hannibal Goodwin.
"	"	Alonzo L. Wood, A.M.
"	††TRINITY	J. H. Eccleston, D.D.
"	"	T. G. Carver, D.D., A.M.
"	St. Barnabas' Hospital	Joseph H. Smith.
"	City Alms House	Wynant Vanderpool.
Northfield	Mission	
ORANGE	††GRACE	A. Schuyler, D.D.
"	††ST. MARK'S	Jas. A. Williams, D.D.
"	"	Wm. Richmond, A.M.
" (EAST)	CHRIST	Horace S. Bishop.
" "	ST. PAUL'S	Wm. White Wilson.
" (SOUTH)	†HOLY COMMUNION	Henry V. Degen.
" (West)	Holy Innocents'	T. J. Danner.
HUDSON COUNTY.		
BAYONNE	CALVARY	
"	ST. JOHN'S	Thomas Stephens.
"	†TRINITY	Geo. H. Walsh, D.D.
East Newark	Rutherford Memorial	Thos. G. Carver, D.D.
GREENVILLE	GRACE	C. D. Chapman.
HOBOKEN	†HOLY INNOCENTS'	John Sword
"	"	C. H. DeGarmo, A.M.
"	ST. PAUL'S	C. L. Newbold.
"	††TRINITY	G. C. Houghton.
" (West)	ST. JOHN'S	
JERSEY CITY	Ascension	John A. Denniston.
" (Clairmont)	CHRIST	Fred. E. Mortimer.
"	†GRACE	Spencer M. Rice, D.D.
"	POLY TRINITY	Ralph B. Hoyt.
"	ST. JOHN FREE	E. L. Stoddard.
"	ST. MARK'S	
"	ST. MATTHEW'S	R. M. Abercrombie, D.D.
"	ST. PAUL'S	F. C. Putnam.
"	Hudson Co. Hospital	F. C. Putnam.
Union Hill	St Justin Martyr Mission.	

LIST OF PARISHES AND MISSIONS.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
MORRIS COUNTY.		
BOONTON.....	†ST. JOHN'S.....	John P. Appleton.
Chester.....	Mission.....	J. H. McCandless.
DOVER.....	ST. JOHN'S.....	E. E. Butler.
MADISON.....	†GRACE.....	Robert C. Rogers.
Mendham.....	St. Mark's Mission.....	E. Folsom Baker.
MORRISTOWN.....	†REDEEMER.....	Samuel Hall.
“.....	†ST. PETER'S.....	R. N. Merritt.
Schooley's Mountain.....	Mission.....	
PASSAIC COUNTY.		
Haledon.....	St. Mary's.....	Wm. Wardlaw.
PASSAIC.....	†ST. JOHN'S.....	J. I. Mombert, D.D.
Paterson.....	Calvary Mission.....	
PATERSON.....	HOLY COMMUNION.....	Charles Pelletreau.
“.....	ST. PAUL'S.....	Edwin B. Russell.
POMPTON.....	CHRIST.....	
Ringwood.....	Mission.....	
SUSSEX COUNTY.		
Andover.....	Mission.....	
Hamburg.....	Good Shepherd Mission.....	Levi Johnston.
Johnsonburgh.....	Christ Mission.....	
NEWTON.....	†CHRIST.....	Wm. H. Moffett.
VERNON.....	ST. THOMAS'.....	Levi Johnston.
UNION COUNTY.		
SUMMIT.....	†CALVARY.....	John F. Butterworth.
WARREN COUNTY.		
BELVIDERE.....	†ZION.....	Charles Douglas.
HACKETTSTOWN.....	†ST. JAMES'.....	Levi Johnston.
HOPE.....	ST. LUKE'S.....	Charles Douglas.
KNOWLTON.....	ST. JAMES'.....	Charles Douglas.
Oxford Furnace.....	Mission.....	Levi Johnston.
PHILLIPSBURG.....	†ST. LUKE'S.....	
Washington.....	Mission.....	Levi Johnston.

List of the Parishes of the Diocese.

IN UNION WITH THIS CONVENTION,

AND OF THE

Lay Deputies to this Convention.

May 18, 1880.

*Those marked * were present.*

The letters N. and J. C. stand for the Convocations.

<i>Churches.</i>	<i>Deputies.</i>
<i>Bayonne, Calvary, J. C.</i>	
<i>Bayonne, St. John's, J. C.</i>	
<i>Bayonne (Bergen Point), Trinity, J. C.-----</i>	{ *Jacob R. Schuyler, *Henry Meigs, *John T. Gilchrist.
<i>Bellerive, Christ, N.-----</i>	{ *Richard Kingsland, Henry K. Schuyler, Henry B. Marchbank.
<i>Belvidere, Zion, N.-----</i>	{ Wm. L. Anderson, Joseph Walton, Benjamin F. Howey.
<i>Bloomfield, Christ, N.-----</i>	{ Edwin A. Rayner, James S. Henly, Charles S. Squier.
<i>Bronton, St. John's, N.-----</i>	{ David C. Ely, Edwin Bishop, Joseph Milner.
<i>Dover, St. John's, N.-----</i>	{ Henry MacFarlan, Richard George, Theodore Evans,

<i>East Orange, Christ, N.</i>	{ *Edward H. Stephenson. *Frank Willmarth, M. D., *Edward Washburn.
<i>East Orange, St. Paul's, N.</i>	{ *John Sherman, *Thomas C. J. Baily, George W. Smith.
<i>Edgewater, Mediator, J. C.</i>	{ *Charles E. Townsend, M. Bayard Brown, *F. W. Winterburn.
<i>Englewood, St. Paul's, J. C.</i>	{ Edmund S. Monroe. George R. Dutton, William L. Whittemore.
<i>Franklin, Grace, N.</i>	{ *Joseph Kingsland, James S. Satterthwaite, *A. Bell Malcomson.
<i>Fort Lee, Good Shepherd, J. C.</i>	
<i>Greenville, Grace, J. C.</i>	{ John H. Nants. Charles C. Yeaton, *George Clinton Parker.
<i>Hackensack, Christ, J. C.</i>	{ *Henry F. Kent. *Theodore Hallett, *Leveritt H. Sage.
<i>Hackettstown, St. James', N.</i>	
<i>Hoboken, Holy Innocents, J. C.</i>	{ William R. Fisher, M. D., *Edwin A. Stevens, *John Van Vorst, M. D.
<i>Hoboken, St. Paul's, J. C.</i>	{ E. C. Terry, F. B. Hall, J. C. Besson.
<i>Hoboken, Trinity, J. C.</i>	{ *Frederick B. Ogden, Charles T. Kroch, John Stevens.
<i>Hope, St. Luke's, N.</i>	
<i>Irrington, Trinity, N.</i>	
<i>Jersey City (Bergen), Christ, J. C.</i>	
<i>Jersey City, Grace, J. C.</i>	{ *Paul Babcock. Herbert R. Clarke, Detlief Lienau.
<i>Jersey City (Hudson), Holy Trinity, J. C.</i> ..	{ *Simeon Van Winkle, George Wilson, *Smith D. Mackey.

<i>Jersey City, St. John's Free Church, J. C.</i>	{ John Schureman Sutphen, *Thomas W. James, George W. Helme.
<i>Jersey City, St. Mark's, J. C.</i>	
<i>Jersey City, St. Matthew's, J. C.</i>	{ *Wm. L. Marsh, *Charles D. Ward, Dr. Pierson, Rector.
<i>Jersey City (Bergen), St. Paul's, J. C.</i>	{ *James A. Alexander, John T. Hoag, Thomas W. Neild.
<i>Jersey City, Trinity, J. C.</i>	
<i>Johnsonburgh, Christ, N.</i>	
<i>Knockton, St. James', N.</i>	{ Derrick Albertson, William H. Hartung. Charles Hartung.
<i>Madison, Grace, N.</i>	{ Nathaniel Niles, *Ellis Potter. *Edward Todd.
<i>Millburn, St. Stephen's, N.</i>	{ *Israel D. Condit. *J. Lawrence Benedict, *Edward S. Renwick.
<i>Montclair, St. Lukes, N.</i>	{ C. St. John Seymour, Henry D. King, William H. Arnoux.
<i>Morristown, Redeemer, N.</i>	{ *George W. Colles, *John J. Derry, *J. Edward Taylor.
<i>Morristown, St. Peter's, N.</i>	{ *Alfred Mills, *Henry Shaw, *Henry W. Miller.
<i>Newark, Christ, N.</i>	{ Louis P. Carter, J. J. Hall, *Joseph N. Webbe.
<i>Newark, Grace, N.</i>	{ *J. C. Garthwaite, J. J. Spurr, *Edward Q. Kearsbey.
<i>Newark, St. Barnabas', N.</i>	{ *John D. Toppin, *Charles Colyer, Joseph Swift
<i>Newark (Woodside), St. John's, N.</i>	{ *Frederick F. Mercer, *Frederick W. Stevens, *Frederick Hobart.
<i>Newark, St. Mark's, N.</i>	

<i>Newark, St. Matthew's, N.</i>	{ Charles F. Smull, Jr. *Christian Koch, Hery Wieser.
<i>Newark, St. Paul's, N.</i>	{ *John H. Barlow, *Julius Van Wagenen. *Charles Hayes.
<i>Newark, St. Peters, N.</i>	
<i>Newark, St. Phillip's, N.</i>	{ *Elias S. Ray, P. P. O'Fake, James M. Baxter.
<i>Newark, St. Stephen's, N.</i>	{ *John I. Young, *John P. Nessel, *J. Sewell Rees.
<i>Newark, The House of Prayer, N.</i>	{ *James E. Learned, *Albert F. Sharpe, *Edward H. Wright.
<i>Newark, Trinity, N.</i>	{ *Cortlandt Parker, *Daniel Dodd, *Henry W. Duryea.
<i>Norwood, Holy Communion, J. C.</i>	{ *Mason C. Weld, N. E. Wood, *Charles Biggs.
<i>Newton, Christ, N.</i>	{ Israel L. Hallock, Richard F. Goodman, Theodore Morford.
<i>Orange, Grace, N.</i>	{ James S. Cox, *Francis C. Cantine, Henry Folsom.
<i>Orange, St. Mark's, N.</i>	{ *Charles Williams, *Charles A. Lighthipe, *John B. Van Wagenen.
<i>Passaic, St. John's, J. C.</i>	{ Bird W. Spencer, *Daniel Sutton, Benjamin E. McGrew.
<i>Paterson, Holy Communion, J. C.</i>	{ *George Wurts, Henry A. Collins, *John Swinburne.
<i>Paterson, St. Paul's, J. C.</i>	{ *P. Edwards Johnson, *W. J. Holmes, H. P. Leach.
<i>Phillipsburg, St. Luke's, N.</i>	
<i>Pompton, Christ, J. C.</i>	
<i>Ridgefield, St. James', J. C.</i>	{ George W. Ward, *Charles B. Wilson,

<i>Ridgewood, Christ, J. C.</i>	{ Alexander J. Cameron, Henry K. Murray, *Edward A. Walton.
<i>Rutherford, Grace, J. C.</i>	{ F. W. Tompkins, A. P. Williams, M. D., F. W. Gilbert.
<i>South Orange, Holy Communion, N.</i>.....	| *James G. Osborne, John Parker, Albert McNulty.
<i>Summit, Calvary, N.</i>.....	| *William C. Hicks, Francis Everdell, *J. Conover Hinchman.
<i>Tenafly, Atonement, J. C.</i>	
<i>Vernon, St. Thomas', N.</i>	} Hugh T. Lawrence. *John H. Brown.
<i>West Hoboken, St. John's, J. C.</i>	

Number of Parishes in union with the Convention,	66
Number represented in this Convention,	39

Rules of Order.

1. Each meeting of the Convention shall be opened and closed with prayer.
2. When the President takes the Chair, each member shall be seated.
3. THE ORDER OF BUSINESS SHALL BE AS FOLLOWS:
 - i. The calling over by the Secretary of the names of the members, clerical and lay, and entering the names of those present on the minutes.
 - ii. The appointment of a Committee on the Certificates of Lay Deputies.
 - iii. The report of the existing Committee on Rules of Order.
 - iv. The appointment by the Convention of a Committee on the Rights of Clerical Members. (Title I, Canon 1, § I. [2].)
 - v. The appointment by the Convention of a Committee on the Rights of Lay Deputies. (Title I, Canon 1, § II. [3].)
 - vi. The election of a Secretary.
 - vii. The appointment of a Committee on new Parishes.

- viii. The appointment of a Committee on Finance.**
- ix. The appointment of a Committee on Rules of Order.**
- x. The appointment of a Committee on Securities.**
- xi. The appointment of a Committee on Unfinished Business.**
- xii. The appointment of a Committee to nominate for vacancies (if any) in the Board of Trustees of the General Theological Seminary.**
- xiii. The election of a Committee on the Constitution and Canons, (Title III, Canon 3, §I.)**
- xiv. Reports of Existing Committees.**
 - i. On the Episcopal Fund.**
 - ii. Of the Treasurer.**
 - iii. Of the Auditing Committee.**
 - iv. On Securities.**
 - v. On Finance.**
 - vi. On the Character and Value of Property held by or in trust for this Convention.**
 - vii. On New Parishes.**
 - viii. Of the Standing Committee.**
 - ix. Of the Registrar.**
- xv. Presentation of Parochial Reports.**
- xvi. Miscellaneous Business.**

4. THE ORDER OF BUSINESS FOR THE EVENING SHALL BE AS FOLLOWS:

- i. Missionary Business.**
- ii. Miscellaneous Business.**

5. THE ORDER OF BUSINESS AFTER FIRST DAY SHALL BE AS FOLLOWS:
 - i. Reading, correcting and approving the Minutes.
 - ii. Order for the day at 10 o'clock shall be the reading of the Bishop's Address.
 - iii. The election (unless otherwise ordered) of the Standing Committee.
 - iv. The election of Deputies to the General Convention.
 - v. The nomination of Trustees for the General Theological Seminary.
 - vi. The election of a Treasurer and Auditing Committee.
 - vii. The election of a Registrar.
 - viii. Reports of Committees.
 - ix. Unfinished Business.
 - x. Motions, resolutions and miscellaneous business.
6. All Committees shall be appointed by the President, unless otherwise ordered.
7. The Reports of Committees shall be in writing, and, when made, shall be the property of the Convention, without any motion for acceptance. All reports, recommending action of the Convention, shall be accompanied by a resolution to that effect.
8. No motion shall be put or debated until it is seconded; and every motion shall be reduced to writing and signed by the mover, whose name shall be entered on the Journal.
9. When any member is about to speak, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
10. No member shall speak more than twice (except the mover, who is entitled to reply) in the same debate, without leave of the Convention.

11. At the request of the President, or on motion, the Convention may resolve itself into a Committee of the Whole, and shall take a vote for that purpose.
12. All questions shall be decided *viva voce*, unless otherwise specially ordered.
13. When required by two clerical or two lay deputies from two Parishes, the vote of the Convention may be taken by orders voting separately, and the names shall be entered on the minutes.
14. The doors of the Convention shall be open for the admission of such persons as may wish to know its proceedings.
15. No member shall leave the Convention without permission.
16. In all elections, those persons only, who shall have a majority of all the votes given, shall be deemed elected; but if in any case more than the required number of persons shall have a majority of votes, the required number of persons having the highest number of votes shall be deemed elected, and in case of a tie between two or more candidates there shall be a new ballot.
17. When a question is under consideration, no motion shall be received unless to lay upon the table; to commit it; to postpone it to a certain time; to postpone it indefinitely; to correct it; to amend it, or to divide; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, unless some member is speaking.
18. If any member, in speaking or otherwise, transgresses the rules of the Convention, the President shall, or any member may, call him to order; if decided to be out of order, he shall immediately take his seat, unless permitted by the Convention to explain or proceed in order.
19. All questions of order shall be determined by the President, without debate, but any member may appeal from the decision, and, on such appeal, no member shall speak more than once without leave of the Convention.

- 20 All motions to reconsider, or notices, shall be made on the day the vote is taken
21. The Convention shall meet the first day at 10 A. M., and on subsequent days at 9 A. M. On the first day the Morning Session shall continue until 4.30 P. M., with a recess of half an hour immediately after Divine Service. The Evening Session shall begin at 7.30.
22. At the close of each Convention, the minutes shall be corrected and approved.

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TRINITY CHURCH, NEWARK, N. J., *May* 18, 1880.

This being the time appointed by the Constitution of the Protestant Episcopal Church in the Diocese of Northern New Jersey for the meeting of the Annual Convention of said Church, a number of the Clergy and of the Lay Deputies assembled for Divine Service in Trinity Church, Newark, at 10 o'clock, A.M.

Morning Prayer was said by the Rev. W. G. Farrington, D.D., and the Rev. W. F. Moffett; the Rev. C. S. Abbott reading the lessons. The Rev. J. N. Stansbury said the Ante-Communion Service, the Gospel being read by the Rev. F. C. Putnam.

The Sermon was preached by the Rev. J. H. Eccleston, D.D., from the words: "And when He is come, He will reprove the world of sin, and of righteousness, and of judgment: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgment, because the Prince of this world is judged."—ST. JOHN, xvi: 8, 9, 10, 11.

The Bishop then proceeded with the celebration of the Holy Communion, being assisted by the Rev. W. W. Holley.

After Divine Service the Bishop took the chair, and the Convention came to order.

The Secretary then called the names of the clergy* entitled

* For the names of the Clergy present in this Convention, see List of the Clergy, page 10.

to seats in the Convention, and the names of the Lay Deputies* from Parishes which had sent in the Certificates of Election in accordance with the requirements of the Canon, and announced that there was present a Constitutional Quorum, both of the Clergy and of the Laity.

On motion of Mr. Alfred Mills the Rules of Order were, by unanimous consent, suspended to allow the presentation of the Report of the Committee appointed at the last annual meeting to procure an Act of Incorporation of the Diocese.

Mr. Alfred Mills, in behalf of the Committee appointed by the last Annual Convention, "To procure Acts of Incorporation of this Convention and of the Trustees of the Episcopal Fund," reported that an act had been passed by the last Legislature of this State, and approved by the Governor, which he read as follows: (*See Appendix, No. III.*)

Mr. Mills offered the following resolutions, which were unanimously adopted:

Resolved, That it is the desire and intention of the Diocese of **NORTHERN NEW JERSEY**, created under and by virtue of the authority of the General Convention of the Protestant Episcopal Church in the United States of America, to become a legal corporation in the State of New Jersey, in the manner directed by an Act of the Legislature of said State, approved February 10th, 1880, entitled "A supplement to the Act entitled, 'an Act to incorporate trustees of religious societies,' approved April 9th, 1875."

Resolved, That the Committee of three, appointed at the last Annual Convention of this Diocese, for the purpose of procuring acts of incorporation, be, and it is hereby directed to prepare the necessary certificate and documents for the purpose of effecting the incorporation of this Diocese; and after the said certificate shall have been properly executed by the President and Secretary of the Convention, to cause the same to be filed in the office of the Secretary of State of New Jersey, and to report their proceedings to this Convention.

* For the names of the Lay Deputies present in this Convention, see List of the Lay Deputies, page 17.

Resolved, That a Committee, consisting of one Clergyman and two Laymen, be appointed to nominate five Trustees of the Episcopal Fund of the Diocese of Northern New Jersey, after the incorporation of the Convention shall have been completed.

The Chair appointed the following Committee under the last of the above resolutions, viz.: The Rev. W. Welles Holley, Messrs. Alfred Mills and J. E. Learned.

The Bishop appointed as the Committee on Certificates of Lay Deputies, the Rev. John F. Butterworth, Mr. Frederick Hobart and Mr. Edward H. Stephenson.

The Committee on Rules of Order reported, by Dr. Farrington, the rules of the last Convention unchanged, which were adopted.

On motion of Dr. Farrington, the following were appointed the Committee on the Rights of Clerical Members: Rev. Horace S. Bishop, Rev. W. H. Moffett and Mr. Charles Colyer.

On motion the following were appointed the Committee on the Rights of Lay Deputies: The Rev. J. F. Butterworth, Mr. E. S. Renwick and Mr. F. C. Cantine.

The election of a Secretary being in order, on motion of the Rev. A. Schuyler, D.D., the ballot was dispensed with, and the Rev. E. B. Boggs, D.D., was elected unanimously.

The Chair appointed the following Committees:

ON NEW PARISHES.

The Rev. WM. H. MOFFETT, the Rev. JOHN P. APPLETON, Mr. GEORGE WURTZ.

ON FINANCE.

Messrs. EDMUND S. MUNROE, DANIEL DODD, JACOB R. SCHUYLER, WILLIAM C. HICKS, E. Q. KEASBEY, HENRY HAYES, Treasurer, *ex officio*.

ON RULES OF ORDER.

Rev. GEO. F. FLICHTNER, Rev. LEGH R. DICKINSON, Rev. Dr. BOGGS, Secretary, *ex officio*; Messrs. HENRY F. KENT and WM. L. MARSH.

ON SECURITIES.

Messrs. HENRY G. DARCY and D. SMITH WOOD.

ON UNFINISHED BUSINESS.

Rev. JAMES CAMERON, Rev. GEORGE C. HOUGHTON and Mr. NATHANIEL NILES.

TO NOMINATE TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

Rev. JOSEPH H. SMITH, Rev. G. F. FLICHTNER and Mr. H. HAYES.

The Secretary appointed the Rev. James Cameron Assistant Secretary.

The next business in order being the election of the Committee on the Constitution and Canons, the Chair appointed as tellers the Rev. C. D. Chapman and Mr. J. G. Osborne.

The tellers having retired to count the votes, on motion of the Secretary, the certificate of Grace, Rutherford, from which a supplemental Deputy claimed a seat, was referred to the Committee on the Rights of Lay Deputies.

On motion of the Rev. Mr. Flichtner, it was

Resolved, That Clergymen of other Dioceses, Clergymen of this Diocese not otherwise entitled to seats, and Candidates for Holy Orders, who may be present, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

Under this resolution the following were present: The Rev. C. J. Whipple, of the Diocese of Rhode Island; Rev. S. C. Battin, of the Diocese of Western New York; Rev. W. R.

Earle, of the Diocese of New Jersey, and Mr. W. Selvin Honeyman, a candidate for Priest's orders.

Mr. Daniel Dodd then presented and read the Report of the Trustees of the Episcopal Fund, as follows:

**REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND TO THE CONVENTION OF THE DIOCESE OF NORTHERN NEW JERSEY,
FOR THE YEAR 1879-80.**

RECEIPTS AND DISBURSEMENTS OF INCOME.

RECEIPTS.

Balance on hand at date of last report.....	\$312 17
To cash received from H. Hayes, Treasurer, assessments	854 00
“ interest collected on Parish bonds.....	2,884 60
“ “ “ coupon bonds	154 00
“ “ “ bonds and mortgages.....	1,042 50
“ subscriptions toward salary, received from Special Committee.....	500 00
	<hr/> \$5,747 36

DISBURSEMENTS OF INCOME.

By amount paid Bishop Odenheimer and his estate for salary.....	\$2,250 00
“ “ paid Diocese of New Jersey for interest on principal due them on division	14 64
“ “ paid premium on \$7,500 U. S. five per cent. bonds bought at 102 $\frac{1}{4}$	187 50
“ “ paid Bishop Starkey, salary to April 1, 1880	1,000 00
“ “ paid to Bishop Starkoy, subscriptions as above.....	500 00
“ “ paid Bishop Scarborough for Episcopal services in this Diocese ..	170 00
“ “ paid Bishop Seymour for Episcopal services in this Diocese..	100 00
Balance interest on hand	1,525 22
	<hr/> \$5,747 36

PRINCIPAL.

RECEIPTS.

Balance at date of last report	\$50 00
To amount from Zion Church, Belvidere.....	35 00
“ “ St. James', Knowlton.....	10 00
“ “ Principal of Charles Hayes' bond and mortgage.....	3,000 00
“ “ Halsey & Tucker's bond and mortgage	5,000 00
	<hr/>
Total receipts of principal.....	\$8,095 00

DISBURSEMENTS.

By amount invested in U. S. five per cent. bonds	\$7,500 00
“ “ paid Diocese of New Jersey, due them on division of Fund...	314 25
Balance principal on hand.....	280 75
	<hr/>
Total	\$8,095 00

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ARREARAGES.

ON PARISH BONDS MARKED "GOOD."

Hackensack, Christ Church	87 50
Jersey City, Grace Church.....	70 00
" St. Paul's Church.....	105 00
Millburn, St. Stephen's Church.....	28 00
Montclair, St. Luke's Church.....	70 00
Newark, St. John's Church	70 00
Newton, Christ Church	40 00
Paterson, Holy Communion.....	70 00
" St. Paul's Church.....	70 00
Ridgewood, Christ Church.....	84 00
Rutherford Park, Grace Church.....	42 00
	<hr/>
	\$736 50

ADDITIONS TO THE FUND.

The only additions to the Fund during the year have been:

Zion Church, Belvidere.....	\$35 00
St. James' Church, Knowlton	10 00
	<hr/>
Total additions.....	\$45 00

TOTAL AMOUNT OF THE FUND.

PARISH BONDS.

Same as reported last year	\$46,280 00
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COUPON BONDS.

Warwick Valley R. R. bonds	\$200 00
Union County bonds.....	2,000 00
	<hr/>
	2,200 00

U. S. BONDS.

Registered five per cents	7,500 00
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CASH.

Balance cash on hand.....	280 85
	<hr/>
Total amount of the Fund.....	\$56,260 75

This does not include the amount due from Parishes which have not given bonds but which are liable to assessment.

The Trustees also hold the Missionary Fund, known as the Hanford Smith legacy, consisting of \$3,000 of bonds of Hudson County, and \$1,000 of bonds of the Broad St. R. R. Co., of Newark.

All of which is respectfully submitted,

JOHN KEAN, Pres.
A. BROWNING,
B. WILLIAMSON,
A. Q. KEASBEY,
WM. VANDERPOOL,
DANIEL DODD,

}

Trustees.

MAY 18th, 1880.

Mr. Henry Hayes, Treasurer of the Convention, presented and read his report for the year ending May 10, 1880, as follows:

**HENRY HAYES, TREASURER, IN ACCOUNT WITH THE CONVENTION,
DIOCESE OF NORTHERN NEW JERSEY.**

DR.

To balance by last report		\$16,102 58
To cash received:		
For the Bishop's salary; assessments, etc		229 00
" Convention expenses.....		1,167 50
" Aged and Infirm Clergy Fund; interest.....	\$255 16	
" " " contributions.....	305 32	
		<hr/> 560 48
" Society for Promoting Christianity among the Jews		113 64
" Interest on the Kempton legacy	\$12 00	
" Interest on the Hanford Smith legacy.....	70 00	
" Interest on the Missionary Fund.....	10 98	
		<hr/> 92 98
		<hr/> \$18,266 13

CR.

By cash paid:		
The Trustees of the Episcopal Fund, for Bishop's salary.....		\$220 00
“ “ “ (from account of Conven- tion expenses).....	\$625 00	
Secretary of the Convention.....	250 00	
W. W. Hullfish.....	30 00	
Newark Daily Advertiser for printing.....	162 10	
Ward & Tichenor for printing.....	12 00	
Standing Committee for expenses of consecrating Bishops.....	53 10	
Printing, postage and stamps.....	70 80	
	—————	1,303 00
Wm. A. Smith, Treasurer, S. P. C. Jews.....		113 64
Chas. E. Merritt, Esq., Treasurer, half income of the Missionary Fund...		5 49
“ “ “ “ Aged and Infirm Clergy Fund.....		92 58
Balance		\$16,622 42
		—————
		\$18,206 13

NEWARK, May 10th, A.D. 1890.

The Committee appointed to audit the Treasurer's accounts reported as follows:

The undersigned, the Committee appointed to examine the Treasurer's accounts, do hereby report that they have examined them, compared them with the vouchers, and have found them to be correct. The following balances remained in the hands of the Treasurer at the date of his report:

Aged and Infirm Clergy Fund (old Diocese)	\$11,765 65
" " " Diocese Northern New Jersey	4,325 14
Kempton legacy	100 00
Missionary Fund	314 01
" " income	27 98
Convention expenses	89 64
	<hr/>
	\$16,622 42

JOSEPH H. SMITH,)
WM. T. MERCER, } Committee.

NEWARK, May, 1880.

Mr. Daniel Dodd read the following

REPORT:

The Committee on Securities in the hands of the Treasurer respectfully report that they have examined said securities, and find them to consist of first liens on property worth at least double the encumbrances, to the amount of fourteen thousand seven hundred dollars; also one share Philadelphia National Bank stock of one hundred dollars; also cash in bank, eighteen hundred and twenty-two dollars and forty-two cents.

DAN'L DODD,
HENRY G. DARCY,

MAY 17th, 1880.

Committee.

The Rev. R. N. Merritt, the Secretary of the Standing Committee, then presented and read the following:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Northern New Jersey, in pursuance of their duty, beg leave to present the following report of their proceedings as the Ecclesiastical authority of the Diocese, from the adjournment of the Special Convention, in October last, up to the eighth day of January last, when their duties in this capacity were terminated by the consecration of the Bishop of the Diocese.

Shortly after the adjournment of the Convention, on November 6th, 1879, the Committee, to whom was entrusted the duty of announcing to the Rev. Dr. Starkey his election to the Episcopate of this Diocese, placed on file, with the Standing Committee, his letter of acceptance of the same, of which the following is a copy:

PATERSON, November 4th, 1879.

To the Rev. J. Houston Eccleston, D.D., and Cortlandt Parker, Esq.:

GENTLEMEN—Will you oblige me by communicating, to the proper authority, my acceptance of the office of Bishop of the Diocese of Northern New Jersey, subject

to the approval provided for and required by the Canon. Deeply conscious of insufficiency, I turn with confidence to ONE whose strength is made perfect in weakness; in HIM I shall be strong.

Asking your prayers, with those of all the faithful in Christ Jesus, I am

Your brother in Christ,

T. A. STARKEY.

The Committee forwarded copies of the testimonials of the election of the Rev. Dr. Starkey, to the Standing Committees of the several Dioceses; and, having received the canonical consent of a majority, communicated the same to the Presiding Bishop, who appointed the consecration of the Bishop-elect to take place in Grace Church, Newark, on Thursday, the 8th day of January. On the day named, the solemn service was performed in the presence of a large congregation of clergy and laity assembled from all parts of the Diocese and State.

The Bishop-elect was presented to the consecrator, the Bishop of Rhode Island, by the Bishop of New Jersey and the Bishop of Springfield. The Rev. J. Houston Eccleston, D.D., and the Rev. James Cameron, were present as attending Presbyters, and aided the Bishop-elect in "putting on the rest of the Episcopal habit." The Bishop of Long Island preached the sermon. The Bishops of Kansas, Long Island, Central Pennsylvania, New Jersey and Springfield, united with the Presiding Bishop (the Bishop of Rhode Island) in the laying on of hands.

At their first meeting after the consecration of the Bishop, the Standing Committee recommended the Treasurer of the Episcopal Fund to pay to the Bishops of New Jersey and Springfield the sum of ten dollars for each visitation made by them since the meeting of the Special Convention in October last. The Treasurer of the Diocese was also authorized to pay the traveling expenses of the Bishops attending the consecration of the Bishop of this Diocese, amounting to \$53.10.

Since their last report, the Standing Committee have signed testimonials recommending as

Candidates for Holy Orders:

MELVIN HONEYMAN,
BENJAMIN L. WILLIAMS.

For Priest's Orders,

REV. WILLIAM R. NAIRN.

The Committee have also consented to the consecration of the Rev. JOHN N. GALLEHER, D.D., as Bishop of LOUISIANA.

The following is the statement of the several acts of the Standing Committee, acting as the Ecclesiastical authority of the Diocese:

On the 16th of December, 1879, they received as Candidates for Priests' Orders, with full literary qualifications, MELVIN HONEYMAN and CHARLES LEE SLEIGHT.

The Rev. BENJAMIN R. PHELPS and the Rev. GEORGE M. CHRISTIAN, have been received into this Diocese from the Diocese of Pennsylvania.

Notice has been received of the acceptance of the Rev. GARRETT VAN HORN, Deacon, and the Rev. EDWARD H. VAN WINKLE, Presbyter, into the Diocese of New York; of the Rev. STEWART MEANS, Presbyter, into the Diocese of Southern Ohio; of the Rev. STEPHEN P. SIMPSON, Presbyter, into the Diocese of Springfield; and of the Rev. J. H. HOBART DEMILLE, Presbyter, into the Diocese of Central New York; on Letters Dimissory from this Diocese.

Letters Dimissory to the Diocese of Maryland were given the Rev. GEORGE B. JOHNSON, Presbyter, at his own request.

Notices of Deposition from the Holy Ministry, of WILLIAM B. MUSGRAVE, Presbyter, and of GEORGE W. BENJAMIN, Deacon, have been received from the Bishop of Long Island.

Notice has been received from the Assistant Bishop of Kentucky, of the dropping, at his own request, from the list of Candidates for Holy Orders, of the name of ALLAN A. MACDONALD.

Notice has been received from the Senior Warden of GRACE Church, Newark, of the resignation by Rev. WILLIAM H. HARISON, D.D., of the Rectorship of that Parish, on November 3d, 1879; and of the Election of the Rev. GEORGE M. CHRISTIAN as Rector of the same, on the 25th November, 1879.

Notice dated November 7th, 1879, has also been received from the Rector, one Warden and the Secretary of the Vestry of The House of Prayer, Newark, of the election of the Rev. Alonzo L. Wood as Assistant Minister of the said Parish.

The Committee have also to report that the Bishop of New Jersey, acting by their request, held a special ordination in Grace Church, Newark, on Thursday November 13th, 1879, when he admitted FREDERIC EDWARD MORTIMER to the Holy Order of Deacons.

We have received the following report of the official acts of the Bishop of SPRINGFIELD, performed at the request of the late Bishop of this Diocese:

1879.

May 22.—Confirmed in Trinity Church, Irvington.....	6
June 8.—Holy Trinity, Jersey City Heights.....	17
“ 15.—Church of the Ascension, Jersey City Heights.....	15

July 10.—St. James' Church, Hackettstown.....	5
“ 15.—Church of the Good Shepherd, Hamburg.....	3
“ 16.—St. Thomas' Church, Vernon.....	2
Sep. 13.—Trinity Church, Irvington.....	3

Total number of Confirmations by the Bishop of Springfield..... 51

The Confirmations by the Bishop of NEW JERSEY, acting at the request of the Ecclesiastical Authority, and reported by him are—

1879..

June 8.—Grace Church, Greenville.....	4
Sep. 12.—Christ Church, Newark.....	10
Oct. 8.—Trinity “ “.....	1
Nov. 13.—St. Barnabas Hospital, Newark.....	3
“ 23.—St. Paul's, Englewood.....	23
“ 30.—Mission at Chester.....	7

Total number of Confirmations by the Bishop of New Jersey..... 48

All of which is respectfully submitted by order and in behalf of the Standing Committee.

ROBERT N. MERRITT,
Secretary.

NEWARK, May 18th, 1880.

The Rev. Mr. Moffett reported that the Committee on New Parishes has examined the papers accompanying the application of the Church of the Holy Communion, Norwood, for admission into union with the Convention, finds the same correct, and recommends the reception of the Parish into union with this Convention.

On motion of the Rev. Mr. Moffett, the CHURCH OF THE HOLY COMMUNION, NORWOOD, was thereupon admitted into union, and the Secretary called the names of its Lay Deputies.

Mr. Henry Hayes proposed that Title I., Canon 4. §II., be amended by changing *February* to *July*.

Mr. J. T. Gilchrist moved to amend Article 4, Section 2, of the Constitution, to read as follows:

Every Presbyter, six months canonically resident in the Diocese, who is regularly settled as Rector, Minister or Assistant Minister, who has been regularly called and settled as such by the Vestry of a Church in union with this Convention, or who is a Missionary duly appointed, etc.

The Rev. Horace S. Bishop moved to amend the same by inserting after the word "Minister" the words "or Assistant Minister."

The Rev. James Cameron moved that Title I., Canon 6, §II., [2], be altered to read as follows:

In the case of a Free Church, the first qualification named in the previous sub-section shall be required.

Mr. F. C. Cantine moved the following:

Resolved, That Article 3, Section 1, of the Constitution, be amended by adding at the end thereof: "And the Deputies elected to the next preceding Annual Convention shall be the Deputies at such Special Convention, unless in those cases in which other Deputies shall have been chosen in the meantime by any Parish of the Diocese, and then such other Deputies shall represent, in the Special Convention, the Parish by which they have been chosen."

Mr. John Sherman proposed to amend Title I., Canon 6, §II., [2], by striking out the word "*male*."

All of the above proposed amendments were, on motion of the movers, referred to the Committee on the Constitution and Canons.

On motion of the Rev. Dr. Boggs, the same Committee was requested to report on the legality of the election of Supplemental Deputies to the Diocesan Convention.

The tellers reported the vote for the Committee on the Constitution and Canons, and the Chair announced that the following persons were elected:

THE COMMITTEE ON CONSTITUTIONS AND CANONS.

The Rev. D. C. WESTON, D.D.,

Mr. HENRY MEIGS,

The Rev. A. SCHUYLER, D.D.,

Mr. WILLIAM C. HICKS,

The Rev. W. H. MOFFETT.

The Rev. J. F. Butterworth, from the Committee on the Rights of Lay Deputies, reported in regard to the application for a seat for a gentleman claiming to have been elected as a Supplemental Deputy from Grace Church, Rutherford; that there is no authority given in the Constitution to elect Supplemental Deputies; that, therefore, only the Deputies named in the certificate can be allowed a seat.

The Rev. R. N. Merritt then read the following

REPORT OF THE COMMITTEE TO PREPARE BLANK FORMS.

Your Committee to prepare blank forms respectfully reports :

That on the 22d day of January last, they held a meeting.

The Bishop of the Diocese and all the members of the Committee were present.

On page 46 of the Journal of the Convention of this Diocese, in the year 1876, your Committee find the following resolution :

Resolved, That a Committee, consisting of three members, be appointed to prepare blank forms for the use of the Bishop, Standing Committee and Convention, and for all other purposes connected with the administration of the Diocese, with power to print the same, and to draw upon the Treasurer for the expenses incurred.

The Chair appointed as the Committee: Rev. R. N. Merritt, Dr. Farrington and Rev. Mr. Wetherill.

On page 42, of the Journal of 1877,

The Rev. R. N. Merritt, on behalf of the Committee to Prepare Blank Forms, reported progress, and asked to be continued, which was so ordered.

Page 34 of the Journal 1878, states that the Committee on Blank Forms was continued,

On page 47 of the Journal of 1879, they find the following:

The Rev. R. N. Merritt, Chairman of the Committee on Blank Forms, reported progress.

The Rev. Dr. Farrington, a member of the same Committee, asked to be discharged from further acting on said Committee.

On motion it was ordered that the request of Dr. Farrington be granted, that the Committee be continued, and that the Rev. G. C. Pennell, S. T. D., and the Secretary be substituted for the Rev. J. Bloomfield Wetherill, absent from the Diocese, and the Rev. W. G. Farrington, D.D., resigned.

Your Committee did not find any blanks or any other requisites for carrying on the work of the Diocese as the Canons require.

They have been informed that no blanks have been issued in fifteen years.

Your Committee, acting under the instructions contained in the above resolutions, have prepared and printed the blanks, letters of Orders, sentences of Consecration, instruments of donation and Certificates of Confirmation; also the books for Episcopal Record.

The total cost for blanks.....	\$155 00
For eight books—special order.....	80 00
	<hr/>
	\$235 00

The bill has been sent to the Treasurer of the Diocese.

The blanks, etc., now provided, will last a number of years. The Letters of Orders and Confirmation Certificates will have to be supplied as they may be needed.

Your Committee have performed the duty assigned them to the best of their ability and as economically as possible, and we now ask the acceptance of our report, and that we may be discharged.

ROBERT N. MERRITT,
GEORGE C. PENNELL,
EDWARD B. BOGGS.

On motion the Convention took a recess until 7.30 P.M.

TRINITY CHURCH, NEWARK, 7.30 P.M.

Prayers were said by the Rev. J. F. Butterworth; after which the Bishop took the chair.

The Deans of the Convocations of Newark and Jersey City read their Annual Reports to the Bishop. (*See Appendix to the Episcopal Address.*)

The Bishop then addressed the Convention on Diocesan Missions; and announced that he had appointed the Rev. J. NICHOLAS STANSBURY, B.D., Dean of the Convocation of NEWARK, and the Rev. W. WELLES HOLLEY, Dean of the Convocation of JERSEY CITY.

The Rev. W. H. Moffett offered as an amendment to Title I., Canon 4, §I., sixth line, to insert between the words "on the" and "salaries," the words "aggregate of the"; and in next line, after the word "ministers," to insert "or assistant ministers." Which, on his motion, was referred to the Committee on the Constitution and Canons.

On motion the Convention then adjourned until 9 o'clock to-morrow morning.

TRINITY CHURCH, NEWARK, May 19, 1880.

Morning prayer was said by the Rev. James Cameron and the Rev. Edwin B. Russell.

The Bishop then took the chair, and called the Convention to order.

The minutes of yesterday's meetings were read and approved.

The Secretary called the names of the Clergy and Laity who had not answered to their names at the roll-call yesterday.

Mr. F. C. Cantine proposed that the 13th Rule of Order be amended by striking out the word "and" in the first line, and inserting in the place thereof the word "or"; and, on his motion, the proposed amendment was referred to the Committee on Rules of Order.

The Bishop then read his FIRST ANNUAL ADDRESS.*

On motion of the Rev. W. H. Moffett it was

Resolved, That so much of the Bishop's Address as relates to a possible combination of the methods of Missionary work as carried on under the Convocational System, and the system of a Board of Missions, be referred to a Committee of five Clergymen and four Laymen, to report to the next Convention.

The Chair stated that he would, in due time, appoint such Committee, and that he would give their names to the Secretary.

The Rev. William Richmond offered the following :

* See page 55.

Resolved, That that part of the Bishop's Address regarding legislation be referred to a committee consisting of one clergyman and two laymen, to confer with any similar committee that may be appointed by the Diocese of New Jersey, and report to the next Convention.

Resolved, That the Secretary be requested to notify the Secretary of the Diocese of New Jersey, of the appointment of said Committee of Conference.

Which resolutions were adopted, and the Chair appointed as the Committee of this Convention: The Rev. J. H. Eccleston, D.D., Mr. Cortlandt Parker and Mr. Alfred Mills.

The Rev. Mr. Flichtner moved to amend Rule 13, of the Rules of Order, by inserting after the word "deputies," the words "from two Parishes"; which was carried, and the rule so amended.

On motion the Rule of Order was suspended to allow the Committee on the Constitution and Canons to report.

The Rev. Dr. Weston, as Chairman, presented and read the Report of the Committee on the Constitution and Canons, on the proposed amendments referred to it in yesterday's sessions, as follows:

1st. In regard to the amendment to Title I., Canon 4, § II., proposed by Mr. Henry Hayes, sixth line, to change "*February*" to "*July*"; the Committee recommends that the change be adopted.

On motion, the report of the Committee was concurred in, and the Canon so altered.

2d. After consideration of the amendments to Article 4, Section 2, of the Constitution, proposed by the Rev. H. S. Bishop and Mr. J. T. Gilchrist, regarding Assistant Ministers voting (see page 38), the Committee recommends that Article 4, Section 2, of the Constitution, be altered so as to read as follows:

Every Presbyter, six months canonically resident in the Diocese, who is regularly elected and settled by the corporate authorities of the Parish as Rector, or Assistant Minister, in some Church or Parish in union with this Convention, or who is a Missionary, etc. (the rest same as now, alterations in Italics).

On motion the above proposed alteration of the Constitu-

tion was approved, and lies over, for final action, to the next Convention.

3d. The Committee recommends the passage of the following amendment proposed by the Rev. Mr. Moffett:

Amend Title I., Canon 4, § I., by adding the words "*aggregate of the,*" between the words "the" and "salaries," in the sixth line, and in the next line, the words "*and Assistant Ministers,*" after the word "Ministers."

The above recommendation was approved, and the Canon so changed.

4th. The Committee considers the change in Title I., Canon 6, § II., [3], proposed by the Rev. Mr. Cameron (see page 38), unnecessary, and therefore does not recommend its adoption.

On motion of Mr. Renwick, the report of the Committee was concurred in, and the Canon remains unchanged.

5th. In regard to the amendment by addition to Article 3, of the Constitution, offered by Mr. F. C. Cantine (see page 38), the Committee does not recommend said addition, deeming it unnecessary.

On motion this report of the Committee was adopted.

6th. The amendment proposed by Mr. John Sherman to Title I., Canon 6, § II., [2], by striking out the word "male," is, in the opinion of the Committee, impracticable; because, without radical changes in the remaining portion of the section, it would make women eligible to all offices in any Parish, the office of Vestryman included; they therefore report against it.

The report of the Committee was, on motion, adopted.

7th. Your Committee has examined into the subject of the election of Supplemental Deputies to the Diocesan Convention, and finds that no such election is authorized either by the Constitution or Canons, and is therefore illegal.

The Registrar then read his report for the last year:

REPORT OF THE REGISTRAR.

The Registrar respectfully reports that the only additions made during the past year to the collection under his charge, have been of the journals of the different Diocesan Conventions. In consequence of the demands

made this year upon the Diocesan Treasury for printing, he has thought best to defer the binding of the journals of this Convention which he was authorized to have done. He hopes the coming year that the finances of the Diocese may permit this useful expenditure.

EDWARD B. BOGGS,
Registrar.

Mr. Alfred Mills, reported on behalf of the COMMITTEE ON ACTS OF INCORPORATION:

That, in pursuance of a resolution of this Convention, the Committee had prepared the necessary certificate, which was signed by the President and Secretary in the presence of the Hon. David A. Depue, a Justice of the Supreme Court of New Jersey, in Trinity Church, Newark, who certified to the same on the 18th day of May, 1880; and that the same was filed in the office of the Secretary of State of New Jersey, at Trenton, on the same day, and that THE DIOCESE OF NORTHERN NEW JERSEY is now duly incorporated. (*For copy of the Certificate, see Appendix, No. III.*)

Rev. Mr. Holley, Chairman of the Committee appointed to nominate Trustees of the Episcopal Fund, reported the names of the following persons as such Trustees, viz.: Daniel Dodd, William Vanderpool, Edward H. Wright, Edward S. Renwick and James A. Alexander. •

Mr. Alfred Mills then offered the following:

1. *Resolved*, That for the purpose of creating the corporation provided for in the third section of an act of the Legislature of New Jersey, approved February 10th, 1880, and entitled "A supplement to the Act entitled 'An Act to incorporate trustees of religious societies,' approved April 9, 1875." this Convention will now proceed to elect, *viva voce*, five persons, citizens of this State, and members of the Protestant Episcopal Church, and residing in this Diocese, who shall be designated "The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey," and who shall be invested with the powers and duties provided in said act.

2. *Resolved*, That DANIEL DODD, WILLIAM VANDERPOOL, EDWARD H. WRIGHT, EDWARD S. RENWICK and JAMES A. ALEXANDER, shall compose the said Board of Trustees last named. •

Which resolutions were unanimously adopted, and the said persons were duly elected as such Trustees.

The same Committee on Incorporations was directed to prepare the necessary certificate, and, after the proper execution thereof, to cause the same to be filed in the office of the Secretary of State of New Jersey. (*For copy of certificate, see Appendix No. III.*)

The election of a Standing Committee being now in order, the Chair appointed as tellers for the *Clerical vote*, the Rev. Charles Douglas and Mr. E. S. Renwick; and as tellers for the *Lay vote*, the Rev. C. S. Abbott and Mr. C. A. Lighthipe.

The vote having been taken, the Committee on the Increase of the Episcopal Fund offered the following:

REPORT.

The Committee appointed under the following resolution:

"Resolved, That a Committee of five be appointed, whose duty it shall be, without delay, to seek the increase of the Episcopal Fund, so as to pay the sum of \$5,000 (as the Bishop's Salary), with power likewise to solicit and receive subscriptions so as to increase the salary at once to \$5,000."

Respectfully reports that in the matter of an increase of the Episcopal Fund, the subject has received their careful consideration, and whereas an immediate increase of the same by subscription seemed impracticable; but in view of the great importance of the matter to the welfare of the Diocese, and that the subject should be kept continuously before the members of the several parishes, with the declared purpose of obtaining the enlargement of the Fund, the Committee have concluded to recommend to the Convention the adoption of a resolution that each Rector of a Parish be requested to make a collection, at least once in each year, for the increase of the Episcopal Fund, until such Fund shall reach the sum of eighty thousand dollars, including Parish Bonds.

In regard to that part of the duty imposed upon them, which refers to the increase of the Bishop's salary for the current year, the Committee have to report that they have received, for that purpose, subscriptions to the amount of \$500, which will provide for the proposed increase, and it is hoped that contributions will be made during the balance of the year, from those who have not yet contributed, which will provide the entire

sum contemplated by the resolutions under which your Committee was appointed.

All of which is respectfully submitted,

JAS. A. ALEXANDER,	} Committee.
J. SWINBURNE,	
WM. C. HICKS,	
E. S. RENWICK,	
JOHN STEVENS.	

Your Committee offers the following resolution:

Resolved, That each Rector of a Parish within the Diocese be requested to make a collection, at least once in each year, for the increase of the Episcopal Fund, until such Fund shall reach the sum of eighty thousand dollars, including Parish Bonds.

The tellers for the Clerical Vote for the Standing Committee reported that the Rev. James A. Williams, D.D., the Rev. R. N. Merritt, the Rev. F. C. Putnam, and the Rev. J. H. Eccleston, D. D., had received a majority of votes; and, on motion, their election was approved by the Laity.

The tellers for the Lay Vote for the Standing Committee reported that the following had been elected, viz.: Messrs. D. Dodd, J. C. Garthwaite, A. Mills and Edward A. Walton; and, on motion, their election was approved by the Clergy.

The Chair then announced that the following Clergymen and Laymen had been elected:

THE STANDING COMMITTEE.

Rev. JAS. A. WILLIAMS, D.D.,	Mr. JEREMIAH C. GARTHWAITE,
Rev. ROBERT N. MERRITT,	Mr. DANIEL DODD,
Rev. FERNANDO C. PUTNAM,	Mr. ALFRED MILLS,
Rev. J. HOUSTON ECCLESTON, D.D..	Mr. EDWARD A. WALTON.

Mr. Cortlandt Parker moved as a substitute for the resolution offered by the Committee on the Increase of the Episcopal Fund, the following:

Resolved, That the Committee "On the Increase of the Episcopal Fund" be continued, and that they be empowered and requested to use all means in their discretion by which contributions may be obtained to make up said fund to the required amount.

After discussion, the Rev. Dr. Farrington moved that the above resolution be laid on the table until after recess. Which was carried.

On motion of the Rev. Dr. Eccleston, it was

Resolved, That the Convention do now proceed to elect Deputies to the General Convention; and that, after the ballot is taken, there shall be a recess for thirty minutes.

The Chair appointed as tellers for the *Clerical vote*: The Rev. Wynant Vanderpool and Mr. Wm. C. Hicks; and as tellers for the *Lay vote*: The Rev. H. V. Degen and Mr. J. E. Learned.

The ballot having been cast, the house took a recess for half an hour.

The time for the recess having expired, the Bishop took the chair and the Convention came to order.

The tellers for the Clerical vote, for Deputies to the General Convention, reported that the following had received a majority of the votes cast and were elected, viz.: The Rev. J. H. Eccleston, D.D.; the Rev. R. M. Abercrombie, D.D.; the Rev. W. G. Farrington, D.D.; and on motion their election was approved by the Laity.

The tellers for the Lay vote reported: That Mr. J. C. Garthwaite, Mr. Alfred Mills, Mr. Henry Meigs and Mr. Cortlandt Parker, having received a majority of the votes cast, were elected Lay Deputies to the General Convention; and, on motion of Dr. Farrington, the order of the Clergy approved of their election.

The Chair then ordered a ballot of the Clergy for one Clerical Deputy to the General Convention, and a ballot of the Laity for four Supplementary Deputies; appointing as tellers for the latter: The Rev. E. L. Stoddard and Mr. Henry Hayes.

The ballot was taken, and the tellers retired to count the votes.

The Bishop appointed as the Committee to Audit the Treasurer's Accounts, Mr. Edward Todd and Mr. John I. Young.

The Committee on Finance reported, through Mr. D. Dodd, the following resolutions, which were unanimously adopted:

Resolved, That an assessment of *seven per cent.* on the salaries be made for paying the Bishop's salary, upon all Parishes which have not given their bonds to the Trustees of the Episcopal Fund; and *two and one-half per cent.* on the present salaries of the Clergy, for Convention expenses and other liabilities; and that the Treasurer of the Convention be authorized to appropriate, out of the assessment for Convention expenses, such sum that may not be necessary for that purpose, if any such there be, as will enable him and the Treasurer of the Episcopal Fund to make up the Bishop's salary.

Resolved, That the unpaid interest on the bond of Grace Church, Greenville, be remitted up to April 1st, 1880, on condition that \$56 be now paid for the current year's interest, in advance, and that the future payments of interest be regularly made.

Resolved, That the excess over \$100 of interest due on the bond of Christ Church, Newton (being \$40), be remitted up to April 1st, 1880, upon the payment of the balance of \$100.

The Bishop announced that he had appointed the following:

EXAMINING CHAPLAINS:

The Rev. ROBERT N. MERRITT,	The Rev. GEORGE H. WALSH, D.D.,
The Rev. FERNANDO C. PUTNAM,	The Rev. EDWARD B. BOGGS, D.D.,
The Rev. J. N. STANSBURY, B.D.,	The Rev. EDWIN E. BUTLER.

On motion, the resolution of the Committee on the Increase of the Episcopal Fund and the substitute offered by Mr. C. Parker, were called up from the table.

The tellers for the vote for one Clerical Deputy to the General Convention reported that there was no election.

The tellers for the Lay vote for Supplementary Deputies to the General Convention, reported that Mr. David Folsom, Mr. F. B. Ogden and Mr. E. H. Stephenson had received a majority of votes; and, on motion, their election was approved by the Clergy.

The Rev. Mr. Stansbury withdrew his name as a candidate for Deputy to the General Convention.

The Clergy then proceeded to ballot for one Deputy to the General Convention.

The Laity also cast their ballots for one Supplementary Deputy.

The tellers for the Clerical vote reported that there was no election.

The tellers for the Lay vote also reported no election.

The Convention then voted again for one Clerical Deputy and one Lay Supplementary Deputy to the General Convention.

There being again no election by either order, another ballot was taken for the above.

While the tellers were counting the ballots, Mr. C. Parker withdrew the substitute to the resolution of the Committee on the Increase of the Episcopal Fund, offered by him yesterday, and proposed the following in its place:

Resolved, That Messrs. J. C. Garthwaite, Henry Meigs and J. Walter Wood, be appointed a Committee to Increase the Episcopal Fund, with authority to use any means in their discretion to accomplish the object.

The tellers for the Clerical vote for one Deputy to the General Convention, reported that the Rev. H. V. Degen had received a majority of the votes cast; and, on motion, the order for the Laity approved his election.

The tellers for the Lay vote reported that Mr. W. H.

Arnoux had received a majority of votes for Supplementary Deputy; and, on motion, his election was approved by the Clergy.

The Clergy then balloted for four Supplementary Clerical Deputies to the General Convention: The Rev. G. F. Flichtner and Mr. James E. Learned being appointed tellers.

The substitute offered by Mr. C. Parker was then carried, and the original resolution, as thus amended, was adopted.

The Committee to report the names of Trustees of the General Theological Seminary then offered the following:

REPORT.

The Committee on Trustees of The General Theological Seminary, respectfully report:

That the Diocese of Northern New Jersey is entitled to one as a Diocese, and nine Trustees, on the basis of the number of Clergymen (76) in the Diocese; and by the expected concession of the Diocese of New Jersey, in allowing to our credit, one-half of the contributions made to the Seminary, before division, we shall probably be entitled to two Trustees more, making twelve in all.

We propose the following to be nominated to the General Convention, as Trustees from this Diocese:

The Rev. JAMES A. WILLIAMS, D.D.,	Mr. J. C. GARTHWAITE,
The Rev. ROBT. N. MERRITT,	Mr. ALFRED MILLS,
The Rev. R. M. ABERCROMBIE, D.D.,	Mr. HENRY HAYES,
The Rev. JOSEPH H. SMITH,	Mr. P. EDWARDS JOHNSON,
The Rev. WM. G. FARRINGTON, D.D.,	Mr. WM. L. MARSH,
The Rev. E. B. BOGGS, D.D.,	
The Rev. HORACE S. BISHOP,	

The nomination of last named clergyman and the last named layman being contingent upon the aforesaid concession.

JOSEPH H. SMITH,
H. HAYES.

On motion, the names of the persons reported by the Committee were nominated to the General Convention, as Trustees of the General Theological Seminary for this Diocese.

On motion,

Resolved, That the thanks of the Convention are hereby tendered to the Rector, Wardens and Vestrymen of Trinity Church, Newark, for the use of the church, and the conveniences afforded for the transaction of business.

The following motion was unanimously adopted:

Resolved, That the thanks of this Convention are hereby offered to the Rev. J. H. Eccleston, D.D., for the sermon preached by him at the opening services of this session of the Convention.

On motion,

Resolved, That the Treasurer pay to the Sexton the usual sum for services rendered.

On motion, the Secretary was authorized to print 750 copies of the Journal of this Convention.

The tellers for the Clerical vote for Supplementary Deputies, reported that the Rev. W. W. Holley and the Rev. E. E. Butler had received a majority of the votes cast; and, on motion of Mr. Alfred Mills, their election was approved by the Laity.

Balloting was then proceeded with for two Clerical Supplementary Deputies.

On motion, the ballot was dispensed with, and Mr. Henry Hayes was unanimously re-elected Treasurer of the Convention.

The Rev. Dr. Boggs was re-elected Registrar.

On motion,

Resolved, That this Convention returns its thanks to the citizens of Newark for the abundant hospitality shown its members during the present session.

On motion of Mr. C. Parker, the subject of a residence for the Bishop was referred to the Committee on the Increase of the Episcopal Fund.

The tellers for the Clerical vote for Supplementary Deputies reported no election.

On motion of Mr. C. Parker, it was ordered that the Clergy ballot again for two Supplementary Deputies—The Rev. H. S. Bishop and Mr. James E. Learned being tellers.

Mr. J. C. Garthwaite moved that Mr. W. C. Hicks be added to the Committee on the Increase of the Episcopal Fund. It was so ordered.

The tellers reported that the Rev. Wm. H. Moffett had been elected a Supplementary Deputy by the Clergy.

The Clergy proceeded to ballot for one Supplementary Deputy.

The tellers reported no election.

Another ballot was then ordered.

The tellers reported that the Rev. G. F. Flichtner had received a majority of the votes cast.

On motion of Mr. Alfred Mills, the Clerical Supplementary Deputy was approved by the Laity.

The Deputies and Supplementary Deputies to the General Convention were thus elected as follows:

DEPUTIES TO THE GENERAL CONVENTION.

Rev. R. M. ABERCROMBIE, D.D.,	Mr. J. C. GARTHWAITE,
Rev. Wm. G. FARRINGTON, D.D.,	Mr. HENRY MEIGS,
Rev. J. HOUSTON ECCLESTON, D.D.,	Mr. CORTLANDT PARKER,
Rev. HENRY V. DEGEN,	Mr. ALFRED MILLS.

SUPPLEMENTARY DEPUTIES.

Rev. W. WELLES HOLLEY,
Rev. WM. H. MOFFETT,
Rev. EDWIN E. BUTLER,
Rev. GEORGE F. FLICHTNER,

Mr. DAVID FOLSOM,
Mr. F. B. OGDEN,
Mr. E. H. STEPHENSON,
Mr. W. H. ARNOUX.

On motion,

Resolved, That after the reading of the minutes, and the usual devotions, the Convention adjourn *sine die*.

The minutes of this day's proceedings were read, corrected and approved.

After the singing of "Praise God from whom all blessings flow," prayers, and the benediction pronounced by the President, the Convention stood adjourned *sine die*.

THOMAS A. STARKEY, D.D.,
President.

Attest:

EDWARD B. BOGGS, D.D.,
Secretary.

FIRST ANNUAL ADDRESS
OF THE

Rt. Rev. Thomas Alfred Starkey, D. D.,

BISHOP OF THE DIOCESE.

BRETHREN OF THE CLERGY AND LAITY:

In making my first address to the Annual Council of the Diocese, I beg leave to extend to all of its members my affectionate greeting.

The record of Episcopal acts to be laid before you will begin with January the 8th of the present year, the date of my consecration, and will cover a period of little more than three months' activities. Anterior to the date referred to, there is for me but the suggestion of a sad memory. We all recall the circumstances in which the last Annual Convention of the Diocese came together. The Bishop who, for nearly twenty years, had gone in and out among you as a Father in God, respected and beloved, was absent, through sickness, from which all felt that there was no hope of recovery. We met, and did little; as was right and proper. Then in a few months came the end; when from the old Episcopal residence at Burlington, always to be associated with the life and labors of the great Bishop Doane, all that was mortal of his successor was committed to the ground, as the Church lays away

Her dead—in faith and holy trust. Where so many have spoken well and eloquently of Bishop Odenheimer, it is perhaps, needless for me to add a word. But as one who knew him well in the days before he had exchanged the loving surroundings of a Parish Priest's life for the cares and anxieties of the Episcopate, I would fain add to the testimony of others a very simple tribute of my own. Able and scholarly, as through many conspicuous years of labor our late Bishop had shown himself to be, this still better thing may be said of him: "He was a good man; full of the Holy Ghost and of faith."

It falls more directly within the scope of this address to notice still another loss which this Diocese has sustained in the recent death of one of its clergy. The Rev. Christopher S. Stephenson had removed in the late summer from his Parish at Bayonne to a new field of duty in the city of Brooklyn, retaining, however, his connection with this Diocese. Months of sorrow and anxious watching by a sick bed, followed at last by the bereavement for which no amount of looking forward ever fully prepares, were too much for our brother's strength; and he sank, as I believe, under the weight of the cross he bore. When we think how soon the circles on the water disappear where the pebble has been thrown in; how soon the cares, and labors, and self-denials of the bravest and truest are forgotten, there is reason to thank God for the assurance He has vouchsafed to us, that there is ONE who never forgets, as we close up the gaps in our ranks, and follow faithfully in the way which He has marked out for us.

Little time was lost after the Consecration, for much work was waiting to be done. The regular visitation of Parishes, with two exceptions, began in March, but other duties lay on the very threshold. On January 9th I appointed the Rev. William Welles Holley, Dean of the Convocation of Jersey City; a position requiring prudence and sound judgment, as well as energy, if it is to be filled successfully; qualities in

which I believed that Presbyter to excel: and I look forward with great confidence to a wise administration of our missionary interests in the Convocation over which he presides.

One of the first duties requiring my attention on entering upon the work of the Episcopate, was providing blank forms and Diocesan books of record. These were authorized through the proper committee, and prepared through the ability and energy of the Rev. Dr. Pennell, whom I had appointed my secretary, and whose experience in such matters has proved invaluable. Few, even among the clergy, are aware of the intricate methods which our somewhat complicated system of Canon law demands. One of our clergy had been thrown back nearly three years in his advance from the Diaconate to the Priesthood by a simple oversight in failing to comply with one of these Canonical requirements. It is believed that with the system now introduced, such misapprehensions may be avoided in the future.

The Rev. W. H. Harison having resigned the charge of Grace Church, Newark, his successor, the Rev. George M. Christian, was instituted by me into the Rectorship on Sunday, the 11th day of January.

On Sunday, February 29th, I instituted the Rev. J. Isidor Mombert, D. D., into the Rectorship of St. John's Church, Passaic. Dr. Mombert succeeds the Rev. A. Sidney Dealy, who had removed to Buffalo. His rectorship promises well for a Parish which, from its position in a large and growing town, ought to become strong and prosperous. A united and zealous people, in accord with their Rector, and sinking personal aims and feelings for the sake of religion and the Church, will always, in winning the Divine blessing, command success, and build up a vigorous Parish.

St. Paul's Church, Paterson, after several months vacancy in the Rectorship, has elected the Rev. E. B. Russell. A mission Sunday-school has been established by this Parish on the hill, near the Falls of the Passaic, in the midst of a large population of English people. This opens a good prospect of

work to the new Rector, who, I doubt not, will follow it up, until the school develops into a strong mission; and the mission into a permanent chapel of St. Paul's.

St. Mary's Church, Haledon, which has been for years an organized Parish, occupying its field unchallenged, that is, with no other place of worship in its neighborhood, satisfied itself for several years with the services of a lay-reader. The Rev. Mr. Wardlaw is now in charge as Rector, to the great benefit of the Parish. The work of a lay reader, when under proper surveillance and restrictions, is useful, where clerical services are not to be had; but it should be considered as an expedient only. The licenses of all lay readers in this Diocese having come to an end on my accession to the Episcopate, only such are to be recognized hereafter as I myself have licensed.

Among the missionary efforts which deserve notice and approval, are the Parochial Missions carried on by Trinity Church, Newark, and St. Matthew's Church, Jersey City. In the former, known as Rutherfurd Memorial, a very considerable congregation has been gathered, and thirteen persons were recently confirmed. This is an excellent work, carried on in the midst of a large and compact population. The Mission of St. Matthew's Church, Jersey City, occupies the old St. Mark's Church building, formerly one of our Parish Churches. The Parish strangely and unaccountably weakened and decayed, and finally gave place to a schismatical organization. This last, in its turn, ceased to exist; and now by the energy and zeal of the Rector of St. Matthew's, the old building is once more filled by a large and promising congregation of Church people.

Another instance of mission work, carried on by a single Parish, is that of the old Parish at Fort Lee, which is supplied with services by the Church of the Holy Trinity, Jersey City.

The mission at Allendale also deserves especial mention in this connection. The chapel there was erected through the

zeal of the Rector of the adjoining Parish of Ridgewood. Lay services are held in this chapel by a churchman who, for several years, has come every Sunday from a distance of twenty-five miles to fulfill this duty gratuitously.

Besides these and other similar works, there are two or three less conspicuous missions which owe their existence to the zeal of individual Priests, or laymen. I refer to Trinity Mission Chapel, Newark, established and supported mainly by a layman of that Parish. The missions at the Soldiers' Home, at the Alms-house, and the Mission to Deaf Mutes, are all carried on by the zeal of Priests, who have enlisted the interest of a few others in their work. There are three Parishes, whose Rectorships, I regret to say, have been for some time vacant, and which, from circumstances, are not easily supplied. These are St. Luke's Church, Phillipsburg; Trinity Church, Irvington, and St. John's Church, West Hoboken. Probably in the course of the spring or summer all these will be at least partially provided for.

I make mention of the following missions which, having for some time ceased to exist, might be properly erased from the list, viz. : Closter, Union Hill, Schooley Mountain, Calvary Mission, Paterson; Ringwood, Andover and Johnsonburg. Should circumstances at any future time seem to favor the effort, some of these may be revived.

In January last the Rev. Dr. Pennell resigned the charge of St. John's Church, Woodside, which has since elected the Rev. A. B. Conger as its Rector.

Christ Church, Jersey City, having become vacant by Dr. Mombert's resignation, the Vestry placed the Parish in my hands; and on February 4th I directed the Rev. Frederick E. Mortimer, Deacon, to take charge of it under my supervision. His work there so far has been very earnest and successful; and I am not without strong hopes of the permanent revival of this old Parish.

Calvary Church, Bayonne, has been for a few months in the charge of the Rev. Daniel D. Hefter, Deacon of the Gen-

eral Theological Seminary, who succeeded in keeping the small congregation together, but has left within a week or two to engage in work under his own Bishop in the Diocese of Springfield.

St. John's Church, Bayonne, a contiguous Parish, had been placed by me in charge of the Rev. Thomas Stephens, Deacon. Mr. Stephens is doing faithful and efficient work there, so far as the limited time he can command will permit. I am glad to be able to say that this point, with the neighboring village of Constable's Hook, has been adopted as a mission by Trinity Church, Bayonne, under the Rev. Dr. Walsh. We shall see a great improvement in the work of Church extension, when weak missions are taken up and sustained by strong Parishes in their immediate neighborhood.

The ridge on which these Churches are placed, forming, as it does, a strongly marked geographical feature on the eastern border of the Diocese, is dotted for miles of its length by a population more or less dense, and connected by business interests with the City of New York.

On the summit, or the slopes of this ridge, will be found in a distance of fifteen miles about an equal number of organized Parishes, each one having its Church building. Of these fifteen Parishes less than one-half are self-supporting; only three or four are really strong; the others will require careful nursing, perhaps for years, before they are prepared to enter upon any thing like an independent parochial life. That the Church should be represented at these scattered centres of population, no earnest member of the Body will doubt; but there is one point which I wish to present for your careful consideration, and which has reference not so much to these feeble Parishes on the Palisade ridge, as to our future policy in the organization or establishment of missions generally.

I have reached the conclusion, after giving to the subject much and careful consideration, that the policy is an unwise and unjust one, which hastens to establish a parochial organization while the mission itself is immature and quite incapa-

ble of supporting itself. In the multiplication of such Parishes a Diocese is often made to appear strong, when perhaps it is really weak; and this is surely something less than honest. Again: the right of selecting a Pastor is placed in the hands of those who do not support him; while they, upon whom the chief responsibility for doing so rests, have little or no voice in his selection or appointment. Finally, in our conventions, the vote of each one of these Parishes, being equal to that of the strongest, supplies a motive and temptation to ecclesiastical politicians to exercise their undesirable art. For these reasons, among others which might be named, I recommend the Clergy and Laity of the Diocese to unite with me in discouraging such a policy in the future.

While on the subject of missionary work, let me say in a general way, that I greatly fear our people are far from being alive to its great importance.

The missionary spirit, which is the life of the Church, is not confined to the narrow boundaries of Parish life, but takes in the entire field which Christ has commissioned His Church to occupy. But with us, perhaps, it is not so much a question of duty as of methods; and there has not been that unity of feeling and interest which is so necessary to give to any system a fair trial. Within a few years the Board of Missions in this Diocese has yielded its place to the Convocational plan, whose friends claim for it, and I think justly, many advantages. It would be disingenuous, however, to deny that the older method had still its advocates; and I would suggest to the Convention that a union of the two, as in the Dioceses of Albany and Connecticut, might possibly secure to us the advantages which belong to both systems.

If such a solution of this important question should be thought worthy of being considered by the Convention, I would also suggest that in any new Canon which might be framed, a clause might be introduced, providing that missions established and worked by Parishes, should have a formal and recognized connection with our general system. Where

strong Parishes carry on mission work, as in the case of Trinity Church, Newark, and St. Matthew's Church, Jersey City, they might make their reports through the regular channels. I think that by this means a certain flexibility would be given to a system, which is sometimes felt to be too rigid; and that good results would be sure to follow. Let me add one suggestion more, viz.: that a wise policy would dictate for the present, at least, a strengthening of the points which we already occupy, rather than the establishment of new mission stations, except where some unusually favorable opening presents itself.

The Sunday-schools of the different Parishes, so far as I have had an opportunity to observe them, seem to be conducted in a fairly good way; but it will require time and experience to make them just what they should be.

The Sunday-school is a modern institution; and experience, so far, has revealed many defects which its originators hardly contemplated. It breaks in upon the day of rest so needed by our hard-worked laity; and there are few of the Clergy who have not felt the difficulty of securing male teachers who were competent, and at the same time willing, to give up to teaching the intervals of time which Divine service allowed them, instead of devoting them to their families and homes.

A Sunday-school should prepare the children who attend it for confirmation; not only by imparting what is called practical religious instruction, but also by instilling into their minds and hearts the principles and doctrines of the Church; and teaching them the intimate connection that subsists between these principles and doctrines, and the religious life itself. In no other way can the Sunday-school become a nursery of the Church, or justify its own existence. Where nothing that is distinctive of our Church system is imparted, or where the children find, or think they find, in attendance at the Sunday-school an excuse for the neglect of Divine worship, it is clear that a Divine ordinance is set aside for the sake of a merely human expedient; and that nothing but evil can

result. I am happy to say that this very obvious truth, for so many years strangely ignored by many, is being generally accepted; and our Parishes are already reaping the result. But Christian parents should at the same time realize that no instruction, given in a Sunday-school, can justify them in neglecting the religious training of their children at home.

The observation which I have been enabled to make in my visitation of the Diocese, has confirmed an opinion before entertained by me; and I accordingly give my cordial testimony that the Clergy of this Diocese, as a body, are doing very earnest, and often very self-denying work, in the cause of their Divine Master. With many shades of theological diversity which, as a rule, are far from affecting the vital doctrine of the Catholic faith, they are one (to use the language of the Canon), in "conformity to the doctrines and worship of the Protestant Episcopal Church in the United States." It should be a source of strength to us, rather than of weakness, that differences which are often the result of temperament, and even of natural taste, can find toleration among us, so long as they do not open the door for the entrance of errors in faith or tendencies in practice, such as the Church cannot and will not sanction. It might be well for all of us to teach our people with greater insistence than we do in this worldly and self-seeking age, that means, however great and sacred, are after all subservient to the great end we have in view, viz.: a deeper spirituality, a more entire self-consecration, a more assiduous culture of the Divine life within them; that Parishes are made prosperous, and our people strong in faith and zeal, in proportion as God's Spirit dwells among them and in them to give them life. To the mind which does not read this truth aright, the semblance of success may be often mistaken for the reality; and what are after all but the ephemeral signs of a successful venture, be set down for the tokens of the Divine blessing upon faithful, God-fearing and unselfish labor.

Elaborate music, listened to, perhaps, but not devotionally

shared in; ornate ceremonial, multiplied services—nay, the celebration of the blessed Sacrament itself—these will not of themselves build up the Divine life in men, or make a Parish permanently strong. Far less can the blessing of God the Holy Ghost, be looked for in a spirit whose strength is expended in opposition to these things; His sanctifying influence and life-giving power must be sought and found only in finding Him.

Here is something we can all strive after, in our several ways, and yet within the bounds of fair and open and honest loyalty to the teaching of this Church, which is all the more spiritual because it is traditionally liturgical; and is all the more *Catholic* because it is *reformed*; the building up in our people of the only influence which can preserve the Church in this day of overturnings, viz.: a deeper and more earnest spiritual life.

There are in this Diocese two hospitals which, being strictly Church institutions, are entitled to claim, and should receive, the sympathy and support of Churchmen. These are Christ Hospital in Jersey City and the Hospital of St. Barnabas in Newark.

Of the former of these two I am unable to speak, as yet, from knowledge obtained by personal inspection, other duties having been too pressing to permit my visiting it. From all that I have learned, however, of its condition and management from those who take a personal interest in it, and are familiar with its working, I feel that I am fully justified in commending it to your favorable consideration.

The Hospital of St. Barnabas, from its location in the city where I reside, and from the circumstance of my official connection with it as President of its Board of Trustees, has received more of my attention. Its situation on high ground, and on one of the best streets, secures for it healthful air and respectable surroundings. Although this hospital does not as yet belong to the class of the greater institutions of its kind, it will compare favorably with them in the arrangement

of its wards, their remarkable neatness and order; and in the pure air which is secured to its inmates. The medical staff is made up of some of our best physicians and surgeons. Several remarkable and almost unique operations in surgery have been successfully performed here during the past winter and spring. The success of this hospital has been largely due to the high character of the medical staff, the skill and efficiency of the resident physician, and the aptitude for such work displayed by the sister in charge. In all of our larger Dioceses, institutions of benevolence are springing up and receiving the support of our people. It is generally found to be a weary task to inaugurate these efforts and place them on a sure basis of success. Such preparatory work is usually done by the few; but when this is accomplished, others come in to take their part and to insure permanence.

I think that as a Diocese we should take an active interest in these hospitals. They are an outgrowth of the Church's true life: they justify her mission; they add strength to her claims, and furnish a centre of work for her members, so helping to promote union and charity. In this spirit I cordially invite Churchmen from other portions of the Diocese to make an occasional visit to these hospitals, and to do what they can to enlist the interests of others in their behalf. We may thus by our united efforts not only increase their efficiency for good, but also make them an honor to the Diocese.

Early in the year my attention was called to an act of the Legislature, passed and approved in March of 1879, which seemed to affect the organization of our Parishes; and I asked and obtained a legal opinion on the subject. This opinion was to the effect that if the legislation referred to affected us at all, it would be only in the first organization of a Parish, and not in the subsequent election of vestries or trustees. As, however, all of our Parishes are organized under a general "Act to incorporate Trustees of Religious Societies," in which Act a special section has been provided for our particu-

lar needs and protection, it is obvious that some special legislation might be had, unknown to us, which would affect our principles injuriously. This is a subject in which both of the Dioceses in New Jersey are interested; and I would suggest, for your consideration, whether it might not be judicious to secure through a joint committee of both Dioceses, the passage of an independent act applicable to the Church alone, as in the case of the Dioceses in the State of New York.

THE FOLLOWING IS A RECORD OF

OFFICIAL ACTS

PERFORMED BY ME SINCE MY CONSECRATION.

A. D. 1880.

- Jan. 9.—Appointed the Rev. WM. WELLES HOLLEY Dean of the Convocation of Jersey City.
- Jan. 10.—Gave letters dimissory to the Rev. A. SIDNEY DEALEY to the Diocese of Western New York.
—Appointed the Rev. RALPH B. HOYT Missionary to the Church of the Good Shepherd, Fort Lee.
- Jan. 11.—Sunday: instituted the Rev. GEORGE M. CHRISTIAN into the Rectorship of Grace Church, Newark.
- Jan. 15.—Received canonical notice of the resignation of the Rev. GEO. C. PENNELL, S. T. D., as Rector of St. John's Church (Woodside), Newark.
- Jan. 17.—Received notice of the deposition of F. W. DAMUS (Presbyter), by the Bishop of Alabama.
- Jan. 18.—Sunday—in the Church of the Holy Trinity, confirmed 17 persons; addressed them, and catechised the children of the Sunday-school.

- Jan. 20.**—Notice of the resignation of the Rev. J. ISIDOR MOMBERT, D.D., as Rector of Christ Church (Claremont), Jersey City.
- Jan. 21.**—Received notice of the deposition of JAMES CHRYSTAL (Presbyter), by the Bishop of Maryland.
- Jan. 22.**—Met the committee appointed by the Convention to prepare and print blank forms for the use of the Diocese.
- Jan. 23.**—Visited Christ Church, Newark, and addressed the congregation on Diocesan Missions.
- Jan. 25.**—Septuagesima Sunday—Conversion of St. Paul; St. Paul's Church, Newark; celebrated the Holy Communion; confirmed 30 persons and addressed them; catechised the children of the Sunday-school.
- Jan. 26.**—Visited St. Barnabas Hospital, and met the Executive Committee of the Board of Trustees.
- Feb. 1.**—Sexagesima Sunday—visited St. Paul's Church, Paterson; celebrated the Holy Communion; preached; catechised the children of the Sunday-school.
- Feb. 2.**—Purification of the B. V. M.—appointed the Rev. GEORGE C. PENNELL, S. T. D., the Bishop's Chaplain and Secretary.
—Licensed CORTLANDT PARKER, Esq., lay-reader.
- Feb. 3.**—Presided at a meeting of the Joint Convocations of Newark and Jersey City; preached and celebrated the Holy Communion, St. Stephen's Church, Newark.
- Feb. 4.**—Appointed Rev. FREDERICK E. MORTIMER Missionary to Christ Church, Jersey City.
- Feb. 9.**—Presided at a meeting of the Board of Trustees of St. Barnabas Hospital.
- Feb. 10.**—Accepted the resignation of the Rev. JOHN H. MCCANDLESS as Missionary in charge of St. Mark's Chapel, Mendham.
- Feb. 12.**—Confirmed in private a parishioner of Trinity Church, Irvington.
- Feb. 15.**—First Sunday in Lent; celebrated the Holy Communion, St. Paul's Church, Newark.
- Feb. 19.**—Visited St. Mark's Parish, Newark.
- Feb. 20.**—St. Barnabas Church, Newark; preached.
- Feb. 21.**—Licensed the Rev. D. D. HEFTER, Deacon of the Diocese of Springfield, to officiate in this Diocese; appointed him as Missionary to Calvary Church, Bayonne.
- Feb. 22.**—Second Sunday in Lent—preached and celebrated the Holy Communion, St. Paul's Church, Newark.
—Evening: preached in St. Stephen's Church, Newark.

Feb. 23.—Evening: said prayers in St. Paul's Church, Newark.

Feb. 24.—St. Matthias—confirmed in private a parishioner of the House of Prayer, Newark; evening, said prayers, St. Paul's Church, Newark.

Mar. 1.—Addressed the congregation of Christ Church, Newark, on Parish work and plans.

Mar. 2.—Attended a meeting of the Executive Committee of the Convocation of Jersey City, at Hackensack.

Mar. 3.—Visited St. Barnabas Hospital.

Mar. 4.—Said prayers, and lectured, Trinity Church, Newark.

Mar. 5.—Said prayers, and lectured, Trinity Church, Newark.

Mar. 7.—Fourth Sunday in Lent—Visited the Church of the Holy Innocents, Hoboken; preached; celebrated the Holy Communion; confirmed 44 persons, and addressed them.

Mar. 8.—Said prayers in the Church of the Mediator, Edgewater; licensed JOSIAH O. WARD, Lay-reader.

Mar. 9.—Christ Church, Hackensack; presided at a meeting of the Convocation of Jersey City; confirmed 1 person and made an address.

Mar. 10.—Presided at the Woman's League for Missions of the Diocese of Northern New Jersey.

Mar. 11.—Christ Church, Bloomfield; preached.

Mar. 12.—Gave permission to BENJAMIN L. WILLIAMS to apply to the Standing Committee to become a Postulant in this Diocese.

Mar. 14.—Fifth Sunday in Lent—Church of the Holy Communion, South Orange; preached; celebrated the Holy Communion; confirmed 7 persons and addressed them.

—Evening: Christ Church, Newark; confirmed 16 persons and addressed them.

Mar. 16.—Trinity Mission Chapel, Newark; addressed the children of the Sunday-school, and twenty-two deaf-mutes, the address being interpreted into the sign language by the Rev. DR. PENNELL, Missionary to Deaf Mutes.

Mar. 18.—Christ Church, East Orange; said prayers and preached.

Mar. 19.—St. Paul's Church, Newark; made an address.

Mar. 20.—Confirmed in private a parishioner of Christ Church, Newark.

Mar. 21.—Sunday before Easter—St. Barnabas Church, Newark; preached; confirmed 5 persons, and addressed them.

—Evening: House of Prayer, Newark; preached and confirmed 43 persons, and addressed them.

Mar. 23.—Tuesday before Easter—St. Paul's Church, Jersey City; ad-

addressed the congregation; confirmed 20 persons, also 1 person from the Church of the Holy Trinity, Jersey City, and 1 from St. John's Church, Bayonne; addressed them.

Mar. 24.—Wednesday before Easter—St. John Free Church, Jersey City; preached; confirmed 26 persons, and addressed them.

Mar. 25.—Thursday before Easter—admitted Rev. WM. R. NAIRN (Deacon), candidate for Priests' Orders.

Mar. 26.—Good Friday—Christ Church, East Orange: preached, confirmed thirteen persons, and addressed them.

—Evening: St. Paul's Church, East Orange; confirmed nine persons, and addressed them.

Mar. 28.—Easter-day—Grace Church, Rutherford: addressed the congregation; celebrated the Holy Communion; confirmed 12 persons, and addressed them; catechised the children of the Sunday-school
—Evening: Church of the Holy Communion, Paterson; preached; confirmed 6 persons, and addressed them.

Mar. 29.—Monday in Easter Week: admitted as candidates for Priests' Orders MELVIN B. HONEYMAN, A. B., and ARTHUR H. PROFFITT.

Mar. 30.—Tuesday in Easter Week—St. Mark's Church, Orange: preached; confirmed 33 persons, and addressed them.

Mar. 31.—Morning: visited the chapel of St. Mark's Parish.

—Evening: Rutherford Memorial; East Newark; addressed the congregation; confirmed 14 persons and addressed them.

April 1.—Visited the Essex County Alms-house; attended service in the chapel, several of the Clergy being present.

April 2.—Received the Rev. THOMAS STEPHENS from the Diocese of Western New York; appointed him Missionary to St. John's Church, Bayonne, and Trinity Mission, Constablehook.

April 3.—Visited St. Barnabas Hospital, and confirmed 2 persons, and addressed them.

April 4.—First Sunday after Easter—Grace Church, Jersey City; preached; confirmed 19 persons and addressed them.

—Afternoon: St. Matthew's Free Chapel; preached.

—Evening: St. Matthew's Church, Jersey City; preached; confirmed 30 persons, and addressed them.

April 5.—Church of the Ascension, Jersey City: confirmed thirteen persons, and addressed them

April 6.—Presided at a meeting of the Board of Trustees of St. Barnabas Hospital.

April 7.—Trinity Church, Newark: confirmed 30 persons and addressed them.

- April 9.—Confirmed in private a parishioner of the House of Prayer.
- April 11.—Second Sunday after Easter—St. Paul's Church, Englewood: preached; confirmed 13 persons, and addressed them.
—Afternoon: visited the Church of the Atonement, Tenafly, and addressed the congregation.
—Evening: St. Matthew's Church, Newark: confirmed 4 persons, and addressed them.
- April 13.—Visited Trinity Mission Chapel; confirmed two persons, one a deaf-mute, and addressed them; Rev. DR. PENNELL interpreting into the sign language.
- April 16.—Received the Rev. EDWIN B. RUSSELL, Presbyter, from the Diocese of Albany.
—The Rev. ARTHUR B. CONGER, Presbyter, from the Diocese of New Jersey.
- April 18.—Third Tuesday after Easter: St. Luke's Church, Montclair; preached; confirmed 6 persons, and addressed them.
—Evening: Grace Church, Orange: preached; confirmed 15 persons, and addressed them.
- April 19.—Presided at a special meeting of the Board of Trustees of St. Barnabas Hospital.
- April 21.—Grace Church, Franklin: preached; confirmed 10 persons and addressed them; confirmed in private a parishioner of St. Paul's Church, Newark.
- April 23.—Grace Church, Greenville: preached; confirmed 11 persons, and addressed them.
- April 24.—Licensed HUGH T. LAWRENCE, Lay-reader.
- April 25.—Fourth Sunday after Easter—St. Mark: Church of the Mediator, Edgewater: preached; confirmed 3 persons, and addressed them.
—Catechised the children of the Sunday-school.
—Evening: St. James' Church, Ridgefield: preached and confirmed 7 persons, and addressed them.
- April 26.—Appointed Rev. A. L. WOOD Missionary to the Soldiers' Home, Newark.
- April 27.—Received notice of the election of the Rev. VICTOR C. SMITH to the Rectorship of the Church of the Holy Communion, Norwood.
- April 28.—Confirmed a person at the Soldiers' Home, Newark.
- April 29.—Visited Christ Church, Jersey City, and addressed the congregation.
- May 2.—Fifth Sunday after Easter—Trinity Church, Hoboken: Celebrated the Holy Communion; preached; confirmed 37 persons and addressed them.

- Catechised the children of the Sunday-school
- Evening: St. Paul's Church, Hoboken; preached; confirmed 9 persons and addressed them.
- May 4.**—Met St. Paul's Guild.
- May 6.**—Ascension Day—St. Paul's Church, Newark; celebrated the Holy Communion and made an address.
- Evening, St. Stephen's Church; preached; confirmed 8 persons and addressed them.
- Received the Rev. E. FOLSOM BAKER, Presbyter, from the Diocese of Albany, and appointed him Missionary to St. Mark's Chapel, Mendham.
- May 8.**—Laid the corner-stone of Trinity Church, Bayonne, and made an address.
- May 9.**—Sunday after Ascension Day—St. Peter's Church, Morristown; celebrated the Holy Communion; preached; confirmed 15 persons and addressed them.
- Afternoon: Grace Church, Madison; confirmed 8 persons and addressed them.
- Catechised the children of the Sunday-school.
- May 10.**—St. John's Church, Dover; preached; confirmed 3 persons and addressed them.
- Received the Rev. WILLIAM M. PICKSLAY, Presbyter, from the Diocese of Albany.
- Received notice from the Standing Committee recommending the Rev. WM. R. NAIRN, Deacon, for Priest's Orders, and BENJAMIN L. WILLIAMS, as Postulant.
- May 11.**—Presided at the meeting of the Convocation of Jersey City and made an address.
- May 12.**—Attended the annual meeting of the Board of Trustees of the General Theological Seminary.
- May 13.**—Licensed WILLIAM H. EMERSON as Lay-reader.
- May 14.**—Accepted the resignation of the Rev JOHN H. McCANDLESS as Missionary to the Chester Mission, to take effect June 1st.
- Received and accepted the resignation of JOSEPH A. TIDEY as a candidate for Deacon's Orders.
- May 16.**—Whitsunday—Christ Church, Hackensack; preached; confirmed 25 persons and addressed them.

CLERGYMEN RECEIVED FROM OTHER DIOCESES.

PRIESTS.

A.D. 1880.

April 13.—The Rev. VICTOR C. SMITH, from the Diocese of New York.

April 16.—The Rev. EDWIN B. RUSSELL, from the Diocese of Albany.

The Rev. ARTHUR B. CONGER, from the Diocese of New Jersey.

May 6.—The Rev. E. FOLSOM BAKER, from the Diocese of Albany.

May 10.—The Rev. WILLIAM M. PICKSLAY, from the Diocese of Albany.

DEACONS.

April 2.—The Rev. THOMAS STEPHENS, from the Diocese of Western New York.

CLERGYMEN DISMISSED TO OTHER DIOCESES.

PRIESTS.

Mar. 19.—The Rev. A. SIDNEY DEALEY, to the Diocese of Western New York.

Mar. 23.—The Rev. E. H. VAN WINKLE, to the Diocese of New York.

CLERGYMAN DECEASED.

Mar. 19, 1880.—Rev. C. S. STEPHENSON.

CLERGYMAN WORKING IN THE DIOCESE UNDER SPECIAL LICENSE.

Feb. 16, 1880.—Rev. DANIEL D. HEFTER (Deacon), of the Diocese of Springfield—Calvary Church, Bayonne. Licensed revoked May 13, 1880.

CANDIDATES FOR HOLY ORDERS.

For Deacon's Orders.

Mar. 17, 1879.—GIFFORD FORBES PARKER.

For Priest's Orders.

Sep. 28, 1871.—STEPHEN W. WILLIAMS.

Dec. 16, 1879.—CHARLES LEE SLEIGHT.

Mar. 25, 1880.—Rev. WILLIAM R. NAIRN (Deacon).

Mar. 29, 1880.—MELVIN B. HONEYMAN, A. B.

—ARTHUR H. PROFFITT.

May 15, 1880.—JOSEPH A. TIDEY withdrew as a candidate for Holy Orders and his name has been taken from the list.

POSTULANTS.

Dec. 16, 1879.—PERCY J. ROBOTTAM.

May 10, 1880.—BENJAMIN L. WILLIAMS.

CORNER-STONE LAID.

May 8, 1880.—Corner-stone of Trinity Church, Bayonne.

INSTITUTION OF RECTORS.

Jan. 11, 1880.—Rev. GEORGE M. CHRISTIAN, Rector of Grace Church, Newark.

Feb. 29, 1880.—Rev. J. ISIDOR MOMBERT, D. D., Rector of St. John's Church, Passaic.

LICENSED LAY-READERS.

1880.

Feb. 2.—CORTLANDT PARKER, Esq., under the Bishop, for Trinity Mission Chapel, Newark.

Mar. 8.—JOSIAH O. WARD, under the Rev. T. JEFFERSON DANNER, for the Church of the Holy Innocents, West Orange.

April 21.—DANIEL A. SMITH, under the Rev. LEGH R. DICKINSON, for Epiphany Chapel, Allendale.

April 24.—HUGH T. LAWRENCE, under the Rev. LEVI JOHNSTON, for the Church of the Good Shepherd, Hamburg.

May 13.—WILLIAM H. EMERSON, under the Rev. LEWIS P. CLOVER, D.D., for St. Stephen's Church, Millburn.

NOTICES OF DEPOSITION.

1880.

Jan. 12.—F. W. DAMUS (Priest), by the Bishop of Alabama.

Jan. 14.—JAMES CHRYSTAL (Priest), by the Bishop of Maryland.

Mar. 19.—CHARLES E. FITZ (Deacon), by the Bishop of Maine.

Mar. 28.—SAMUEL K. BOYER (Priest), by the Bishop of Central Pennsylvania.

Mar. 2.—Notice from the Bishop of Long Island, that sentence of deposition from the ministry of Rev. WILLIAM B. MUSGRAVE, Priest, has been revoked, and that proceedings under the Canon are still pending.

SUMMARY.

DECEASED,	
Priests.....	1
RECEIVED FROM OTHER DIOCESES,	
Priests.....	5
Deacon.....	1
	<hr/>
	6
DISMISSED TO OTHER DIOCESES,	
Priests.....	2
CLERGY IN THE DIOCESE,	
Bishop.....	1
Priests.....	71
Deacons.....	4
	<hr/>
	76
CANDIDATES FOR HOLY ORDERS,	
Priests.....	5
Deacons.....	1
	<hr/>
	6
POSTULANTS, 2.	
CORNER-STONE LAID, 1.	
RECTORS INSTITUTED, 2.	
LAY-READERS, 5.	
NOTICES OF DEPOSITIONS,	
Priests.....	3
Deacons.....	1
	<hr/>
	4
CONFIRMED, from January 8th to May 18th, 574, in 37 parishes and missions.	
SERMONS DELIVERED, 40. ADDRESSES, 56. Total, 96.	
CATECHISINGS, 9.	
MEETINGS OF CONVOCATIONS, 3	
BOARD OF TRUSTEES OF THE HOSPITAL OF ST. BARNABAS, 4.	
THE BOARD OF TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY, 1.	

BRETHREN:—In the address just made I have endeavored to lay before you, so far as my opportunities enabled me to do so, the present condition of the Diocese, together with a few suggestions called forth naturally by such a review. It would be idle to say that the progress of the Church is all

that we could desire; but it would also be unjust to deny that it is perhaps all that we could have reasonably looked for. If there have been reasons, some of which we are not responsible for, and others for which perhaps we cannot claim such immunity, which will account for the comparative slowness of the Church's growth in places where our hopes would have led us to believe she would be strong, there is, at least, equal ground for us to believe that greater union in the future will remove at least a portion of these difficulties and win for a cause so sacred, results that will dissipate our doubts, as the past has disappointed our too sanguine expectations. The Church in all of New Jersey is far stronger to-day than any one, a quarter of a century ago, could have ventured to predict that she would be. Her growth in the future will depend, under God, upon our self-denial and fidelity.

THOMAS A. STARKEY,

Bishop of Northern New Jersey.

Reports.

I have received the following reports from the Rev. the DEANS of the two Convocations:

CONVOCATION OF NEWARK.

The DEAN of the Convocation of Newark respectfully reports that the condition of the mission field remains, since last report, almost unchanged.

The Rev. Charles Douglas continues his earnest work in Belvidere and Knowlton, with regular but infrequent visits to Hope. Decided progress marks his labors.

The missions in Warren and Sussex counties, to which the Rev. Levi Johnston ministers, are too far apart for him to make the impression upon them that we would desire. There should be at least two missionaries employed in this field.

Mendham is under the charge of the Rev. Mr. Baker, where he has just begun his work.

These, together with St. Philip's Church, Newark, are the only points to which help is extended from the General Fund.

Under By-Law VI., it is the duty of the members of this Convocation to report to the Treasurer all sums expended by their respective parishes for missionary purposes within the bounds of this Convocation.

From these reports we learn that the contributions of Trinity Church, Newark, to four points, amounts to \$2,225.

St. Mark's Church, Orange, is sustaining one mission and has built and sustains services in the chapel at Orange Valley.

The House of Prayer, Newark, furnishes a service every Sunday morning and on one night through the week at the Soldiers' Home.

The Rev. Wynant Vanderpool, missionary to the Newark Alms House, holds regular services and gives instruction to the inmates of this Institution \$326.10 have been expended at this mission during the past year.

The following is the report of the Treasurer:

RECEIPTS AND PAYMENTS.

RECEIPTS.	SPECIAL.	GENERAL.
Balance.....	\$176 88	
Christ Church, Belleville.....		\$69 51
Zion " Belvidere.....	8 00	5 00
Christ " Bloomfield.....	5 00	12 50
St. John's " Boonton.....		2 00
St. John's " Dover.....		18 31
*Christ, " East Orange.....		
St. Paul's " ".....	8 50	
Good Shepherd Church, Hamburg.....		60 00
St. Luke's " Hope.....	30 00	3 54
Trinity " Irvington.....		7 37
St. James' " Knowlton.....		5 00
Grace " Madison.....		52 23
St. Mark's " Mendham.....	212 75	
St. Stephen's " Millburn.....		23 30
St. Luke's " Montclair.....		37 10
Redeemer " Morristown.....	10 00	29 72
St Peter's " ".....	70 00	230 50
Christ " Newark.....	5 00	51 25
Grace " ".....	26 00	61 43
St. Barnabas' " ".....	10 73	
*St. Mark's " ".....		
St. Paul's " ".....		68 86
St. Philip's " ".....		9 43
St. Stephen's " ".....		30 00
The House of Prayer, ".....		23 11
Trinity Church, ".....		50 55
Christ " Newton.....		20 00
Grace " Orange.....	10 00	116 59
St Mark's " ".....		159 01
Holy Communion Church, South Orange.....		75 00
Calvary " Summit.....		185 00
St. Thomas' " Vernon.....		40 00
Holy Innocents' " West Orange.....		3 00
Half the collection at the Convention.....		15 24
" " Special Convention.....		11 59
" " at an Ordination Service in Grace Church, Newark.....		3 71
Half the collection at the Consecration of the Bishop.....		39 02
Collection at the memorial service for Bishop Odenheimer.....		32 28
Total.....	\$572 86	\$1,510 20

* Contributions received too late for report.

PAYMENTS.	SPECIAL.	GENERAL.
Rev. J. H. McCandless.....	\$47 50	\$40 00
Rev. Levi Johnston.....		900 00
Rev. W. T. Webbe.....		150 00
Rev. Charles Douglas.....	43 00	337 50
Rev. J. N. Stansbury.....	5 00	
St. Mark's Church, Newark.....	10 73	
" " Hamburg.....	53 50	
St. James' " Hackettstown.....	21 00	
Amount advanced by the Treasurer.....		74 95
Postage, etc.....		7 75
Balance.....	392 13	
Total.....	\$572 86	\$1,510 20

NEWARK, N. J., May 15, 1880.

NON-CONTRIBUTING PARISHES.—St Luke's, Phillipsburg, is the only one, and it has been without a rector for some months.

REPORTS OF DEANS.

RECAPITULATION.

General Fund.....	\$1,510 20
Special “	572 82
Christ Church, E. Orange, for St. Mark's, Newark,	100 00
Trinity Church, Newark, (to four points.).....	2,225 00
St. Mark's Church, Orange, for Northfield.....	50 00
House of Prayer, Newark, for Soldiers' Home ...	-----
Alms House Mission, Newark.....	326 10
Calvary Church, Summit, for Hamburg.....	25 00
	<hr/>
	\$4,809 12

All of which is respectfully submitted,

J. NICHOLAS STANSBURY, *Dean.*

Three parishes have not complied with Title I., Canon 5, § iii.

CONVOCATION OF JERSEY CITY.

To the Rt. Rev. the Bishop of the Diocese:

SIR:—Owing to my very recent appointment as Dean of this Convocation, I have but little to report in the way of official action. Two meetings of the Convocation have been held, at neither of which, however, was any work done requiring special mention. After the death of our late Bishop there was a feeling that convocational matters had better remain as they were—no new steps be taken—until, in God's providence, we should have a new Episcopal head. I think this fact will account in great part for the condition of the Convocation herewith submitted.

Six missions and missionary parishes have been aided during the past year. The work at Arlington did not fulfill the promise with which it began. After an expenditure of \$400 it was thought best to suspend active work, and the station is now in the hands of the Bishop. It is hoped that an arrangement may be made with some one of the neighboring rectors to look after its spiritual interests.

The mission at Fort Lee—the Church of the Good Shepherd—has been given into the hands of the Rev. R. B. Hoyt, under whose charge services have been regularly held, and the expense met by the Memorial Workers of the Good Shepherd, a parochial organization of Holy Trinity Parish, Jersey City. But this very satisfactory solution of a very vexing question in times past, is likely to be disturbed by the removal of Mr. Hoyt from the Diocese.

St. John's, West Hoboken, is now vacant, their late rector having removed to Haledon. Services have been held, however, on Sundays by temporary supplies, and on Thursday evenings, in Lent, by the missionary at the Church of the Ascension, Jersey City Heights. It is the opinion of the Executive Committee that these two stations should be united under one missionary. The churches are about three-quarters of a mile apart, both requiring Convocational help, and, united, they would not give the missionary as much work as scores of single parishes, while their combined revenues would yield him a comfortable support and greatly relieve the Convocation treasury. But as one of these stations is a parochial organization, with wardens and vestrymen, it is difficult to tell what will be the result.

The other stations are Christ Church, Pompton, and Epiphany Chapel, Allendale, where services are regularly maintained by lay-readers.

A very promising work is being carried on by the Rev. Thomas Stephens,

at St. John's Church, Bayonne, and Trinity Mission, Constable Hook. These stations, though not having received aid from Convocation, deserve mention on account of the earnestness and zeal with which the work has been prosecuted.

The report of the Treasurer, which is appended, reveals the disheartening fact that only fourteen, out of thirty-nine parishes and missions, have contributed to the Convocation treasury this year. Almost two-thirds of the parishes give nothing, and of the whole amount received from parishes, two have contributed almost half. Yet Convocation is the official and recognized agency for the important work of missions in the Diocese, and by Canon it is made "the duty of every minister having charge of a congregation within the Diocese to see that there be made and reported at least one annual collection for its missionary fund from the parish or station in his charge." With this Canon fourteen out of thirty-nine parishes and stations have complied this year. The Convocation itself has repeatedly recommended an annual contribution at the rate of one dollar for each communicant. The old Board of Missions of the Diocese stated that "they would never be satisfied till they received two dollars a communicant." The Journal of Convention for 1879 gives the number of communicants in the Convocation of Jersey City as 3,263; the Treasurer reports a total receipt of \$826.41, about 39 cents per communicant, which is less than was received a year ago. What is the reason? What the remedy? I cannot think the reason to lie in dissatisfaction with the Convocational system, though it is so stated, because during the seven years in which Convocation has existed the contributions have averaged over \$4,000 a year from the seven counties composing the old Convocation of Newark, the present Diocese of Northern New Jersey, as compared with an average of a little less than \$3,500 a year for the preceding seven years, when the old Board of Missions took in the whole State. The reason must lie somewhere else. What is the remedy? As it appears to me simply this: first, the diffusion of missionary intelligence among our laity, and, second, the laying aside of private feeling and more personal interest amongst the clergy. If the work can be better done under some other system, let us adopt that system; but until then, as a missionary Church, let us be true to our professions, and, as Churchmen of the Diocese of Northern New Jersey, let us be loyal to our diocesan requirements. I take the liberty of quoting your own words, Rt. Rev. Sir: "If the clergy and laity establish missionary work by legislation, they are all together, and each one by himself, under the highest moral obligation to support it. Let this rule obtain among us, and whatever system we adopt we may be sure of one thing--our missions will not languish."

I append the report of the Treasurer, but with no feeling of discouragement. The circumstances under which it has been made up, have been unusual. But the future is luminous with promise, and we enter upon it with renewed earnestness. The work alone is ours. If we do it with our might we surely can leave the results in His hands Who gives both the work and the ability to do it.

All of which is respectfully submitted.

WILLIAM WELLES HOLLEY,

Dean.

HACKENSACK, N. J., May 17, 1880.

REPORT OF THE TREASURER, 1879-'80.

RECEIPTS.

To balance on hand May 22, 1879.....	\$54 37
From Christ Church, Hackensack.....	100 00
Holy Trinity Church, Hudson City.....	37 25
St. John's Church, Passaic.....	21 06
St. Paul's Church, Paterson.....	53 31
St. Matthew's Church, Jersey City.....	215 00
Grace Church, Jersey City.....	50 00
Holy Communion Church, Paterson.....	14 85
Trinity Church, Bergen Point.....	81 78
St. John's Free Church, Jersey City.....	31 57
Holy Innocents' Church, Hoboken.....	25 00
St. Paul's Church, Hoboken.....	13 63
Church of the Mediator, Edgewater.....	26 50
St. Paul's Church, Englewood.....	19 74
Anonymous.....	5 06

FROM HENRY HAYES, TREASURER OF THE DIOCESE.

May 22, 1879—Convention Offering (half).....	15 21
Nov. 1, " —Special Convention Offering (half).....	11 59
Nov. 18, " —Offerings at Mr. Mortimer's Ordination (half).....	3 71
Jan. 9, 1880—Offerings at the Consecration of Rt. Rev. Bishop Starkey (half).....	39 02
From Grace Church, Greenville.....	7 76
Total	\$826 41

DISBURSEMENTS.

To the Rev. John Denniston, in charge of the Church of the Ascension, Jersey City.....	\$168 51
Interest on bonds and mortgages on the Church of the Ascension, Jersey City Heights.....	420 00
Arrearage due the Rev. Mr. Rathbun for services in Arlington Mission.....	25 56
Arrearage due the Rev. Mr. Van Winkle for services in Arlington Mission.....	61 14
To the Rev. Mr. Wardlaw's stipend, appropriated to St. John's Church, West Hoboken.....	131 19
Incidental expenses.....	1 20
Total amount of Disbursements.....	<u>\$807 60</u>
Balance on hand.....	18 81
Total.....	<u>\$826 41</u>

F. C. PUTNAM,
Treasurer.

ST. PAUL'S CHURCH,
BERGEN, May 15, 1880.

NOTE.—The Treasurer states that Epiphany Mission, at Allendale, contributed \$7.25 to the Treasury of Convocation, which, by omission in making up the report, failed to be credited.

Appendix.

No. 1.

PAROCHIAL, MISSIONARY AND CLERICAL REPORTS.

The following portions of the Parochial, Missionary and Clerical Reports, made to the Bishop of the Diocese, are published by his direction, in accordance with Canon 17, Title I., of the Digest of the Canons of the General Convention, and Canon 6, Title I., of the Code of Canons, to which attention is respectfully requested.

ALLENDALE, CHAPEL OF THE EPIPHANY.

THE REV. LEGH R. DICKINSON, IN CHARGE.

DANIEL A SMITH, LAY-READER.

Families, 15; baptisms (infants), 2; marriages, 1; Divine Service: Sundays, 50; Holy Days, 4; other days, 4; total 58; Holy Communion: public; 1; Sunday School: teachers, 6; pupils, 45.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$135.23; other Parochial objects, viz.: Sunday School Easter offerings, for memorial cross, \$30; for bell fund, \$28.50. **Diocesan**—Aged and Infirm Clergy Fund, \$5.30 **General**—Missions: Domestic, \$15.40, total, 214.43.

BAYONNE, ST. JOHN'S MISSION CHURCH.

THE REV. THOMAS STEPHENS, MISSIONARY.

Families, 20; baptisms (adults, 1; infants, 5;) 6; communicants; present number, about 20; marriages, 1; burials 3; Divine Service: Sundays, 60; Holy Days, 5; other days, 10; total, 75; Holy Communion: public, 7; Sun-

day School: teachers, 8; pupils, 60. **OFFERINGS**—For current expenses (including Rector's salary), \$110.37; for Sunday School, \$20; for increase and improvement of Church property, \$325.80; total, \$456.17.

This report only includes the state of the Church from October 6, 1879, at which date the present missionary took charge of same, with consent of the Rev. Dr. Walsh. It is now a mission of Trinity Church, Bergen Point.

BERGEN POINT, BAYONNE, TRINITY CHURCH, INCLUDING ST. JOHN'S MISSION AND TRINITY MISSION.

THE REV. GEO. HERBERT WALSH, D.D., RECTOR.

REV. THOMAS STEPHENS, MISSIONARY.

Families, 150; baptisms (adults, 3; infants, 10;) 13; communicants: died, 7; present number, 280; marriages, 5; burials, 15; Divine Service: Sundays, 104; Holy Days, 12; other days, 16; total, 132; Holy Communion: public, 14; private, 2; catechising: No. of children, 155; No. of times, 12; Sunday School: teachers, 21; pupils, 155.

OFFERINGS—**Parochial**—Communion Alms, \$303.05; for current expenses (including Rector's salary), \$4,000; for Sunday School, \$225.84; other Parochial objects, viz.: for removal of parish debt, \$4,200; for Trinity Guild, \$590.25; for Ladies' Aid Society, \$324; for St. John's Mission, Bayonne, \$125. **Diocesan**—Convention expenses, \$30; Diocesan Missions, \$84.50; Aged and Infirm Clergy Fund and Retiring Fund, \$26.02; Hudson Co. Church Hospital, \$262.53. **General**—Missions: Domestic, 40; Foreign, \$231.67; Colored people (in the South), \$84.40; Indians, \$55.85; total, \$10,583.11.

Our Church edifice, reported to the last Convention as having been enlarged and restored, was destroyed by fire December 17, 1879. The congregation have liberally subscribed towards the erection of a new Church, which will be completed by next Christmas. St. John's Church, Bayonne, has become a mission of Trinity Church, with the Rev. Thomas Stephens as Missionary in charge. A mission has also been established at Constable Hook, to be known as Trinity Mission. There are 23 scholars on roll of Sunday School. There is a congregation of from 30 to 50 and there have been two baptisms.

BELLEVILLE, CHRIST CHURCH.

THE REV. CORNELIUS S. ABBOTT, RECTOR.

Baptisms (infants, 12;) 12; communicants: died, 2; present number, 90; marriages, 4; burials, 13; Divine Service: Sundays, all; Holy Days, all;

other days, one weekly; Holy Communion: public, first Sunday in month, and Holy Days; private, 2; catechising: No. of children, 100; No. of times, 12; Sunday School: teachers, etc., 17; pupils, 100.

OFFERINGS—Parochial—Communion Alms, \$59.98; for current expenses (including Rector's salary), \$1,822.02; for Sunday School, \$115; for increase and improvement of Church property, \$34.07; other Parochial objects, viz.: for Ladies' Guild, \$40. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$28; Convention expenses, \$24; Diocesan Missions, \$69.51; Aged and Infirm Clergy Fund, \$11.67; St. Barnabas Hospital (by Sunday School, \$45), \$61.01. **General**—Missions: Domestic, \$8.92; Foreign, \$6.89; Indians, \$25; Jews, \$7.07; total, \$2,313.14.

A class for Confirmation is awaiting the visitation by the Bishop to be made next month. All the moneys raised are legitimate contributions of the people;—no fairs, excursions, or theatricals or such like.

BELVIDERE, ZION CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Baptisms (Infants 6), 6; Communicants: added by removal, 1; lost by removal, 2; present number, 30; Divine Service: Sundays, 68; Holy Days, 21; other days, 35: total 124; Holy Communion: public, 17; catechising: No. of children, 38; No. of times, 50; Sunday School: teachers, 5; pupils, 38.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$322.53; for Sunday School, \$20.27; other Parochial objects, viz., for the poor, \$22; for Christmas Tree and Easter Feast, \$20. **Diocesan**—Episcopal Fund, \$25; Diocesan Missions, \$13; Aged and Infirm Clergy Fund, \$1; St. Barnabas Hospital (Odenheimer Memorial Bed), \$15.50; Hudson Co. Church Hospital, \$3.35. **General**—Missions: Domestic, \$12; Jews, \$1.14; other objects without the Diocese, viz.: for widows and orphans of clergy, \$2; total, \$457.79.

Great praise is due to the faithful women for their efforts to keep the Church and Rectory in good repair and the Parish free from debt. The children in the Sunday School abound in good works.

BLOOMFIELD, CHRIST CHURCH.

THE REV. WM. G. FARRINGTON, D. D., RECTOR.

Families, 45; single individuals, 13; total, 58; baptisms (adults, 1; infants, 5), 6; communicants: present number, 85; burials, 6; Divine Ser-

vice: Sundays, 100; other days, 44; total, 150; Holy Communion: public, 30; private, 1; Sunday School: teachers, 7; pupils, 50.

OFFERINGS—Parochial—Communion alms, \$85.91; for current expenses, Rector's salary, etc., \$1,295.35; for Sunday School (Christmas and Easter), \$40; by Sunday School, \$56.14; for increase and improvement of Church property, 41.80; other Parochial objects, viz.: for organ room, \$85; for rebuilding organ, \$375; for interest and insurance, \$345. **Diocesan—**Diocesan Missions, 17.50; Aged and Infirm Clergy Fund, \$1.50; total, \$2,343.20.

The "Ladies' Aid," a branch of "Christ Church Guild," has continued its good work during the past year. The removal of the organ, rebuilt and modernized, to a room next to the Church has been effected, and other improvements are in contemplation.

BOONTON, ST. JOHN'S CHURCH.

THE REV. JOHN P. APPLETON, RECTOR.

Baptisms (adults, 1, infants, 3), 4; communicants: added by removal, 1; lost by removal, 2; died, 1; present number, 66; marriages, 3; burials, 8; Divine Service: Sundays, twice; principal Holy Days in Lent, 30, and each Wednesday evening; Holy Communion: public, 16; private, 2; Sunday School: teachers, 8; pupils, 60.

OFFERINGS—Parochial—Communion alms, \$62.73; for current expenses (including Rector's salary), \$1,000. **Diocesan—**Episcopal Fund (interest on bond and assessment) \$20; Convention expenses, \$5; Diocesan Missions, \$5. **General—**Missions: Domestic and Foreign, \$55.36; Jews, \$2.28; total, \$1,150.37.

DOVER, ST. JOHN'S CHURCH.

THE REV. EDWIN E. BUTLER, RECTOR.

Baptisms (infants), 10; communicants: present number, 60; marriages, 3; burials, 7; Divine Service: twice on Sundays; Holy Days, 8; other days, 50; total, 110; Holy Communion: public, 16; private, 2; catechising: No. of children, 75; No. of times, every Sunday; Sunday School: teachers, 7; pupils, 75.

OFFERINGS—Parochial—Communion alms, \$43.66; for current expenses (including Rector's salary), \$799.65; for Sunday School, \$75.27; for increase and improvement of Church property, \$220.00; other Par-

ochial objects, viz.: for canceling debt, \$1,684. **Diocesan**—Diocesan Missions, \$6.83; Aged and Infirm Clergy Fund, \$8.78; St. Barnabas Hospital, \$41.36. **General**—Missions: Domestic, 2; total, \$2,881.05.

Pews all offered to rent; Church supported by pew-rents and subscription.

EAST ORANGE, ST. PAUL'S CHURCH.

THE REV. WM. WHITE WILSON, RECTOR.

Families, 77; baptisms (adults, 2, infants, 7), 9; confirmed, 9; communicants: admitted, 11; added by removal, 11; lost by removal, 11; died, 2; present number, 117; marriages, 3; burials, 6; Divine Service: Sundays, 104; Holy Days, 19; other days, 32; cottage services, 3; total, 158; Holy Communion: public, 14; private, 4; catechising: No. of children, 98; No. of times, 50; Sunday School: teachers, 11; pupils, 85.

OFFERINGS—**Parochial**—For current expenses (including Rector's salary), \$1,609.98; for Sunday School, \$128.45; for increase and improvement of Church property, \$47.34; other Parochial objects, viz.: for relief of Parish poor, \$4.65. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$52.50; Convention expenses, \$20; Diocesan Missions, \$8.50; Aged and Infirm Clergy Fund, \$11. **General**—Missions: foreign, \$5; total, \$1,977.42.

All the seats in the Church are free; seating capacity, according to present arrangement, 216. The Church is supported by the envelope system of weekly pledges, together with the cash collections at the weekly offertory on Sundays.

ENGLEWOOD, ST. PAUL'S CHURCH.

THE REV. J. W. PAYNE, RECTOR.

Families, 89; baptisms (adults and infants), 24; confirmed, 31; communicants: admitted, 80; died, 5; present number, 227; marriages, 3; burials, 15; Divine Service: total, 204; Holy Communion: public, 19; private, 6; catechising: No. of times, monthly; Sunday School: teachers, 20; pupils, 170.

OFFERINGS—**Parochial**—Communion alms, \$199.35; for current expenses (including Rector's salary), \$4,321.38; for Sunday School, \$86.82; for increase and improvement of Church property, \$127.49; other Parochial objects, viz.: for Industrial School, \$27.79; for Christmas Festival, \$214.44; for liquidation of Church debt, \$3,312. **Diocesan**—Episcopal

Fund (interest on bond or assessment), \$175; Convention expenses, \$50; Diocesan Missions, \$19.74; Hudson Co. Church Hospital, \$45.27. **General**—Missions: domestic, \$101.27; foreign, \$67.14; other objects without the Diocese, viz.: for Bishop Whitaker, \$443.99; for N. Y. P. E. City Missions, \$88.93; total, \$9,280.61.

A Sunday School and weekly service has been established and sustained at Leonia. The mortgage debt on the Church has been liquidated by private gifts, and the Church now waits to be consecrated.

FRANKLIN, GRACE CHURCH.

THE REV. WM. R. NAIRN, DEACON.

Families, 51; baptisms (adults, 1, infants, 11), 12; confirmed, 10; communicants: admitted, 2; added by removal, 9; lost by removal, 5; died, 1; present number, 63; marriages, 3; burials, 5; Divine Service: Sundays, 104; Holy Days, 11; other days, 13; total, 128; Holy Communion: public, 9; private, 1; catechising: No. of children, 115; No. of times, 12; Sunday School: teachers, 11; pupils, 115.

OFFERINGS—Parochial—Communion alms, \$40.51; for current expenses (including Rector's salary), \$1,153.19; for Sunday School, \$88.08; for increase and improvement of Church property, \$276; other Parochial objects, viz.: for Rectory Fund, \$235.53. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$56; Convention expenses, \$10; Diocesan Missions, \$19.50. **General**—Missions: domestic, 12; Jews, 3; total, \$1,893.81.

The Church is supported by voluntary subscriptions; no pews are rented. During the past year the interior of the Church has been newly decorated and alterations made in the sittings. It is proposed to build a Rectory as soon as practicable, subscriptions having been already made nearly sufficient for that purpose.

GREENVILLE, GRACE CHURCH.

THE REV. C. D. CHAPMAN, RECTOR.

Families, 50; parts of families, 8; total, 58; baptisms (adults, 4, infants, 20), 24; confirmed, 11; communicants: admitted, 10; added by removal, 2; lost by removal, 2; present number, 54; marriages, 3; burials, 1; Divine Service: Sundays, 98; Holy Days, 10; other days 58; total, 166; Holy Communion: public, 20; private, 3; catechising: No. of children, 120; No. of times, 12; Sunday School: teachers, 15; pupils, 146.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$861.74; for Sunday School, \$169.29; for increase and improvement of Church property, \$60; other Parochial objects, viz.: for poor, \$16; for memorial, \$100; for Church debt, etc., \$662.60. **Diocesan**—Convention expenses, \$5; Diocesan Missions, \$14.41. **General**—Missions: Jews, \$3; Bible and Prayer-Book Distribution, \$4.40: total, \$1,896.44.

The Rector is happy to report a hopeful outlook and encouraging prospects. Progress has been made. The average attendance at the services is better. The Sunday School is prosperous and self-supporting. The Church Sunday School Lesson Leaf is in use and the *Young Christian Soldier* and *Carrier Dove* are distributed monthly, as also a weekly paper for the Infant Class. The Rector has been enabled to circulate forty copies of the *Parish Visitor* throughout the Parish, and publishes monthly a Parish paper called *Our Guild Leaflet*. The Ladies' Sacred Gift Society is doing a good work towards the payment of the principal of the Church debt. Ours is a free Church, supported by envelope-system and weekly offertories. General unity and harmony. Salary paid promptly. Some improvements about to be made on Church building—better ventilation, etc.

HACKENSACK, CHRIST CHURCH.

THE REV. WILLIAM WELLES HOLLEY, RECTOR.

Families, 70; baptisms (adults, 7, infants, 13), 20; confirmed, 25; communicants: admitted, 5; added by removal 4; lost by removal, 15; died, 1; present number, 105; burials, 6; Divine Service: Sundays, 150; Holy Days, 56; other days, 37; total, 243; Holy Communion: public, 56; private, 2; catechising: No. of children, 75; No. of times, every Sunday: Sunday School: teachers, 9; pupils, 75.

OFFERINGS—Parochial—Communion alms, \$124.46; for current expenses (including Rector's salary), \$2,482.98; for Sunday School, \$85.62; for increase and improvement of Church property, \$950; other Parochial objects, viz.: for Guild, \$800.56; for Christmas expenses, \$34.11. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$52.50; Convention expenses, \$80; Diocesan Missions, \$100; Christ Hospital, Jersey City, \$264.19. **General**—General missions, \$129.45; Jews, \$7.02; theological education, \$10; other objects without the Diocese, viz.: for Clergymen's Retiring Fund Society, \$57; for Bishop Quintard, \$25; total, \$5,152.89.

The Guild has reduced the mortgage on the Church \$550 this year. The Church has been greatly improved by a very handsome reredos and eagle lectern, both memorials, and by a thank-offering of poly-chromatic decoration for the whole interior.

PAROCHIAL REPORTS, 1880.

HACKETTSTOWN, ST. JAMES' CHURCH.

THE REV. LEVI JOHNSTON, MISSIONARY.

Families, 20; baptisms (adults, 1, infants 4), 5; confirmed, 5; communicants: added by removal, 2; lost by removal, 5; present number, 32; Divine Service: every other Sunday; Holy Days, 14; Holy Communion: public, 10.

OFFERINGS—Parochial—Communion alms, \$6; for current expenses (including Rector's salary), \$64; total, \$70.

The above report includes that for the Mission at Washington, Oxford Furnace and Stanhope.

HAMBURGH, CHURCH OF THE GOOD SHEPHERD.

THE REV. LEVI JOHNSTON, MISSIONARY.

Families, 20; baptisms (adults), 1; confirmed, 5; communicants: added by removal, 1; died, 1; present number, 32; marriages, 2; burials, 1; Divine Service: every other Sunday; Holy Communion: public, 16; private, 2; Sunday School: teachers, 6; pupils, 40.

OFFERINGS—Parochial—Communion alms, \$6.58; for current expenses (including Rector's salary), \$50.76; for Sunday School Christmas Tree, \$11.25; for increase and improvement of Church property, \$6.33; other Parochial objects, viz.: for Church debt, \$1,518.27. **Diocesan**—Diocesan Missions, \$108. **General**—Missions: domestic, \$12.80; total, \$1,713.99.

The above report includes that for Vernon. The entire debt of \$1,518.27 on the Church at Hamburg has been paid. Improvements on the Church at Vernon, to the amount of \$175, have also been paid.

HOBOKEN, CHURCH OF THE HOLY INNOCENTS.

THE REV. JOHN SWORD, RECTOR.

THE REV. CHARLES H. DE GARMO, ASSISTANT.

Baptisms (adults, 7, infants, 41), 48; confirmed, 44; communicants: admitted, 44; added by removal, 6; lost by removal, 39; died, 2; present number, 200; marriages, 4; Divine Service: Sundays, 296; Holy Days, 108; other days, 1,020; total, 1,424; Holy Communion: public, 547;

private, 1; catechising: No. of children, 200; No. of times, 50; Sunday School: teachers, 15; pupils, 250; school for choir boys: teachers, 1; pupils, 15.

OFFERINGS—Parochial—Communion alms, \$660.80; for current expenses (including Rector's salary), \$2,805.55; for Sunday School, \$85.83. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$350; Diocesan Missions, \$25; total, \$3,927.18.

HOBOKEN, ST. PAUL'S CHURCH.

THE REV. CHARLES L. NEWBOLD, RECTOR.

Families, 56; baptisms (adults, 1, infants, 16), 17; confirmed, 9; communicants: admitted, 8; died, 2; present number, 101; marriages, 2; burials, 11; Divine Service: Sundays, 107; Holy Days, 9; other days, 24; total, 140; Holy Communion: public, 15; private, 2; catechising: No. of children, 100; No. of times, 40; Sunday School: teachers, 13; pupils, 140.

OFFERINGS—Parochial—Communion alms, \$115.83; for current expenses (including Rector's salary), \$2,367.55; for Sunday School, \$224.06; other Parochial objects, viz.: for part principal and interest of bonded debt, \$5,699.85; for Sewing Society, \$15.70; for Rector (special), \$100. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$20; Convention expenses, \$10; Diocesan Missions, \$13.63; Aged and Infirm Clergy Fund, \$10.06. **General**—Missions: Jews, \$8; total, \$8,584.68.

The bonded debt of this Church amounted to \$7,450, with interest amounting to \$579.25, making a total indebtedness of \$8,029.25, which all came due May 1, 1880. By the earnest effort of the congregation, assisted by help from the generous within and without the Diocese, there remains at present a mortgage of \$2,350 on the Church. This result we recognize as a special blessing from God in answer to our prayers.

HOBOKEN, TRINITY CHURCH,

THE REV. GEORGE CLARKE HOUGHTON, RECTOR.

Families, 139; baptisms (adults, 8, infants, 25), 33; confirmed, 37; communicants: admitted, 28; added by removal, 9; lost by removal, 5; died, 1; present number, 173; marriages, 10; burials, 7; Divine Service: Sundays, 164; Holy Days, 31; other days, 74; total, 269; Holy Communion: public, 57; private, 5; Sunday School: teachers, 23; pupils, about 300.

OFFERINGS—Parochial—Communion alms, \$350.74; for current expenses (including Rector's salary), \$3,453.57; for Sunday School, \$211.34; for increase and improvement of Church property, \$806.90; other Parochial objects, viz.: for Christmas and Easter flowers, \$39; for clothing, dinners, etc., for the poor, \$150. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$84; Convention expenses, \$24; Diocesan Missions, \$31.86; Aged and Infirm Clergy Fund, \$42.93. **General**—Missions: colored people (in the South) \$22.40; total, \$5,216.74.

HOPE, ST. LUKE'S CHURCH.

THE REV. CHARLES DOUGLAS, MISSIONARY.

Families, 9; communicants: present number, 13; Divine Service: Sundays, 7; Holy Communion: public, 3.

OFFERINGS—Parochial—For carriage hire, \$30. **Diocesan**—Diocesan Missions, \$3.54; total, \$33.54.

The duties of the Missionary at Belvidere and Knowlton compel him to devote nearly all his time at those places, and only occasional visits can be made here. It was impossible to warm the Church during the winter, and on that account no services were held. The village has been steadily decreasing in population for some years, as the communication with the outside world is very limited, having no railroad facilities. The property is kept in good condition.

JERSEY CITY, CHURCH OF THE ASCENSION.

THE REV. JOHN A. DENNISTON, RECTOR.

Families, 45; baptisms (adults, 6, infants, 46), 52; confirmed, 13; communicants: admitted 5; added by removal, 2; lost by removal, 4; died, 1; present number, 35; marriages, 10; burials, 24; Divine Service: Sundays, all; Holy Days, 10; other days, 9; total, 163; Holy Communion: public, 17; private, 5; catechising: No. of children, 200; No. of times, 8; Sunday School: teachers, 14; pupils, 230.

OFFERINGS—Parochial—Communion alms (not including envelopes), \$20.55; for current expenses (including Rector's salary), \$1,000; for Sunday School, \$80; for increase and improvement of Church property—kalsomining—\$19.99; other Parochial objects, viz.: for poor, \$17.50; for tuning and repairing organ, \$18; for donation to Rector, \$103; for entertainments and Guilds (festivals), \$96.36. **Diocesan**—Hudson Co. Church Hospital, \$5. **General**—Missions: Bible and Prayer-Book distribution, \$3.50; total, \$1,363.90.

Providence still favors us. The outlook is more cheerful and promising. The Guild is, as usual, an active agent in every good work. The congregation feel very grateful to Convocation for its practical aid and sympathy.

JERSEY CITY HEIGHTS, CHRIST CHURCH.

THE REV. FREDERIC E. MORTIMER, MISSIONARY.

Families, about 30; communicants: present number, about 40; marriages, 1; burials, 4; Divine Service: Sundays, all; Holy Days, all; other days, 85; Holy Communion: public, 4; private, 1; catechising: No. of times, 11; Sunday School: teachers, 10; pupils, 55.

OFFERINGS—**Diocesan**—Hudson Co. Church Hospital, \$13.58.

Christ Church is supported by a weekly offertory and the renting of sittings. At the Bishop's request, I took charge of this parish on February 4; since that date the congregation has doubled itself, and the alms have increased greatly. The services have also been increased from one a week to six a week, and all have been well attended. If the difficulty of old debts was removed there would be every prospect of the Parish becoming a strong one.

JERSEY CITY, GRACE CHURCH.

THE REV. S. M. RICE, D. D., RECTOR.

Families, 200; baptisms (adults, 6, infants, 48), 54; confirmed, 19; Communicants: present number, about 200; marriages, 24; burials 24; Divine Service: Sundays, all; other days, all Litany Days; Holy Communion: public, weekly; private, often; catechising: No. of times, monthly; Sunday School: teachers, 29; pupils, 235.

OFFERINGS—**Parochial**—Communion alms, \$208.20; for current expenses (including Rector's salary), \$4,350; other Parochial objects, viz.: for payment of debt, \$1,033; for Sunday School books, etc., \$200; for Sunday School building, \$1,000; **Diocesan**—Episcopal Fund (interest on bond or assessment), \$70; Convention expenses, \$36; Diocesan Missions, \$50; Aged and Infirm Clergy Fund, \$13.97. **General**—Missions: Domestic, \$36.50; foreign, \$10; colored people (in the South), \$6.69; for increase ministry, one collection, amount not known; total, \$7,014.36.

JERSEY CITY, CHURCH OF THE HOLY TRINITY.

THE REV. RALPH BYRON HOYT, RECTOR.

Families, 188; baptisms (adults, 1, infants, 45), 46; confirmed, 35; communicants: admitted, 35; present number, 185; marriages, 1; burials, 22; Divine Service: Sundays, 104; Holy Days, 18; other days, 80; total, 202; catechising: No. of children, 209; No. of times, 50; Sunday School: teachers, 17; pupils, 209.

OFFERINGS—Parochial—Communion alms, \$50.42; for current expenses (including Rector's salary), \$1,727.62; for Sunday School, \$204.90; other Parochial objects, viz.: Sanctuary Fund, \$60.19; for Sunday School Library, \$68; for poor, \$33.24; for Sunday School and Parish paper, \$60. **Diocesan**—Episcopal Fund (interest on bond or assessment) \$70; Convention expenses, \$24; Diocesan Missions (general), \$37.25; Hudson Co. Church Hospital, \$151.57; other objects within the Diocese, viz.: for Rev. Ralph Hoyt Memorial Church of the Good Shepherd, Fort Lee, \$170.55. **General**—Missions: Indians (in materials), \$12; Jews, \$7.21; for the Rector specials), \$208.50; total, \$2,894.45.

This Parish has no indebtedness. The particulars herein are not exaggerated. In view of the limited means of a large number who are ministered to by this Parish, the Rector pronounces this report excellent. Much missionary zeal is being displayed among the young and older members of the congregation. The graded Sunday School system of instruction works most encouragingly. The Memorial Church at Fort Lee has contributed towards its own services, \$61.76. There have been baptisms 5, funerals 1.

JERSEY CITY, ST. JOHN'S FREE CHURCH.

THE REV. E. L. STODDARD, RECTOR.

REV. G. H. STERLING, ASSISTANT MINISTER.

Families, 310; baptisms (adults, 11, infants, 53), 64; confirmed, 27; present number actual communicants, 460; marriages, 11; burials, 16; Holy Communion: public, 27; private 6; Sunday School: teachers, 34; pupils, 350.

OFFERINGS—Parochial—Communion alms, \$219; for current expenses (including Rector's salary), \$6,656 15; for Sunday School, \$507; for increase and improvement of Church property, \$300; other Parochial objects, viz.: for liquidation of Church debt, \$1,400; for music (special), \$652; for sundry objects, \$418.44. **Diocesan**—Diocesan Missions, \$31.58;

Hudson Co. Church Hospital, \$40; other objects within the Diocese: for Children's Home, \$220. **General**—Missions: domestic, \$446.98; foreign, 51; colored people (in the South), \$24.40; Indians, \$28; Jews, \$27.96; theological education, \$246.81; total, \$11,268.82.

The seats in the Church are all free; it is supported by the envelope system and the amount is raised without difficulty.

JERSEY CITY, ST. MATTHEW'S CHURCH.

THE REV. R. M. ABERCROMBIE, D.D., RECTOR.

Families, 320; baptisms (adults, 8, infants, 94), 102; confirmed, 30; communicants: present number, 297; marriages, 44; burials, 57; Divine Service: Sundays, all; Holy Days, all; other days, Wednesdays and Fridays; Holy Communion: public, 56; private, 8; catechising: No. of children, 406; No. of times, last Sunday in month; Sunday School: teachers, 25; pupils, 406; Parish School: teachers, 1; pupils, 40.

OFFERINGS—Parochial—Communion alms, \$246.50; for current expenses (including Rector's salary), \$6,050; for Sunday-School, \$300; for increase and improvement of Church property, \$200; other Parochial objects, viz.: for Parish School, \$460; for Guild and poor, \$420; for objects of Good Workers, \$400; for Easter flowers, \$27. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$37.50; Diocesan Missions, \$415; Aged and Infirm Clergy Fund, \$27.02; Hudson Co. Church Hospital, \$950; other objects within the Diocese, viz.: for poor Churches, \$200. **General**—Missions: domestic, \$30; foreign, \$5; Indians, \$60; Jews, \$7.88; other objects without the Diocese, viz.: for Society Invalid Ministry, \$81; for Arkansas Mission, \$23; total, \$10,114.90.

JERSEY CITY, ST. MATTHEW'S CHAPEL.

THE REV. R. M. ABERCROMBIE, D. D., RECTOR.

Families, 40; baptisms (adults, 1, infants, 9), 10; communicants: present number, 40; Divine Service: Sundays, all P. M.; Holy Days, Christmas, Ascension; Holy Communion: public, early celebration, first Sunday in month; private, 2; catechising: No. of children, 75; No. of times 4; Sunday School: teachers, 9; pupils, 75.

OFFERINGS—Parochial—Communion alms, \$12.01; for current expenses, \$503.65; for Sunday School, \$50; for increase and improve-

ment of Church property, \$40; other Parochial objects, \$35. **Diocesan**—Diocesan Missions, \$10.58. **General**—Missions: Jews, \$10.82; total, \$662.06.

St. Mark's Church, having been sold to the Reformed Episcopalians, was leased December 20, 1880, to the Rector of St. Matthew's Parish for use as St. Matthew's Chapel, and services are held every Sunday at 4 P. M. and every Friday at 7.30 P. M. The Chapel is free and the congregations large and devout.

JERSEY CITY (BERGEN), ST. PAUL'S CHURCH.

THE REV. F. C. PUTNAM, RECTOR.

Families, 140; baptisms (adults, 6, infants, 25), 31; confirmed, 20; communicants: present number, 200; marriages, 15; burials, 25; Divine Service: Sundays, 152; Holy Days, 43; other days, 54; total, 249; sermons and addresses, 195; Holy Communion: public, 74; private, 9; catechising: No. of children, 190; each Sunday at Sunday School; Sunday School: teachers, 20; pupils, 190.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$2,800; for Sunday School, \$350. **Diocesan**—Episcopal Fund (interest on bond and assessment on \$300), \$126; Convention expenses, \$36; Diocesan Missions, 50; Hudson Co. Church Hospital (collection from Parish and others), \$635. **General**—Missions: domestic, 27; Jews, \$7; total, \$4,031.

An inspection of the statistics above shows that St. Paul's Church has barely held its own for the last year. There has been some improvement which can not be indicated in any tabular statement. There has been no slackening of work. There have been, upon the average, nearly five public services a week throughout the year, besides much labor that can only be inferred. The statistics given, if not absolutely accurate, are approximately correct. They do not indicate any decline in parochial strength, but they show very little increase.

KNOWLTON, ST. JAMES' CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Families, 23; baptisms (adults, 1, infants, 2), 3; communicants: lost by removal, 2; present number, 39; burials, 1; Divine Service: Sundays, 56; Holy Days, 6; other days, 8; total, 70; Holy Communion: public, 16; Sunday School: teachers, 7; pupils, 50.

OFFERINGS—Parochial—Communion alms, \$14.50; Rector's salary, \$250; for Sunday School, \$8; for increase and improvement of Church property \$25, other Parochial objects, \$32.27; raised for debt, \$130; for poor, \$7.50. **Diocesan—**Episcopal Fund (interest on bond or assessment), \$8.75; Diocesan Missions, \$5; Aged and Infirm Clergy Fund, \$1. **General—**Missions: Jews, \$1.10; other objects without the Diocese, viz.: for widows and orphans of clergymen, \$2; total, \$485.12.

MADISON, GRACE CHURCH.

THE REV. ROBERT C. ROGERS, RECTOR.

Families, 51; baptisms (adults, 1, infants, 14), 15; confirmed, 8; communicants: admitted, 2; added by removal, 7; lost by removal, 14; died, 2; present number, 103; marriages, 4; burials, 5; Divine Service: Sundays, 103; Holy Days, 12; other days, 11; total, 126; Holy Communion: public, 15; private, 1; catechising: every Sunday; Sunday School, teachers, 11; pupils, 83.

OFFERINGS—Parochial—Communion alms (including \$25 from a friend), \$148.60; for current expenses (including Rector's salary), \$1,974.54; for Sunday School, \$61.73; for increase and improvement of Church property, \$804. **Diocesan—**Convention expenses, \$24; Diocesan Missions, \$52.28; Aged and Infirm Clergy Fund, \$14.87; other objects within the Diocese, viz.: for Diocesan missionary-box, \$18. **General—**Missions: domestic, \$12.03; foreign, \$51.37; colored people (in the South), \$12.02; Indians, \$12.02; Jews, \$10.75; Bible and Prayer-Book distribution, \$12.03; other objects without the Diocese, viz.: for missionary-box to Texas, \$110; total, \$3,318.24.

A new and substantial stone Sunday School room, 40 by 30 feet, in the rear of and connected with the Church building, is nearly ready to be occupied. It will furnish much needed facilities for more effective Sunday School work and for other important Parochial purposes.

MILLBURN, ST. STEPHEN'S CHURCH.

THE REV. LEWIS P. CLOVER, D. D., RECTOR.

Families, 93; baptisms (adults, 1, infants, 16), 17; communicants: admitted, 8; added by removal, 14; lost by removal, 15; died, 5; present number, 144; marriages, 4; burials, 8; Divine Service: Sundays, 103; Holy Days, 4; other days, 14; Holy Communion: public, 13; private,

7; catechising: No. of children, 100; No. of times, 41; Sunday School: teachers, 15; pupils, 110.

OFFERINGS—Parochial—Communion alms, \$135.50; for current expenses (including Rector's salary), \$1,840.68; for Sunday School, \$133; for increase and improvement of Church property, \$300; other Parochial objects, viz.: for Parish Library, \$15.60; for work on cemetery, \$144.68. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$56; Convention expenses, \$20; Diocesan Missions, \$23.30; other objects within the Diocese, viz.: for Clergymen's Retiring Fund, 15.85; towards paying debt on Church at Hamburg, \$19.37. **General**—Missions: Domestic, \$24.03; other objects without the Diocese, viz.: for American Church Missionary Society, \$23.96; for Old Monie Church, Md., \$50; total, \$2,801.97.

MONTCLAIR, ST. LUKE'S CHURCH.

THE REV. J. L. MAXWELL, RECTOR.

Families, 112; individuals, 14; baptisms (infants), 7; confirmed, 6; communicants: present number, about 150; marriages, 1; burials, 5; Holy Communion: public, 15; Sunday School: teachers, 18; pupils, about 150.

OFFERINGS—Parochial—Communion alms, \$188.14; for current expenses (including Rector's salary), \$2,608.59; for Sunday School, \$150; for increase and improvement of Church property, \$465; other Parochial objects, viz.: for diminishing Church debt, \$1,500. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$35; Convention expenses, \$40; Diocesan Missions, \$37.10; Aged and Infirm Clergy Fund, \$22.84. **General**—Missions: Sunday School Lenten collection, \$15.20; Indians (scholarship from Sunday School), \$60; Jews, \$18.76; total, \$5,140.63.

I am happy to say that our mortgage and bonded indebtedness, amounting to \$28,500, has, by recent action, been reduced to \$13,000, which places the Church property beyond all probable liability of being sold at any future time.

MORRISTOWN, CHURCH OF THE REDEEMER.

THE REV. SAMUEL HALL, RECTOR.

Families, 60; baptisms (infants), 8; communicants: present number, 106; marriages, 6; burials, 5; Divine Service: Sundays, 104; Holy Days, 50; total, 154; Holy Communion: public, 17; private, 4; catechising: every Sunday; Sunday School: teachers, 10; pupils, 75.

OFFERINGS—Parochial—Communion alms, \$174.50; for current expenses (including Rector's salary), \$2,110.36; for Sunday School, \$36.87; for increase and improvement of Church property, \$544.63; other Parochial objects, viz.: for Female Charitable Society, \$17.84; for Ladies' Employment (special), \$3. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$105; Convention expenses, \$20; Diocesan Missions, \$39.72; Clergymen's Retiring Fund, \$52.09; St. Barnabas Hospital, \$29.50. **General**—Missions: (domestic \$38.25, Bishop Tuttle, \$43.62), \$81.87; foreign, \$36.48; Children's Aid Society, \$2; theological education, \$110; through Ladies' Missionary Society of Parish (boxes and cash), \$434.90; total, \$3,798.76.

MORRISTOWN, ST. PETER'S CHURCH.

THE REV. ROBERT NORRIS MERRITT, RECTOR.

Families, 90; baptisms (infants), 31; confirmed, 15; communicants: present number, 190; marriages, 4; burials, 2; Divine Service: Sundays, twice; Holy Days, once; other days, Wednesdays and Fridays, and daily in Advent and Lent; Holy Communion: public, weekly and on the great festivals; catechising: No. of times, monthly in public; Sunday School: teachers, 13; pupils, 100.

OFFERINGS—Parochial—Communion alms, \$323.30; for current expenses (including Rector's salary), \$4,260.71; for Sunday School, \$35.65; other Parochial objects, \$350; for Christmas Festival of Sunday School, \$117; for decorating Church at Christmas, \$38. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$262.50; Convention expenses, \$50; Diocesan Missions, \$300.50; Aged and Infirm Clergy Fund, \$78.32. **General**—Missions: Domestic (annual collection, \$45.94, mite chests, \$26.07), \$72.01; colored people (in the South), \$46.10; Indians, \$120; other objects without the Diocese, viz.: for two boxes of clothing for missionaries from the "Parish Branch of the Woman's Auxiliary to the Board of Missions," valued at \$290; total, \$6,344.09.

Number of free sittings, 350;—when crowded, 400. Method of support, subscriptions; pledges paid weekly through envelopes and offertory.

NEWARK, CHRIST CHURCH.

THE REV. J. NICHOLAS STANSBURY, RECTOR.

Baptisms (adults, 1, infants, 29), 30; confirmed, 27; communicants: admitted, 33; added by removal, 7; lost by removal, 5; died, 5; present

number, 170; marriages, 5; burials, 21; Divine Service: Sundays, 4; Holy Days, 2; other days, 1; Holy Communion: public, 82; private, 17; catechising: No. of children, 142; No. of times, every Sunday; Sunday School: teachers, 18; pupils, 142.

OFFERINGS—Parochial—Communion alms, \$38; for current expenses (including Rector's salary), \$1,451.62; for Sunday School, \$60; for increase and improvement of Church property, \$100; other Parochial objects, viz.: for Building Fund, \$300. **Diocesan**—Diocesan Missions, \$56; Aged and Infirm Clergy Fund, \$2; St. Barnabas Hospital, \$16. **General**—Missions, \$12; Jews, \$3; total, \$2,038.62.

The Rector has good reason to believe that the enlargement of Christ Church will be finished and paid for during the next Conventional year.

NEWARK, GRACE CHURCH.

THE REV. G. M. CHRISTIAN, RECTOR.

THE REV. WILLIAM M. PICKSLAY, ASSISTANT TO THE RECTOR.

Families, 285; baptisms (infants), 28; communicants: admitted, 4; added by removal, 4; lost by removal, 8; present number, 346; marriages, 13; burials, 16; Divine Service: Sundays, 210; Holy Days, 80; other days, 676; total, 966; Holy Communion: public, 268; private, 2; catechising: No. of children, 300; No. of times, 60; Sunday School: teachers, 16; pupils, 202; Parish School: teachers, 2; pupils, 29.

OFFERINGS—Parochial—Communion alms, \$274.85; for current expenses (including Rector's salary), \$5,227.24; for Sunday School, \$179.54; for increase and improvement of Church property, \$400; other Parochial objects, viz.: for Parish School, \$27; for special music, \$5. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$30; Diocesan Missions, \$141.21; Aged and Infirm Clergy Fund, \$14.52; St. Barnabas Hospital, \$111. **General**—Missions: domestic, \$83; foreign, \$16.29; Jews, \$15.66; other objects without the Diocese, viz.: for Missionary Aid Society, \$145; total, \$6,845.31.

I took charge of this Parish on the first day of January, 1880. None are reported as confirmed, because the time of the Bishop's visitation has been changed, at my request, from Easter-tide until late in the fall. The sittings in the Church are all free at all services. The system known as the envelope system is the one in use.

NEWARK, ST. BARNABAS CHURCH.

THE REV. GEORGE F. FLICHTNER, RECTOR.

Families, 110; baptisms (infants), 12; confirmed, 5; communicants: admitted, 5; added by removal, 12; lost by removal, 17; died, 1; present number, 139; marriages, 5; burials, 7; Divine Service: Sundays, 111; Holy Days, 36; other days, 60; total, 207; Holy Communion: public, 18; private, 1; catechising: No. of children, 150; No. of times, 34; Sunday School: teachers, 19; pupils, 144; officers, 3; Parish School: teachers, 1; pupils, 22; free sittings, 100; (supported by pew-rents and offerings.)

OFFERINGS—Parochial—Communion alms, \$119.31; for current expenses (including Rector's salary), \$2,155.29; for Sunday School, \$120.74; for increase and improvement of Church property, \$291.50; other Parochial objects, viz.: for interest and reduction of debts, \$1,509.55; for music, \$51. Diocesan—Episcopal Fund (interest on bond), \$58.10; Convention expenses, \$30.50; Diocesan Missions, \$9.64; Aged and Infirm Clergy Fund, \$12.76; St. Barnabas Hospital (Sunday School offering), \$24.75. General—Missions: foreign (by Sunday School), \$7.75; total, \$4,389.29.

Since my last report the mission work at St. Mark's Church has been placed under the charge of the Rev. B. R. Phelps, and that Church has resumed its independent Parochial organization. The Rev. Mr. Phelps was ordained priest by Bishop Lyman, of North Carolina, in St. Barnabas Church, October 19, 1879, and elected Rector of St. Mark's Parish.

NEWARK, ST. JOHN'S CHURCH.

THE REV. ARTHUR B. CONGER, RECTOR.

Families, 28; baptisms (adults, 3, infants 10), 13; confirmed, 5; communicants; admitted, 3; added by removal, 1; lost by removal, 12; present number, 66; marriages, 3; burials, 3; Divine Service: Sundays: 104; Holy Days and other days, 89; total, 193; Holy Communion: public, 52; private, 9; catechising: No. of children, 30; No. of times, 1; Sunday School: teachers, 16; pupils, 65.

OFFERINGS—Parochial—Communion alms, \$109.40; for current expenses (including Rector's salary) \$1,118.72; for Sunday School, \$79.52; for increase and improvement of Church property \$10. Diocesan—Episcopal Fund (interest on bond or assessment), \$35; Convention expenses, \$20; Diocesan Missions, \$4; St. Barnabas Hospital, \$87.94; other objects within the Diocese, viz.: for Trinity Church Mission, Belleville avenue,

Newark, \$17.50. **General**—Missions: foreign, \$5; colored people (in the South), \$66.70; Indians, \$32.10; total, \$1,585.88.

This Church was without a Rector from January 15, 1880, when Rev. George C. Pennell, S. T. D., resigned, until March 28, 1880, when the present Rector assumed charge. During the interim services were regularly conducted, by various ministers, from January 15 to February 11, and by Rev. Wynant Vanderpool from February 11 to March 28. Of the services above recorded, 76 on Sundays, 69 on other days, 37 public and 9 private celebrations of Holy Communion, were by Rev. Dr. Pennell previous to his resignation.

NEWARK, ST. MARK'S CHURCH.

THE REV. B. R. PHELPS, JR., RECTOR.

Families represented by habitual attendance, 10; communicants: present number, 9; marriages, 1; Divine Service: Sundays, twice; most other Holy Days and Fridays; Holy Communion: public, 9; catechising: No. of times, nearly every Sunday; Sunday School: teachers, 6; pupils, 52.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$101.72; for Sunday School (including Christmas tree), \$21.92; for increase and improvement of Church property, \$127.99. **Diocesan**—Diocesan Missions, \$2.33; St. Barnabas Hospital (including produce, \$2), \$7.05. **General**—Missions: domestic, \$2.31; Jews, \$1; total, \$264.32.

This covers a period of eight months since I was elected Rector, except the financial part, which is for a year. A lot has been promised for a Chapel. Contributions to procure at least an adjoining lot, if not more (while land is lower than it is likely to be), and an economical building for this band of earnest workers, but of small means, would be well-spent in this growing neighborhood remote from other churches of our communion.

NEWARK, ST. MATTHEW'S CHURCH.

THE REV. C. F. W. TREPTOW, RECTOR.

Families, 51; baptisms (adults and infants), 8; confirmed 4; communicants: admitted, 11; lost by removal, 12; died, 1; present number, 85; marriages, 2; burials, 6; Divine Service: Sundays, 104; Holy Days, 45; other days, 32; total, 181; Holy Communion: public, 14; private, 2; catechising: No. of children, 75; No. of times, 55; Sunday School: teachers, 15; pupils, 108; Parish School: teachers, 2; pupils, 123.

OFFERINGS—Parochial—Communion alms, \$6.54; for current expenses, \$97.25; for Sunday School, \$62.35; other Parochial objects, viz.: for Parish School, \$45.10; for the Rector collections, etc., \$108.15;

for the poor, \$27.81. **Diocesan**—Diocesan Missions, 21 cents; Aged and Infirm Clergy Fund, 26 cents; St. Barnabas Hospital, 25 cents. **General**—Missions: domestic, 40 cents; foreign, 39 cents; total, \$348.21.

NEWARK, ST. PAUL'S CHURCH.

THE REV. JOSEPH H. SMITH, RECTOR.

Baptisms (adults, 11, infants, 101), 112; confirmed, 32; communicants: present number, 125; marriages, 39; burials, 57; Divine Service: Sundays, 156; Holy Days and other days, 486; total, 642; mothers churched, 18; Holy Communion: public, 68; private, 14; catechising: No. of times, 46; Sunday School: teachers, 30; pupils, 300.

OFFERINGS—Parochial—Total, \$3,090.55.

All the sittings are free; support derived from worshippers at the weekly offertory.

NEWARK, ST. PHILIP'S CHURCH.

THE REV. W. T. WEBBE, RECTOR.

Families, 20; baptisms (infants) 4; communicant: lost by removal 3; died, 2; present number, 54; burials 5; Holy Communion: public, 52; private, 2.

OFFERINGS—Parochial—Communion alms and current expenses (including Rector's salary), \$546.53; other Parochial expenses, viz.: for lay-reader, \$72.50.—**Diocesan**—Convention expenses, \$5; Diocesan Missions, \$9.43; total, \$633.46.

NEWARK, ST STEPHEN'S CHURCH.

THE REV. EDWARD B. BOGGS, D. D., RECTOR.

Baptisms (infants), 2; confirmed, 8; communicants: present number, about 120; marriages, 4; burials, 5; catechising: No. of times. every Sunday; Sunday School: teachers, 20; pupils, 130.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$3,678.89; for Sunday School, \$78.86; for increase and improvement of Church property, \$3,308.67. **Diocesan**—Convention expenses, \$40 Diocesan Missions, \$30; Aged and Infirm Clergy Fund, \$5.50; St. Barnabas Hospital, \$68. **General**—Missions: a box valued at \$70; total, \$7,279.92.

On the 12th day of October, 1879, eighteenth Sunday after Trinity, the last service was held in the Chapel on Clinton avenue, in which we had hitherto worshipped. That building has been taken down. The opening service was held in the new Church on Thursday evening, November 20, 1879. Bishop Scarborough, of New Jersey, presiding: the Rev. Dr. Starkey, Bishop-elect of this diocese, assisting with a number of the clergy. The new Church, though of wood, is very beautiful and true in its interior finish: will seat comfortably 400 persons—could easily be made to seat 500. The building is all paid for: there is a mortgage of \$6,000 on the ground. We have commenced a sinking fund to pay this off: it is small as yet, but a beginning is something. It is with gratitude to Him who puts good things into men's hearts, that we record this partial completion of a great work, begun six years ago. Partial—for the full completion will be the noble stone edifice originally contemplated, and for which the foundation is finished. With enlarged accommodations we have already enlarged attendance, and hope, by God's blessing, for a prosperous future. The seats are free—the envelope and voluntary contributions support the Church.

NEWARK, THE HOUSE OF PRAYER.

THE REV. H. GOODWIN, RECTOR.

REV. A. L. WOOD, ASSISTANT.

Baptisms (adults, 16, infants, 132), 148; confirmed, 49; communicants: added by removal, 11: lost by removal, 13; died, 6; present number, 378: marriages, 29; burials, 31: Divine Service: Sundays, 253; Holy Days, 99; other days, 681: total, 1,033: Holy Communion: public, 454; private, 13: catechising: No. of children, 384: No. of times, weekly: Sunday School: teachers, 34; pupils 384: Parish School: teachers, 3; pupils, 20.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$3,986.49: for Sunday School, \$360.69: other Parochial objects, viz.: for St. Luke's Guild, \$359.52; for Altar Society, about \$100. Diocesan—Convention expenses, \$30: Diocesan Missions, \$28.11; Aged and Infirm Clergy Fund, \$5.35: other objects within the Diocese, viz.: for Christ Church (Newark) extension, \$75. General—Missions: Jews, \$18.17: other objects without the Diocese, viz.: for mission work in Diocese of Tennessee, \$22.50. for mission work in Diocese of Arkansas, \$25: for mission work in Diocese of Springfield, \$10: total, \$5,020.83.

On October 1, 1879, the envelope system was abolished. Since then we have depended entirely upon the free-will offerings of the people to meet our expense, and although a large majority of our parishioners belong to the working classes, yet they have done their duty so well that we feel quite satisfied with the new system. The interesting mission work is still carried on at the Soldiers' Home, where services are held every Sunday. Cottage meetings have been held with very satisfactory results. A Parochial Retreat, conducted by the Rev. A. G. Mortimer, in Lent, together with the blessed influence of the Sisters of St. John Bap-

tist, have done much to deepen the spiritual life of the parishioners. St. Luke's Guild, the Altar Society, the Sewing School, St. Michael and All Angels Guild, St. Mary's Guild, St. Elizabeth's Guild and the Mother's Meetings, are among the most flourishing Parochial organizations.

NEWARK, TRINITY CHURCH.

THE REV. J. H. ECCLESTON, D. D., RECTOR.

REV. THOMAS G. CARVER, D. D., ASSISTANT.

Baptisms (adults, 8, infants, 26), 34; confirmed, 31: communicants: admitted, 28; added by removal, 30; lost by removal, 14; died, 2; present number, 410; marriages, 4; burials, 12; Divine Service: Sundays, 104; Holy Days, 15; other days, 68; total, 187; Holy Communion: public, 16; catechising: No. of times, weekly; Sunday School: teachers, 29; pupils, 201.

OFFERINGS—Parochial—Communion alms \$566.50; for current expenses (including Rector's salary), \$7,401.50; for Sunday School, \$316; other Parochial objects, viz.: for Trinity Benevolent Society, \$400; for Parochial missions, \$1,850. Diocesan—Episcopal Fund (interest on bond or assessment), \$210; Convention expenses, \$80; Diocesan Missions, \$26.80; Aged and Infirm Clergy Fund, \$47.50; St. Barnabas Hospital, \$459.60; other objects within the Diocese, viz.: for St. Philip's Church, \$100; for St. Barnabas, \$325; for sundries, \$335. General—Missions: domestic, \$369.88; foreign, \$339.50; theological education, \$67.11; other objects without the Diocese, viz.: for Church building, \$30; for boxes of clothing, \$200; total, \$13,124.39.

Total communicants in both Churches, about 450. Total in the three Sunday Schools, 543.

EAST NEWARK, RUTHERFURD MEMORIAL CHURCH.

THE REV. J. H. ECCLESTON, D. D., RECTOR.

REV. T. G. CARVER, D. D., ASSISTANT.

Families, 40; baptisms (infants), 9; confirmed, 14; communicants: admitted, 13; present number, 36; burials, 4; Divine Service: Sundays, 104; Holy Communion: public, 10; catechising: No. of times, 10; Sunday School: teachers, 13; pupils, 120.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$551.22; for Sunday School, \$130.99; for increase and improvement of Church property, \$71.77; total, \$753.98.

This congregation is more prosperous in membership, attendance on public services and pecuniary income than it has ever been before since the Chapel was built. It is fostered by Trinity Church with accustomed care and generosity now as always heretofore.

NEWARK, TRINITY MISSION CHAPEL.

THE REV. GEORGE C. PENNELL, S. T. D., MINISTER IN CHARGE.

Baptisms (adults and infants), 5; confirmed, 2; communicants: admitted, 2; burials, 2; Divine Service: Sundays, 44; Holy Days and other days, 15; total, 59; Holy Communion: public, 5; Sunday School: teachers, 40; pupils, 156; Sewing-School: teachers, 11; pupils 56.

OFFERINGS—Parochial—For current expenses, \$408.75; for Sunday School and Sewing School, \$105.68; total, \$514.43.

The names of the persons baptized, confirmed, admitted to the Holy Communion and buried, are entered in the Parish Register of Trinity Church, Newark. Seventeen services, of the fifty-nine reported, were in the sign language. One deaf-mute confirmed. The deaf-mutes look to the Chapel as their place of worship: their attendance is very good; they are regularly visited by the Rev. Dr. Pennell, to whom they look as their pastor.

NEWTON, CHRIST CHURCH.

THE REV. W. H. MOFFETT, RECTOR.

Families, about 40; baptisms (adults, 2, infants, 3), 5; communicants: admitted, 2; added by removal, 3; lost by removal, 5; died, 2; present number, 70; marriages, 1; burials, 10; Divine Service: Sundays, 124; Holy Days, 14; other days, 40; total, 178; Holy Communion: public, 26; catechising: No. of times, weekly; Sunday School: teachers, 10; pupils, 55.

OFFERINGS—Parochial—Communion alms, \$31.96; for current expenses (including Rector's salary), \$1,167.73; for Sunday School, \$48; for increase and improvement of Church property, \$176.16; other Parochial objects, viz.: for choir expenses, \$31; for Sunday School Library, by the Sunday School, \$50.81; for the poor, \$7.65. **Diocesan**—Episcopal Fund (interest on bond or assessment), by the Guild, \$100; Diocesan Missions, \$20. **General**—Missions: domestic, \$20; total, \$1,653.31.

The sittings in this Church are all free. The method of support is that known as the "Envelope system," i.e., pledges are given, payable weekly at the offertory, the payments being made in numbered envelopes. Last December a Parish Guild was organized, and has been actively at work. There are about fifty members, and the Guild has so far con

tributed three hundred dollars to the Parish treasury. This amount is included in the total given above. I wish to place on record here the generous gift of Mrs. Hamilton, widow of our late Senior Warden, Hon. Robert Hamilton. On the 1st day of January, ult., Mrs. Hamilton presented the Rector with a release for the Parish of all claims of indebtedness to the estate of her husband. I cannot, owing to Mrs. Hamilton's absence, give the precise amount, but it cannot fall short of three thousand dollars.

NORWOOD, HOLY COMMUNION CHURCH.

THE REV. VICTOR C. SMITH, RECTOR.

Families, 27; baptisms (infants), 1; communicants: present number, 40; Divine Service: Sundays, 16; Holy Days, 1; other days, 14; total, 31; Holy Communion: public, 3; private, 2; catechising: No. of children, 23; No. of times, 3; Sunday School: teachers, 6; pupils, 22.

OFFERINGS—Parochial—Communion alms, \$16.11; for current expenses (including Rector's salary), \$162.20; total, \$178.31.

The present incumbent assumed the Rectorship February 1, 1880. The official acts mentioned above are only those performed by the present Rector during the last three months. The seats in this Church, with few exceptions, are free.

ORANGE, GRACE CHURCH.

THE REV. A. SCHUYLER, D. D., RECTOR.

Baptisms (adults, 2; infants, 15), 17; confirmed, 15; communicants: admitted, 15; added and lost by removal, about 50 each; died, 5; actual number, about 275; marriages, 5; burials, 13; Divine Service: Sundays, twice a day; other days, 50; total, 154; Holy Communion: public, 16; private, 4; catechising: No. of children, 150; No. of times, every Sunday; Sunday School: teachers and officers, 20; pupils, 162.

OFFERINGS—Parochial—Communion alms, for poor (including \$100 special for sick), \$595.55; for current expenses (including Rector's salary), \$4,773.91; for Sunday School, \$83.87; for Sinking Fund, \$1,432.32; other Parochial objects, viz.: by Ladies' Aid Society, for materials and employment of poor women, \$100.96; for sewing-machine, \$17; for Christmas festival, \$107.95. **Diocesan—**Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$50; Diocesan Missions, \$126.50; Aged and Infirm Clergy Fund, \$43.59; Orange Hospital, \$37.23; by Ladies Missionary Society, Christmas box for Missionary of Diocese, \$28.50; by the same, through Missionary League of N. New Jersey, outfit

for a Missionary and family, \$41.91. **General—Missions:** subscriptions to General Missions of the Church (including \$33.43 Easter offerings of Sunday School), \$985.78; special foreign, through Missionary League, for Missionary to Wuchang, China, \$68; special for colored people (in the South), Rev. Mr. Webb (clothing, etc.), \$71.21; for Niobrara, through Missionary League, \$5; special for Indians, to Bishop Hare, \$58.25; special for Indians, to Bishop Hare, by four young ladies, \$24; Jews, Good Friday collection, \$23.30; theological education, Society for Increase of the Ministry, \$83.08; Bible and Prayer-Book distribution, Whit-Sunday collection, \$28.30; other objects without the Diocese, viz.: for Grace scholarship, Duane Hall, China, \$20; for R. B. Duane, scholarship, China, by Sunday School Working Association, \$20; for scholarship St. Mark's school, Salt Lake City, by the Sunday School, \$40; for Yellow fever sufferers, \$62.56; total, \$9,100.86.

The Sinking Fund for the payment of the mortgage debt of the Parish has realized about \$1,500 for the first six months. It is expected in the course of the year that the debt on the Church building, of \$3,000, will, by monthly payments, be extinguished. In compliance with the Canon, I report eight pews or about forty sittings in the Church to be entirely free, and all the seats free at the second Sunday service. The expenses of the Parish are paid by pew rents and Sunday morning collections.

ORANGE, ST. MARK'S CHURCH.

THE REV. JAMES A. WILLIAMS, D. D., RECTOR.

THE REV. WILLIAM RICHMOND, ASSISTANT.

Families, 110; baptisms (infants), 58; confirmed, 33; communicants: admitted, 14; added by removal, 5; lost by removal, 6; died, 3; present number, 280; marriages, 5; burials, 5; Holy Communion: public, 15; catechising, No. of children, 200; No. of times, weekly; Sunday School: teachers, 34; pupils, 334

OFFERINGS—Parochial—Communion alms, \$258.36: for current expenses (including Rector's salary), \$4,674.30; for Sunday School, \$60.42; for increase and improvement of Church property, \$1,549.17; other Parochial objects, viz.: for building and furnishing Chapel, \$2,403.42; for Ladies' Benevolent Society, \$317.69; for Parish Guild, \$358.10. **Diocesan—**Episcopal Fund (interest on bond or assessment), \$129.50; Convention expenses, \$40; Diocesan Missions, \$159; Aged and Infirm Clergy Fund, \$20; St. Barnabas Hospital, \$250; Orange Hospital, \$34.86; other objects within the Diocese, viz.: for Northfield Mission, \$50. **General—Missions:** Domestic, \$239.31; foreign, \$90.87; theological education, \$70.65; total, \$10,705.65.

During the past year a Chapel has been erected, and was first opened for public worship on September 14, 1879. In this Chapel the sittings, 135 in number, are all free. The ministrations are supported by St. Mark's Parish, the expenses by the offerings of the congregation.

PASSAIC, ST. JOHN'S CHURCH.

THE REV. J. I. MOMBERT, D. D., RECTOR.

Families, 120; baptisms (adults and infants), 29; communicants: present number, 90; marriages, 4; burials 7; Divine Service: Sundays, 30;* Holy Days, 7;* other days, 22;* total, 59;* Holy Communion: public, 4;* private, 1;* catechising: No. of times, weekly;* Sunday School: pupils, 70;* Industrial School: teachers, a number of ladies; pupils, 47.*

OFFERINGS—Parochial—Communion alms, \$3.75; for current expenses (including Rector's salary), \$2,188.30; for Sunday School, \$58.19; other Parochial objects, \$18. Diocesan—Episcopal Fund (interest on bond or assessment), \$94.50; Convention expenses, \$16; total, \$2,378.74.

The statistics marked * date from January 25; the Industrial School promises to be very useful and successful. The congregation has raised since January 25, over and above the ordinary income, about \$700, which have been applied to the payment of a large part of the floating debt and improvement of Church property. There is a commendable spirit of unity and zeal in the Parish, evidenced in the frequenting of the sanctuary and cheerful participation in Christian and philanthropic work.

PATERSON, CHURCH OF THE HOLY COMMUNION.

THE REV. CHARLES PELLETREAU, RECTOR.

Families, about 125; baptisms (adults, 7, infants, 48); 55; confirmed, 6; communicants: died, 2; present number, 125; marriages, 12; burials, 25; Divine Service: Sundays, 102; Holy Days, 5; other days, 63; total, 170; Holy Communion: public, 25; private, 3; catechising: No. of Children, 140; No. of times, 12; Sunday School: teachers, 18; pupils, 175.

OFFERINGS—Parochial—Communion Alms, \$9; for current expenses (including Rector's salary), \$2,719.33; for Sunday School, \$136.50; for increase and improvement of Church property, \$363.21; other Parochial objects, viz.: for Mite Chest Fund, 113,31; for organ, \$110; for Altar cross, \$50; for vases, \$20; for surplice, \$20; for Ladies' Society, \$107. Diocesan—Episcopal Fund (interest on bond or assessment), \$35; Convention expenses, \$30; Diocesan Missions, \$18.85. General—Missions: domestic, \$8.07; Jews, \$8.60; total, \$3,748.87.

PATERSON, ST. PAUL'S CHURCH.

THE REV. EDWIN B. RUSSELL, RECTOR.

Families, about 180; baptisms (adults, 3, infants, 46), 49; communicants: admitted, 17; added by removal, 3; present number, about 300; marriages, 8; burials, 10; Divine Service: Sundays, 104; Holy Days, 25; other days, about 60; total, 189; Holy Communion: public, 15; catechising: No. of children, 300; No. of times, 12; Sunday School: teachers, 38; pupils, 300.

OFFERINGS—Parochial—Communion Alms, \$158.39; for current expenses (including Rector's salary), \$3,962.71; for Sunday School, \$152.24; for increase and improvement of Church property (rectory), \$150; other Parochial objects, viz.: for Easter offering, debt of Sunday School building, \$700; for Totowa mission, \$263.25; for Rector's Aid Society, \$126.18. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$70; Convention expenses, \$40; Diocesan Missions, \$28.31; other objects within the Diocese, viz.: for addition to Bishop's salary, \$150. **General**—Missions: domestic, box and cash altogether, \$190; Jews, \$6.04: total, \$5,997.12.

PHILLIPSBURG, ST. LUKE'S CHURCH.

RT. REV. AND DEAR SIR—Yours of 24th inst. received. We have no report to make. Rev. J. H. H. DeMille resigned last October, after making his report. We have had no services since. His (DeMille's) salary was paid in full to November 1, 1879, and there is no debt on the Church.

Respectfully yours,

JOS. C. KENT,

Warden St. Luke's Church, Phillipsburg.

May 25, 1880.

RIDGEWOOD, CHRIST CHURCH.

THE REV. LEGH R. DICKINSON, RECTOR.

Families, 46; baptisms (infants) 5; communicants: admitted, 1; added by removal, 2; lost by removal, 2; died, 1; present number, 85; marriages, 5; burials, 5. Divine Service: Sundays, 52; Holy Days, 6; other days, 15; total, 73; Holy Communion: public, 14; private, 1; catechising: No. of children, 25; No. of times, 12; Sunday School: teachers, 12; pupils, 60.

OFFERINGS—Parochial—Communion alms, missions and Sunday School offerings, \$77.85; for current expenses (including Rector's salary), \$1,026.27; for Sunday School, \$75.65; other Parochial objects, viz.: for Rector at Christmas etc., \$157; for Church decoration at Easter, altar cloth, flowers, etc., from parishioners and friends, value, \$50. **Diocesan**—Episcopal Fund (interest on bond or assessment), Convention expenses, \$51.63; Aged and Infirm Clergy Fund, \$5; total, \$1,443.40.

The Parish has sustained a severe loss in the sudden death of Christian A. Zabriskie, long an efficient and generous supporter of its interests. Other losses in previous years of valued members have been great, but our work continues in the strength of the Lord.

RUTHERFURD, GRACE CHURCH.

THE REV. NELSON R. BOSS, RECTOR.

Families, 35; baptisms (adults, 5, infants, 10); 15; confirmed, 12; communicants: admitted, 20; added by removal, 3; lost by removal, 3; died, 1; present number, 67; marriages, 1; burials, 4; Divine Service: Sundays, 101; Holy Days 6; other days, 26; total, 133; Holy Communion: public, 15; private, 4; catechising: No. of times, 20; Sunday School: teachers, 13; pupils, 100.

OFFERINGS—Parochial—Communion alms, \$27.42; for current expenses (including Rector's salary), \$1,503.51; for Sunday School, \$65.57; other Parochial objects, viz.: for debt on the Parish Church, \$166.28; for chancel linen, \$16. **Diocesan**—Diocesan Missions, \$5.32; Aged and Infirm Clergy Fund, \$6; St. Barnabas Hospital, \$12. **General**—Missions: domestic, \$7.42; foreign, \$6; Jews, \$5; other objects without the diocese, viz.: for House of the Good Shepherd, \$25; total, \$1,845.52.

The Communion alms above are exclusive of special offerings made on Communion Sundays. The Parish is "holding its own" and becoming more stable and settled, but is not sensibly growing.

SOUTH ORANGE, HOLY COMMUNION CHURCH.

THE REV. HENRY V. DEGEN, RECTOR.

Families, 70; baptisms (adults and infants), 15; confirmed, 7; communicants: admitted, 7; added by removal, 9; lost by removal, 12; died, 2; present number, 130; marriages, 1; burials, 6; Divine Service: Sundays, 95; Holy Days, 26; other days, 1; total, 122; Holy Communion: public, 18; private, 6; Sunday School: teachers, 13; pupils, 87.

OFFERINGS—Parochial—Communion alms, \$204.78; for current

expenses (including Rector's salary), \$8,293.40; for Sunday School, \$127.75; for increase and improvement of Church property (repairs on Church), \$98.23; other Parochial objects, viz.: repairs on rectory, \$249.57; for balance of debt due on Church, \$1,000; for Church decorations, \$9.85; for printing "Parishioners," etc., \$20. **Diocesan—Episcopal Fund** (interest on bond or assessment), \$35; Convention expenses, \$40; Diocesan Missions, \$75; Aged and Infirm Clergy Fund, \$15.25; St. Barnabas Hospital, \$400.25; other objects within the Diocese, viz.: for Clergymen's Insurance League, \$15; for Retiring Fund, \$15; for Women's Missionary League, Northern New Jersey, \$2. **General—Missions:** domestic, \$50; foreign, \$50; colored people (in the South), \$25; Indians, \$30; Jews, \$18.18; theological education (Bishop Whipple's school, Faribault), \$25; Church in Mexico, \$30; other objects without the Diocese, viz.: for Italian Mission in New York, \$25; for destitute Church in Brookville, Virginia, \$20; for Midnight Mission, New York, \$10; for two boxes of clothing (valued \$161.12 and \$189.90), \$351.02; total, \$6,235.28.

We are happy to announce the Parish *free from debt*.

SUMMIT, CALVARY CHURCH.

THE REV. JOHN F. BUTTERWORTH, RECTOR.

Families, 50; baptisms (adults, 5, infants, 9), 14; communicants: admitted, 11; added by removal, 12; lost by removal, 17; died, 1; present number, 92; burials, 6; Divine Service: Sundays 52; Holy Days, 34; other days, 28; total, 114; Holy Communion: public, 14; Sunday School: teachers, 8; pupils, 60.

OFFERINGS—Parochial—Alms for pious and charitable uses, \$129.45; for current expenses (including Rector's salary), \$4,191.72; for Sunday School, \$187.45; other Parochial objects, viz.: for removing our own Church debt, \$7,600. **Diocesan—Episcopal Fund** (interest on bond or assessment), \$157.50; Convention expenses, \$82.50; Diocesan Missions, \$135; St. Barnabas Hospital, \$4.50; Hudson Co Church Hospital, \$16; other objects within the Diocese, viz.: for removing debt on Church at Hamburg, \$25; for removing debt on Church in Hoboken, \$7.25; for missionary box, \$50. **General—Missions:** Indians, articles valued at \$25; other objects without the Diocese, viz.: for Society for Increase of Ministry, \$11; for support of Theological student, \$32; total, \$12,654.37.

By the great mercy of God and through the special instrumentality of Mr. William H. deForest, our liberal benefactor, the Church has been entirely released from its mortgage debt during the past year and is (D. V.)

soon to be consecrated. While thanking God for His manifold blessings to us, we think it meet to record the death of our beloved friend and co-worker, Jonathan Edgar, whose loss we shall long have occasion to deplore both in the Parish and in the Diocese. The Parish seems to be, spiritually and financially, in a most prosperous condition.

TENAFLY, CHURCH OF THE ATONEMENT.

THE REV. J. W. PAYNE, IN CHARGE.

Families and parts, 21; baptisms (infants), 1; communicants: present number, 23; marriages, 1; Divine Service: Sunday, 58; Holy Communion: public, 8; Sunday School: teachers, 7; pupils, 40.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$150.77; for Sunday School, \$70.47. General—Missions: domestic (per Sunday School), \$3; total, \$224.24.

WEST HOBOKEN, ST. JOHN'S CHURCH.

THE REV. WM. WARDLAW, RECTOR.

To November 1, 1879.

Families, about 40; communicants: (admitted, added by removal, lost by removal and died, no record); present number, about, 25; marriages, 3; burials, no record; Divine Service: twice each Sunday; Holy Days, 2; other days, about 6; total, 112; Holy Communion: public, 16; private, no record; catechising: No. of children, 40; No. of times, 4; Sunday School: teachers, 7 to 10; pupils, 120.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$653.20; total, \$653.20.

ST. CLOUD (WEST ORANGE), HOLY INNOCENT'S CHURCH.

THE REV. T. JEFFERSON DANNER, MISSIONARY.

Baptisms (infants), 3; confirmed, class in preparation; communicants: admitted, 3; added by removal, 7; lost by removal, 3; present number, 41; marriages, 1; burials, 1; Divine Service: Sundays, all; Holy Days, greater festivals; other days, Fridays; Holy Communion: public, monthly and on greater festivals; catechising: No. of times, every Sunday; Sunday School: teachers, 5; pupils, 29.

OFFERINGS—Parochial—For Rector's support, etc., \$772.35; for Sunday School, \$25; for increase and improvement of Church property,

\$62; a Christmas purse from parishioners and other friends, \$221.50; other Parochial objects, viz.: for interest on Church debt, \$75.60; for insurance, \$20. Diocesan—Diocesan Missions, \$3. General—Missions: foreign, \$5; total, \$1,184.45.

Sittings—all free. The work is supported by the free-will offerings of the people through the weekly offertory. Services are continued at Trinity Mission, Northfield. Communicants 22. Offerings, \$83.70.

CLERICAL REPORTS.

The Rev. HENRY F. HARTMAN reports as follows :

COLOGNE, RHEINBERG, May 18, 1880.

I do hereby respectfully inform you that when I came to Cologne the English Chapel was vacant, and I was asked to take charge of it. I agreed to do so upon the condition of the Bishop of London's regular appointment and my own Bishop's permission to accept it.

From May to November Holy Communion is celebrated every Sunday ; from November until May monthly and on all festivals of the Church.

A number of English, with a few Americans, young people who are at school here, form an interesting part of my congregation.

THE Rev. ORLANDO HARRIMAN reports :

I ought to have made my report to you earlier, but was under a misapprehension as to the time of the meeting of the Convention. However, I have so little to say that my not doing so may not, I hope, be of any material moment : besides, being obliged to get my living by secular employment, my advanced age and other infirmities and hindrances prevent my doing much at present in the way of Clerical services.

I have for many years past been in the habit of giving my services regularly on Sundays and at other times to needy Clergymen and Parishes in this vicinity, but have been compelled of late, in a great measure, to discontinue this practice. I do not know that I have done more the past year or so than assist occasionally in the service of prayer and Communion, except that I baptized an infant in sickness and solemnized a marriage in the Diocese of Northern New York.

Report of the Rev. TELFAIR HODGSON, D. D., Vice-Chancellor of the University of the South, and in the Theological Department Dean, and Professor of Church History and Polity, Sewanee, Tennessee :

During the last year I have filled the above positions here, being absent only during vacations. Church services are held here both in the Theological and Academic Departments twice every day, and Holy Communion

on Sundays and Saints' Days, and on Thursdays also in the Theological Department. In the Theological Department also a conference is held every Monday night and a missionary meeting once a month. Of these services I have performed my share, besides holding service and occasional offices sometimes elsewhere.

The Rev. REUBEN W. HOWES begs to report :

That he is still abroad, and that in the last year he has officiated in various Churches and Chapels on the continent, having preached and conducted the services at Geneva in the winter during the absence of the Rector, the Rev. Mr. Craik.

The Rev. J. H. McCANDLESS reports:

I hereby make report that from May 1, 1879, to Advent Sunday of same year, I officiated at 49 services in Mendham; celebrated the Holy Communion 9 times; baptized 1, and buried 1.

In Chester, up to February, I officiated at 24 services; celebrated the Holy Communion 3 times; baptized 1, and presented 6 for confirmation to the Bishop of New Jersey.

At Baskingridge I was able to officiate, at the request of the Bishop of New Jersey, at 10 services; baptized 2, and presented 2 for confirmation.

I resigned St. Mark's Mission, Mendham, at the Epiphany, as there was no provision available to meet the necessary expenses of the services. Being about to remove, I have also resigned the mission at Chester, my resignation to take effect June 1, 1880.

The Rev. JULIUS D. ROSÉ, Ph. D., reports:

I would beg leave to report to you that I have continued my work as Principal of St. Stephen's Incorporated School, Millburn, during the last year, and that I have preached about a dozen times; held services in my private Chapel for my large household every Sunday, when at home, and instructed them in the Gospel truth. I celebrated the Holy Eucharist once in public; assisted thereat several times; married 1 couple; baptized 3 infants; buried 1 person, and assisted in the services of St. Stephen's Church, Millburn, several times.

The Rev. WYNANT VANDERPOOL reports:

I am happy to report that the work at the "Newark City Alms House" has been conducted as usual during the past year.

With the exception of July and August the services of the Church have been held on every first and third Friday of each month. The service on the first Friday is a choral one, rendered by a surpliced choir of men

and boys. The service on the third Friday is plain Evening Prayer with an instruction or sermon. The attendance of the inmates at these services has been better during the past six months than ever before.

In order that this work amongst the poor and outcast might be *permanently* carried on and a more general interest developed, I called together last December a few ladies of the different Parishes of the city of Newark, whom I formed into an association under the name of "The Alms House Missionary Society."

The object of this society is to assist the missionary appointed by the Bishop in doing work among these unfortunate ones who reside at the Alms House. The work accomplished by these ladies since their organization shows not only their own earnestness but the great interest which has been created in reference to this mission of the Church. The society numbers about thirty ladies, all working under the direction of the missionary.

At Christmas the society gave to the inmates (about two hundred in number) a "treat," consisting of ice cream, cake, etc., and to the children presents from a Christmas tree.

Since the beginning of the year over three hundred dollars has been raised for this mission work. With this money the Chapel, which was formerly a plain white-washed room, has been beautifully frescoed, and a recessed chancel has been added with choir stalls and altar.

On Thursday in Easter Week the Chapel was again opened for divine service, at which time the inmates, and all interested in the work, were made happy by the presence of the Bishop of the Diocese.

On Friday of each week throughout the year two ladies of the society take to the sick of the institution beef-tea, jellies, fruit or other delicacies; they visit and read to them, and report to the missionary cases where his presence is required.

Thus, my dear Bishop, under God's blessing, this work of the Church has been greatly prospered.

The Superintendent of the Alms House assures me that he notices a marked change in the bearing of the inmates since our mission was established. He tells me that, although the sects hold their meetings in this institution, the services of the Church seem far more acceptable to, and are much better attended, by the inmates.

During the year I have baptized five infants and have visited the sick when desired.

In addition to this work I have, since the first of January, assisted my brother Clergy in the City. During Lent I took charge (at the request of the Vestry) of the services at St. John's, Newark; preached at Christ Church, Bergen, and assisted at the services at St. Barnabas Hospital.

Appendix.

No. II.

STATISTICS OF THE DIOCESE.

(From May 1, 1879, to May 1, 1880.)

From the Episcopal Address, Parochial and Missionary Reports.

Clergymen canonically resident in the Diocese	76
Parishes and Missions	89
Parishes in union with the Convention.....	66
Clergymen ordained in the Diocese	1
Clergymen received from other Dioceses.....	8
Clergymen dismissed to other Dioceses.....	8
Candidates for Holy Orders (Deacons', 1; Priests', 5).....	6
Lay-Readers	5
Baptisms (adults, 142; infants, 1,140; not specified, 76)....	1,358
Confirmed in 34 Churches	609
Communicants reported in 58 Churches.....	7,518
Marriages.....	323
Burials	561
Sunday School Teachers	881
“ “ Scholars	7,780

INCOMES, OFFERINGS AND CONTRIBUTIONS.

Convention Expenses	\$1,167 50
Diocesan Missions (Income: general, \$1,336.61; special, \$572.86)	1,909 47
Fund for Aged and Infirm Clergymen (Income).....	560 48

OFFERINGS AND CONTRIBUTIONS: (Parochial, \$197,768.24 :
Diocesan, \$13,037.83; General, \$8,939.16); Total.... \$222,919 48

STATISTICS OF THE CONVOCATIONS.

(From May 1, 1879, to May 1, 1880.)

THE CONVOCATION OF NEWARK.

Number of Clergy belonging	42
Parishes and Missions	43
Baptisms (adults, 58; infants, 573; not specified, 23)	654
Confirmed in 19 Churches	296
Communicants reported in 34 Churches	4,141
Marriages	155
Burials	279
Sunday School Teachers	484
" " Scholars	3,742
Convocation Missions (General, \$510.20; special, \$572.86) ...	\$1,083 06
Offerings: (Parochial, \$107,283.66; Diocesan, \$7,094.68; General, \$5,924.36; not specified, \$3,174.25)	\$123,476 95

THE CONVOCATION OF JERSEY CITY.

Number of Clergy belonging	33
Parishes and Missions	39
Baptisms (adults, 84; infants, 567; not specified, 53)	704
Confirmed in 15 Churches	333
Communicants reported in 24 Churches	3,377
Marriages	168
Burials	282
Sunday School Teachers	397
" " Scholars	4,038
Convocation Missions	\$826 41
Offerings: (Parochial, \$90,484.58; Diocesan, \$5,943.15; General, \$3,014.80)	\$99,442 53

THE CONVOCATION OF NEWARK.

Parishes and Missions.	Baptisms.			Communicants.			S. School.			Offerings.		
	Parishes.	Total.		Confirmed.	Marriages.	Burials.	Teachers.	Pupils.	Parochial.	Diocesan.	General.	Total.
		Adults.	Infants.									
Belleville, Christ.	...	12	...	90	4	18	17	100	\$2,071 07	\$194 19	\$47 68	\$2,313 14
Belvidere, Zion	...	8	...	30	...	...	5	28	884 80	57 85	15 14	457 79
Bloomfield, Christ.	45	1	5	35	...	...	7	50	2,224 20	19 00	...	2,343 20
Boonton, St. John's	...	1	3	66	3	8	8	60	1,023 73	20 00	57 64	1,100 37
Dover, St. John's	...	10	...	80	8	7	7	75	2,823 28	50 47	2 00	2,881 05
East Orange, Christ.	...	...	...	...	...	...	...	...	...	...	...	...
East Orange, St. Paul's	77	2	7	117	3	6	11	85	1,880 42	28 00	5 00	1,977 42
Franklin, Grace	51	1	11	64	3	5	11	115	1,708 81	55 50	15 00	1,806 81
Hackettstown, St. James	30	1	4	35	...	...	...	...	70 00	...	...	70 00
Hamburg, Good Shepherd.	20	1	...	22	3	1	4	40	1,528 19	105 00	18 80	1,713 89
Hope, St. Luke's	9	...	...	13	...	...	...	...	30 00	3 54	...	33 54
Irrington, Trinity	...	...	...	...	...	...	...	...	...	...	...	...
Johnsonburg, Mission.	...	...	...	...	...	...	...	...	...	...	...	...
Knowlton, St. James	20	1	2	20	...	...	7	50	467 27	14 75	3 10	485 12
Madison, Grace	51	1	14	103	4	5	11	88	2,088 87	109 15	220 32	2,318 34
Mendham, St. Mary's Mission.	...	...	...	...	...	...	...	...	...	...	...	...
Millburn, St. Stephen's	28	1	10	144	4	8	15	110	2,509 45	134 52	97 89	2,801 87
Montclair, St. Luke's	112	...	7	150	1	5	18	150	4,911 73	194 94	95 90	5,140 63
Montclair, St. Peter's	90	...	8	106	6	5	10	75	2,887 20	345 31	625 25	3,798 76
Morristown, Redeemer.	...	...	...	190	4	2	13	100	5,124 06	691 23	223 11	6,044 09
" St. Peter's.	...	...	...	170	5	21	18	143	1,949 62	74 00	15 00	2,038 62
Newark, Christ	285	...	25	346	13	10	16	202	6,113 68	471 73	359 85	6,845 31
" Grace	110	...	12	139	5	7	24	144	4,847 29	181 15	7 75	4,860 29
" St. Barnabas.	26	...	10	65	3	8	16	65	1,317 04	104 44	105 80	1,527 28
" St. John's	10	...	...	9	1	...	5	32	351 63	9 38	3 31	364 32
" St. Mark's	51	...	...	86	2	6	15	109	345 70	...	...	345 70
" St. Matthew's.	...	101	...	135	39	67	30	300	...	...	...	...
" St. Paul's	30	...	4	54	...	...	...	...	619 06	14 45	...	633 46
" St. Philip's	...	2	...	130	4	5	30	130	7,063 42	145 50	70 00	7,279 02
" St. Stephen's	...	182	...	373	29	31	34	384	4,806 70	138 46	75 67	5,020 83
The House of Prayer	...	8	...	410	4	12	29	301	10,534 00	1,533 00	1,005 49	12,194 29
Trinity	...	5	...	...	...	...	40	150	514 45	...	...	514 45
" Mission Chapel	40	2	3	70	1	10	10	55	1,513 31	130 00	20 00	1,663 31
Newton, Christ	...	...	...	32	...	...	...	...	...	...	...	...
Northfield	...	...	...	...	...	...	...	...	...	...	...	...
Orange, Grace	...	15	...	275	5	13	30	162	7,111 50	490 52	1,429 46	9,100 96
" St. Mark's	110	...	58	280	5	5	34	384	9,021 46	650 26	400 88	10,106 55
South Orange, Holy Comm'n	70	...	15	139	1	6	13	67	5,023 58	597 50	684 30	6,305 38
Summit, Calvary	50	5	9	92	...	6	8	60	12,103 62	477 75	66 00	12,654 37
West Orange, Holy Innocents	...	...	3	41	1	1	5	39	1,176 45	3 00	5 00	1,184 45
Total ...	1431	58	573	2054	376	135	484	3743	\$107,233 66	\$7,094 63	\$5,984 26	\$120,478 65

ABSTRACT OF PAROCHIAL REPORTS, 1879-80.

THE CONVOCATION OF JERSEY CITY.

PARISHES AND MISSIONS.	BAPTISMS.			S. SCHOOL.			OFFERINGS.							
	Families.	Adults.	Infants.	Total.	Confirmed.	Communicants.	Marriages.	Burials.	Teachers.	Pupils.	Parochial.	Diocesan.	General.	Total.
Allendale, Epiphany Chapel.	15	...	2	2	...	...	1	...	6	45	\$188 78	\$5 30	\$15 40	\$214 48
Bayonne, Trinity, with St. John's Mission.	150	3	10	13	...	280	5	15	21	155	9,768 14	403 05	411 92	10,588 11
E. Newark, Rutherford Memorial.	40	...	9	9	14	36	...	4	18	120	753 98	...	...	753 98
Englewood, St. Paul's.	80	...	...	24	31	227	3	15	20	170	8,280 27	280 01	701 88	9,280 61
Greenville, Grace.	50	4	20	24	11	54	8	1	15	146	1,800 68	19 41	7 40	1,896 44
Hackensack, Christ.	70	7	13	20	25	105	...	6	9	75	4,477 78	446 69	228 47	5,152 89
Hoboken, Holy Innocents'.	...	7	41	48	44	200	4	...	15	250	3,552 18	875 00	...	3,927 18
" St. Paul's.	56	1	16	17	9	101	2	11	18	140	8,522 99	58 69	8 00	8,584 68
" Trinity.	139	8	25	33	87	173	10	7	28	300	5,011 55	182 79	22 40	5,216 74
Jersey City, Ascension.	45	6	46	52	18	35	10	24	14	230	1,355 40	5 00	8 50	1,368 90
" (Clairmont) Christ.	30	...	...	...	...	40	1	4	10	55	...	18 58	...	18 58
" Grace.	200	6	48	54	19	200	24	24	29	235	6,791 30	169 97	58 19	7,014 36
" Holy Trinity.	188	1	45	46	85	185	1	22	17	200	2,204 87	462 87	227 71	2,894 45
" St. John's Free.	310	11	53	64	27	460	11	16	34	350	10,152 59	291 58	824 65	11,268 82
" St. Matthew's.	320	8	94	102	80	297	44	57	25	406	8,108 50	1,804 53	206 88	10,114 90
" Chapel.	40	1	9	10	...	40	...	...	9	75	640 66	10 58	10 52	662 06
" St. Paul's.	140	6	25	31	20	200	15	25	20	100	3,150 00	847 00	24 00	4,081 00
Norwood, Holy Communion.	27	...	1	1	...	40	...	...	6	22	178 31	...	...	178 31
Passaic, St. John's.	130	...	...	29	...	90	4	7	...	70	2,268 24	110 50	...	2,378 74
Paterson, Holy Communion.	125	7	48	55	6	125	12	25	18	175	3,648 25	88 85	16 67	3,748 87
" St. Paul's.	180	8	46	49	...	189	8	10	38	300	5,512 77	288 81	196 04	5,997 13
Ridgefield, St. James'.	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Ridgewood, Christ.	46	...	5	5	...	85	5	5	12	60	1,888 77	56 68	...	1,443 40
Rutherford, Grace.	35	5	10	15	12	67	1	4	13	100	1,778 78	28 32	45 42	1,845 52
Tenafly, Atonement.	21	...	1	1	...	23	1	...	7	40	221 24	...	3 00	224 24
West Hoboken, St. John's.	40	...	...	...	...	25	3	...	10	120	653 20	...	...	653 20
Total	3476	84	567	704	838	2677	168	292	297	4088	\$90,484 53	\$5,943 15	\$3,014 80	\$99,442 53
CONVOCATION OF NEWARK.	1481	58	573	654	270	4141	155	270	484	3742	107,388 06	7,094 69	5,924 36	125,478 95
CONVOCATION OF JERSEY CITY.	2476	84	567	704	838	2677	168	292	297	4088	90,484 53	5,943 15	3,014 80	99,442 53
Grand Total.	5957	142	1140	1358	1108	6818	323	561	781	7780	197,768 24	13,037 83	8,939 16	\$225,919 48

Appendix.

No. III.

A SUPPLEMENT to the act entitled “An Act to incorporate trustees of religious societies,” approved April ninth, one thousand eight hundred and seventy-five.

1. BE IT ENACTED *by the Senate and General Assembly of the State of New Jersey*, That whenever any Diocese has been or shall be created in this State, under and by virtue of the authority of the General Convention of the Protestant Episcopal Church in the United States of America, and shall desire to become a legal corporation in this State, it shall be lawful for the Convention of said Diocese, at any regular meeting thereof, in which a majority of the parishes belonging thereto are represented by both Clerical and Lay Deputies, to declare by resolution their desire and intention to become such legal corporation; and upon their filing in the office of the Secretary of State of this State a copy of said resolution, together with a certificate stating the name of said Diocese, with the name of its President, Secretary and its Standing Committee, which shall consist of not less than four Clerical and four Lay members, duly signed by said President and Secretary in the presence of the Chancellor, or of a Justice of the Supreme Court of this State, the said Convention shall thereupon become a body corporate, by the name or title expressed in such certificate.

2. And be it enacted, That all the estate and property now

or hereafter belonging to or held by such Diocese, shall be vested in and be managed by the said corporation, which shall have perpetual succession, and exercise and be clothed with the powers and privileges enumerated in the first section of an act approved April seventh, one thousand eight hundred and seventy-five, entitled “An Act concerning corporations;” and shall also be capable of taking and holding by gift, grant, devise, bequest or otherwise, any property in trust for religious, ecclesiastical, charitable or educational objects, appertaining to, or under the control of said Convention or other ecclesiastical authority of the Protestant Episcopal Church in said Diocese, and of executing the same; *provided*, that the same shall not be inconsistent with the Constitution, Canons or laws of said Church.

3. *And be it enacted*, That the said corporation shall have power to appoint or elect, in such manner as they may determine, discreet persons as trustees, not less than five in number, who shall be members of the Protestant Episcopal Church, and citizens of this State, residing within the limits of said diocese; and upon the filing in the office of the Secretary of State of a certificate, under the hand and seal of the President and Secretary of said Convention, stating the corporate name selected for said trustees, and also the names of said trustees, they, the said trustees, shall become a body corporate, under the name and title so certified, and shall have perpetual succession, and exercise and be clothed with the powers and privileges enumerated in the first section of the act aforesaid, entitled “An Act concerning corporations.”

4. *And be it enacted*, That the said trustees when so incorporated, shall have the management and care of any fund already existing, or which may hereafter be contributed, acquired or received, and any accumulations thereof, for the support of the Episcopate of said Diocese, and the appropriation of the income of said fund for that purpose, according

to the direction to be from time to time given by said Convention of said Diocese; they shall also be capable of taking and holding by gift grant, devise, bequest, or otherwise, any property funds or securities of any kind in trust for religious, ecclesiastical, charitable or educational purposes, appertaining to, or under the control of the Convention or other ecclesiastical authority of said Diocese, and of executing the same; *provided*, that the same shall not be inconsistent with the Constitution, Canons or laws of said Church.

5. *And be it enacted*, That said trustees shall present to each regular Diocesan Convention a statement of their proceedings, exhibiting the condition of the fund, together with an account of their receipts and disbursements; they may provide by-laws for the removal of a trustee for good cause, and, on such removal, may declare the place vacant, and fill the same until the next regular meeting of said Convention, which body shall permanently fill all vacancies existing in said trustees.

6. *And be it enacted*, That whenever any Diocese which has heretofore existed, or which now exists, or which may hereafter exist within the State of New Jersey, in connection with the Protestant Episcopal Church in the United States of America, has been or shall be divided into two or more Dioceses, it shall be lawful for the body of trustees holding in trust, or having control of the fund for the support of the Bishop of said original or dividing Diocese, to make such division of all bonds, mortgages, securities or property as may be or may have been agreed upon by the said original and said new Diocese, whether after or in prospect of such division, and to assign, transfer and set over the same to such trustees as may be appointed for said new Diocese, to hold to them and their successors for the trusts upon them imposed; and in case of such division so effected, all trusts in relation to the securities thereby conveyed, incumbent upon the former trustees, shall, *ipso facto*, cease and be discharged.

7. *And be it enacted*, That this act shall take effect immediately. Approved February 10, 1880. .

STATE OF NEW JERSEY, }
DEPARTMENT OF STATE. }

I, Henry C. Kelsey, Secretary of State of the State of New Jersey, do hereby certify that the foregoing is a true copy of an act passed by the Legislature of this State, and approved by the Governor the tenth day of February, A. D. 1880, as taken from and compared with the original, now on file in my office.

In testimony whereof, I have hereunto set my hand and affixed my official seal, at Trenton, this
[L. S.] seventeenth day of April, one thousand eight hundred and eighty.

HENRY C. KELSEY,
Secretary of State.

CERTIFICATE.

WE, RT. REV. THOMAS A. STARKEY, D. D., President, and EDWARD B. BOGGS, D. D., Secretary of the Convention of the Diocese of Northern New Jersey, do hereby certify as follows:

1st. That the said Diocese has been created in this State under and by virtue of the authority of the General Convention of the Protestant Episcopal Church of the United States of America, by the name of "The Diocese of Northern New Jersey."

2d. That at a regular meeting of the Convention of said Diocese, held in Trinity Church, Newark, New Jersey, on the eighteenth day of May, in the year of our Lord one thousand eight hundred and eighty, the following resolutions were unanimously adopted:

"*Resolved*, That it is the desire and intention of the

Diocese of Northern New Jersey, created under and by virtue of the authority of the General Convention of the Protestant Episcopal Church in the United States of America, to become a legal corporation in the State of New Jersey in the manner directed by an act of the Legislature of said State, approved February 10, 1880, entitled "A supplement to the act entitled 'An Act to incorporate trustees of religious societies,' approved April 9, 1875."

Resolved, That the committee of three appointed at the last annual Convention of this Diocese for the purpose of procuring acts of incorporation, be and they are hereby directed to prepare the necessary certificate and documents for the purpose of effecting the incorporation of this Diocese, and after the said certificate shall have been properly executed by the President and Secretary of this Convention to cause the same to be filed in the office of the Secretary of State of New Jersey, and to report their proceedings to this Convention.

3d. That a majority of the Parishes belonging to the said Diocese was represented in said Convention at the time of the passage of said resolutions, by both Clerical and Lay-Deputies.

4th. That Rev. THOMAS A. STARKEY, D. D., is and was at the time of the passage of said resolutions the President of said Convention, and Rev. EDWARD B. BOGGS its Secretary. The Clerical and Lay members of the Standing Committee of the Diocese of Northern New Jersey are as follows:

Rev. JAMES A. WILLIAMS, D. D.,
Rev. ROBERT N. MERRITT, D. D.,
Rev. F. C. PUTNAM,
Rev. J. HOUSTON ECCLESTON, D. D.,
JEREMIAH C. GARTHWAITHE,
DANIEL DODD,
ALFRED MILLS,
EDWARD A. WALTON.

Dated at Trinity Church, Newark, New Jersey, this eighteenth day of May, eighteen hundred and eighty.

THOMAS A. STARKEY,

President of the Convention.

EDWARD B. BOGGS, *Secretary of the Convention.*

Signed at Trinity Church, Newark, New Jersey, by THOMAS A. STARKEY, President, and EDWARD B. BOGGS, Secretary of the Convention above named, this 18th day of May, 1880, before me and in my presence.

DAVID A. DEPUE,

Justice of the Supreme Court of New Jersey.

STATE OF NEW JERSEY, }
DEPARTMENT OF STATE. }

I, Henry C. Kelsey, Secretary of State of the State of New Jersey, do hereby certify that the foregoing is a true copy of a paper writing purporting to be the "Certificate of Incorporation of Diocese of Northern New Jersey," as the same is taken from and compared with the original filed May 18, 1880, and now remaining on file and of record in my office.

In testimony whereof, I have hereunto set my
[L. S.] hand and affixed my official seal, at Trenton, this eighteenth day of May, A. D. 1880.

HENRY C. KELSEY,

Secretary of State.

CERTIFICATE.

WE, RT. REV. THOMAS A. STARKEY, D. D., President, and EDWARD B. BOGGS, D. D., Secretary of the Convention of the Diocese of Northern New Jersey, do hereby certify as follows:

1. That at a regular meeting of the Convention of the Diocese of Northern New Jersey, a body corporate under the laws of the State of New Jersey, duly constituted and convened in Trinity Church, Newark, on the nineteenth day of May, eighteen hundred and eighty, the following resolutions were unanimously adopted, to wit:

I. *Resolved*, That for the purpose of creating the corporation provided for in the third section of an act of the Legislature of the State of New Jersey, approved February 10, 1880, and entitled a supplement to the act entitled "An Act to incorporate trustees of religious societies," approved April 9, 1875, this Convention will now proceed to elect, *viva voce*, five persons, citizens of this State and members of the Protestant Episcopal Church, and residing in this Diocese, who shall be designated "The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey," and who shall be invested with the powers and duties provided in said act.

II. *Resolved*, That DANIEL DODD, WILLIAM VANDERPOOL, EDWARD H. WRIGHT, EDWARD S. RENWICK and JAMES A. ALEXANDER shall compose "the said Board of Trustees last named."

2. We do therefore certify, in pursuance of law, that the corporate name selected for the corporation hereby sought to be created is "The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey," and that the names of the Trustees thereof are DANIEL DODD, WILLIAM VANDERPOOL, EDWARD H. WRIGHT, EDWARD S. RENWICK and JAMES A. ALEXANDER.

Dated at Trinity Church, in the city of Newark, New Jer-

sey, this nineteenth day of May, eighteen hundred and eighty, and witness our hands and seals hereto.

THOMAS A. STARKEY,

[L. S.]

President of the Convention.

EDWARD B. BOGGS, *Secretary of the Convention.*

[L. S.]

STATE OF NEW JERSEY, {
DEPARTMENT OF STATE. }

I, Henry C. Kelsey, Secretary of State of the State of New Jersey, do hereby certify that the foregoing is a true copy of a paper writing purporting to be the certificate of corporate name of "The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey," as the same is taken from and compared with the original filed May 29, 1880, now remaining on file and of record in my office.

In testimony whereof, I have hereunto set my
[L. S.] hand and affixed my official seal, at Trenton, this
first day of June, A. D. 1880.

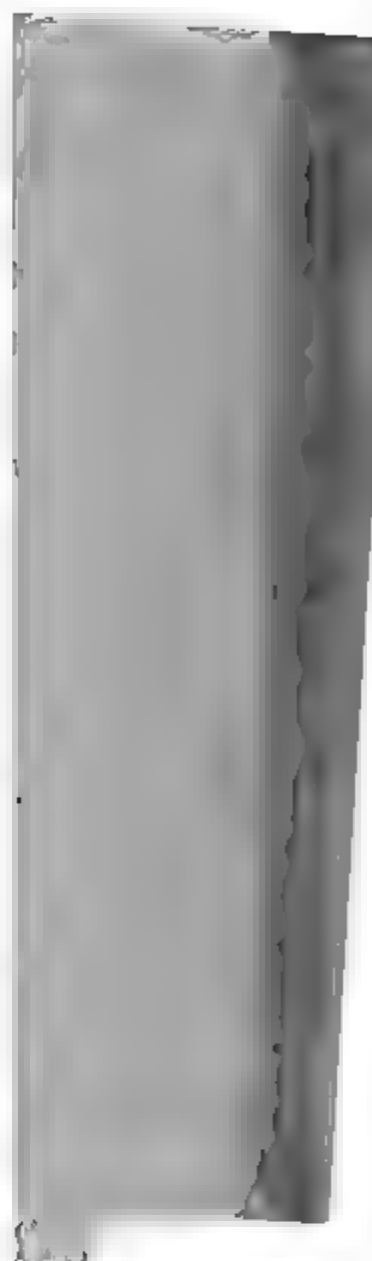
HENRY C. KELSEY,

Secretary of State.

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OFFICERS
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Woman's Missionary League
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FOREIGN MISSIONS.

Communications in regard to work, contributions, etc., may be sent to the directresses at the head of the different departments, from whom advice or information can be obtained.

DIETICORIANA.

1880-81.

THE Treasurer of the Diocese closes his accounts for Conventional year on the first day of May.

DIOCESAN MISSIONS.

It shall be the duty of every minister having charge congregation within the Diocese to see that there be made reported at least one annual collection for its missionary from the parish or station in his charge.—*Title I., Canon § III. of the Code.*

Send contributions, in Convocation of Newark, to HENRY HAYES, *Treasurer*, Newark.

Send contributions, in Convocation of Jersey City, to F. C. PUTNAM, *Treasurer*, Jersey City.

AGED AND INFIRM CLERGY FUND.

It shall be the duty of every minister having charge congregation in this Diocese to make at least one annual collection for the relief of clergymen disabled by age or disability.—*Title III., Canon I., § I. of the Code.*

EPISCOPAL FUND.

THE Interest on Parish Bonds is payable semi-annually the first days of April and October, to Mr. DANIEL D. Newark. Parish Treasurers should remit the interest promptly, and not wait for any notice that the money is

CONVENTION ASSESSMENTS.

THE assessment, this year, is at the rate of *nine and a half* per cent. on the Rector's salary, viz.: *seven* per cent (no Parish Board has been given) for the Bishop's salary, to be paid quarterly on the first days of January, April, July, and October, and *two and a half* per cent. for the expense of Convention, etc., to be paid on or before the first day of J

JOURNAL

Seventh Annual Convention

Diocese of Northern New Jersey,

1881.

NOTICE.

The undersigned, appointed Registrar of the Diocese, desires to receive Journals of General and Diocesan Conventions, and copies of all books and pamphlets bearing upon the history of the AMERICAN CHURCH. Address,

REV. EDWARD B. BOGGS, D. D.,

NEWARK, N. J.

STANDING RESOLUTION.

Resolved, That it shall be the duty of the Treasurer of the Episcopal Fund, and of the Treasurer of this Convention, to furnish to the Secretary thereof, on or before the meeting of Convention, a list of such Parishes as may be disfranchised by sub-Section 2, of Section 4, of Art. IV., of the Constitution; and the Secretary shall add thereto the names of such Parishes as may be disfranchised by the aforesaid Section 4. of Art. IV., and, if called for, he shall read such list at the opening of the Convention, and the Parishes named therein shall not vote in the Convention.

(See *Journal of 1876*, p. 48.)

CANONICAL COLLECTIONS.

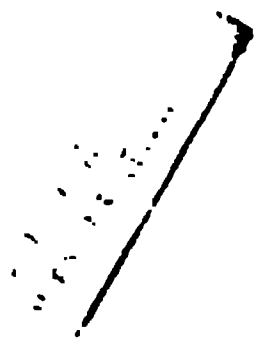
DIOCESAN MISSIONS. AGED AND INFIRM CLERGY FUND.

THE OFFICERS OF THE WOMAN'S MISSIONARY LEAGUE OF NORTHERN NEW JERSEY

Will be found on the third Page of Cover.

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JOURNAL
OF THE
SEVENTH
ANNUAL CONVENTION
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
Diocese of Northern New Jersey,
HELD IN
ST. MATTHEW'S CHURCH, JERSEY CITY,
Tuesday and Wednesday, May 17th and 18th, 1881.



PUBLISHED BY THE CONVENTION.
1881.

TITLE I., CANON 1, § II.

OF THE TESTIMONIAL OF LAY DEPUTIES.

Lay Deputies to the Convention shall present certificates of their election in the following form:

[Name of the Church, the place and date.]

This certifies that at a meeting of the congregation of this Church, for the purpose of electing Church Officers and Deputies to the Convention (*or for the purpose of electing Deputies to the Convention, if the meeting be for that purpose alone*), A. B., C. D. and E. F., being members of the congregation and communicants of the Church, were duly chosen to represent the congregation in that body for the year ensuing. In testimony of which, I have hereunto set my hand (or, if two Wardens subscribe, *we have set our hands*), the day and year above written.

N. B.—The signature of either the Rector or the Secretary of the Vestry is sufficient; if neither the Rector nor the Secretary signs, then the signatures of *both* Wardens are necessary. A Clergyman who is simply Minister-in-Charge or Missionary cannot sign.

The Lay Representation is limited to three Deputies, whose names in full should be carefully and legibly written.

This Certificate is to “be transmitted to the Secretary of the Convention AT LEAST TEN DAYS BEFORE THE MEETING OF THE ANNUAL CONVENTION.” (*See Title I., Canon 1, § II.*)

In order to secure this, the Secretary will forward a blank form to every Parish, and earnestly asks the PROMPT attention of the Clergy.

****** By the terms of the Constitution and Canons, the Deputies must be *members of the congregation and communicants of the Church; also contributors to its support, and worshipers in the Church of the Parish which elects them for six calendar months next before the election; and in Free Churches must also have handed in their names as such to the Rector or Minister, in writing, six months before the election.* (*See Title I., Canon 6, § II.*)

Diocese of Northern New Jersey.

OFFICERS OF THE DIOCESE.

THE CONVENTION.

President,

The Rt. Rev. THOMAS A. STARKEY, D.D.

Secretary,

The Rev. EDWARD B. BOGGS, D.D., Newark.

Assistant Secretary,

The Rev. JAMES CAMERON, Fort Lee.

Treasurer,

Mr. HENRY HAYES, Newark.

Registrar,

The Rev. EDWARD B. BOGGS, D.D., Newark.

THE STANDING COMMITTEE.

The Rev. JAMES A. WILLIAMS, D.D., *President*, Orange.

“ ROBERT NORRIS MERRITT, *Secretary*, Morristown.

“ FERNANDO C. PUTNAM, Jersey City.

“ J. HOUSTON ECCLESTON, D.D., Newark.

Mr. JEREMIAH C. GARTHWAITE, Newark.

“ DANIEL DODD, Newark.

“ ALFRED MILLS, Morristown.

“ EDWARD A. WALTON, Ridgewood.

••• The Stated Meetings of the Standing Committee are held on the Mondays in the weeks preceding Ember Days. SPECIAL MEETINGS, unless the Committee is summoned by the Bishop for its advice, will not be called, when there has been a quorum at the previous stated time of meeting, except in cases of ABSOLUTE NECESSITY, to be approved by the President, and then only upon ten days' notice.

Blank forms for the use of those applying to be admitted as Candidates, etc., can be procured by application to the Secretary.

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. R. M. ABERCROMBIE, D.D., Mr. J. C. GARTHWAITE,
 “ Wm. G. FARRINGTON, D.D., “ HENRY MEIGS,
 “ J. H. ECCLESTON, D.D., “ CORTLANDT PARKER,
 “ H. V. DEGEN, “ ALFRED MILLS.

SUPPLEMENTARY DEPUTIES.

The Rev. Wm. WELLES HOLLEY. Mr. DAVID FOLSON,
 “ Wm. H. MOFFETT, “ F. B. OGDEN,
 “ GEORGE F. FLICHTNER, “ E. H. STEVENSON,
 Mr. W. H. ARNOUX.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

Nominated to the General Convention as Trustees for Three Years.

The Rev. JAMES A. WILLIAMS, D.D., The Rev. E. B. BOGGS, D.D.,
 “ ROBERT N. MERRITT, Mr. J. C. GARTHWAITE,
 “ R. M. ABERCROMBIE, D.D., “ ALFRED MILLS,
 “ JOSEPH H. SMITH, “ HENRY HAYES,
 “ Wm. G. FARRINGTON, D.D., “ P. EDWARDS JOHNSON.

DEANS OF THE CONVOCATIONS.

The Rev. J. N. STANSBURY, B.D., Dean of the Convocation of Newark.
 “ Wm. W. HOLLEY, D.D., Dean of the Convocation of Jersey City.

BOARD OF MISSIONS.

The Rt. Rev. T. A. STARKEY, D.D., *ex officio*,
 The Rev. J. N. STANSBURY, B.D., Dean of Newark, *ex officio*,
 The Rev. W. W. HOLLEY, D.D., Dean of Jersey City, *ex officio*,
 Mr. HENRY HAYES, Treasurer, *ex officio*,
 The Rev. R. M. ABERCROMBIE, D.D., Mr. C. H. HICKS,
 “ A. SCHUYLER, D.D., “ CORTLANDT PARKER,
 “ E. B. BOGGS, D.D., “ J. E. LEARNED.

EXAMINING CHAPLAINS.

The Rev. ROBERT N. MERRITT, The Rev. GEORGE H. WALSH, D.D.,
 “ FERNANDO C. PUTNAM, “ EDWARD B. BOGGS, D.D.,
 “ J. N. STANSBURY, B.D., “ GEORGE M. CHRISTIAN,
 The Rev. J. H. ECCLESTON, D.D.

TRUSTEES OF THE EPISCOPAL FUND.

Mr. DANIEL DODD,
“ **EDWARD S. RENWICK,**

Mr. WILLIAM VANDERPOOL,
“ **JAMES A. ALEXANDER,**
Mr. EDWARD H. WRIGHT.

**TRUSTEES OF THE FUND FOR AGED AND INFIRM
CLERGYMEN.**

The Rt. Rev. the Bishop and the Standing Committee.

**TREASURER OF THE CORPORATION FOR THE RELIEF OF
WIDOWS AND CHILDREN OF CLERGYMEN.**

The Rev. JAMES A. WILLIAMS, D.D., Orange.

COMMITTEE ON THE CONSTITUTION AND CANONS.

The Rev. D. C. WESTON. D.D., Mr. HENRY MEIGS,
" ANTHONY SCHUYLER, D.D., " WILLIAM C. HICKS,
The Rev. WM. H. MOFFETT.

COMMITTEE ON FINANCE.

Mr. EDMUND S. MUNROE,	Mr. WM. C. HICKS,
“ DANIEL DODD,	“ A. Q. KEASBEY,
“ JACOB R. SCHUYLER,	“ HENRY HAYES, Tr., <i>ex officio.</i>

Special Committees.

To Report at the Next Convention.

ON RULES OF ORDER.

The Rev. GEO. F. FLICHTNER,

" **LEGH R. DICKINSON,**

Mr. HENRY F. KENT,

" **P. EDWARDS JOHNSON,**

The SECRETARY, ex officio.

TO AUDIT THE TREASURER'S ACCOUNTS.

Mr. EDWARD F. TODD. **Mr. JOHN I. YOUNG.**

ON SECURITIES IN THE HANDS OF THE TREASURER.

Mr. HENRY G. DARCY, **Mr. D. SMITH WOOD.**

OFFICERS OF THE DIOCESE.

ON ASSOCIATE MISSIONS IN CITIES.

The Rt. Rev. THOMAS A. STARKEY, D.D.,	
The Rev. G. F. FLICHTNER,	Mr. E. H. STEPHENSON,
“ G. M. CHRISTIAN,	“ J. E. LEARNED,
“ S. M. RICE, D.D.,	“ J. R. SCHUYLER,
“ F. C. PUTNAM.	“ H. J. HOPPER.

ON THE CLERGY RETIRING FUND.

The Rev. G. H. WALSH, D.D.,	The Rev. W. W. HOLLEY, D.D.,
Mr. J. C. GARTHWAITE.	

ON PROPOSED CHANGES IN THE BOOK OF COMMON PRAYER.

The Rev. A. SCHUYLER, D.D.,	Mr. HENRY MEIGS,
“ HANNIBAL GOODWIN,	“ CORTLANDT PARKER,
“ G. H. WALSH, D.D.,	“ J. C. GARTHWAITE,
“ R. M. ABERCROMBIE, D.D.,	“ ALFRED MILLS,
“ E. B. RUSSELL,	“ HENRY F. KENT.

ON THE CHURCH BUILDING FUND.

The Rev. H. S. BISHOP,	Mr. J. C. GARTHWAITE, <i>ex officio</i> .
“ E. L. STODDARD,	“ G. W. HELME,
“ J. H. ECCLESTON, D.D., <i>ex off.</i>	“ J. S. RICHARDS,
The Rev. E. B. RUSSELL.	

ON CHANGES IN THE REVISED STATUTES.

The Rev. J. H. ECCLESTON, D.D.,	Mr. CORTLANDT PARKER,
Mr. ALFRED MILLS.	

ON INCREASE OF THE EPISCOPAL FUND.

Mr. J. C. GARTHWAITE,	Mr. E. A. WALTON,
“ HENRY MEIGS,	“ W. C. HICKS
“ P. E. JOHNSON,	“ HENRY HAYES,
Mr. JAMES A. ALEXANDER.	

The Eighth Annual Convention of the Diocese will meet on the Third Tuesday of May, 1882, where the Bishop appoints.

Alphabetical List of Clergy

BELONGING TO THE TWO CONVOCATIONS,

WITH POST-OFFICE ADDRESS.

THOMAS A. STARKEY, D.D. Bishop of the Diocese.

CONVOCATION OF NEWARK.

ABBOTT, CORNELIUS S., *r.* Christ Church, Belleville.
APPLETON, JOHN P., *r.* St. John's Church, Boonton.
BISHOP, DAVID D., *r.* St. John's Church, Dover.
BISHOP, HORACE S., *r.* Christ Church, East Orange.
BOGGS, D.D., EDWARD B., *r.* St. Stephen's Church, Newark.
BUTTERWORTH, JOHN F., *r.* Calvary Church, Summit.
CHADWELL, GEORGE H., *r.* Church of the Redeemer, Morristown.
CHRISTIAN, GEORGE M., *r.* Grace Church, Newark.
CLOVER, D. D., LEWIS P., *r.* St. Stephen's Church, Millburn.
CONGER, ARTHUR B., *r.* St. John's Church (Woodside), Newark.
DANNER, T. JEFFERSON, *m.* Church of the Holy Innocents, Orange.
DEGEN, HENRY V., *r.* Church of the Holy Communion, South Orange.
DOUGLAS, CHARLES, *r.* Zion Church, Belvidere.
ECCLESTON, D.D., JAMES HOUSTON, *r.* Trinity Church, Newark.
EDWARDS, D. I., *r.* St. Paul's Church, East Orange.
FARRINGTON, D.D., WILLIAM G., *r.* Christ Church, Bloomfield.
FLICHTNER, GEORGE F., *r.* St. Barnabas' Church, Newark.
GOODWIN, HANNIBAL, *r.* The House of Prayer, Newark.
HALL, SAMUEL, *m.* St. Thomas' Church, Vernon.
HARISON, D.D., WILLIAM H.
JOHNSTON, LEVI, *m.* St. James' Church, Hackettstown.
LIVERMORE, ARTHUR B., *a. m.* St. Paul's Church, Newark.
MAXWELL, JAMES L., *r.* St. Luke's Church, Montclair.
MERRITT, ROBERT NORRIS, *r.* St. Peter's Church, Morristown.
MOFFETT, WM. H., *r.* Christ Church, Newton.
NAIRN, WM. R., *r.* Grace Church, Franklin.
PHELPS, BENJ. R., *r.* St. Mark's Church, Newark.
PICKSLAY, WM. M., *a. m.* Grace Church, Newark.
RICHMOND, WILLIAM,
ROGERS, ROBERT C., *r.* Grace Church, Madison.
ROSÉ, Ph.D., JULIUS D., Principal of School at Short Hills.
SCHUYLER, D.D., ANTHONY, *r.* Grace Church, Orange.
SMITH, JOSEPH H., *r.* St. Paul's Church, Newark.

STANSBURY, B.D., J. NICHOLAS, *r.* Christ Church, Newark.

TREPTOW, CARL. F. W., *r.* St. Matthew's Church, Newark.

VANDERPOOL, WYNANT, *m.* to Alms-house, Newark.

WEBBE, WM. T., *r.* St. Philip's Church, Newark.

WESTON, D.D., D. C.

WETHERILL, J. BLOOMFIELD, New York, N. Y.

WILLIAMS, D.D., JAMES A., *r.* St. Mark's Church, Orange.

WOOD, ALONZO L., *a. m.* The House of Prayer, Newark.

Number of Clergy, 41.

CONVOCATION OF JERSEY CITY.

ABERCROMBIE, D.D., R. M., *r.* St. Matthew's Church, Jersey City.

BAKER, E. FOLSOM, *r.* Church of the Holy Trinity, Jersey City.

BATTIN, STEPHEN H., *r.* St. John's Church, West Hoboken, P. O., J. C.

CAMERON, JAMES, *r.* Church of the Mediator, Edgewater P. O., Fort Lee.

CARVER, D.D., T. G., *a. m.* in charge of Rutherford Memorial, East Newark.

CHAPMAN, C. D., *r.* Grace Church, Greenville.

COE, JAMES W.

DE GARMO, CHARLES H., Hoboken.

DENNISTON, JOHN A., *m.* Church of the Ascension, Jersey City Heights.

DICKINSON, LEGH R., *r.* Christ Church, Ridgewood.

HARTMANN, Ph.D., HENRY F., Cologne, Germany.

HODGSON, D.D., TELFAIR, Dean of University of the South, Sewanee, Tenn.

HOLLEY, D.D., WILLIAM W., *r.* Christ Church, Hackensack.

HOUGHTON, GEORGE C., *r.* Trinity Church, Hoboken.

HOWES, REUBEN W., New York, N. Y.

MOBERT, D.D., J. ISIDOR, *r.* St. John's Church, Passaic.

MORTIMER, FREDERIC E., *m.* St. Mark's Church, Jersey City.

NEWBOLD, CHARLES L., *r.* St. Paul's Church, Hoboken.

PARSONS, JOHN A., Hackensack.

PELLETREAU, CHARLES, *r.* Church of the Holy Communion, Paterson.

PUTNAM, FERNANDO C., *r.* St. Paul's Church (Bergen), Jersey City.

RICE, D.D., SPENCER M., *r.* Grace Church, Jersey City.

RUSSELL, EDWIN B., *r.* St. Paul's Church, Paterson.

SMITH, VICTOR C., *r.* Church of the Holy Communion, Norwood.

STEPHENS, THOMAS, *m.* St. John's Church, Bayonne.

STERLING, GILBERT HENRY, Principal of Trinity Church School, N. Y.

STODDARD, EDWARD L., *r.* St. John's Free Church, Jersey City Heights.

SWORD, JOHN, *r.* Church of the Holy Innocents, Hoboken.

VAN BUREN, JAMES H., *r.* St. Paul's Church, Englewood.

WALSH, D.D., GEORGE H., *r.* Trinity Church, Bayonne, P.O., Bergen Point.

WARDLAW, WILLIAM, *r.* St. Mary's Church, Haledon.

Number of Clergy, 32.

List of the Clergy,

IN ORDER OF CANONICAL RESIDENCE.

MAY 10, 1881.

*Those marked with * were present.*

The Right Rev. *THOMAS ALFRED STARKEY, D.D., Bishop of the Diocese.

PRESBYTERS.

The Rev. JAMES A. WILLIAMS, D.D., Rector of St. Mark's Church, Orange.

The Rev. JULIUS D. ROSÉ, Principal of School at Short Hills.

The Rev. *ROBERT NORRIS MERRITT, Rector of St. Peter's Church, Morristown, Examining Chaplain and Secretary of the Standing Committee.

The Rev. *J. NICHOLAS STANSBURY, B.D., Rector of Christ Church, Newark, Dean of the Convocation of Newark, and Examining Chaplain.

The Rev. *JOSEPH H. SMITH, M.A., Rector of St. Paul's Church, Newark, and Chaplain of the Hospital of St. Barnabas.

The Rev. *SPENCER M. RICE, D.D., Rector of Grace Church, Jersey City.

The Rev. *FERNANDO C. PUTNAM, Rector of St. Paul's Church (Bergen), Jersey City, and Examining Chaplain.

The Rev. *RICHARD M. ABERCROMBIE, D.D., Rector of St. Matthew's Church, Jersey City.

The Rev. *HORACE S. BISHOP, Rector of Christ Church, East Orange.

The Rev. *WILLIAM G. FARRINGTON, D.D., Rector of Christ Church, Bloomfield, and Chaplain to the Bishop, Secretary of the Board of Trustees of the General Theological Seminary.

The Rev. LEGH R. DICKINSON, Rector of Christ Church, Ridgewood, and in charge of the Chapel of the Epiphany, Allendale.

The Rev. *EDWARD B. BOGGS, D.D., Rector of St. Stephen's Church, Newark, Registrar of the Diocese, Secretary of the Convention, and Examining Chaplain,

The Rev. *JAMES CAMERON, Rector of the Church of the Mediator, Edgewater, and in charge of St. James' Church, Ridgefield.

The Rev. *JAMES L. MAXWELL, Rector of St. Luke's Church, Montclair.

The Rev. *HANNIBAL GOODWIN, Rector of The House of Prayer, Newark.

The Rev. *SAMUEL HALL, Missionary in charge of the Church of the Good Shepherd, Hamburg, and St. Thomas' Church, Vernon.

The Rev. *WM. W. HOLLEY, D.D., Rector of Christ Church, Hackensack, and Dean of the Convocation of Jersey City.

The Rev. *ANTHONY SCHUYLER, D.D., Rector of Grace Church, Orange.

The Rev. *T. JEFFERSON DANNER, Missionary in charge of the Church of the Holy Innocents, West Orange.

The Rev. JOHN A. PARSONS, Hackensack.

The Rev. *JOHN F. BUTTERWORTH, Rector of Calvary Church, Summit.

The Rev. *WILLIAM T. WEBBE, Rector of St. Philip's Church, Newark.

The Rev. *WILLIAM H. MOFFETT, Rector of Christ Church, Newton.

The Rev. *CHARLES DOUGLAS, Rector of Zion Church, Belvidere, and of St. James' Church, Knowlton, and in charge of St. Luke's Church, Hope.

The Rev. HENRY F. HARTMANN, Ph.D., officiating at Cologne, Germany.

The Rev. *GEORGE F. FLICHTNER, Rector of St. Barnabas' Church, Newark.

The Rev. *HENRY V. DEGEN, Rector of the Church of the Holy Communion, South Orange.

The Rev. *D. C. WESTON, D.D., New York, N. Y.

The Rev. *JOHN P. APPLETON, Rector of St. John's Church, Boonton.

The Rev. WILLIAM H. HARISON, D.D.

The Rev. JAMES W. COE.

The Rev. TELFAIR HODGSON, D.D., Dean of the University of the South, Sewanee, Tennessee.

The Rev. *LEWIS P. CLOVER, D.D., Rector of St. Stephen's Church, Millburn.

The Rev. J. BLOOMFIELD WETHERILL, New York, N. Y.

The Rev. *LEVI JOHNSTON, in charge of St. James' Church, Hackettstown, etc.

The Rev. WYNANT VANDERPOOL, Newark, Missionary to the City Almshouse.

The Rev. *CORNELIUS S. ABBOTT, Rector of Christ Church, Belleville.

The Rev. *JOHN A. DENNISTON, Missionary of the Church of the Ascension (Hudson), Jersey City.

The Rev. *CARL F. W. TREPTOW, Rector of St. Matthew's Church, Newark.

The Rev. *GEORGE H. WALSH, D.D., Rector of Trinity Church, Bayonne, and Examining Chaplain, P. O., Bergen Point.

The Rev. *WILLIAM WARDLAW, Rector of St. Mary's Church, Haledon.

The Rev. *REUBEN W. HOWES, Jr., New York, N. Y.

The Rev. J. HOUSTON ECCLESTON, D.D., Rector of Trinity Church, Newark.

The Rev. *J. ISIDOR MOMBERT, D.D., Rector of St. John's Church, Passaic.

The Rev. *EDWARD L. STODDARD, Rector of St. John's Free Church, Jersey City Heights.

The Rev. *JOHN SWORD, Rector of the Church of the Holy Innocents, Hoboken.

The Rev. *NELSON R. BOSS, Rector of Grace Church, Rutherford.

The Rev. *CHARLES L. NEWBOLD, Rector of St. Paul's Church, Hoboken.

The Rev. *C. D. CHAPMAN, Rector of Grace Church, Greenville.

The Rev. THOMAS G. CARVER, D.D., Assistant Minister of Trinity Church, Newark; in charge of Rutherford Memorial Chapel, East Newark.

The Rev. GEORGE C. HOUGHTON, Rector of Trinity Church, Hoboken.

The Rev. *WILLIAM RICHMOND.

The Rev. CHARLES H. DEGARMO, Hoboken.

The Rev. *CHARLES PELLETREAU, Rector of the Church of the Holy Communion, Paterson.

The Rev. *ROBERT C. ROGERS, Rector of Grace Church, Madison.

The Rev. ALONZO L. WOOD, Assistant Minister of The House of Prayer, Newark, and Missionary to the Soldiers' Home, Newark.

The Rev. *BENJAMIN R. PHELPS, Rector of St. Mark's Church, Newark.

The Rev. *GEORGE M. CHRISTIAN, Rector of Grace Church, Newark.

The Rev. *VICTOR C. SMITH, Rector of the Church of the Holy Communion, Norwood.

The Rev. *EDWIN B. RUSSELL, Rector of St. Paul's Church, Paterson.

The Rev. ARTHUR B. CONGER, Rector of St. John's Church (Woodside), Newark.

The Rev. *E. FOLSOM BAKER, Rector of the Church of the Holy Trinity, Jersey City Heights.

The Rev. *WILLIAM M. PICKSLAY, Assistant Minister of Grace Church, Newark.

The Rev. *WILLIAM R. NAIRN, Rector of Grace Church, Franklin.

The Rev. STEPHEN H. BATTIN, Rector of St. John's Church, Hoboken.

The Rev. *GEORGE H. CHADWELL, Rector of the Church of the Redeemer, Morristown.

The Rev. *FREDERIC E. MORTIMER, Missionary in charge of St. Mark's Church. Jersey City.

The Rev. *DANIEL I. EDWARDS, Rector of St. Paul's Church, East Orange.

The Rev. *JAMES H. VAN BUREN, Rector of St. Paul's Church Englewood.

The Rev. *DAVID D. BISHOP, Rector of St. John's Church, Dover.

DEACONS.

The Rev. *GILBERT HENRY STERLING, Principal of Trinity Church School, New York, and Assistant Minister of St. John's Free Church. Jersey City.

The Rev. *THOMAS STEPHENS, Missionary to St. John's Church, Bayonne.

The Rev. ARTHUR B. LIVERMORE, Assistant Minister of St. Paul's Church, Newark.

Number of Clergymen belonging to the Diocese 73

Number present in this Convention 56

List of Candidates for Holy Orders.

FOR DEACONS' ORDERS.

GIFFORD FORBES PARKER, received March 17, A.D. 1879.

CHARLES M. CARR. Whole number, 2.

FOR PRIESTS' ORDERS.

STEPHEN W. WILLIAMS, received September 28, A.D. 1871.

CHARLES LEE SLEIGHT, December 16, A.D. 1879.

MELVIN B. HONEYMAN, A.B., March 29, A.D. 1880.

ARTHUR H. PROFFITT, March 29, A.D. 1880.

THOMAS L. COLE, June 28, A.D. 1879. Whole number, 5.

POSTULANTS.

PERCY J. ROBOTTAM, December 16, A.D. 1879.

JAMES A. STEVENS, December 14, A.D. 1880.

ALFRED J. DERBYSHIRE, December 14, A.D. 1880. Whole number, 3.

List of the Parishes and Missions

OF THE DIOCESE.*

BERGEN COUNTY.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
ALLENDALE.....	Epiphany Mission.....	L. R. Dickinson.
EDGEWATER.....	†MEDIATOR.....	James Cameron.
ENGLEWOOD.....	†ST. PAUL'S.....	James H. Van Buren.
FORT LEE.....	GOOD SHEPHERD.....	
HACKENSACK.....	†CHRIST.....	Wm. W. Holley, D.D.
NORWOOD.. ..	HOLY COMMUNION.....	Victor C. Smith.
RIDGEWOOD.....	CHRIST.....	L. R. Dickinson.
RIDGEFIELD.....	ST. JAMES'.....	James Cameron.
RUTHERFURD.....	GRACE.....	N. R. Boss.
TENAFLY.....	ATONEMENT.....	

ESSEX COUNTY.

BELLEVILLE.....	†CHRIST.....	C. S. Abbott.
BLOOMFIELD.....	††CHRIST.....	W. G. Farrington, D.D.
FRANKLIN.....	GRACE.....	W. R. Nairn.
IRVINGTON.....	TRINITY.....	
MILLBURN.....	†ST. STEPHEN'S.....	Lewis P. Clover, D.D.
MONTCLAIR.....	ST. LUKE'S.....	James L. Maxwell.
NEWARK.....	††CHRIST.....	J. N. Stansbury, B.D.
“	††GRACE.....	Geo. M. Christian.
“	††ST. BARNABAS'.....	George F. Flichtner.
“	†ST. JOHN'S (Woodside).....	Arthur B. Conger.

* Parishes in Union with Convention are printed in SMALL CAPITALS.

† Parishes thus marked have a Parsonage.

‡ Parishes thus marked have a School-house or room.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
NEWARK.....	ST. MARK'S.....	Benj. R. Phelps.
".....	ST. MATTHEW'S.....	C. F. W. Treptow.
".....	††ST. PAUL'S.....	Joseph H. Smith.
".....	".....	A. B. Livermore, A.M.
".....	ST. PHILIP'S.....	Wm. T. Webbe.
".....	ST. STEPHEN'S.....	Edw. B. Boggs, D.D.
".....	††HOUSE OF PRAYER.....	Hannibal Goodwin.
".....	".....	Alonzo L. Wood, A.M.
".....	††TRINITY.....	J. H. Eccleston, D.D.
".....	".....	T. G. Carver, D.D., A.M.
".....	St. Barnabas' Hospital.....	Joseph H. Smith.
".....	City Alms-house.....	Wynant Vanderpool.
ORANGE.....	††GRACE.....	A. Schuyler, D.D.
".....	††ST. MARK'S.....	James A. Williams, D.D.
" (EAST).....	CHRIST.....	Horace S. Bishop.
" ".....	ST. PAUL'S.....	Daniel I. Edwards.
" (SOUTH).....	†HOLY COMMUNION.....	Henry V. Degen.
" (West).....	Holy Innocents'.....	

HUDSON COUNTY.

BAYONNE.....	CALVARY.....	
".....	ST. JOHN'S.....	Thomas Stephens.
".....	†TRINITY.....	Geo. H. Walsh, D.D.
East Newark.....	Rutherford Memorial.....	Thos. G. Carver, D.D.
GREENVILLE.....	GRACE.....	C. D. Chapman.
HOBOKEN.....	†HOLY INNOCENTS'.....	John Sword.
".....	ST. PAUL'S.....	C. L. Newbold.
".....	††TRINITY.....	G. C. Houghton.
" (WEST).....	ST. JOHN'S.....	S. H. Battin.
JERSEY CITY.....	Ascension.....	John A. Denniston.
" (Clairmont).....	CHRIST.....	T. J. Danner.
".....	††GRACE.....	Spencer M. Rice, D.D.
".....	HOLY TRINITY.....	E. Folsom Baker.
".....	ST. JOHN FREE.....	E. L. Stoddard.
".....	".....	G. H. Sterling, A. M.
".....	ST. MARK'S.....	F. E. Mortimer.
".....	ST. MATTHEW'S.....	R. M. Abercrombie, D.D.
".....	ST. PAUL'S.....	F. C. Putnam.
".....	Hudson Co. Hospital.....	F. C. Putnam.

MORRIS COUNTY,

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
BOONTON.....	†ST. JOHN'S.....	John P. Appleton.
DOVER.....	ST. JOHN'S.....	David D. Bishop.
MADISON.....	†GRACE.....	Robert C. Rogers.
Mendham.....	St. Mark's Mission.....	
MORRISTOWN.....	†REDEEMER.....	George H. Chadwell.
“.....	†ST. PETER'S.....	R. N. Merritt.

PASSAIC COUNTY.

HALEDON.....	ST. MARY'S.....	William Wardlaw.
PASSAIC.....	†ST. JOHN'S.....	J. I. Mombert, D.D.
PATERSON.....	HOLY COMMUNION.....	Charles Pelletreau.
“.....	ST. PAUL'S.....	Edwin B. Russell.
“.....	Trinity Mission.....	Edwin B. Russell.
POMPTON.....	CHRIST.....	
Ringwood.....	Mission.....	

SUSSEX COUNTY.

Hamburg.....	Good Shepherd Mission.....	Samuel Hall.
NEWTON.....	†CHRIST.....	Wm. H. Moffett.
VERNON.....	ST. THOMAS'.....	Samuel Hall.

UNION COUNTY.

SUMMIT.....	†CALVARY.....	John F. Butterworth.
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WARREN COUNTY.

BELVIDERE.....	†ZION.....	Charles Douglas.
HACKETTSTOWN.....	†ST. JAMES'.....	
HOPE.....	ST. LUKE'S.....	Charles Douglas.
KNOWLTON.....	ST. JAMES'.....	Charles Douglas.
Oxford Furnace.....	Mission.....	
PHILLIPSBURG.....	ST. LUKE'S.....	
Washington.....	Mission.....	

List of the Parishes of the Diocese

IN UNION WITH THIS CONVENTION,

AND OF THE

Lay Deputies to this Convention.

MAY 17, 1881.

*Those marked * were present.*

The letters N. and J. C. stand for the Convocations.

Churches.	Deputies.
Bayonne, Calvary, J. C.	
Bayonne, St. John's, J. C.	
Bayonne (Bergen Point), Trinity, J. C.	{ *Jacob R. Schuyler, *Henry Meigs, *John T. Gilchrist.
Belleville, Christ, N.	{ *Richard Kingsland, James Satterthwaite, Henry B. Marchbank.
Belvidere, Zion, N.	{ Wm. L. Anderson, Joseph Walton, Benjamin F. Howey.
Bloomfield, Christ, N.	{ Edwin A. Rayner, Horace S. Weeks, *Charles S. Squier.
Boonton, St. John's, N.	{ *David C. Ely, *William G. Lathrop, Joseph Milner.
Dover, St. John's, N.	
East Orange, Christ, N.	{ Edward H. Stephenson, *J. S. Richards, Edward Washburn.
East Orange, St. Paul's, N.	{ John Sherman, Herbert W. Pinningar, Stephen Gilson.

Edgewater, Mediator, J. C.

Englewood, St. Paul's, J. C...... { *Edmund S. Munroe,
E. H. Noyes,
William L. Whittemore.

Franklin, Grace, N...... { Joseph Kingsland,
Robinson Chase,
L. Y. Hopkins.

Fort Lee, Good Shepherd, J. C.

Greenville, Grace, J. C...... { Jacob A. Detweller,
George A. DeForest,
George Clinton Parker.

Hackensack, Christ, J. C...... { *Henry F. Kent,
Theodore Hallett,
Leveritt H. Sage.

Hackettstown, St. James', N.

Haledon, St. Mary's, J. C.

Hoboken, Holy Innocents, J. C...... { William R. Fisher, M.D.
Edwin A. Stevens,
*Louis Gillman.

Hoboken, St. Paul's, J. C...... { E. C. Terry,
Robert Stobo,
Henry Maxwell.

Hoboken, Trinity, J. C...... { *Frederick B. Ogden,
Charles T. Kroeh.
John Stevens.

Hope, St. Luke's, N.

Irvington, Trinity, N.

Jersey City (Bergen), Christ, J. C.

Jersey City, Grace, J. C...... { *Paul Babcock,
Herbert R. Clarke,
*Detlief Lienau.

Jersey City (Hudson), Holy Trinity, J. C...... { T. P. Van Loan,
R. Q. Dudley,
Smith D. Mackey.

Jersey City, St. John's Free Church, J. C...... { Edlow W. Harrison,
Thomas W. James,
George W. Helme.

Jersey City, St. Mark's, J. C.

Jersey City, St. Matthew's, J. C...... { *H. J. Hopper,
C. E. Laidlaw,
A. Q. Garretson.

<i>Jersey City (Bergen), St. Paul's, J. C.</i>	{ *James A. Alexander. John T. Hoag, *Thomas W. Neild.
<i>Knowlton, St. James', N</i>	{ Derrick Albertson, Albert C. Silverthorn, Charles Hartung.
<i>Madison, Grace, N</i>	{ *Nathaniel Niles, *Ellis Potter, *Edward Todd.
<i>Millburn, St. Stephen's, N</i>	{ Israel D. Condit, *J. Lawrence Benedict, Edward S. Renwick.
<i>Montclair, St. Luke's, N</i>	{ *C. St. John Seymour, Henry D. King, *William Fellows.
<i>Morristown, Redeemer, N</i>	{ William E. Bailey, *John J. Derry, *J. Edward Taylor.
<i>Morristown, St. Peter's, N</i>	{ *Alfred Mills, Charles H. Dalrymple, *Edward C. Lyon.
<i>Newark, Christ, N</i>	{ Louis P. Carter, *Jesse C. Joralemon, Joseph N. Webb.
<i>Newark, Grace, N</i>	{ *J. C. Garthwaite, *Henry G. Darcy, *Anthony Q. Keasbey.
<i>Newark, St. Barnabas', N</i>	{ *John D. Toppin, *Charles Colyer, Joseph E. Trippe, Jr.
<i>Newark (Woodside), St. John's, N</i>	{ Frederick F. Mercer. Frederick W. Stevens. Frederick Hobart.
<i>Newark, St. Mark's, N</i>	{ George W. Taylor, *John W. Hall.
<i>Newark, St. Matthew's, N</i>	{ Charles Schmühl, Jr., *Christian Koch.
<i>Newark, St. Paul's, N</i>	{ John H. Barlow, Thomas E. Sisserson, *George G. Trelease.
<i>Newark, St. Peter's, N.</i>	

<i>Newark, St. Philip's, N</i>	{ Elias S. Ray, *P. P. O'Fake, James M. Baxter.
<i>Newark, St. Stephen's, N</i>	{ *John I. Young, *John P. Nessel, *J. Sewell Rees.
<i>Newark, The House of Prayer, N</i>	{ *James E. Learned, *D. Smith Wood, *Edward H. Wright.
<i>Newark, Trinity, N</i>	{ *Cortlandt Parker, *Daniel Dodd, Henry W. Duryea.
<i>Norwood, Holy Communion, J. C</i>	{ Mason C. Weld, Archibald C. Worth, William H. Goodday.
<i>Newton, Christ, N</i>	{ Israel L. Hallock, *Samuel C. Dunn, Rutherford Tuttle.
<i>Orange, Grace, N</i>	{ James S. Cox, *Francis C. Cantine, Henry Folsom.
<i>Orange, St. Mark's, N</i>	{ Charles Williams, Charles A. Lightpipe, *John B. Van Wagenen.
<i>Passaic, St. John's, J. C</i>	{ Bird W. Spencer, N. C. Ricardo, Benjamin F. McGrew.
<i>Paterson, Holy Communion, J. C</i>	{ George Wurts, *Henry Leach, John Swinburne.
<i>Paterson, St. Paul's, J. C</i>	{ *P. Edwards Johnson, William G. Scott, James M. Baldwin.
<i>Phillipsburgh, St. Luke's, N.</i>	
<i>Pompton, Christ, J. C.</i>	
<i>Ridgefield, St. James', J. C</i>	{ George W. Ward, *Charles B. Wilson.
<i>Ridgewood, Christ, J. C</i>	{ Alexander J. Cameron, *Henry Hales, *Edward A. Walton.

<i>Rutherford, Grace, J. C</i>	{ *Thomas Loye, A. P. Williams, M.D., William Earl.
<i>South Orange, Holy Communion, N</i>	{ James G. Osborne, John Parker, *J. Walter Wood.
<i>Summit, Calvary, N</i>	{ *William C. Hicks, *Francis Everdell, *J. Conover Hinchman.
<i>Tenafly, Atonement, J. C</i>	{ G. B. Jellison, A. C. Worth, Appleton Morgan,
<i>Vernon, St. Thomas', N</i>	*John H. Brown.
<i>West Hoboken, St. John's, J. C.</i>	

Number of Parishes in union with the Convention..... 65.

Number represented in this Convention..... 38.

Rules of Order.

- 1. Each meeting of the Convention shall be opened and closed with prayer.**
- 2. When the President takes the chair, each member shall be seated.**
- 3. THE ORDER OF BUSINESS SHALL BE AS FOLLOWS:**
 - i. The calling over by the Secretary of the names of the members, clerical and lay, and entering the names of those present on the Minutes.**
 - ii. The appointment of a Committee on the Certificates of Lay Deputies.**
 - iii. The report of the existing Committee on Rules of Order.**
 - iv. The appointment by the Convention of a Committee on the Rights of Clerical Members. (Title I., Canon 1, § I. [2].)**
 - v. The appointment by the Convention of a Committee on the Rights of Lay Deputies. (Title I., Canon 1, § II. [3].)**
 - vi. The election of a Secretary.**
 - vii. The appointment of a Committee on new Parishes.**
 - viii. The appointment of a Committee on Finance.**
 - ix. The appointment of a Committee on Rules of Order.**
 - x. The appointment of a Committee on Securities.**
 - xi. The appointment of a Committee on Unfinished Business.**
 - xii. The appointment of a Committee to nominate for vacancies (if any) in the Board of Trustees of the General Theological Seminary.**

- xiii. The election of a Committee on the Constitution and Canons.
(Title III., Canon 3, § I.)
 - xiv. Reports of Existing Committees.
 - i. On the Episcopal Fund.
 - ii. Of the Treasurer.
 - iii. Of the Auditing Committee.
 - iv. On Securities.
 - v. On Finance.
 - vi. On the Character and Value of Property held by or in trust for this Convention.
 - vii. On New Parishes.
 - viii. Of the Standing Committee.
 - ix. Of the Registrar.
 - xv. Presentation of Parochial Reports.
 - xvi. Miscellaneous Business.
4. THE ORDER OF BUSINESS FOR THE EVENING SHALL BE AS FOLLOWS:
- i. Missionary Business.
 - ii. Miscellaneous Business.
5. THE ORDER OF BUSINESS AFTER FIRST DAY SHALL BE AS FOLLOWS:
- i. Reading, correcting and approving the Minutes.
 - ii. Order for the day at 10 o'clock shall be the reading of the Bishop's Address.
 - iii. Missionary Business, and the election of a Missionary Committee.
 - iv. The election (unless otherwise ordered) of the Standing Committee.
 - v. The election of Deputies to the General Convention.
 - vi. The nomination of Trustees for the General Theological Seminary.
 - vii. The election of a Treasurer and Auditing Committee.
 - viii. The election of a Registrar.
 - ix. Reports of Committees.

- x. Unfinished Business.
- xi. Motions, resolutions and miscellaneous business.
- 6. All Committees shall be appointed by the President, unless otherwise ordered.
- 7. The Reports of Committees shall be in writing, and, when made, shall be the property of the Convention, without any motion for acceptance. All reports, recommending action of the Convention shall be accompanied by a resolution to that effect.
- 8. No motion shall be put or debated until it is seconded; and every motion shall be reduced to writing and signed by the mover, whose name shall be entered on the Journal.
- 9. When any member is about to speak, he shall, with due respect, address himself to the President, and in speaking, confine himself strictly to the point in debate.
- 10. No member shall speak more than twice (except the mover, who is entitled to reply,) in the same debate. without leave of the Convention.
- 11. At the request of the President, or on motion, the Convention may resolve itself into a Committee of the Whole, and shall take a vote for that purpose.
- 12. All questions shall be decided *viva voce*, unless otherwise specially ordered.
- 13. When required by two Clergymen or two Lay Deputies from two Parishes, the vote of the Convention may be taken by orders voting separately, and the names shall be entered on the minutes.
- 14. The doors of the Convention shall be open for the admission of such persons as may wish to know its proceedings.
- 15. No member shall leave the Convention without permission.
- 16. In all elections, those persons only who shall have a majority of all the votes given shall be deemed elected; but if in any case more than the required number of persons shall have a majority of votes, the required number of persons having the highest number of votes shall be deemed elected, and in case of a tie between two or more candidates there shall be a new ballot.

17. When a question is under consideration, no motion shall be received unless to lay upon the table; to commit it; to postpone it to a certain time; to postpone it indefinitely; to correct it; to amend it, or to divide; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, unless some member is speaking.
18. If any member, in speaking or otherwise, transgress the rules of the Convention, the President shall, or any member may, call him to order; if decided to be out of order, he shall immediately take his seat, unless permitted by the Convention to explain or proceed in order.
19. All questions of order shall be determined by the President, without debate, but any member may appeal from the decision, and, on such appeal, no member shall speak more than once without leave of the Convention.
20. All motions or notices to reconsider shall be made on the day the vote is taken.
21. The Convention shall meet the first day at 10 A. M., and on subsequent days at 9 A. M. On the first day the Morning Session shall continue until 4.30 P. M., with a recess of half an hour immediately after Divine Service. The Evening Session shall begin at 7.30.
22. At the close of each Convention, the Minutes shall be corrected and approved.

JOURNAL.

ST. MATTHEW'S CHURCH, }
JERSEY CITY, N. J., *May* 17, 1881. }

This being the time appointed by the Constitution of the Protestant Episcopal Church in the Diocese of Northern New Jersey for the meeting of the Annual Convention of said Church, a number of the Clergy and of the Lay Deputies assembled for Divine Service in St. Matthew's Church, Jersey City, at 10 o'clock A. M.

Morning Prayer was said by the Rev. George H. Chadwell and the Rev. C. S. Abbott; the Rev. J. H. Van Buren reading the lessons.

The Bishop began the service for the Administration of the Holy Communion, the Epistle being read by the Rev. W. W. Holley, D.D., and the Gospel by the Rev. J. N. Stansbury, B.D.

The sermon was preached by the Rev. Horace S. Bishop, from the words: "For the priest's lips should keep knowledge, and they should seek the law at his mouth; for he is the messenger of the Lord of Hosts."—Malachi ii.: 7.

The Bishop then proceeded with the celebration of the Holy Communion, being assisted in the administration by the Rev. R. M. Abercrombie, D.D.

After Divine Service, the Bishop took the chair, and the Convention came to order.

The Secretary then called the names of the Clergy* entitled to seats in the Convention, and the names of the Lay Deputies† from Parishes which had sent in the Certificates of Election in accordance with the requirements of the Canon, and announced that there was present a Constitutional Quorum, both of the Clergy and of the Laity.

The Bishop appointed as the Committee on the Certificates of Lay Deputies, the Rev. John F. Butterworth, Messrs. Edward H. Stephenson and C. St. John Seymour.

The Rev. G. F. Flichtner, Chairman of the Committee on Rules of Order, reported the rules of the last Convention, with the following alterations, viz.: In Rule 9, between the words "President" and "himself," insert "and in speaking confine." In Rule 13, read: "When required by two Clergymen or two Lay Deputies from two Parishes," etc. Also, change Rule 20, so as to read: "All motions or notices to reconsider," etc. And the Rules of Order so reported were adopted.

On motion, the following were appointed the Committee on the Rights of Clerical Members: Rev. Horace S. Bishop, Rev. W. H. Moffett and Mr. Charles Colyer.

On motion, the following were appointed the Committee on the Rights of Lay Deputies: The Rev. J. F. Butterworth, Mr. E. S. Renwick and Mr. F. C. Cantine.

The Rev. J. N. Stansbury offered the following:

Resolved, That the cases of St. John's Church, Dover; Calvary Church, Pamrapo and St. Mary's Church, Haledon, be referred to the Committee on the Rights of Lay Deputies.

It was so ordered.

* For the names of the Clergy present in this Convention, see List of the Clergy, page 9.

† For the names of the Lay Deputies present in this Convention, see List of the Lay Deputies, page 16.

The election of a Secretary being in order, on motion of the Rev. William T. Webbe, the ballot was dispensed with, and the Rev. E. B. Boggs, D.D., was elected unanimously.

The Chair appointed the following Committees:

ON NEW PARISHES.

The Rev. HANNIBAL GOODWIN, the Rev. JOHN P. APPLETON, Mr. JAMES S. SATTERTHWAITE.

ON FINANCE.

Messrs. EDMUND S. MUNROE, DANIEL DODD, JACOB R. SCHUYLER, WILLIAM C. HICKS, A. Q. KEASBEY, HENRY HAYES, Treasurer, *ex officio*.

ON RULES OF ORDER.

Rev. GEO. F. FLICHTNER, Rev. LEGH R. DICKINSON, Rev. Dr. BOGGS, Secretary, *ex officio*; Messrs. HENRY F. KENT and P. EDWARDS JOHNSON.

ON SECURITIES.

Messrs. HENRY G. DARCY and D. SMITH WOOD.

ON UNFINISHED BUSINESS.

Rev. JAMES CAMERON, Rev. GEORGE C. HOUGHTON and Mr. NATHANIEL NILES.

TO NOMINATE TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

Rev. JOSEPH H. SMITH, Rev. G. F. FLICHTNER and Mr. JOHN S. RICHARDS.

The Secretary appointed the Rev. James Cameron Assistant Secretary.

The next business in order being the election of the Committee on the Constitution and Canons, on motion of the Rev. Geo. H. Walsh, D.D., the ballot was dispensed with, and the following persons were unanimously elected:

THE COMMITTEE ON CONSTITUTION AND CANONS.

The Rev. D. C. WESTON, D.D., the Rev. A. SCHUYLER, D.D., the Rev. W. H. MOFFETT, Messrs. HENRY MEIGS and WILLIAM C. HICKS.

On motion of the Rev. Dr. Walsh, it was

Resolved, That Clergymen of other Dioceses, Clergymen of this Diocese not otherwise entitled to seats, and Candidates for Holy Orders, who may be present, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

Under this resolution the following were present: The Rev. C. J. Whipple, of the Diocese of Rhode Island; Rev. C. M. Pyne and the Rev. B. F. DeCosta, of the Diocese of New York.

On motion of the Rev. C. S. Abbott, it was ordered that Title I., Canon 6, § II., be referred to the Committee on the Constitution and Canons, with the request that they will give an opinion as to who is the Judge of Election, in Parish meetings for the election of Church Officers.

Mr. Daniel Dodd then presented and read the Report of the Trustees of the Episcopal Fund, as follows:

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND
TO THE
CONVENTION OF THE DIOCESE OF NORTHERN NEW JERSEY,
FOR THE YEAR 1880-81.

RECEIPTS AND DISBURSEMENTS OF INCOME.

RECEIPTS.

Balance on hand at last report.....	\$1,525 22
To cash received from H. Hayes, Treasurer, assessments.....	146 19
“ interest collected on Parish bonds.....	3,050 00
“ “ “ Government and coupon bonds.....	452 00
Total Receipts.....	<u>\$5,174 01</u>

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DISBURSEMENTS.

By amount paid Bishop Starkey in full for salary to April 1, 1881.....	\$4,000 00
“ paid expenses of incorporation of Diocese.....	9 50
“ paid for stamped envelopes.....	3 22
Balance interest on hand.....	1,161 29
	<hr/>
	\$5,174 01

PRINCIPAL.

RECEIPTS.

To balance from last year.....	\$280 75
“ Warwick Valley R. R. bonds paid.....	200 00
“ amount contribution from Zion Church, Belvidere.....	25 00
“ “ “ “ St. James', Knowlton.....	10 00
	<hr/>
Total principal received.....	\$515 75

DISBURSEMENTS.

Balance cash on hand.....	\$515 75
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ARREARAGES.

PARISH BONDS.

Grace Church, Jersey City, unpaid since.....	October 1, 1880.
St. John's Church, Jersey City, unpaid since.....	October 1, 1880.
St. Luke's Church, Montclair, unpaid since.....	April 1, 1879.
St. John's Church, Newark, unpaid since.....	April 1, 1879.
House of Prayer, Newark, unpaid since.....	April 1, 1880.
Christ Church, Newton, unpaid since.....	
Grace Church, Orange, unpaid since.....	October 1, 1880.
Christ Church, East Orange, unpaid since.....	October 1, 1880.
St. John's Church, Passaic, unpaid since.....	April 1, 1880.
Church of the Holy Communion, Paterson, unpaid since.....	April 1, 1879.
St. Paul's Church, Paterson, unpaid since.....	October 1, 1880.
Christ Church, Ridgewood, unpaid since.....	April 1, 1880.
Grace Church, Rutherford, unpaid since.....	April 1, 1880.

ADDITIONS TO THE FUND.

The only additions during the year are:

From Zion Church, Belvidere.....	\$25 00
“ St. James' Church, Knowlton.....	10 00
	<hr/>
	\$35 00

TOTAL AMOUNT OF THE FUND.

PARISH BONDS.

Same as reported last year.....	\$46,280 00
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COUPON BONDS.

Union County bonds.....	\$2,000 00
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UNITED STATES BONDS.

Registered five per cents.....	\$7,500 00
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CASH.

Cash on hand.....	\$515 75
	<hr/>
Total securities in hands of the Trustees.....	\$56,295 75

To which should be added the aggregate sums, upon which Parishes which had not given bonds, had agreed to be assessed, as appears upon page 36 of Journal of 1859.....	\$2,730 00
Also the accrued interest upon the securities, as appears on same page.	\$1,077 91
Total.....	\$61,128 66

Showing the Fund to be the same as at the time of the division, \$60,993.66, plus the sum of \$130 since contributed by Zion Church, Belvidere, and St. James', Knowlton.

Mr. Denning Duer, one of the original Trustees appointed in 1860, has been compelled, on account of his failing health, to resign his trust, and his resignation is forwarded to the Convention with this report.

The Trustees further report that the actual division of the fund, as determined upon by the Conventions of each Diocese of 1878 and 1879, has not yet been completed, but that measures are in progress to secure the accomplishment of that result in a satisfactory manner before the next Convention.

The Trustees also report that they have inspected and examined each of the securities composing the fund as above, and find them as therein stated.

The Trustees also hold the \$4,000 Missionary Fund, known as the Hanford Smith legacy.

All of which is respectfully submitted.

JOHN KEAN, *Pres't.*
B. WILLIAMSON,
DANIEL DODD,
WM. VANDERPOOL,
A. Q. KRASBEY.
Trustees.

Mr. D. Dodd also presented and read the

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND OF THE DIOCESE OF NORTHERN NEW JERSEY,

The Trustees respectfully report that they have organized, by the appointment of Edward H. Wright as President, and Daniel Dodd as Secretary and Treasurer,

They also report that they have not as yet received from the Trustees of the original Diocese the portion of the funds and securities to which this Diocese is entitled, under the action of the Convention of the Diocese of New Jersey and of Northern New Jersey, and of the Legislature of the State, but that they hope and expect that the said division will be completed before the next regular meeting of this Convention.

EDWARD H. WRIGHT,
WM. VANDERPOOL,
E. S. RENWICK,
JAS. A. ALEXANDER,
DANIEL DODD,
Trustees.

JERSEY CITY, May 17, 1881.

Mr. Henry Hayes, Treasurer of the Convention, presented and read his report for the year ending May 2, 1881, as follows:

**HENRY HAYES, TREASURER, IN ACCOUNT WITH THE CONVENTION,
DIOCESE OF NORTHERN NEW JERSEY.**

Dr.

To balance, as by last report.....	\$16,622 42
To cash received:	
For the Bishop's salary, assessments, etc	146 19
" Convention expenses.....	1,253 75
" Aged and Infirm Clergy Fund: interest.....	\$1,004 96
" " " " contributions.....	476 19
" " " " legacy of S. V. Hoffman..	500 00
	1,981 15
" Society for promoting Christianity among the Jews.....	89 17
" Interest on the Kempton legacy.....	12 00
" " " Hanford Smith legacy.....	140 00
" " " Missionary Fund.....	20 40
	<hr/>
	\$20,265 08

Cr.

By cash paid:

The Trustees of the Episcopal Fund for Bishop's Salary.....	\$146 19
The Secretary of the Convention.....	\$187 50
Lloyd W. Wells, Esq., Treasurer General Convention.....	218 00
W. W. Hullfish.....	15 00
Newark Daily Advertiser, for Journals, etc.....	589 00
Duncklee & Davis, for books, blanks and printing.....	239 50
Ward & Tichenor, for printing.....	18 75
Postage, printing, etc.....	36 00
	<hr/>
	1,298 75
Wm. G. Davis, Esq., Treasurer, S. P. C. Jews.....	80 17
Chas. E. Merritt, Esq., Treas., half income of Missionary Fund..	10 20
Chas. E. Merritt, Esq., Treas., half income of Aged and Infirm Clergy Fund.....	370 74
Balance.....	18,850 08
	<hr/>
	\$20,265 08

NEWARK, May 2, A. D. 1881.

The Committee appointed to audit the Treasurer's accounts reported as follows:

The undersigned, the Committee appointed to examine the Treasurer's accounts, do hereby report that they have examined them, compared them

with the vouchers, and have found them to be correct. The following balances remained in the hands of the Treasurer at the date of his report:

Aged and Infirm Clergy Fund—old Diocese.....	\$11,765 05
" " " " Diocese of Northern New Jersey.....	5,985 15
Kempton legacy.....	100 00
Convention expenses.....	44 64
Missionary Fund.....	314 01
" " Income.....	190 18
	<hr/>
	\$18,350 03

EDWARD TODD,
JOHN L. YOUNG,
Committee.

NEWARK, May 16, A. D. 1881.

Mr. Henry G. Darcy read the following

REPORT.

The Committee on Securities in the hands of the Treasurer respectfully report: That they have examined said securities, and find them to consist of first liens on property worth, at least, double the encumbrances, to the amount of twelve thousand two hundred dollars; also, one share Philadelphia National Bank stock of one hundred dollars; also, cash on call waiting investment, four thousand five hundred dollars; and cash in bank, fifteen hundred and fifty dollars and three cents.

HENRY G. DARCY,
D. SMITH WOOD,
Committee.

NEWARK, May 10, 1881.

The Committee on Finance reported, through Mr. E. S. Munroe, the following resolutions, which were unanimously adopted:

Resolved, That an assessment of *seven per cent.* on the salaries be made, for paying the Bishop's salary, upon all Parishes which have not given their bonds to the Trustees of the Episcopal Fund; and *one and one-quarter per cent.* on the present salaries of the Clergy, for Convention expenses and other liabilities.

The Committee on New Parishes reported, through their chairman, the Rev. Hannibal Goodwin,

That they had examined the papers presented on behalf of the St. Mary's Church, Haledon, Manchester Town, Passaic County, found the

same to be correct, and recommend that said Parish be admitted into union with this Convention.

Whereupon, on motion of the same, ST. MARY'S CHURCH, HALEDON, was admitted into union with the Convention.

The following report was then read:

REPORT OF THE REGISTRAR.

The Registrar respectfully reports that the usual Diocesan Convention Journals have been received, and swell the number of pamphlets in his charge to a great bulk; also, he has received a number of sermons and essays on the controversies of the day, which will be valuable to the future historian of the Church. He offers the following resolution:

Resolved, That the Treasurer be authorized to pay to the Registrar the sum of \$25, for binding the Journals of Convention.

On motion, the above resolution was passed.

The Committee on MISSIONARY METHODS, appointed by the last Annual Convention, to report to this, reported, through the Rev. A. Schuyler, D.D., as follows:

REPORT.

The Committee to whom was referred that portion of the Episcopal Address relating to Methods in the Missionary Work of the Diocese, and suggesting that possibly a Board of Missions might with advantage be united with the present Convocational System, beg leave to report that, having carefully considered the subject, they have unanimously agreed upon the following Canon as a substitute for the present Canon 5 of the Code of Canons:

CANON 5.

OF DIOCESAN MISSIONS.

§ I. The Bishop, Clergy and Laity, in Convention assembled, shall be the Missionary Council of the Diocese, and shall take up the consideration of all matters connected with the Missions of the Diocese on the second day of the Annual Convention, immediately after the reading of the Episcopal Address.

§ II. For its missionary operations, the Diocese shall be divided into two districts, as follows:

First. The counties of Sussex, Warren, Morris, Essex, and the township of Summit, to be known as "The Convocation of Newark."

Second. The counties of Passaic, Bergen and Hudson, to be known as "The Convocation of Jersey City."

§ III. [1.] Each Convocation shall consist of the Clergy actually residing within its limits who have seats in the Convention of the Diocese, and of Lay Communicants, one from each Parish and Mission, to be chosen according to rules adopted by Convocation. Each Convocation shall, under the supervision of the Board of Missions, conduct the Missionary Work within its limits. It shall seek to create and foster a missionary spirit among its members: it shall take measures for diffusing intelligence respecting the needs and progress of its mission work; it shall receive reports from missionaries having appropriations from the Diocesan Treasury; and shall seek out and report to the Board of Missions any new places where the services of the Church should be established.

[2.] Each Convocation shall hold meetings at least three times a year, the exclusive object of which shall be the promotion and extension of missionary operations. When the Bishop is present, he shall preside, and an offering shall be made at every meeting for Diocesan Missions.

[3.] Each Convocation shall have a Dean, to be appointed annually by the Bishop, and a Secretary, to be chosen at the first meeting after the Annual Convention. All appointments of Missionaries shall be by the Bishop.

[4.] The Dean, as the Bishop's representative, shall take the general oversight of the missionary work in his district; he shall confer respecting its plans and details with the Bishop, and preside at meetings in his absence. He shall also make a full report to the Bishop on the first day of May in each year.

§ IV. [1.] The Board of Missions for the Diocese shall consist of the Bishop, who shall be, *ex officio*, President, of the Deans of the two Conventions, of the Treasurer of the Diocese, and a Missionary Committee of three Clergymen and three Laymen, chosen annually by the Convention.

[2.] The Board, as thus constituted, shall have power to raise money for missionary purposes, to hold missionary meetings whenever thought desirable, to designate mission stations, and to appropriate all money paid into the Diocesan Treasury for missionary objects. It shall hold stated meetings for the transaction of business, and may be called together at any time by the President. Any six members shall constitute a quorum. In the absence of the Bishop, the senior Clergyman (by orders) present shall preside. The Treasurer of the Diocese shall be Treasurer of the Board, and shall receive all moneys contributed for missions in the Diocese, from whatever source, and shall hold the same subject to the order of the Board. The Board shall make an Annual Report to the Convention,

which report shall contain the names of all stations and missionaries, the annual receipts and expenditures, the names of contributors, and a list of non-contributing Parishes, if any.

§ V. It shall be the duty of every minister having charge of a congregation within the Diocese to see that there be made and reported at least one annual collection for its missionary fund from the Parish or station in his charge.

§ VI. The interest of the permanent missionary fund shall be applied to the Missions of the Diocese, in such way as the Bishop, by written order to the Treasurer of the Diocese, may direct.

All which is respectfully submitted.

ANTHONY SCHUYLER,
J. NICHOLAS STANSBURY,
WILLIAM W. HOLLEY,
WILLIAM G. FARRINGTON,
EDWARD B. BOGGS,
WILLIAM C. HICKS,
EDWARD TODD,
JACOB R. SCHUYLER,
W. L. MARSH,

MAY 16, 1881.

Committee.

On motion of the Rev. William G. Farrington, D.D., the proposed substitute for Canon 5 was referred to the Committee on the Constitution and Canons, to report as early as possible to-morrow morning.

The Secretary then read a communication from the Secretary of the House of Deputies of the General Convention, making known to this Diocese certain proposed changes in the Book of Common Prayer, adopted by the General Convention of 1880, and to be finally acted upon by the General Convention of 1883. (*See Appendix, No. III.*)

On motion of the Rev. A. Schuyler, D.D., it was

Resolved, That the above communication be referred to a special committee of five Clergymen and five Laymen, who shall consider the expediency of adopting the same, and shall report to the next Annual Convention.

The Chair appointed as such committee the Rev. A. Schuyler, D.D., the Rev. Hannibal Goodwin, the Rev. G. H. Walsh, D.D., the Rev. R. M. Abercrombie, D.D., the Rev. E. B. Russell; Messrs. Henry Meigs, Cortlandt Parker, Jeremiah C. Garthwaite, Alfred Mills and Henry F. Kent.

The Bishop announced that he had appointed the following as the Diocesan Committee on the Church Building Fund Commission: The Rev. H. S. Bishop, the Rev. J. H. Eccleston, D.D., *ex officio*, the Rev. E. L. Stoddard, the Rev. E. B. Russell, Messrs. J. C. Garthwaite, *ex officio*, Geo. W. Helme, and J. S. Richards.

The Secretary read a letter from the chairman of the Committee on the Expenses of the General Convention (*see Appendix, No. III.*); and on motion of the Rev. William G. Farrington, D.D., the matter was referred for consideration to the Committee on Finance.

The Secretary also laid before the Convention a communication received from the Secretary of the House of Deputies of the General Convention, containing a report made to that body by a "Special Committee on Increasing the Fund for Disabled Clergy, and the Widows and Orphans of Deceased Clergymen," with certain resolutions adopted by the General Convention, calling the attention of the Dioceses to this important matter, and asking their approval of the plan proposed for the increase of said fund. (*See Appendix, No. III.*)

On motion, the resolution commended in said report was adopted, as follows:

Resolved, That every minister in charge of a congregation be requested to reserve from this time forth, out of "the alms and other devotions" of the people, collected upon each and every occasion of the administration of the Lord's Supper, a percentage of the whole amount, not less than one nor more than ten per cent., at the discretion of the minister; the same to

be forwarded and paid over to the Trustees of the fund for the relief of the widows and orphans of deceased clergymen and of aged, infirm and disabled clergymen.

The Secretary read a letter from the Secretary of the Diocese of New Jersey, inclosing "the Memorial Minute upon the death of Bishop Odenheimer," passed by the last Annual Convention of that Diocese, a copy of which, by a resolution of said Convention he was ordered to send to the Convention of Northern New Jersey.

Whereupon, on motion of the Rev. William G. Farrington, D.D., it was unanimously

Resolved, That the Memorial Minute on the death of the Rt. Rev. William H. Odenheimer, D.D., late Bishop of this Diocese, passed at the last Convention of the Diocese of New Jersey, be entered in full in the Journal of this Convention.

Resolved. That the thanks of this Convention are affectionately offered to the Convention of New Jersey for this their reverent and loving remembrance of the beloved Bishop who now rests from his labors.

Resolved, That the Secretary be ordered to forward a copy of these resolutions to the Convention of New Jersey.

Memorial.

The Diocese of New Jersey, at this its first meeting after the death of Bishop Odenheimer, desires to put on record its reverent and loving remembrance of the Prelate who for fifteen years was its chief Pastor, and to bear witness to the high qualities which endeared him as a Bishop and a man.

In scholarship Dr. Odenheimer was eminent. Habits of close, accurate study and practical application of his acquisitions produced, even in his youth, works of condensed learning that at once became trustworthy and useful hand-books to the teachers and disciples of catholic truth, and studious habits were maintained to the last year of his life; the daily handling of God's Word in the original tongues and the intelligent examination of the latest theological writings making him a wise counselor in questions of doctrine and law, ripe and ready, conservative yet progressive, confided in by his peers on the bench of Bishops, as well as by the Clergy and Laity.

In priestly character he was exemplary; among the very foremost in reviving the thorough Church system, in daily prayer and weekly Eucharist, and the full observance of the ecclesiastical year; "instant in season and

out of season" in pastoral visitation and instruction; notably the *Model Priest*, during his pastorate of more than twenty years in one parish, from whom a generation of younger priests gained inspiration and encouragement to attempt in their own ministry the ancient things of the Church Catholic.

In his Episcopal office he "so ministered discipline that he forgot not mercy," and ever studied the things that make for peace, thereby harmonizing the differences and uniting in fraternal confidence the forces of a great Diocese, and preparing it to become, under his own hands, "two hands" of beauty and strength.

In his private life he illustrated in a rare degree, comparable to Hooker and Hammond, the saintly virtues of reverence, purity and patience. The sick-room which, at three several periods of his Episcopate, was his only abode, he consecrated to be the very house of God, by daily offering of the Church's prayers and a Lord's Day reception, constantly, of the Holy Communion; and the privileged visitors to that sick-room found it also the gate of Heaven, where patience was having her perfect work, and the chastened son and servant of God growing up to that entire submission and conformity to God's will in which nothing appeared wanting for the departure to be with Christ.

We bless God for the good example of His servant now at rest; for the good fruits of his Episcopate in the two Dioceses of New Jersey; for his useful service to the whole Church of Christ; and especially for the pattern of that cheerful, saintly submission to the Divine appointment which detained him a helpless invalid at Riverside, when his chosen treadings would have been over the broad field of his Diocese and in the yet ampler domain of the whole Church's activities of work and thought.

His life-walk was in extraordinary measure from "Cross to Crown."

May we who survive him on earth have like grace to follow him as he followed Christ.

The Rev. Dr. Farrington moved the following:

Resolved, That the Treasurer is hereby directed to make a separate report of the Fund for Aged and Infirm Clergy.

It was so ordered.

The report of the Standing Committee was read by the Rev. R. N. Merritt.

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Northern New Jersey respectfully report:

That during the Convention year, testimonials have been signed, recommending as

Candidates for Holy Orders.

JAMES ALEXANDER STEVENS, JAMES DERBYSHIRE,
CHARLES MORTIMER CARR, JESSE COVERT JORALEMON.

For Priests' Orders.

FREDEBIC EDWARD MORTIMER.

The written consent of the Standing Committee has been given to the mortgage by St. Paul's Church, Hoboken, of a portion of its real estate for the sum of \$2,350, in accordance with a law passed by the Legislature of this State, approved March 8, 1877; and in conformity with the same law, consent has also been given to the exchange of a certain portion of the real estate of Trinity Church, Newark.

All which is submitted by order and on behalf of the Committee.

MAY 17, 1881.

ROBERT N. MERRITT, *Secretary.*

The Rev. J. N. Stansbury called attention to a map of the Diocese, prepared by the Rev. C. J. Whipple, of the Diocese of Rhode Island, and on motion of the Rev. F. C. Putnam, the Treasurer was ordered to obtain the plate of said map, with printed copies for insertion in the Journal, at an expense not to exceed \$50.

The Convention then adjourned to meet at 7:45 P. M.

ST. MATTHEW'S CHURCH, JERSEY CITY, 7:45 P. M.

Prayers were said by the Rev. Dr. Boggs and Rev. J. H. Smith, after which the Bishop took the chair.

The Deans of the Convocations of Newark and Jersey City read their annual reports to the Bishop. (*See Appendix to the Episcopal Address.*)

The Bishop then announced that he had appointed the Rev. J. N. Stansbury, B.D., Dean of the Convocation of Newark, and the Rev W. W. Holley, D.D., Dean of the Convocation of Jersey City.

After an address by Rev. Dr. Boggs on the general subject of Missions, the Convention adjourned until 9 A. M. to-morrow.

ST. MATTHEW'S CHURCH,
JERSEY CITY, May 18, 1881. }

Morning Prayer was said by the Rev. James Cameron and the Rev. C. D. Chapman.

The Bishop then took the chair and called the Convention to order.

The minutes of yesterday's meetings were read, amended and approved.

On motion, the rule of order for the day was suspended and the report of the Committee on the Constitution and Canons presented and read by the Rev. D. C. Weston, D.D.

REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS.

In response to the resolution offered by the Rev. Mr. Abbott as to who is the judge of elections for Church Officers, the Committee respectfully reports that the matter is governed by common parliamentary usage. In the opinion of the Committee, it is the duty of the presiding officer to decide, in the first instance, all questions raised at meetings for the election of officers; but his ruling is not final, and may be reversed on appeal to the meeting.

In the matter of the proposed substitute for Canon 5, Of Diocesan Missions (*see page 33*), this has been represented to your Committee as the result of a compromise, reached after full discussion and the careful comparing and harmonizing of conflicting opinions, by the very able committee to which the subject was confided.

The Committee on the Constitution and Canons, therefore, does not consider it expedient to suggest any alterations thereto, believing that the proposed Canon is, on the whole, probably the best that would be likely to be passed by the Convention, and believing also that the success of our Diocesan Missions does not depend so much upon the theoretical perfection of the machinery provided for the work, as upon the spirit and earnestness and harmony which put that machinery in motion.

The passage of the Canon is recommended.

All which is respectfully submitted.

D. C. WESTON, *Chairman.*

The Rev. G. H. Flichtner moved

That the report of the Committee in regard to the passage of the new Canon be concurred in, and that it be substituted for the present Canon 5, which is hereby repealed.

The Chair having decided that amendments to the proposed Canon are in order, on an appeal, the house sustained the ruling of the Chair.

Whereupon Mr. F. C. Cantine moved to amend by striking out Sections II. and III. entirely; also, by striking out from Section IV. the words "of the Deans of the two Convocations." Also, in the same section, in the sixth line, sub-section 2, by substituting the word "five" for "six," which motion was lost.

The question being then put on the adoption of the Canon as reported by the Committee, it was carried, and the said Canon thereby becomes CANON 5—OF DIOCESAN MISSIONS. (*See page 33.*)

The Rev. H. S. Bishop offered the following amendments to the Canon 5, just adopted, which on his motion were referred to the Committee on the Constitution and Canons, to be reported upon at the next annual meeting, viz.: In § II., substitute for the whole section as follows: "The Convocation shall be called the Convocation of Newark." In § III., strike out "each" wherever it occurs, and substitute "the," so as to read "The Convocation" instead of "each Convocation." In § III. [3], after the word "Dean," insert "who shall be a general Missionary," and strike out the word "annually," In § IV. [1], read "Dean of the Convocation," and in the last line for "three" substitute "four."

On motion of the Rev. G. F. Flichtner, chairman of the Committee on Rules of Order, Rule 5 was amended by inserting a new order for the day, viz. : "III. Missionary business

and the election of a Missionary Committee;" the following numbers being changed accordingly.

The Rev. C. S. Abbott moved that the Committee on Rules of Order be directed to so amend Rule 21 as to give a longer recess after divine service on the first day of Convention. It was so ordered.

On motion of the Rev. H. S. Bishop, the Committee on Constitution and Canons was requested to consider and report if it be expedient to amend Title I., Canon 1, § IV., in regard to the services and the hour of commencing them at the opening of the Convention. To report to the next Convention.

Also, on motion of the Rev. W. W. Holley, D.D., Title III., Canon 3, § I., was referred to the same committee, to report to the next Convention as to its meaning, and if any amendment be advisable.

The Bishop then read his SECOND ANNUAL ADDRESS. (*See page 49.*)

The Rev. E. L. Stoddard offered the following, which was adopted :

Resolved, That it is respectfully suggested to the Clergy in charge of Parishes that an offering be made at the time of the Bishop's visitation, to be given to the Bishop, to be used at his discretion for pious and charitable purposes.

On motion of Mr. J. C. Garthwaite, so much of the Episcopal Address as referred to the Clergy Retiring Fund was referred to a special committee of three.

The Chair appointed as such committee, the Rev. Drs. Walsh and Holley and Mr. J. C. Garthwaite.

The Rev. G. F. Flichtner offered the following:

Resolved, That that portion of the Episcopal Address relating to Associate Missions in Cities be referred to a committee consisting of the Bishop and four Clergymen and four Laymen, two of each order to be chosen from each Convocation, to report at the next meeting of the Convention.

Which was passed, and the Chair appointed the Rev. G. F. Flichtner, the Rev. G. M. Christian, the Rev. S. M. Rice, D.D., the Rev. F. C. Putnam, Mr. E. H. Stephenson, Mr. J. E. Learned, Mr. H. J. Hopper and Mr. J. R. Schuyler.

The election of a Missionary Committee being now in order, the Chair appointed as Tellers the Rev. W. G. Farrington, D.D., and Mr. Edward Todd.

The ballot was taken, and the Tellers retired to count the votes.

Mr. J. C. Garthwaite, Chairman of the Committee On Increase of the Episcopal Fund, presented the following

REPORT.

The undersigned, of the Special Committee to Increase the Episcopal Fund, in connection with providing "a residence for the Bishop," report having given considerable attention to the subject, and unprepared to present a definite result.

The sum of twenty thousand dollars, required for the probable cost of a house, or for investment, and the income thereof applied to the annual rent, the committee entertain the hope may be obtained by the generous donations from individuals in the Diocese.

There is one vacancy in the committee of four. The committee ask to be continued, and the number increased to seven.

Respectfully,

NEWARK, MAY 17, 1881.

J. C. GARTHWAITE,
HENRY MEIGS,
W. C. HICKS.

And on motion of the same it was

Resolved, That the Committee be continued and the number be increased to seven.

The Chair appointed under this resolution, as the

COMMITTEE ON INCREASE OF THE EPISCOPAL FUND.

Mr. J. C. GARTHWAITE,

" HENRY MEIGS,

" P. E. JOHNSON,

Mr. E. A. WALTON,

" W. C. HICKS

" HENRY HAYES,

Mr. JAMES A. ALEXANDER.

The Rev. E. L. Stoddard, on behalf of the Diocesan Committee of the Church Building Fund Commission, offered

the following Preamble and Resolutions, which on his motion were adopted as follows:

Whereas, At the last General Convention a committee was appointed, consisting, among others, of the several Bishops of the Church, which committee was to inaugurate a movement toward establishing a permanent Building Fund for Church extension in the United States;

And Whereas, That committee has appointed an Executive Committee, which, in turn, has appointed a Clergyman and Layman from each Diocese, who shall be, *ex officio*, members of a Diocesan Committee to be appointed by each Bishop;

And Whereas, In accordance with this plan, the Bishop of Northern New Jersey has appointed such a Diocesan Committee, to raise money for this Building Fund; therefore be it

Resolved, That in each Parish in this Diocese there shall be, until the next meeting of the General Convention, an annual collection for this Building Fund on the last Sunday in September; and be it also

Resolved, That the Rector of each Parish, or in the absence of the Rector, the Wardens, be requested to see that such a collection is made.

The Rev. James Cameron of the Committee on Unfinished Business, reported that an amendment to Article 4, § 2, was approved at the last Convention and laid over for final action at this.

Whereupon, on motion of the Rev. H. S. Bishop, the said amendment was adopted by a majority of the members, voting by orders, and so becomes valid and obligatory, as follows:

Article 4, Section 2, of the Constitution is altered so as to read as follows:

Every Presbyter, six months canonically resident in the Diocese, who is regularly *elected and settled by the corporate authorities of the Parish as Rector or Assistant Minister*, in some Church or Parish in union with this Convention, or who is a Missionary, etc. (the rest same as now; alterations in italics).

The Tellers of the election of a Missionary Committee reported that the Rev. R. M. Abercrombie, D.D., the Rev. A. Schuyler, D.D., and Mr. W. C. Hicks, having received a majority of the votes cast, were elected.

On motion of Rev. G. F. Flichtner, the Rev. Dr. Boggs, the clergyman having received the next highest number of

votes, was unanimously elected, and on motion of the Rev. H. S. Bishop, Mr. Cortlandt Parker and Mr. J. E. Learned, the Laymen who had received the next highest number of votes, were also unanimously elected. So the following constitute the

BOARD OF MISSIONS.

The Rt. Rev. T. A. STARKEY, D.D., *ex officio*,

The Rev. J. N. STANSBURY, B.D., *ex officio*,

The Rev. W. W. HOLLEY, D.D., *ex officio*,

Mr. HENRY HAYES, Treasurer, *ex officio*,

The Rev. R. M. ABERCROMBIE, D.D., Mr. W. C. HICKS,

“ A. SCHUYLER, D.D., “ CORTLANDT PARKER,

“ E. B. BOGGS, D.D., “ J. E. LEARNED.

Mr. Henry Hayes, on behalf of the Committee on Finance, offered the following:

Resolved, That the arrears due from the following Parishes be remitted, viz:

	<i>Bishop's Salary.</i>	<i>Conv'n Expen's.</i>
Calvary, Bayonne.....	.....	\$31 50
St. John's, Bayonne.....	.....	26 00
Christ, Bloomfield.....	.....	8 00
St. Luke's, Phillipsburgh.....	\$70 00	32 50
St. John's, West Hoboken.....	.....	105 00
St. John's, Boonton.....	.....	31 50
Trinity, Irvington.....	52 50	16 25
Ascension, Jersey City.....	154 00	50 50
Christ, Newark.....	.....	29 00
St. Mark's, Newark.....	14 00	9 00
Christ, Ridgewood.....	.....	30 00

And it was so ordered.

The election of a Standing Committee being now in order, the Chair appointed as Tellers for the *clerical vote*, the Rev. E. B. Russell and Mr. F. C. Cantine; and as Tellers for the *lay vote*, the Rev. C. S. Abbott and Mr. J. E. Learned.

The Tellers for the clerical vote for the Standing Committee reported that the Rev. James A. Williams, D.D., the Rev. R. N. Merritt, the Rev. F. C. Putnam, and the Rev. J. H. Eccleston, D.D., had received a majority of votes; and, on motion, their election was approved by the Laity.

The Tellers for the lay vote for the Standing Committee reported that the following had been elected, viz.: Messrs. D. Dodd, J. C. Garthwaite, A. Mills and Edward A. Walton; and, on motion, their election was approved by the Clergy.

The Chair then announced that the following Clergymen and Laymen had been elected

THE STANDING COMMITTEE.

Rev. JAS. A. WILLIAMS, D.D.,	Mr. JEREMIAH C. GARTHWAITE,
“ ROBERT N. MERRITT,	“ DANIEL DODD,
“ FERNANDO C. PUTNAM,	“ ALFRED MILLS,
“ J. HOUSTON ECCLESTON, D.D.,	“ EDWARD A. WALTON.

On motion, the ballot was dispensed with, and Mr. Henry Hayes was unanimously re-elected Treasurer of the Convention.

The Rev. Dr. Boggs was re-elected Registrar.

The Rev. G. M. Christian proposed the following amendment to Article 4, § 2, of the Constitution: In line four, after the word “Convention,” insert “*and every clergyman six months canonically resident in the Diocese who is regularly engaged as his assistant by any Rector of a Parish in union with this Convention.*”

Which was referred to the Committee on the Constitution and Canons, to report to the next Convention.

On motion of the Rev. Mr. Christian, the following alteration in Title I., Canon 1, § I., was referred to the same committee, to report to the next Convention.

For Canon 1, § I., substitute the following:

§ I. [1.] Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the ministers of the Protestant Episcopal Church canonically resident in this Diocese, annexing the names of their respective cures or parishes, or of their stations as missionaries, or of the colleges, academies or other seminaries of learning, incorporated, in which they are engaged, or in regard to those who are not engaged in parishes, missions, or institutions of

learning, as above, their places of residence only. And such list, corrected as hereinafter mentioned, shall be laid before the Convention on the first day of meeting, and be appended to the Journal, and shall be transmitted to the Secretary of every General Convention.

[2.] The list of the Clergy of this Diocese, so prepared by the Bishop, and by him amended according to the changes that may occur, whether by death, ordination, discipline or canonical removals from, or admissions into this Diocese, shall be evidence of a Clergyman having a cure, or mission, or engagement in some seminary of general learning. And no Clergyman while suspended from the ministry, shall have a place on said list.

The Rev. W. G. Farrington, D.D., offered the following resolution, which was adopted:

Resolved, That the Secretary of the Convention cause *Forms of Bequest*, for both "The Episcopal Fund" and "The Aged and Infirm Clergy Fund," to be annually printed on the fourth page of the cover of the Journal of the Convention.

The following motion was unanimously adopted:

Resolved, That the thanks of this Convention are hereby offered to the Rev. H. S. Bishop, for the sermon preached by him at the opening services of this session of the Convention.

On motion,

Resolved, That the Treasurer pay to the Sexton the usual sum for services rendered.

On motion, the Secretary was authorized to print 700 copies of the Journal of this Convention.

On motion of the Rev. Dr. Walsh, it was unanimously

Resolved, That the thanks of the Convention are hereby tendered to the Rector, Wardens and Vestrymen of St. Matthew's Church, Jersey City, for the use of the church and the conveniences afforded for the transaction of business.

Resolved, That the thanks of the Convention are hereby tendered to the Churchmen of Jersey City for their hospitality to the members of this Convention.

On motion,

Resolved, That after the reading of the minutes and the usual devotions, the Convention adjourn *sine die*.

The minutes of this day's proceedings were read, corrected and approved.

After Prayer, the singing of "Praise God from whom all blessings flow," and the Benediction, pronounced by the President, the Convention stood adjourned *sine die*.

THOMAS A. STARKEY, D.D.,
President.

Attest:

EDWARD B. BOGGS, D.D.,
Secretary.

SECOND ANNUAL ADDRESS

OF THE

Rt. Rev. Thomas Alfred Starkey, D. D.,

BISHOP OF THE DIOCESE.

BRETHREN OF THE CLERGY AND LAITY:

The Conventional year which has just closed, if it has been marked by no striking incidents, has shown in the main, an admirable record of good and faithful work on the part of the Clergy of the Diocese. The powers of evil, never more active than they are now, have been met by the force of patient endurance, honest labor and quiet self-denials. In Diocesan work old methods, when found sufficient, have been earnestly pursued, and some new foundations have been laid. The year has, indeed, not been without its trials; but as it is trial that tests, so it is endurance that strengthens us.

Since we last met in Convention one of the Bishops of the Church has entered into the rest of Paradise. It had been my privilege for many years to enjoy the acquaintance of the late Bishop of North Carolina. He was a man of benignant presence and dignified bearing; and his fine culture and marked ability soon secured for him a prominent position among the Parochial Clergy. Dr. Atkinson was called, com-

The Tellers for the lay vote for the Standing Committee reported that the following had been elected, Dodd, J. C. Garthwaite, A. Mills and Edwards, and, on motion, their election was approved.

The Chair then announced that the following Clergymen and Laymen had been elected

THE STANDING COMMITTEE.

Rev. JAS. A. WILLIAMS, D.D.,	Mr. JEREMIAH
“ ROBERT N. MERRITT,	“ DANIEL I
“ FERNANDO C. PUTNAM,	“ ALFRED
“ J. HOUSTON ECCLESTON, D.D.,	“ EDWARD

On motion, the ballot was dispensed with. Mr. Hayes was unanimously re-elected Treasurer.

The Rev. Dr. Boggs was re-elected Moderator.

The Rev. G. M. Christian proposed an amendment to Article 4, § 2, of the Constitution. He suggested to delete the word “ Convention,” insert “ *months canonically resident in the Diocese*,” and add “ *engaged as his assistant by any Resolution of this Convention.*”

Which was referred to the Committee on Resolutions and Canons, to report to the next meeting.

On motion of the Rev. Mr. Christian, the following Resolution in Title I., Canon 1, § I. was adopted:—

For Canon 1, § I., substitute the following:—
 § I. [1.] Within one week before the meeting of the Synod of this Diocese, the Bishop shall prepare a list of the ministers of the Protestant Episcopal Church in this Diocese, annexing the names of their stations as missionaries, seminaries of learning, incorporated societies, and of those who are not engaged in

from it is to be given, or loaned at a very low rate of interest and with sufficient security, to feeble Parishes, to aid in the erection of church buildings. It is confidently said by many of the Missionary Bishops that the gift or loan of five hundred dollars would frequently secure the building of a church in our missionary jurisdictions, when without such aid the means of the people would be insufficient, and the effort to give permanence to the services must fail. It is proposed by the Commission to secure, if possible, an annual collection from each Parish in the Church for three years; and it is hoped and believed that large subscriptions from individuals will also be received. As the means necessary to carry out this project are to come from all parts of the Church, it is intended that its benefits shall accrue to all.

In order to carry out a plan so comprehensive, it has been thought advisable for each Bishop to form a committee in his own Diocese for the management of its interests. I have accordingly appointed such a committee, which will be duly announced. Meanwhile I commend the subject to your earnest and favorable consideration.

The following official communication from the Secretary of the House of Deputies of the General Convention has been received by me. (*See Appendix, No. III.*)

The Secretary has also forwarded to me the following. (*See Appendix, No. III.*)

Within the Diocese the spiritual work of the Church has gone on in a very satisfactory way. The Confirmations have largely increased in number over those of one year ago. This might not mean much by itself, but when it is added that the seriousness and intelligence of those receiving the sacred rite have affected me sensibly in the course of my visitations, it affords cause, as you will agree with me, for devout gratitude. One of the most cheering signs that have greeted me has been the painstaking care with which, in so many instances, the candidates have been prepared for their Confirmation, with the conscientious provision made for their

continued instruction afterward. This is as it should be. Of all the opportunities which occur in the Church's life of spiritual nurture, none affords so fair a one as Confirmation for the imparting of those principles whose development is necessary to the forming of a perfect Christian character. At this time, beyond all others, the judgment is docile, the spiritual mind receptive, and the conscience easily impressed. Not merely general principles, but particular duties and precepts should be taught and enforced by the faithful Pastor. Faith, reverence in worship, respect for authority, loyalty to rulers, self-denial and the systematic habit of giving and working for Christ and His Church these, with other like instructions, the wise laborer will sow with a liberal but judicious hand in this seed-time of the Christian life.

In my address last year reference was made to the true function of the Parish Sunday-school, as an aid to the Pastor in preparing the young for Confirmation. In such a connection I deem it not unimportant to say, with whatever authority is due to a public utterance like this, that the Sunday-school is not only a part, but a very important one, of the Pastor's charge, and that its spiritual oversight and direction rest with him alone and absolutely. Meetings of teachers may often serve a useful end, especially if called for the purpose of receiving instruction from him who is alone authorized to give it. In no case however, should superintendents or teachers hold their position by election, but always by the Pastor's selection and appointment. This rule cannot be departed from, as it occasionally has been, without serious detriment to the spiritual life of the Parish and violation of the cherished principles of the Church.

The missionary work of the Diocese has engaged very much of my attention throughout the year. To address an argument in behalf of such a cause to a Body like this would be superfluous; but the presentation of certain facts, such as only the Bishop and a few others are able to command, will not be regarded as out of place.

One such fact stands out very sharply. It is this: That while in the eastern belt of country which lies between the Hudson river and the second range of our New Jersey mountains the Parishes are numerous and many of them strong; in the western and larger portion of the Diocese the Church has, by comparison, scarcely a foothold. To allow such a condition of things to continue without an effort to remedy it was something not to be thought of; but the remedy itself was not easy to find. An annual contribution of only \$2,500 for the entire missionary work of a Diocese with eight thousand communicants indicated something besides mere apathy. In truth, some had held back from the work on account of dissatisfaction with our missionary system, although that system had been established by the Convention. To meet all reasonable objections, a new missionary Canon has been prepared and framed with great care, and is now before you for your action. The next step was to reorganize the work in the western portion of the Diocese; and accordingly the plan of an associate mission was drawn up by Convocation, and has met with general favor. It is proposed to rent a Clergy-house in one of the large towns, and to work from this as a centre, until every available point shall be occupied, and settled pastoral oversight can take the place of missionary enterprise. The amount contributed for this purpose will—if reasonable expectations are not disappointed—nearly double, within this Convocation, the missionary receipts in the year that is before you.

So far the not easy task of reviving our missionary interest has been confined almost exclusively to the Convocation of Newark; but the other Convocation has also claims which cannot be set aside. Here are numerous small Parishes which are financially too weak to sustain themselves unaided, but which must not be abandoned. Speaking for myself alone, under the stress of appeals and anxieties which cannot be thrown off, I shall welcome gladly the aid and advice of the Convention sitting as a missionary council, and of a com-

mittee judiciously selected from its members. Willing to assume all proper responsibility and to work to the extent of my ability, I must depend upon *others* for *means*, and I therefore cordially *invite* their *counsel*. The conviction is indeed very deeply rooted in my mind that where Bishop or Clergy lead the way, the Laity will, as a rule, sustain them in any work which commends itself to their judgment as necessary and at the same time practicable.

Besides the general work carried on by the Diocese at large, there are a few missions originated and supported by individual Parishes. As these were referred to at some length one year ago, no especial notice is needed at this time, although a résumé such as this address presents of the condition of the Diocese would scarcely be complete, without calling your attention to the remarkable prosperity which has attended two or three of these missions.

St. Mark's Church in Jersey City was revived by the Rector of St. Matthew's Parish, and continued under his oversight until the Rev. Frederic E. Mortimer took it in charge, at the beginning of Lent. The congregation gathered in is already large, and the work is self-supporting.

Trinity Mission in Paterson is established in the midst of a population composed wholly of working people; and is under the direction of the Rector of St. Paul's Parish in that city. Here also the congregations are large, the people are animated by the most zealous spirit, and means are already secured for the erection of a suitable chapel.

The Parish at Pompton, which for years had barely an existence and had been served by lay reading, for six months past, under the pastorate of Rev. F. Greaves, has attained a remarkable prosperity. Where twenty or thirty persons used to form the entire congregation, the church is now well filled.

I cannot pass from this review of our missionary work without presenting before you the subject of *Associate Missions in Cities*, where there are large and compact masses of population to be reclaimed. No one can pass through the outskirts

of one of our large American cities on a Sunday morning or evening without observing painfully the steady drift from all religious influences which characterizes these populations, uttering its menace to society itself. I content myself at present with this brief allusion, only adding that in christian and patriotic hearts, there can be no room here for local jealousies. When it is considered that in this small Diocese there is embraced within a circle the radius of which is less than eight miles five cities; that the smallest of these contains nearly thirty thousand, and each of the two larger more than one hundred thousand inhabitants, the situation is as unique as the responsibility is grave and imperative.

Many of the Parishes in the Diocese have given evidence of the most encouraging prosperity in the course of the year.

The church at Montclair, which one year ago, in consequence of heavy debt was threatened with sale on foreclosure, has been rescued from its perilous condition and is gradually paying off its encumbrance.

Christ Church, Newark, has completed its enlargement without resort to borrowing, and now free from debt is one of the most church-like and beautiful sacred edifices in the Diocese.

Christ Church, East Orange, has also been enlarged and otherwise improved, and although the seating capacity is now one-third larger than before, has few vacant sittings.

The Church of the Redeemer, Morristown, under its new Rector, is also being enlarged to meet the demands which are made upon it.

The Parish of Christ Church, Hackensack, paid off last winter a debt of \$6,000, and was consecrated in February. This amount was raised under circumstances of great difficulty, and the result reflects equal credit upon Rector and people.

St. Paul's Church, Englewood, has removed the remainder of its debt and been consecrated.

The church at Hamburg, through the zeal of a devoted Churchwoman who has never ceased her exertions in its behalf, is relieved of its indebtedness and has been consecrated.

The Parish of Calvary Church, Summit, had been for several years cramped by a debt of seven or eight thousand dollars; but last summer through the liberality of one of its members the debt was canceled, and amid great rejoicing the church was consecrated.

Trinity Parish, Bergen, has nearly completed its new church and parish building. The former will be one of the finest in New Jersey. It will probably be consecrated in the early part of the summer, if not before.

To this list should be added the new school building just completed by the Parish of Grace Church, Jersey City, at a cost of several thousand dollars. This Parish, with its beautiful church, rectory and chapel, conveniently grouped together, has one of the most complete arrangements for Church work of any within the Diocese.

The two Hospitals, of St. Barnabas, Newark, and Christ, Jersey City, are doing their work successfully. The first has received legacies amounting to about twenty-three thousand dollars in the past year, and the Trustees have decided to erect a new and more convenient building at an early day.

I must not omit to mention as a new Church enterprise, the *Crèche* or nursery and home for children lately organized by the House of Prayer in Newark. This excellent charity which appeals to every benevolent heart, is already in successful operation, though on a small scale. Its success cannot be looked upon as doubtful.

It would be unjust as well as ungenerous, if in an address like this, your attention was not called to the self-denying and successful work which has been done by the women of the Diocese for two of our Church charities. The Diocesan Branch of the Women's Missionary League has worked unremittingly and with great success for all our missions, domestic, foreign, and Diocesan; and to the warm and active interest

taken by these ladies in the Associate Mission must be attributed in a large measure the confidence now felt in its success.

The other charity alluded to is the Hospital of St. Barnabas. Few of you probably are aware of the large amount which the Guild of St. Barnabas contributes to its annual income, and still fewer of the labor involved in the raising and supplying of these means. An eye-witness of very much which escapes the observation of others, it affords me pleasure to bear this public and emphatic testimony to the value of the work which is performed by the Guild.

As I approach the close of this address, there presses upon me a crowd of suggestions touching matters of deep interest, which can only be alluded to now. Not one paragraph alone, but pages of an Episcopal address might well be given to a consideration of that sore evil, the compelled candidature of the clergy for vacant Parishes, a custom more demoralizing, if possible, to the Parish than injurious to the clergy, but which, by an unhappy reciprocity of influence, is demoralizing, and therefore injurious to both.

The Diocese, although now in the seventh year of its independent life, is still without an Episcopal residence. Did this fact involve personal considerations only or chiefly, it would not be referred to here; but as such a residence is in the nature of a permanent endowment, there need be no scruple in calling your attention to the subject. It is conceded that every Parish should have its rectory or home for the pastor; and what is true in this regard of the Parish, is surely equally true of the Diocese itself. It is also worthy of your consideration whether some provision should not be made for supplying the Bishop with a fund sufficient to answer the occasional demands which are made upon his benevolence, and to furnish aid to candidates for Holy Orders who may really need such assistance while pursuing their studies. It is a strange comment on our Apostolic claims that the Bishop should be the only clergyman in the Diocese who has not some such fund at his disposal.

An excellent association, devised and so far successfully carried on in the interests of a cause which should never be overlooked by the Church of God, is that known as the Trustees of the Clergyman's Retiring Fund. I commend it to your careful and favorable thought. It is a sad, and by no means a reasonable or creditable fact, that the Clergy are practically set aside at the very time when the wisdom which has been ripened by years and experience has fitted them for the greatest usefulness. The lawyer, the physician, the statesman rarely reaches the zenith of his influence before he attains his fiftieth year; but God's Priests too often find themselves, at that very period of their matured powers and broadened vision, ready to be consigned to the cold regions of indifference, on whose confines their tenth lustrum sees them stand shivering at what must seem to them the withdrawal of the sunlight of the Church's faith and charity.

In concluding this address, I would anticipate the criticism that it deals only with practical questions, and leaves untouched many matters which are daily agitated among us. It is not that these are deemed of inconsiderable moment, but that for us the practical work of the Church is for the time of supreme importance. I have already referred to the peculiarity of our position among Dioceses, in the crowding together of cities within a narrow compass. It is my sincere conviction that within the space of thirty or forty years from this time, one million of people will have their homes between the North River and the Orange Mountain. Each of the existing cities has for the foundation of its prosperity the prosecution of needed and prosperous industries. Each is sending out its radii of outreaching population, which must in time meet each other. There may not be here, as some have imagined one great city; but there will be a dense population with civic tastes and habits of life, in which all nationalities, all religious or irreligious opinions, all grades of moral life will find their representatives. Upon us is laid the responsibility not alone of meeting the more pressing demands of

the present, but of forecasting with sobriety and wisdom the needs of the future. Small as the Diocese is in area, its importance in the time to come must be out of all proportion to its size, measured by territorial extent. I confess that in view of what seems so imminent—the growth and threatened domination of lawlessness and irreligion—it seems incredible to me that men should have an eye for anything less important than meeting their responsibilities by laying Christian foundations with wisdom and liberality for the future, as well as caring for the present. To this end I work—and if God spares my life and strength, shall continue to work—the promotion of unity among ourselves, and the calling out of zeal and a just sense of responsibility in the fulfillment of that mission which as I sincerely believe is committed of God to this purest branch of His Holy Apostolic Church.

Commending you, beloved brethren, to the grace of God, Father, Son and Holy Ghost I am affectionately your Bishop,

THOMAS A. STARKEY.

OFFICIAL ACTS.

The following is a record of official acts performed by me since the close of the last Convention :

A. D. 1880.

May 23.—Trinity Sunday. Visited St. Stephen's Church, Millburn: celebrated the Holy Communion; confirmed 11 persons and addressed them.

May 26.—Gave canonical notice of the withdrawal of JOSEPH A. TIDEY as a candidate for Deacons' Orders.

May 30.—First Sunday after Trinity. Morning.—Visited Calvary Church, Summit; addressed the Sunday-school; preached; confirmed 17 persons and addressed them; preached again in the evening.

May 31.—Consecrated Calvary Church, Summit, and celebrated the Holy Communion. The Rev. Dr. Morgan, of St. Thomas' Church, New York, preached the sermon.

June 2.—Made an address at the annual meeting of the Foster Home, Newark.

June 5.—Received notice from the Bishop of New Jersey of the appointment of a Joint Committee on Legislative Acts.

June 6.—Second Sunday after Trinity. Visited Christ Church, Belleville; addressed the Sunday-school; preached; confirmed 12 persons and addressed them; celebrated the Holy Communion.

Evening.—Visited St. Philip's Church, Newark: preached; confirmed 9 persons and addressed them.

June 8.—Presided at meeting of Jersey City Convocation in St. James' Church, Ridgefield: made an address.

June 9.—Licensed MELVIN HONEYMAN as lay reader.

June 10.—Visited Church of the Holy Innocents, West Orange: preached; confirmed 3 persons and addressed them.

June 11.—Appointed the Rev. THOMAS J. DANNER missionary at the Church of the Holy Innocents, West Orange.

June 11.—Evening.—Visited the Parish at Irvington, and conferred with the Vestry.

June 18.—Third Sunday after Trinity. Visited Grace Church, Franklin; preached, and ordained the Rev. WILLIAM R. NAIRN, Deacon, to the Priesthood.

Evening.—Presided at the annual meeting of the Hospital of St. Barnabas, in Trinity Church, Newark, and made an address.

June 15.—Had a conference with the Vestry of Calvary Church, Pamrapo.

June 16.—Evening.—Visited St. Paul's Church, Jersey City; confirmed 9 persons and addressed them.

June 17.—Confirmed a sick person presented by Rev. JOSEPH H. SMITH.

June 20.—Fourth Sunday after Trinity. Visited St. James' Church, Knowlton; preached; confirmed 5 persons and addressed them. The Bishop of Tennessee made an address.

Afternoon.—In Zion Church, Belvidere; preached; confirmed 4 persons and addressed them.

June 21.—Visited St. Luke's Church, Hope, and addressed the congregation.

June 22.—Celebrated the Holy Communion in Zion Church, Belvidere. The Bishop of Tennessee made an address.

Afternoon.—Visited Oxford Furnace. In the evening visited St. Luke's Church, Phillipsburgh; baptized 2 children and addressed the congregation.

June 23.—Visited St. Thomas' Church, Vernon, and made an address.

June 24.—Nativity of St. John Baptist. Visited the Parish of the Good Shepherd, Hamburg; consecrated the church; preached, and celebrated the Holy Communion. The Bishop of Tennessee present and assisting.

June 27.—Fifth Sunday after Trinity. Visited St. John's Church, Boonton; preached; confirmed 11 persons, addressed them and celebrated the Holy Communion. Made a missionary address in the evening.

June 28.—Presided at a special meeting of the Trustees of the Hospital of St. Barnabas.

June 29.—Afternoon.—Visited St. John's Free Church, Jersey City Heights; confirmed 11 from that Parish and 6 from the Holy Trinity, Jersey City, and addressed them.

July 2.—Visited Christ Hospital, Jersey City; made an address, and celebrated the Holy Communion; confirmed in private a sick person presented by the Rev. Dr. ABERCROMBIE.

July 4.—Sixth Sunday after Trinity. Visited St. Mary's Church, Hale-

don; preached; confirmed 28 persons from that Parish and one from St. Paul's, Paterson. Celebrated the Holy Communion and addressed the candidates.

July 8.—Attended Convocation of Newark held in Christ Church, Newark.

July 11.—Visited Trinity Mission, Newark, read service and made an address.

July 12.—Met with Executive Board of the Newark Convocation.

Sept. 12.—Morning.—Preached in St. Paul's Church, Newark, and celebrated the Holy Communion. Preached in the House of Prayer, Newark, in the evening.

Sept. 22.—Confirmed in private a sick person presented by the Rev. A. L. Wood.

Sept. 26.—Eighteenth Sunday after Trinity. Consecrated St. Paul's Church, Englewood; celebrated the Holy Communion; afterward visited the Mission School at Leonia and made an address.

Sept. 27, 28 and 29.—Made a missionary visitation of Stanhope, Washington and Hackettstown; called the church people together at each place for conference on the subject of church work, and received pledges of support from them. In the latter place confirmed one person.

Oct. 3.—Nineteenth Sunday after Trinity. Preached in St. Stephen's Church, Newark, and celebrated the Holy Communion.

Oct. 6.—Attended opening services of the General Convention.

Oct. 7.—Presided at meeting of the Trustees of the Hospital of St. Barnabas.

Oct. 10.—Twentieth Sunday after Trinity. Visited Trinity Church, Irvington; preached and celebrated the Holy Communion.

Oct. 13.—Wednesday morning. In Christ Church (Claremont), Jersey City; ordained to the Priesthood the Rev. FREDERIC E. MORTIMER and celebrated the Holy Communion. The ordination sermon was preached by the Rev. ALFRED G. MORTIMER, of the Diocese of New York.

Oct. 17.—Twenty first Sunday after Trinity. Preached and celebrated the Holy Communion in Trinity Church, New York.

Evening.—Presided at a general missionary meeting in Trinity Church, Newark.

Oct. 18.—Evening.—Presided at a missionary meeting in Grace Church, Orange. Later in the evening made a short address in the House of Prayer, Newark, before the St. Luke's Guild.

Oct. 20.—Licensed Rev. FRANK A. SANBORN, Deacon, to officiate at Calvary Church, Pamrapo.

- Oct. 24.**—Twenty-second Sunday after Trinity. Visited Christ Church, Bloomfield; preached and celebrated the Holy Communion.
Evening.—Presided at meeting of the Cuba Guild in St. Matthew's Church, Jersey City, and made an address.
- Oct. 27.**—Attended closing services of the General Convention.
- Oct. 28.**—Attended meeting of Committee on the Associate Mission.
- Nov. 1.**—Appointed the Rev. WM. G. FARRINGTON, D.D., as Chaplain to the Bishop.
- Nov. 4.**—Presided at meeting of the Newark Convocation in Christ Church, East Orange, and celebrated the Holy Communion.
- Nov. 7.**—Twenty-fourth Sunday after Trinity. Visited St. John's Church, West Hoboken; preached; celebrated the Holy Communion and confirmed twelve persons.
- Nov. 9.**—Attended meeting of Jersey City Convocation in Greenville, and celebrated the Holy Communion.
- Nov. 10.**—Preached in Trinity Chapel, Newark.
- Nov. 11.**—Made an address in the Chapel of the House of Mercy, New York.
- Nov. 14.**—Twenty-fifth Sunday after Trinity. Visited St. Paul's Church, Paterson; preached; confirmed thirty-two persons, addressed them and celebrated the Holy Communion.
Afternoon.—Visited Totowa Mission and made an address.
Evening.—Made missionary address in St. Paul's Church, Paterson.
- Nov. 15.**—Visited Christ Church, Pompton; preached and confirmed five persons.
- Nov. 17.**—Confirmed one person in Grace Church, Madison.
- Nov. 21.**—Twenty-sixth Sunday after Trinity. Visited Christ Church, Ridgewood; preached; confirmed seven persons and addressed them.
Afternoon.—Preached in Epiphany Chapel, Allendale, and addressed the Sunday-school.
- Nov. 22.**—Presided at meeting of the Trustees of the Hospital of St. Barnabas.
- Nov. 23.**—Afternoon.—Visited Church of the Holy Communion, Norwood, and confirmed four persons.
- Nov. 28.**—First Sunday in Advent. Visited Christ Church, Jersey City; preached, celebrated the Holy Communion, confirmed ten persons and addressed them.
Afternoon.—Visited Calvary Church, Pamrapo; preached; confirmed four persons and addressed them.

Dec. 5.—Second Sunday in Advent. Visited Christ Church, Newton; celebrated Holy Communion; preached; confirmed nine persons and addressed them.

Afternoon.—Visited the Church of the Good Shepherd, Hamburg; preached; confirmed nine persons and addressed them.

Dec. 6.—Met with the Committee on Missionary Methods.

Dec. 8.—Held Special Confirmation in St. Paul's Church, Newark; confirmed three persons and addressed them.

Dec. 9.—Presided at an adjourned meeting of the Trustees of the Hospital of St. Barnabas.

Dec. 16.—Appointed the Rev. SAMUEL HALL Missionary at Hamburg and Vernon.

Dec. 18.—Made an address in Trinity Church, Hoboken, on occasion of the twenty-fifth anniversary of the Parish.

Dec. 19.—Fourth Sunday in Advent. Visited Grace Church, Newark; preached; confirmed forty-five persons, and addressed them.

Afternoon.—Visited St. John's Church, Woodside; preached; confirmed six persons and addressed them.

Dec. 24.—Christmas Eve. Preached in the House of Prayer, Newark.

Dec. 25.—Christmas Day. Morning.—Preached and Celebrated the Holy Communion in St. Paul's Church, Newark.

1881.

Jan. 2.—Second Sunday after Christmas. Evening.—Visited St. Mark's Parish, Newark; preached; confirmed three persons and addressed them.

Jan. 5.—Visited the House and School of the Sisters of St. John Baptist, Newark.

Jan. 10.—Met Committee on Missionary Methods.

Jan. 11.—Presided at meeting of the Jersey City Convocation, in Trinity Church, Hoboken; celebrated the Holy Communion.

Jan. 24.—Met the Committee on Associate Mission.

Jan. 30.—Fourth Sunday after Epiphany. Visited the Sunday School of Trinity Church, Newark, and made an address.

Feb. 2.—Feast of the Purification. Morning.—Dedicated the new portion of Christ Church, Newark; celebrated the Holy Communion and made an address. Afternoon.—Addressed the Sunday-school.

Feb. 3.—Presided at meeting of Trustees of the Hospital of St. Barnabas.

Feb. 4.—Appointed the Rev. Frederic E. Mortimer Missionary at St. Mark's Church, Jersey City.

Feb. 7.—Opened St. Luke's Home for Children, Newark.

Feb. 8.—Confirmed a sick person presented by the Rev. F. C. Putnam.

- Feb. 9.**—Addressed the Woman's Missionary League on the subject of the Associate Mission.
- Feb. 13.**—Septuagesima. Celebrated the Holy Communion and preached at St. Mark's Church, Jersey City.
 Evening.—Read service and preached in Trinity Church, Newark, before the Women's Charitable Society of Newark.
- Feb. 15.**—Visited Church of Atonement, Tenafly, and conferred with congregation on Parish interests.
- Feb. 16.**—Afternoon.—Addressed the "Good Workers" in St. Matthew's Church, Jersey City.
- Feb. 17.**—Conferred with Visiting Committee of the Hospital of St. Barnabas.
- Feb. 20.**—Sexagesima. Afternoon.—Visited Grace Church, Rutherford; preached; confirmed five persons, and addressed them.
- Feb. 21.**—Met and conferred with Visiting and Finance Committees of the Hospital of St. Barnabas.
- Feb. 22.**—Morning.—Consecrated Christ Church, Hackensack, the sermon being preached by the Rev. Dr. Farrington; celebrated the Holy Communion and made an address; confirmed a sick person presented by the Rev. Dr. Holley.
- Feb. 24.**—Evening.—Made an address on mission work in Christ Church, Elizabeth.
- Feb. 27.**—Quinquagesima. Visited the Church of the Redeemer, Morristown; preached and confirmed nine persons.
 Afternoon.—Addressed the Sunday-school of St. Peter's Church
 Evening.—Made a missionary address in the Church of the Redeemer.
- March 2.**—Ash Wednesday. Evening.—Preached in St. Mark's Church, Orange.
- March 4.**—Evening.—Preached in Grace Church, Newark.
- March 6.**—First Sunday in Lent. Visited the Church of the Holy Communion, South Orange, celebrated the Holy Communion, and preached.
 Evening.—Visited St. Stephen's Church, Newark; preached; confirmed nine persons and addressed them.
- March 7.**—Confirmed a sick person presented by the Rev. A. L. Wood.
 Afternoon.—Confirmed a person ninety-eight years of age, presented by the Rev. J. N. Stansbury.
 Evening.—Presided at a special meeting of Trustees of Hospital of St. Barnabas.
- March 8.**—Attended Jersey City Convocation, at St. John's Free Church, Jersey City; celebrated the Holy Communion.

March 8.—Afternoon.—Attended a meeting of the Board of Managers in New York.

March 9.—Addressed the Woman's Missionary League on subject of the Associate Mission.

Afternoon.—Special confirmation in Trinity Church, Hoboken; confirmed two persons and addressed them.

March 13.—Second Sunday in Lent. Visited St. John's Church, Passaic; preached; confirmed eight persons, and addressed them.

Evening.—Visited Church of the Holy Communion, Paterson; preached; confirmed twelve persons and addressed them.

March 14.—Visited Washington, N. J. on business of the Associate Mission.

March 20.—Third Sunday in Lent. Visited St. Paul's Church, Newark; preached; confirmed twenty-two persons and addressed them; celebrated the Holy Communion.

Evening.—Preached in Christ Church, Newark, a sermon before the young men of the Parish Guild.

March 22.—Attended a meeting called in relation to a new building for the Hospital of St. Barnabas.

March 27.—Fourth Sunday in Lent. Morning.—Celebrated the Holy Communion in Church of the Holy Innocents, Hoboken.

Morning.—Addressed Sunday-school of St. Paul's Church, Hoboken.

Morning.—In St. Paul's Church, Hoboken, preached; confirmed nine persons and addressed them. In the same church, baptized an infant.

Evening.—In Church of the Holy Innocents, Hoboken; confirmed forty-four persons, and made an address.

March 29.—Visited Summit, and made two addresses on the subject of the Associate Mission.

March 30.—Evening.—Preached in the House of Prayer, Newark.

March 31.—Confirmed in private a sick person presented by the Rev. Mr. Sword.

April 1.—Notified Sister Sylvia that the connection of the Sisterhood of St. Elizabeth with the Diocese of Northern New Jersey, so far as any such connection existed, was dissolved.

April 3.—Fifth Sunday in Lent. Visited St. Barnabas' Church, Newark, and addressed the congregation on subject of Diocesan work. Confirmed 16 persons, and addressed them; celebrated the Holy Communion.

Evening.—Made an address in St. Paul's Church, Jersey City.

April 6.—Morning.—Confirmed a sick person presented by the Rev. E. L. Stoddard.

Evening.—Visited Christ Church, Bloomfield; preached; confirmed 7 persons and addressed them.

April 7.—Presided at meeting of Trustees of the Hospital of St. Barnabas.

April 8.—Special Confirmation in St. Stephen's Church, Newark; made an address on the subject of the Associate Mission; confirmed 5 persons and addressed them.

April 10.—Palm Sunday. Visited Trinity Church, Newark; confirmed 33 persons and addressed them.

Evening.—Visited the House of Prayer, Newark; preached; confirmed 55 persons and addressed them.

April 12.—Visited Christ Hospital, Jersey City; confirmed 2 persons presented by the Rev. F. C. Putnam, and addressed them.

Evening.—Visited St. Paul's Church, Jersey City; confirmed 8 persons and addressed them.

April 13.—Afternoon.—Confirmed a sick person, presented by the Rev. E. L. Stoddard.

Evening.—Visited St. John's Free Church, Jersey City; preached; confirmed 57 persons and addressed them.

April 14.—Maundy Thursday. Afternoon.—Preached in Christ Church, East Orange.

April 15.—Good Friday. Afternoon.—Visited Christ Church, East Orange; confirmed 6 persons and made an address.

Evening.—Visited St. Paul's Church, East Orange; preached; confirmed 11 persons and addressed them.

April 17.—Easter Day. Visited St. John's Church, Bayonne; baptized an adult; preached; confirmed 5 persons and addressed them; celebrated the Holy Communion.

April 18.—Monday in Easter week. Morning.—Celebrated the Holy Communion at St. Mark's Chapel, Orange.

April 19.—Tuesday in Easter week. Evening.—Visited St. Mark's Church, Orange; preached; confirmed thirty-seven persons (two in private), and addressed them.

April 20—Attended meeting of Executive Committee of Church Building Fund, in New York.

April 24.—First Sunday after Easter. Morning.—Visited Grace Church, Jersey City; preached; confirmed thirty-six persons and addressed them.

Afternoon.—Addressed the Sunday-school.

Evening.—Visited St. Matthew's Church, Jersey City; preached; confirmed forty-nine persons and addressed them.

April 26,—Attended meeting of Newark Convocation in Grace Church, Orange; celebrated the Holy Communion and made a missionary address.

April 27.—Evening.—Visited the Church of the Ascension, Jersey City Heights; preached; confirmed nine persons and addressed them.

April 28.—Made missionary address in St. Michael's Church, Trenton, N. J.

May 2.—Morning.—Visited St. Peter's Church, Morristown; celebrated the Holy Communion; preached; confirmed twenty persons and addressed them; confirmed at the same time one person from the Church of the Redeemer, Morristown.

May 5.—Visited the Hospital of St. Barnabas and celebrated the Holy Communion.

May 6.—Evening.—Visited Grace Church, Greenville; preached; confirmed seven persons (one in private), and addressed them.

May 8.—Third Sunday after Easter. Morning.—Visited St. Luke's Church, Montclair; preached; confirmed sixteen persons and addressed them.

Evening.—Visited Grace Church, Orange; preached; confirmed fifteen persons and addressed them.

May 10.—Morning.—Attended meeting of Jersey City Convocation in St. Paul's Church, Paterson; celebrated the Holy Communion.

Made missionary address in the evening.

May 11.—Evening.—Visited Rutherford Memorial Chapel, East Newark; baptized an infant; confirmed three persons and addressed them.

May 13.—Evening.—Visited Christ Church, Newark; confirmed nineteen persons and addressed them.

May 15.—Fourth Sunday after Easter. Visited Christ Church, Hackensack; preached; confirmed six persons and addressed them.

Appendix

TO THE EPISCOPAL ADDRESS.

CLERGY DISMISSED TO OTHER DIOCESES.

1880.

- July 15.**—The Rev. RALPH BYRON HOYT (Priest), to the Diocese of Connecticut.
- July 21.**—The Rev. WILLIAM WHITE WILSON (Priest), to the Diocese of Pittsburgh.
- July 31.**—The Rev. EDWIN E. BUTLER (Priest), to the Diocese of Central Pennsylvania.
- Sept. 29.**—The Rev. JOHN HEBER McCANDLESS (Priest), to the Diocese of Pittsburgh.
- Nov. 1.**—The Rev. GEORGE C. PENNELL, S.T.D. (Priest), to the Missionary Jurisdiction of Niobrara.

1881.

- March 15.**—The Rev. JOHN W. PAYNE (Priest), to the Diocese of New York.
- April 27.**—The Rev. GEORGE E. CRANSTON (Priest), to the Diocese of Pennsylvania.

CLERGY RECEIVED FROM OTHER DIOCESES.

1880.

- Aug. 27.**—The Rev. STEPHEN H. BATTIN (Priest), from the Diocese of Western New York.
- Oct. 8.**—The Rev. GEORGE H. CHADWELL (Priest), from the Diocese of Long Island.

Nov. 4.—The Rev. ARTHUR B. LIVERMORE (Deacon), from the Diocese of New York.

Nov. 15.—The Rev. GEORGE E. CRANSTON (Priest), from the Diocese of New York.

Nov. 29.—The Rev. DANIEL I. EDWARDS (Priest), from the Diocese of Pittsburgh.

1881.

Feb. 14.—The Rev. JAMES H. VAN BUREN (Priest), from the Diocese of Connecticut.

March 8.—The Rev. DAVID D. BISHOP (Priest), from the Diocese of Connecticut.

CLERGYMAN DEPOSED.

1881.

May 9.—Rev. GEORGE L. BROOKS (Priest).

NOTICES OF DEPOSITION.

1880.

June 4.—CHARLES T. KELLOGG (Priest), by the Bishop of New Jersey.

July 1.—GEORGE W. MORRILL (Priest), by the Bishop of Kansas.

Nov. 9.—MORRIS ASHURST TYNG (Priest), by the Bishop of New York.

1881.

Jan. 10.—WILLIAM STEVENS TUCKER (Deacon), by the Bishop of Maine, acting for the Bishop of New Hampshire.

NOTICES OF RESTORATION.

1880.

Dec. 31.—WILLIAM J. LYND (Priest), restored to the Ministry by the Bishop of Colorado.

1881.

Feb. 16.—J. W. CRACRAFT (Priest), restored to the ministry by the Bishop of Ohio.

ORDINATIONS.

1880.

June 13.—Third Sunday after Trinity, at Grace Church, Franklin, admitted the Rev. WILLIAM R. NAIRN to the Priesthood, the Rev. Dr. G. C. PENNELL and the Rev. W. W. DE HART uniting in the imposition of hands.

Oct. 13.—Wednesday after the twentieth Sunday after Trinity, in Christ Church (Claremont), Jersey City, admitted the Rev. FREDERIC E. MORTIMER to the Priesthood, the Rev. A. G. MORTIMER preaching the sermon.

CHURCHES CONSECRATED.

1880.

May 31.—Consecrated CALVARY CHURCH, Summit.

June 24.—Consecrated CHURCH OF THE GOOD SHEPHERD, Hamburg.

Sept. 26.—Consecrated ST. PAUL'S CHURCH, Englewood.

1881.

Feb. 2.—Dedicated the chancel enlargement of CHRIST CHURCH, Newark.

Feb. 22.—Consecrated CHRIST CHURCH, Hackensack.

LAY READERS LICENSED,

1880.

May 20.—HENRY F. KENT, under the Rev. Dr. HOLLEY, for Christ Church, Hackensack.

May 29.—STEPHEN W. WILLIAMS and JOHN B. VAN WAGENEN, under the Rev. Dr. WILLIAMS, for St. Mark's Church, Orange.

June 5.—JOSHUA BOWDEN MASSIAH, under Rev. W. T. WEBBE, for St. Philip's Church, Newark.

June 9.—MELVIN HONEYMAN, under the Rev. Dr. ECCLESTON, for Trinity Church Mission.

Oct 30.—DANIEL DUROE, for Mission at Ringwood.

Nov 5.—H. N. BABCOCK, under the Bishop, for St. John's Church, Dover. (Revoked March 12, 1881.)

Nov. 11.—MONTGOMERY H. THROOP, under the Rev. Dr. ABERCROMBIE, for St. Matthew's Church, Jersey City.

1881.

March 8.—JOHN W. HALL, under the Rev. Mr. PHELPS, for St. Mark's Church, Newark.

SUMMARY.

DECEASED—Priest.....	1
DEPOSED—Priest.....	1
RECEIVED FROM OTHER DIOCESES:	
Priests,.....	6
Deacon.....	1— 7
DISMISSED TO OTHER DIOCESES—Priests.....	7
CLERGY canonically connected with the Diocese.....	74
CLERGY temporarily at work in the Diocese, but canonically belonging to other Dioceses.....	2
ORDINATIONS—Priests.....	2
CANDIDATES FOR HOLY ORDERS:	
For the Order of Priests.....	5
For the Order of Deacons.....	2
Deceased.....	1—
Present number.....	7
POSTULANTS.....	3
CHURCHES CONSECRATED.....	4
LAY READERS LICENSED.....	9—
Present number.....	8
NOTICES OF DEPOSITION:	
Priests.....	3
Deacons.....	1— 4
NOTICES OF RESTORATION—Priests.....	2
BAPTISMS—Infants, ...	4
Adult.....	1— 5
HOLY COMMUNION CELEBRATED, (times).....	43
MARRIAGES.....	2
FUNERALS.....	2
CONFIRMATIONS—Private.....	12
Public.....	820—832
SERMONS AND ADDRESSES.....	170
MEETINGS AND CONVOCATIONS ATTENDED.....	8
BOARD OF TRUSTEES OF THE HOSPITAL OF ST. BARNABAS.....	7

Reports.

I have received the following reports from the Reverends the Deans of the two Convocations:

CONVOCATION OF NEWARK.

To the Right Reverend the Bishop of the Diocese:

The Dean of the Convocation of Newark respectfully presents his report for the past year.

In pursuance of the desire of the Bishop and the decision of the Executive Committee, the large mission field lying in Warren and Sussex Counties has been divided and that part of it which is in Sussex has been placed under the charge of the Rev. SAMUEL HALL. The missionary is enabled to give more attention to this district than it has ever received, and the results are highly satisfactory.

The Rev. CHARLES DOUGLAS is working, in his usual steady way, in Belvidere, Knowlton and Hope, and not without encouragement.

The Rev. LEVI JOHNSTON, who has had an unusually extended field, has decided to retire from this work, upon which he will certainly leave his mark.

The mission at St. Mark's, Mendham, owing to the Rev. Mr. BAKER's removal, is vacant. It is hoped that arrangements to fill this post will soon be made.

The work of the Rev. A. L. WOOD at the Soldiers' Home in Newark is, owing to no fault of your missionary, suspended. This will no doubt relieve him of much anxious labor, but his work at the bedside of the sick and his instructions in the Chapel will prove a heavy loss to this institution.

The work at the Newark Alms-house, inaugurated by the Rev. WYNANT VANDERPOOL, is continued. Religious services are statedly held, and the Church Missionary Society in connection with this institution finds flowers

REPORT OF TREASURER.

HENRY HAYES, Treasurer, in Account with the CONVOCATION OF NEWARK.

DR.		GENERAL PURPOSES.	SPECIAL PURPOSES.
Balance as by last yearly report.....			\$392 13
Christ Church, Belleville.....		\$68 89	
" " " Sunday-school.....			27 13
Zion " Belvidere.....		12 00	
Christ " Bloomfield.....		25 00	
St. John's Church, Boonton.....		26 17	
Christ " East Orange.....		89 06	
St. Paul's " ".....		10 16	
Grace " Franklin.....		82 81	
St. James' " Hackettstown.....		5 00	
Good Shepherd Church, Hamburg.....			118 70
St. Luke's Church, Hope.....		1 00	
St. James' " Knowlton.....		12 25	2 50
Grace " Madison.....		64 00	
St. Stephen's " Millburn.....		89 28	
St. Luke's " Montclair.....		41 00	
Redeemer " Morristown.....		88 86	
St. Peter's " ".....		285 00	50 00
Christ " Newark.....		38 52	
Grace " ".....		108 50	28 50
St. Barnabas' " ".....		14 73	10 25
St. Matthew's " ".....		46	
St. Mark's " ".....		4 38	
St. Paul's " ".....		69 78	
St. Stephen's " ".....		60 11	15 00
Trinity " ".....		48 50	
Christ " Newton.....		20 50	
Grace " Orange.....		101 07	
St. Mark's " ".....		152 55	
St. Luke's " Phillipsburgh.....		18 82	
Holy Communion Church, South Orange.....		100 00	
Mission " Stanhope.....		10 00	
Calvary " Summit.....		90 00	
St. Thomas' " Vernon.....			82 65
Through R. B. P.....		20 00	
W. C. Hicks, Esq.....		25 00	
One-half Collection at the Convention		5 12	
		\$1,677 47	\$751 86
CR.			
Rev. Levi Johnston		700 00	
Rev. Chas. Douglas.....		253 13	
Rev. W. T. Webbe.....		112 50	
Rev. E. F. Baker.....		40 00	190 25
Rev. J. N. Stansbury.....			45 00
Rev. R. B. Phelps.....			10 25
Rev. F. C. Putnam.....			20 00
Rev. Samuel Hall.....			10 00
St. James' Church, Hackettstown.....			28 50
Postage, etc.....		5 00	
Balance.....		566 84	447 86
		\$1,677 47	751 86
Due Rev. Levi Johnston.....		\$200 00	
Due Rev. Chas. Douglas.....		84 37	
Due Rev. W. T. Webbe.....		37 50	
Due Mission at Mendham.....		40 00	
Net available balance in hand.....		204 97	
		566 84	

The undersigned, the Committee appointed by the Convention of the Diocese, to audit the Treasurer's accounts, have, at the request of the Treasurer of the Convocation of Newark, examined his accounts, compared them with the vouchers, and found them correct. The following balances remained in his hands at the date of his report:

For general purposes.....	\$586 84
For special purposes.....	447 86
	<hr/>
	\$1,034 70

EDWARD TODD,
JOHN I. YOUNG.

NEWARK, N. J., May 16, A. D. 1881.

CONVOCATION OF JERSEY CITY.

To the Right Reverend the Bishop of the Diocese:

The Dean of the Convocation of Jersey City submits his annual report with devout thankfulness and almost with unalloyed satisfaction; there is but one disappointment connected with it, and it is that we have not been able to do a larger work. Our satisfaction arises from the fact that what was undertaken at the beginning of the Convocational year has been done well. If we do not report as much money raised as has been reported in some years, we can report, what I believe never has been done, that every legitimate claim upon the Convocation has been paid, and we have a balance left over. By Diocesan canon we are prevented from making larger appropriations for the coming year than the amount that has been contributed in the past year. In obedience to this canon, we report to-day our missionaries paid in full, nearly fifty dollars arrearages of four or five years' standing also paid, and a balance of over a hundred dollars remaining in the Treasurer's hands. The Convocation work has been carried on at five points regularly, and at two others as opportunity offered. Calvary Church at Bayonne is now in charge of the Rev. Mr. Sanborn, a Deacon studying in the General Theological Seminary; the Church of the Ascension, Jersey City Heights, is under the Rev. John A. Denniston, who also holds weekly services at Secaucus; the Rev. Thomas Stephens is missionary at St. John's Church, Bayonne, and Trinity Mission, Constable Hook; he also looks after the seamen at Port Johnson as he has time and opportunity; St. John's, West Hoboken, is under its own Rector, the Rev.

Stephen H. Battin. Last year but one-third of the parishes and missions contributed to the work; this year all but six have done so, and of these, three have been and are without Rectors or missionaries, while of the rest the circumstances have been such as to explain, if they do not excuse, their want of obedience to the canon. As will be seen by the Treasurer's report appended, our receipts have been in the general fund over one hundred dollars more than they were last year. In at least three of our Convocation missions there is a great deal of earnestness manifested; in one, \$250 of old indebtedness has been paid, and there is \$50 more now in hand for a like purpose, besides which the roof of the church has been renewed and an organ bought; in another \$87 of arrearages has been paid, the interior of the church kalsomined and the roof repaired; in a third a sinking fund has been started for the payment of a mortgage. In missionary work not strictly Convocational, yet within our bounds, the Convocation is quick with work. Christ Church, Pompton, formerly one of our stations and which has been languishing for years, is now, under the Rev. Mr. Greaves, showing a wonderful vitality; in Paterson, the mission at Totowa, among the English operatives, is full of the most cheering promise; within the year more than \$2,000 has been raised, nearly all from the mission itself, which has been self-supporting from the beginning. As a Convocation I feel that we may thank God for the past, and take abundant courage for the future. I append the report of the Treasurer. All of which is respectfully submitted.

WM. WELLES HOLLEY, *Dean.*

HACKENSACK, N. J., May 16, 1881.

REPORT OF THE TREASURER, 1880-81.

RECEIPTS.

Balance May 18, 1880.....	\$18 81
From Trinity Church, Bergen Point.....	41 15
St. Matthew's Church, Jersey City (general).....	236 89
“ “ “ “ “ (special).....	55 00
St. James' Church, Ridgefield.....	34 03
Grace Church, Jersey City.....	80 65
St. Paul's Church, Jersey City.....	76 45
Christ Church, Hackensack.....	100 00
Christ Church, Ridgewood.....	13 00
Epiphany Chapel, Allendale.....	6 56

From St. John's Church, West Hoboken.....	\$10 25
St. Paul's Church, Paterson.....	85 15
St. Mary's Church, Haledon.....	10 25
Trinity Church, Hoboken.....	43 75
St. Paul's Church, Hoboken.....	30 04
Grace Church, Greenville.....	14 59
Church of the Ascension, Jersey City.....	7 50
St. John's Free Church, Jersey City.....	27 43
Church of the Holy Communion, Paterson.....	21 00
Church of the Holy Innocents, Hoboken.....	40 63
Grace Church, Rutherford Park.....	22 00
St. John's Church, Bayonne.....	1 25
Collection at Convention, per Henry Hayes.....	5 12
Christ Church (Claremont), Jersey City.....	1 70
St. Mark's Church, Jersey City.....	2 70
Holy Communion, Norwood.....	4 41
Christ Church, Pompton.....	6 40
Church of the Mediator, Edgewater.....	3 30
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Total Receipts: General.....	\$945 00
Special.....	55 00
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	\$1,000 00

DISBURSEMENTS.

To the Rev. William Wardlaw, arrears of stipend at St. John's Church, West Hoboken.....	\$22 00
Arrears to St. John's Church, West Hoboken.....	25 00
Stipend to the Rev. Thomas Stephens, Missionary at St. John's Church, Bayonne.....	150 00
Stipend to the Rev. Stephen H. Battin, St. John's Church, West Hoboken.....	100 00
Stipend to the Rev. John A. Denniston, Church of the Ascension, Jersey City.....	100 00
Interest on mortgage on Church of Ascension, Jersey City....	420 00
Incidental expenses.....	4 00
<hr/>	
Total.....	\$821 00
Receipts.....	\$1,000 00
Disbursements.....	821 00
<hr/>	
Balance on hand.....	\$179 00
Of this, special.....	55 00
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Balance of general fund	\$124 00

JERSEY CITY, May 17, 1881.

F. C. PUTNAM, *Treasurer.*

Appendix.

No. I.

PAROCHIAL, MISSIONARY AND CLERICAL REPORTS.

ALLENDALE, CHAPEL OF THE EPIPHANY.

THE REV. L. R. DICKINSON, MINISTER IN CHARGE.

D. A. SMITH, LAY READER.

Families, 18; communicants: admitted, 1; present number 12; Divine Service: Sundays, 53; Holy Days, 2; other days, 4; total, 59; average attendance, 13; Holy Communion: public, 2; catechising, frequent; Sunday-school: teachers, 6; pupils, 45; average attendance, 25.

OFFERINGS—Parochial—Communion alms, \$1.80; for current expenses for Sunday-school and Mission, \$137.46; for increase and improvement of Church property, \$91.04. **Diocesan—**Diocesan Missions, \$6.56; Aged and Infirm Clergy Fund, \$5.50; Hudson Co. Church Hospital, \$20.26. **General—**Missions: Domestic, \$14.50; total, \$277.12.

The Mission is entirely self-sustaining and free from debt. The services, except a stipend to the minister in charge, are gratuitously rendered by the Lay Reader. A beautiful new bell, purchased by the offerings of the infant class, was rung for the first time on Sunday, July 4, 1880, on the occasion of an early Communion service.

BERGEN POINT, BAYONNE, TRINITY CHURCH, INCLUDING ST. JOHN'S AND TRINITY MISSIONS.

THE REV. GEO. HERBERT WALSH, D.D., RECTOR.

THE REV. THOMAS STEPHENS, MISSIONARY.

Families, 156; baptisms (adults, 1, infants, 31), 32; communicants: died, 2; present number, 290; marriages, 6; burials, 8; Divine Service: Sundays, 203; Holy Days, 17; other days, 36; total, 256; Holy Communion: public, 29; private, 2; catechising: number of children, 155; number of times, 12; Sunday-school: teachers, 27; pupils, 205.

OFFERINGS—Parochial—Communion alms, \$219.86; for current expenses (including Rector's salary), \$4,000; for Sunday-school, \$386.76; other Parochial objects, viz.: for Building Fund for new church, \$10,932.85; for Trinity Guild, \$243.05; for St. John's and Trinity Missions, \$150; for Woman's Parish Aid Society, \$501.78; for Junior Aid Society, \$810. **Diocesan**—Convention expenses, \$45; Diocesan Missions, \$44.06; Hudson Co. Church Hospital, \$194.17; other objects within the Diocese, viz.: for Aged and Infirm Clergy Fund, \$19; for Clergymen's Retiring Fund Society, \$10. **General**—Missions: Domestic, \$16; Foreign, \$37.59; colored people (in the South), \$66.17; Indians, \$65.08; other objects without the Diocese, viz.: for Scholarship, Salt Lake, \$40; for Mexico, \$1; for Griswold College, \$400: total, \$18,131.82.

The new church, the corner-stone of which was laid May 8, 1890, is nearly completed and will soon be ready for consecration. With the Sunday-school and Parish buildings, it will in every respect be admirably adapted to the holy uses for which it is to be set apart. The missionary work of the Parish has been most faithfully prosecuted by the Rev. Mr. Stephens. In connection with his duties at St. John's and Trinity Missions, he has from time to time visited the seamen at Port Johnson and distributed books and tracts. The Confirmation at Trinity Church will take place soon after Convention.

BELLEVILLE, CHRIST CHURCH.

THE REV. C. S. ABBOTT, RECTOR.

Families, 60; baptisms: infants, 9; confirmed, 12; communicants: admitted, 12; died, 2; present number, 95; marriages, 4; burials, 6; Divine Service: Sundays, all; Holy Days, all; other days, one weekly; Holy Communion: public, first Sunday in month, and festivals: private, 1; catechising: number of children, 100; number of times, 12; Sunday-school: teachers, 17; pupils, 100.

OFFERINGS—Parochial—Communion alms, \$51.78; for current expenses (including Rector's salary), \$1,863.48; for Sunday-school, \$100; for increase and improvement of Church property, \$360.12. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$28; Convention expenses, \$30; Diocesan Missions (special for Associate Mission, \$67.13), \$135.52; Aged and Infirm Clergy Fund, \$13.57; St. Barnabas Hospital, \$60.33. **General**—Missions: Foreign, \$7.68; Jews, \$5.57; total, \$2,656.05.

BELVIDERE, ZION CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Baptisms: infants, 4; confirmed, 4; communicants: admitted, 4; added by removal, 2; lost by removal, 1; died, 1; present number, 35; marriages, 3; burials, 3; Divine Service: Sundays, 72; holy days, 11; other days,

36; total, 119: Holy Communion: public, 26; catechising: number of children, 38; number of times, 43; Sunday-school: teachers, 5; pupils, 38.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$435.98; for Sunday-school, \$17.60; for increase and improvement of Church property, \$78; other Parochial objects, viz.: for Christmas Tree and Easter Feast, \$31; for the poor, \$22. **Diocesan**—Convention expenses, \$4; Diocesan Missions, \$37; Aged and Infirm Clergy Fund, \$1.50; St. Barnabas' Hospital (Odenheimer Memorial Bed), \$4; Hudson Co. Church Hospital, \$8.03; other objects within the Diocese, viz.: for endowment of the Episcopate, \$25; for Associate Mission, \$50. **General**—Missions: Domestic, \$22; Foreign, \$10; Jews, \$2.50; other objects without the Diocese, viz.: for Widows and Orphans of clergymen, \$10; total, \$758.61.

The few children in the Sunday-school deserve great praise for their constant and devoted interest toward both of our Hospitals. A few members of the congregation have by their generous offerings proved that they worship God not only with their prayers, but their alms also go up as a memorial of their continued devotion. During the past year the Chancel has been greatly improved, and by the blessing of the Chief Shepherd we trust a deeper spirituality rules the hearts and minds of many of the communicants.

BLOOMFIELD, CHRIST CHURCH.

THE REV. WILLIAM G. FARRINGTON, D.D., RECTOR.

Families, 42; parts of families, 14; total, 56; baptisms: infants, 3; confirmed, 7; communicants: present number, 77; marriages, 1; burials, 4; Divine Service: Sundays, 101; Holy Days, 11; other days, 39; total, 151; Holy Communion: public, 30; private, 4; Sunday-school: teachers, 6; pupils, 50.

OFFERINGS—Parochial—Communion alms, \$54.20; for current expenses (including Rector's salary), \$1,511.85; for Sunday-school, \$36; by Sunday-school, \$17.50; for increase and improvement of Church property, \$214.96; other Parochial objects, viz.: for interest and insurance, \$375.42. **Diocesan**—Convention expenses, \$10; Diocesan Missions, \$25; Aged and Infirm Clergy Fund, \$1.60; total, \$2,246.53.

BOONTON, ST. JOHN'S CHURCH.

THE REV. JOHN P. APPLETON, RECTOR.

Baptisms (adults 6, infants 15), 21; confirmed, 11; communicants: admitted, 10; added by removal, 5; lost by removal, 5; died, 4; present number, 74; marriages, 6; burials, 9; Divine Service: Sundays, 100; other days, 70; total 170; Holy Communion: public, 14; catechising, every Sunday; Sunday-school: teachers, 6; pupils, 66.

OFFERINGS—Parochial—Communion alms, \$67.25; for current expenses (including Rector's salary), \$1,283.81; for Sunday-school, \$16; for increase and improvement of Church property, \$175; other Parochial objects, \$125. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$40; Diocesan Missions, \$21.17; Aged and Infirm Clergy Fund, \$4; St. Barnabas Hospital (from Sunday-school), \$20. **General**—Missions: Domestic, \$18.25; Foreign, \$18.25; Jews, \$3.72; total, \$1,792.45.

About thirty sittings are free. The church is supported by subscriptions, pew-rents, paid monthly in envelopes at offertory, and by weekly offerings.

DOVER, ST. JOHN'S CHURCH.

THE REV. D. D. BISHOP, RECTOR.

Baptisms: infants, 4; communicants: present number, 68; Sunday-school: teachers, 9; pupils, 57.

OFFERINGS—Parochial—Communion alms, \$53; for current expenses (including Rector's salary), \$1,437.85; for Sunday-school, \$78; other Parochial objects, viz.: for sexton's salary, \$100; for organ boy, \$22; for organist, \$100; total, \$1,790.85.

I am unable to make more than a partial report, as I have been in regular service here only since Ash Wednesday, 1881. We have now regular catechisings and the Sunday-school and congregation are increasing.

EAST ORANGE, ST. PAUL'S CHURCH.

THE REV. DANIEL I. EDWARDS, RECTOR.

Families, 39; baptisms: infants, 17; confirmed, 11; communicants: died, 4; present number, 95; marriages, 3; burials, 4; Divine Service: Sundays, 52; other days, 35; Holy Communion: public, 9; private, 2; catechising: number of times, 20; Sunday-school: teachers, 11; pupils, 80.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$1,558.22. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$70; Convention expenses, \$25; Diocesan Missions, \$20.84. **General**—Jews, \$2.31; total, \$1,676.37.

Part of the above report is made up from October 30, 1880, at which time I took charge of the Parish, consequently I have only reported the services held by myself from that date.

EAST ORANGE, CHRIST CHURCH.

THE REV. H. S. BISHOP, RECTOR.

Families and parts of families, 138; baptisms: infants, 19; confirmed, 18; communicants: present number, 331; marriages, 4; burials, 13; Sunday-school: teachers, 20; pupils, 120.

This Parish has raised for all purposes during the last two years, \$16,050.60.

EDGEWATER, CHURCH OF THE MEDIATOR.

THE REV. JAMES CAMERON, RECTOR.

Families, 28; baptisms: infants, 2; communicants: admitted, 1; added by removal, 3; lost by removal, 3; died, 1; present number, 32; burials, 5; Divine Service: Sundays, 81; other days, 38; total, 119; Holy Communion: public, 15; private, 6; catechising: number of children, 20; number of times, about three times a month; Sunday-school: teachers, 3; pupils, 22.

OFFERINGS—Parochial—For Christmas Tree, \$20; for Sunday-school Library, books and papers, \$25. **General**—Missions: Domestic and Foreign, from Sunday-school, \$5; total, \$50.

ENGLEWOOD, ST. PAUL'S CHURCH.

THE REV. JAMES H. VAN BUREN, RECTOR.

Families and individuals, 110; baptisms (adults, 2, infants, 11), 13; communicants: died, 3; present number, 227; marriages, 2; burials, 8; Sunday-school: teachers, 20; pupils, 170; industrial school: teachers, 5; pupils, 41.

OFFERINGS—Parochial—Communion alms, \$252.72; for current expenses (including Rector's salary), \$4,741.66; for Sunday-school, \$101.64; other Parochial objects, viz.: Industrial school, \$32.57; for Christmas Tree, etc., \$246.20; for Walton Mission School, \$86. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$62.50; Hudson Co. Church Hospital (Christ), \$50. **General**—Missions: Jews, \$14.08; other objects without the Diocese, viz.: for House of the Good Shepherd, \$75; for Bishop Whittaker, \$191.86; for New York City P. E. Missions, \$75.35; total, \$6,104.58.

That part of the above-report which is given by the Rector owes its incompleteness to the fact that the present incumbent has been in charge of the Parish for so short a time. There are seventy-five free sittings in the Parish church, the support of the church being by pew-rental and offerings.

FRANKLIN, GRACE CHURCH.

THE REV. WM. R. NAIRN, RECTOR.

Families, 55; baptisms: infants, 21; communicants: admitted, 10; added by removal, 4; lost by removal, 8; died, 1; present number, 68; marriages, 1; burials, 8; Divine Service: Sundays, 102; Holy Days, 13; other days, 25; total, 140; Holy Communion: public, 15; private, 1; catechising: number of times, 12; Sunday-school: teachers, 9; pupils, 100.

OFFERINGS—Parochial—Communion alms, \$74.02; for current expenses (including Rector's salary), \$1,165.82; for Sunday-school, \$199.16; other Parochial objects, viz.: for Ladies' Aid Society, \$76.75. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$56; Convention expenses, \$12.50; Diocesan Missions, \$25.81; Aged and Infirm Clergy Fund, \$5; St. Barnabas Hospital, \$13.28; other objects within the Diocese, viz.: for Associate Mission, \$24.50. **General**—Jews, \$3.67; other objects without the Diocese, viz.: for Mission at Rock Ledge, Indian River, Florida, \$25.40; total, \$1,681.91.

A Parish branch of "The Woman's Missionary League" has been organized during the past year, and work to the amount of \$56 has been contributed.

GREENVILLE, GRACE CHURCH.

THE REV. C. D. CHAPMAN, RECTOR.

Families, 64; baptisms: infants, 12; communicants: admitted, 4; added by removal, 4; lost by removal, 3; present number, 77; marriages, 3; burials, 7; Divine Service: Sundays, 100; Holy Days, 11; other days, 59; total, 170; Holy Communion: public, 14; private, 3; Sunday-school: teachers, 15; pupils, 140.

OFFERINGS—Parochial—Communion alms, \$4.33; for current expenses (including Rector's salary), \$1,255.75; for Sunday-school, \$271.29; for increase and improvement of Church property, \$100.90; other Parochial objects, viz.: for debt, \$1,517.70; for poor, \$21.24. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$56; Convention expenses, \$17; Diocesan Missions, \$11; Aged and Infirm Clergy Fund, \$2. **General**—Missions: Indians, \$4; Jews, \$4; total, \$3,265.21.

The year has been a happy one, both spiritually and financially; increased attendance at Sunday services, especially children; Lenten services more faithfully observed; Sunday-school choir formed; Church choir improved; second mortgage paid off; a generous Easter offering for debt fund; the Sacred Gift Society effectively working for liquidation of debt; increase of subscription list for ensuing year; improved ventilation; Communion alms taken up after long interval; contributions for Domestic and Foreign Missions begun; some necessary repairs made; hearty co-operation and kindly remembrance of people—something I have never missed since entering upon my work here, nearly four years ago.

P. S.—Sittings in church free. Subscriptions and offerings means of support.

HACKENSACK, CHRIST CHURCH.

THE REV. WM. WELLES HOLLEY, D.D., RECTOR.

Families, 65; baptisms (adults, 1, infants, 12), 13; confirmed, 7; communicants: admitted, 24; added by removal 11; lost by removal, 15;

died, 2; present number, 96; marriages, 1; burials, 7; Divine Service: Sundays, 149; Holy Days, 30; other days, 89; total, 268; Holy Communion: public, 78; private, 6; catechising: number of children, 60; number of times, every Sunday; Sunday-school: teachers, 8; pupils, 60.

OFFERINGS—**Parochial**—Communion alms, \$95.56; for current expenses (including Rector's salary), \$2,636; for Sunday-school, \$63.48; for increase and improvement of Church property, \$250; other Parochial objects, viz.: present to Rector, \$65; for the Guild, \$1,131.49; for Christmas expenses, \$28.35; for mortgage and floating debt, \$7,083.52. **Diocesan**—Episcopal Fund (interest on bond), \$210; Convention expenses, \$37.50; Diocesan Missions, \$100; Christ Hospital, Jersey City, \$312.47; other objects within the Diocese, viz.: for Associate Mission, Warren Co., \$35; for rent of Bishop's house, \$25. **General**—Missions, \$140.96; Jews, \$16.85; Theological Education, Bishop Green, \$15; other objects without the Diocese, viz.: for Clergymen's Retiring Fund Society, \$46; for Missionary Bishops' Fund, \$10; for Centennial Building Fund, \$10; total, \$12,322.18.

The seats in the church (300) are all free. The envelope system is the method of support, and is most successful. The tenth anniversary of my rectorship was marked by an offering in cash and pledges which enabled us to clear the church from all incumbrances; it was consecrated on Feb. 22d. The parish is numerically weaker, but spiritually and financially stronger than ever; this last, not because the people are better off, but because they give more liberally. The total of communicants will be seen to be reduced, the reason for which is that as this is an annual report, I have reported only those who have communed since my last report; besides these, there are thirty-one others who have been confirmed.

HACKETTSTOWN, ST. JAMES' CHURCH.

THE REV. LEVI JOHNSTON, MISSIONARY.

Baptisms: infants, 3; confirmed, 1; communicants: admitted, 1; present number, 33; Divine Service: every other Sunday; other days: Holy Days in Lent; Holy Communion: public, 6.

OFFERINGS—**Parochial**—For current expenses, \$47. **Diocesan**—Missions, \$35; total, \$82.

The above report includes Stanhope and the communicants at Washington and Oxford.

HALEDON, ST. MARY'S CHURCH,

THE REV. WM. WARDLAW, RECTOR.

Families, 42; baptisms (adults, 5, infants, 27). 32; confirmed 28; communicants: admitted, 8; lost by removal, 2; present number, 32; marriages, 5; burials, 7; Divine Service: Sundays, 104; Holy Days, 6; other

days, 20; total, 130; Holy Communion: public, 14; private, 4; catechising: number of children, 60; number of times, 16; Sunday-school: teachers, 8; pupils, 110.

OFFERINGS—Parochial—Communion alms, \$32.25; for current expenses (including Rector's salary), \$1,072.98; for Sunday-school, \$45; for increase and improvement of Church property, \$110; other Parochial objects, \$172. **Diocesan**—Diocesan Missions, \$10.25. **General**—Jews, \$2.25; total, \$1,444.73.

This church has no pew-rents, but is supported by the voluntary contributions of the congregation.

HAMBURGH, CHURCH OF THE GOOD SHEPHERD.

THE REV. SAMUEL HALL, MISSIONARY.

Families, 25; baptisms (adults, 3, infants, 2), 5; confirmed, 8; communicants, 25; marriages, 1; burials, 3; Divine Service: once every Sunday and Holy Days; daily lectures and services in Holy Week; Holy Communion, 12; catechising: number of children, 45; Sunday-school: teachers, 5.

OFFERINGS—Parochial—Current expenses, \$42.02; Christmas tree, \$13.78. **Diocesan**—Missions, \$148.70. **General**—Missions: Indian, from Sunday-school, \$11.43; Jews, \$2.75; total, \$218.68.

The undersigned was appointed by the Bishop Dec. 15, 1880, to the charge of Hamburg and Vernon. The church at Hamburg, which is of stone, having been freed of debt, was consecrated in June last. Taking Hamburg as a centre, the mission circuit in this part of Sussex county has a diameter of fifteen miles, viz.: from Franklin Furnace to the New York line, along the Sussex and the Warwick Valley Railroads; in the other direction, from Deckertown to Ogdensburg, on the New Jersey Midland. The people are very hospitable, and take kindly to the Church's work. The present average congregations are sixty. Under the present arrangement, the stations have a service every Sunday, instead of once a fortnight, as heretofore. Opportunity is given for an evening service at Deckertown, McAfee, Wayawanda, etc. Besides this, the community feel that they enjoy pastoral oversight and instruction. Surely the Church may, by the blessing of God, and if her servants be faithful, gain a stronghold in the hearts of this people.

HOBOKEN, HOLY INNOCENTS' CHURCH.

THE REV. JOHN SWORD, RECTOR.

Baptisms (adults, 3, infants, 55), 58; confirmed, 45; communicants: admitted, 45; added by removal, 10; lost by removal, 36; died, 5; present number, 214; marriages, 8; burials, 9; Divine Service: Sundays, 280; Holy Days, 115; other days, 1,010; total, 1,405; Holy Communion: public, 484; private, 1; catechising: number of children, 200; number of times, 49; Sunday-school: teachers, 18; pupils, 300; Boys' school: teachers, 2; pupils, 30.

OFFERINGS—Parochial—Communion alms, \$359.54; for current expenses (including Rector's salary), \$2,780.03; other Parochial objects, viz.: for a new altar, \$224.66. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$350; Convention expenses, \$20; Diocesan Missions, \$40.62; total, \$3,774.85.

The sittings are all free. The church is seated with chairs.

HOBOKEN, ST. PAUL'S CHURCH.

THE REV. CHARLES L. NEWBOLD, RECTOR.

Families, 50; baptisms (adults, 2, infants, 12), 14; confirmed, 9; communicants: admitted, 8; present number, 90; marriages, 6; burials, 8; Divine Service: Sundays, 98; Holy Days, 10; other days, 12; total, 120; Holy Communion: public, 17; private, 4; catechising: number of children, 120; number of times, 10; Sunday-school: teachers, 12; pupils, 120.

OFFERINGS—Parochial—Communion alms, \$141.73; for current expenses (including Rector's salary), \$2,026.35; for Sunday-school, \$152.42; other Parochial objects, viz.: for interest on bond and mortgage, \$175; for Rector, special, \$107; for Sunday-school excursion, \$200. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$8.44; Diocesan Missions, \$30.04; Aged and Infirm Clergy, \$11.94. **General**—Missions: Domestic, \$22.39; Foreign, \$7; Jews, \$4.01; total, \$2,886.32.

JERSEY CITY, ASCENSION CHURCH.

THE REV. JNO. A. DENNISTON, MISSIONARY.

Families, 50; baptisms (adults, 1, infants, 31), 32; confirmed, 9; communicants: present number, 25; marriages, 5; burials, 24; Divine Service: Sundays, all; Holy Days, 10; other days, 9; total, 163; Holy Communion: public, 18; private 6; catechising: number of children, 180; number of times, 12; Sunday-school: teachers, 14; pupils, 200.

OFFERINGS—Parochial—Communion alms (not including envelopes), \$24.60; for current expenses (including Rector's salary), \$1,000; for Sunday-school, \$96; for increase and improvement of Church property, \$20; other Parochial objects, viz.: entertainments and Guild festivals, \$100; donation to Rector, \$93; subscriptions to Sinking Fund, \$100; for the poor, \$21.50. **Diocesan**—Diocesan Missions, \$5; Hudson Co. Church Hospital, \$3; total, \$1,463.10.

During Lent I have held mission services at Secaucus, which have been largely attended.

JERSEY CITY, GRACE CHURCH.

THE REV. S. M. RICE, D.D., RECTOR.

Families, 175; baptisms (adults, 7, infants, 56), 63; confirmed, 36; communicants: present number, about 200; marriages, 40; burials, 61; Divine Service: Sundays, all; greater Festivals and Fasts, all; Litany days; Holy Communion: public, weekly; private, often; catechising: monthly; Sunday-school: teachers, 25; pupils, 250.

OFFERINGS—**Parochial**—Communion alms, \$210.69; for current expenses (including Rector's salary) \$4,981; for Sunday-school, \$317.41; for increase and improvement of Church property, \$5,100. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$75; Convention expenses, \$45; Diocesan Missions, \$80; Aged and Infirm Clergy Fund, \$13; other objects within the Diocese, viz.: Children's Home, Jersey City, \$22. **General**—Missions: Foreign, \$22; Colored people (in the South), \$10; Indians, \$15; Jews, \$7; total, \$10,898.10.

The church is supported by pew-rents. There are one hundred free sittings in the church. A Sunday-school building has been erected during the year and paid for.

JERSEY CITY, CHURCH OF THE HOLY TRINITY.

THE REV. E. FOLSOM BAKER, RECTOR.

Families, 188; baptisms (adults, 3, infants 27); 30; confirmed, 6; communicants: present number, 185; marriages, 6; burials, 8; Holy Communion: public, 12; private, 5; catechising: number of times, several; Sunday-school: teachers, 16; pupils, 153.

OFFERINGS—**Parochial**—Communion alms, \$25; for current expenses (including Rector's salary), \$1,576; for Sunday-school, \$170.91; for increase and improvement of Church property, \$950. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$70; Convention expenses, \$30; Diocesan Missions, \$13.90; Hudson Co. Church Hospital, \$21.70; total, \$2,857.51.

The present Rector entered upon his duties the first Sunday in January, 1881. The Rev. R. B. Hoyt resigned the rectorship of the Parish some time in June, 1880. In consequence of the Parish having been without a Rector during six months, this report is in several particulars imperfect and perhaps inaccurate. In the report of the number of families and communicants, last year's report has been followed, and in the number of Sunday-school scholars the actual attendance since January 1st is given. The church building has been removed from its former site to a more eligible one on Hoboken avenue. The chancel is now being enlarged and other improvements made upon the church building, the larger portion of the cost of which improvements will properly appear in next year's report. The prospect is encouraging for an increased congregation when the church is opened for services in its new location.

JERSEY CITY HEIGHTS, ST. JOHN'S FREE CHURCH.

THE REV. E. L. STODDARD, RECTOR.

THE REV. G. H. STERLING, ASSISTANT MINISTER.

Families, 340; baptisms (adults, 15, infants, 72), 87; confirmed, 71; present number actual communicants, 546; marriages, 15; burials, 25; Holy Communion: public, 27; private, 5; Sunday-school: teachers, 35; pupils, 400.

OFFERINGS—Parochial—Communion alms, \$347.91; for current expenses (including Rector's salary), \$6,677.21; for Sunday-school, \$380.15; for increase and improvement of church property, \$250; other Parochial objects, viz.: music (special), \$409; for liquidation of church debt, \$1,812.22; for sundry objects, \$406. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$37.50; Diocesan Missions, \$105.12; Hudson County Church Hospital, \$69.50. **General**—Missions: Domestic, \$612.85, colored people (in the South), \$140; Indians, \$14, theological education, \$90; total, \$11,526.46

JERSEY CITY, ST. MARK'S CHURCH.

THE REV. FREDERIC E. MORTIMER, RECTOR.

Families, 25; baptisms (adults, 3, infants, 7), 10; communicants: present number, 60; burials, 2; Divine Service: Sundays, 34; Holy Days, 11; other days, 50; total, 95; Holy Communion: public, 26; private, 2; catechising: number of children, 110; number of times, 11; Sunday-school: teachers, 13; pupils, 110.

OFFERINGS—Parochial—Communion alms, \$37.36; for current expenses (including Rector's salary) \$647.95; for Sunday-school, \$70; other Parochial objects: \$87.50. **General**—Missions: Domestic, \$2.70; total, \$845.51.

This report extends only over the period between Feb. 13th and May 1st, 1881, during which time I have had charge of this Parish. The seats are *actually* free to all. The church is supported by the offertory.

JERSEY CITY, ST. MATTHEW'S CHURCH.

THE REV. R. M. ABERCROMBIE, D.D., RECTOR.

Families, 326; baptisms (adults, 3, infants, 97), 100; confirmed, 50; communicants: present number, 301; marriages, 50; burials, 72; Divine Service: Sundays, all; Holy Days, all; other days, Wednesdays and Fridays; Holy Communion: public, 56; private, 10; catechising: number of children, 420; number of times, every Sunday; Sunday-school: teachers, 26; pupils, 420; Parish school: teacher, 1; pupils, 40.

OFFERINGS—Parochial—Communion alms, \$250.10; for current expenses (including Rector's salary), \$5,600; for Sunday-school, \$280; for increase and improvement of Church property, \$50; other Parochial objects, viz.: for Parish School, \$460; for poor, \$400; for objects of "Good Workers," \$420; Easter flowers, \$25. **Diocesan—**Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$37.50; Diocesan Missions, \$280; Hudson County Church Hospital, \$450. **General—**Missions: Domestic, \$255.69; Foreign, \$252.20; Indians, \$60; Jews, \$8.04; other objects without the Diocese, viz.: for Washington Territory Missions, \$21; for Cuban Mission, \$22; Society for the Increase of the Ministry, \$41; Clergymen's Retiring Fund Society, \$11; total, \$9,098.53.

JERSEY CITY (BERGEN), ST. PAUL'S CHURCH.

THE REV. F. C. PUTNAM, RECTOR.

Families, 140; baptisms (adults, 2, infants, 25), 27; confirmed, 20; communicants: admitted, 15; added by removal, 10; lost by removal, 10; died, 8; present number, 207; marriages, 15; burials, 39; Divine Service: Sundays, 134; Holy Days, 20; other days, 63; total, 217; Holy Communion: public, 105; private, 6; catechising: number of children, 190; number of times, as often as the Sunday-school is in session: Sunday-school: teachers, 20; pupils, 190.

OFFERINGS—Parochial—Communion alms, \$200; for current expenses (including Rector's salary), \$3,380; for Sunday-school, \$300; other Parochial objects, viz., for reduction of bonded debt, \$2,400. **Diocesan—**Episcopal Fund (interest on bond or assessment), \$105; Convention expenses, \$36; Diocesan Missions, \$75; Hudson County Church Hospital (from the Parish and collected by the Rector from other sources), \$500. **General—**Missions: Domestic: \$25; Jews, \$13; total, \$7,034.

The statistics above indicate that St. Paul's Church has, during the year, made some advance. The improvement has been slow, but it is a great encouragement that a bonded debt which has existed for twenty years is disappearing. It has been reduced \$2,400. About one-half of a small floating debt has been paid. There are other signs of encouragement which cannot be indicated in any tabular statement. There has been no slackening of Parochial work.* The number of public services has averaged nearly 5 each week, with 134 sermons or lectures. While the number of funerals attended makes it apparent that a much larger number of people are spiritually cared for by St. Paul's Church than can be regarded as parishioners. The missionary feature of this church is becoming more distinct.

KNOWLTON, ST. JAMES' CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Baptisms: infant, 1; confirmed, 5; communicants: admitted, 4; lost by removal, 5; died, 2; present number, 36; Divine Service: Sundays,

52; Holy Days, 3; other days, 1; total, 56; Holy Communion: public, 16; Sunday-school: teachers, 6; pupils, 40.

OFFERINGS—Parochial—Communion alms, \$16.14; for current expenses (including Rector's salary), \$228.57; for Sunday-school, \$16; **Diocesan**—Diocesan Missions, \$12.50; Aged and Infirm Clergy Fund, \$2; St. Barnabas' Hospital (Odenheimer Memorial Bed), \$2.50; other objects within the Diocese, viz.: for Associate Mission, \$2 50. **General**—Jews, \$1; other objects without the Diocese, viz., for Widows and Orphans of clergy, \$5; total, \$286.21.

MADISON, GRACE CHURCH.

THE REV. ROBERT C. ROGERS, RECTOR.

Families, 49; baptisms: infants, 4; confirmed, 1; communicants: admitted, 5; added by removal, 1; lost by removal, 3; died, 4; present number, 102; marriages, 3; burials, 5; Divine Service: Sundays, 101; Holy Days, 13; other days, 21; total, 135; Holy Communion: public, 14; private, 2; catechising: every Sunday: Sunday-school: teachers, 12; pupils, 84.

OFFERINGS—Parochial—Communion alms, \$149.40; for current expenses (including Rector's salary), \$1,401.56; for Sunday-school, \$22.14; for increase and improvement of Church property, \$340; offerings of the Sunday-school, \$106.03. **Diocesan**—Convention expenses, \$24; Diocesan Missions, \$64; Aged and Infirm Clergy Fund, \$7. **General**—Missions: Domestic, \$31.54; Foreign, \$50; colored people (in the South), \$12.32; Indians, \$12.32; Jews, \$8.30; Church work in Mexico, \$18; Bible and Prayer-book distribution, \$20.38; Ladies' Aid Society of the Parish, for missionary boxes (Diocesan, Indian, Colored and Domestic), \$104.21; total, \$2,461.20.

MILLBURN, ST. STEPHEN'S CHURCH.

THE REV. LEWIS P. CLOVER, D.D., RECTOR.

Families, 86; baptisms (adult 1, infants 7), 8; confirmed, 11; communicants: admitted, 11; added by removal, 14; lost by removal, 19; died, 11; present number, 138; marriages, 4; burials, 12; Divine Service: Sundays, 103; Holy Days, 5; other days, 12; Holy Communion: public, 12; private, 14; catechising: number of times, every Sunday; Sunday-school: teachers, 13; pupils, 106.

OFFERINGS—Parochial—Communion alms, \$140.65; for current expenses (including Rector's salary), \$1,903; for Sunday-school, \$80.25; for increase and improvement of Church property, \$200; other Parochial

objects, viz.: for Christmas tree for Sunday-school, \$80.75; for Sunday-school Library, \$37. Diocesan—Episcopal Fund (interest on bond or assessment), \$56; Convention expenses, \$25; Diocesan Missions, \$89.28; Aged and Infirm Clergy Fund, \$103.56; other objects within the Diocese, viz.: for Washington Mission, \$100. General—Missions: Domestic, Special for Bishop Paddock's Mission, \$35.09; American Church Missionary Society, for Bishop Clarkson, \$63.45; total, \$2,914.03.

Owing to the temporary suspension of work at some of the mills in the village, the number of removals from the Parish for the past year, as will be noticed by the report, has been larger than usual. This loss, however, it is believed, will be more than made up by members of the Church coming into the Parish at Short Hills and Wyoming. The exterior and a part of the interior of the Rectory have been painted and the Library newly carpeted.

MONTCLAIR, ST. LUKE'S CHURCH.

THE REV. J. L. MAXWELL, RECTOR

Baptisms (adult 1, infants, 12), 13; confirmed, 16; communicants: present number, 171; marriages, 4; burials, 8; Divine Service: Sundays, all; Holy Days and Lent; total, about 140; Holy Communion: public, 16; catechising: all the Sunday-school frequently; Sunday-school: teachers, 18; pupils, about 150.

OFFERINGS—Parochial—Communion alms, \$284.30; for current expenses (including Rector's salary), \$2,675.84; for Sunday-school, \$227.95; for increase and improvement of Church property, \$813.23; other Parochial objects, viz.: Incidental expenses, \$83.46; for organ, \$1,334.40; for Church debt, \$1,590; for interest on Church debt, \$767. **Diocesan**—Diocesan Missions, \$41; Aged and Infirm Clergy Fund, \$22.84. **General**—Missions: Domestic (one box goods, \$100; cash, \$54.15), \$154.15; Foreign, \$92.70; Indians (Sunday-school Scholarship), \$60; Jews, \$22.88; total, \$8,169.75.

MORRISTOWN, CHURCH OF THE REDEEMER.

THE REV. GEO. H. CHADWELL, RECTOR

Families, 62; baptisms: infants, 19; confirmed, 9; communicants: admitted, 9; lost by removal, 2; present number, 124; marriages, 1; burials, 1; Divine Service: Sundays, 104; Holy Days, 48; other days, 10; total, 162; Holy Communion: public, 15; private, 2; catechising: number of children, 40; number of times, monthly; Sunday-school: officers and teachers, 13; pupils, 67.

OFFERINGS—Parochial—Communion alms, \$164; for current expenses (including Rector's salary and repairing Rectory), \$2,973.66; for Sunday-school, \$111.53; for increase and improvement of Church property, \$477.50; other Parochial objects, viz.: for interest on Sunday-school Building Fund, \$14.10. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$105; Convention expenses, \$30; Diocesan Missions, \$78.86; Aged and Infirm Clergy Fund, \$7.97; other objects within the Diocese, viz.: for Women's Employment Society, \$23.91; for Female Charitable Society, \$20.91. **General**—Missions: Domestic (of which to Bishop Tuttle \$50.47), \$65.47; Foreign, \$10; Jews, \$22.42; other objects without the Diocese, viz.: Mission Boxes, \$316.88; for St. Luke's Hospital (Children's Department), \$25; total, \$4,447.21.

The above report is intended to cover the whole Diocesan year, but as the present Rector did not assume charge until October 1, 1880, some of the above figures are to be regarded as a near estimate. The church edifice is now undergoing an enlargement which will increase its seating capacity nearly one-half.

MORRISTOWN, ST. PETER'S CHURCH.

THE REV. ROBERT NORRIS MERRITT, RECTOR.

Families, 90; baptisms (adult, 1, infants, 22), 23; confirmed, 20; communicants: present number, 197; marriages, 1; burials, 6; Divine Service: Sundays, twice; Holy Days, once; other days, Wednesdays and Fridays, and daily in Advent and Lent; Holy Communion: weekly and on the great festivals; private 4; catechising: number of times, monthly; Sunday-school: teachers, 12; pupils, 100.

OFFERINGS—Parochial—Communion alms and other designated purposes, \$328.82; for current expenses (including Rector's salary), \$4,128.59; for Sunday-school, \$39.96; other Parochial objects, viz.: for Christmas festival of Sunday-school, \$100; for decorating Church at Christmas, \$37.25. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$62.50; Diocesan Missions, \$285.46; Aged and Infirm Clergy Fund, \$95. **General**—Missions: Domestic (annual collection, \$94.14; Sunday-school, for Indian Missions, \$108; mite-chests, \$42.71), \$244.85; Colored people (in the South), \$30.35; two boxes of clothing from the Parish Branch of the Woman's Auxiliary to the Board of Missions, valued at \$182.02 and \$214.20, \$396.22; total, \$5,924.

Number of free sittings, 350; when crowded, 400. Method of support: subscriptions, pledges paid weekly through envelopes, and offertory.

NEWARK, CHRIST CHURCH.

THE REV. J. NICHOLAS STANSBURY, RECTOR.

Baptisms (adults, 2, infants, 26), 28; communicants: admitted, 14; added by removal, 2; lost by removal, 12; died, 5; present number, 169; marriages, 10; burials, 20; Divine Service: Sundays, 208; Holy Days, 42; other days, 318; total, 598; Holy Communion: public, 82; private, 12; catechising: number of children, 125; number of times, 58; Sunday-school: teachers, 18; pupils, 140.

OFFERINGS—**Parochial**—Communion alms, \$20; for current expenses (including Rector's salary), \$1,153; for increase and improvement of Church property, \$3,415. **Diocesan**—Convention expenses, \$10; Diocesan Missions, \$47.18; Aged and Infirm Clergy Fund, \$2; St. Barnabas' Hospital, \$32; other objects within the Diocese, \$18. **General**—Missions: Domestic, \$12; Jews, \$2; total, \$4,711.18.

The Parish church, the enlargement of which was begun in 1871, has been finished. While we need many things to make it complete, it is as it stands a beautiful structure. The work put upon it this year cost over four thousand dollars. Much was the fruit of self-denial, not a little came from those who in former times were parishioners, while good friends on all sides have aided in this work. For all that we have received, so unexpectedly, from the hand of God, we praise His holy name.

NEWARK, GRACE CHURCH.

THE REV. GEORGE M. CHRISTIAN, RECTOR.

THE REV. WILLIAM M. PICKSLAY, ASSISTANT.

Families, 222; baptisms (adults, 22, infants, 93), 115; confirmed, 45; communicants: admitted, 50; added by removal, 18; lost by removal, 8; died, 10; present number, 367; marriages, 11; burials, 33; Divine Service: Sundays, 210; Holy Days, 87; other days, 781; total, 1,078; Holy Communion: public, 277; private, 10; catechising: number of children, 300; number of times, weekly; Sunday-school: teachers, 22; pupils, 262; Parish school: teachers, 2; pupils, 30.

OFFERINGS—**Parochial**—Communion alms, \$308.71; for current expenses (including Rector's salary), \$7,060.84; for Sunday-school, \$242.96; other Parochial objects, viz.: for Parish schools, \$200; for sundries, \$62.25. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$62.50; Diocesan Missions, \$139; Aged and Infirm Clergy Fund, \$20; St. Barnabas' Hospital, \$214.10. **General**—Missions: Domestic, \$64.50; Foreign, \$55; Indians, \$9; Jews, \$8.53; other objects without the Diocese, viz.: for Missionary Aid Society, \$100; total, \$8,722.39.

The sittings in the church are ALL free, at ALL services. The envelope system is in use.

NEWARK, ST. PHILIP'S CHURCH.

THE REV. WM. T. WEBBE, RECTOR.

Baptisms (adult, 1, infants, 4), 5; confirmed, 19; communicants: admitted, 5; lost by removal, 3; present number, 63; marriages, 1; burials, 2; Divine Service: Sundays, 104; Holy Days, 21; other days, 12; total, 137; Holy Communion: public, 54; catechising: number of children, 40; number of times, 12; Sunday-school: teachers, 8; pupils, 40.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$544.27; for Sunday-school, \$43.17; other Parochial objects, viz.: for an assessment for paving High street, \$318.55; for new carpet, repairs, etc., \$95.13. **Diocesan**—Convention expenses, \$6.25; total, \$1,007.37.

The amounts specified above were raised, by subscription, entertainments and in other ways, \$309.68; contributed by the Guild, \$30; appropriated by the Sisterhood, \$74; annual appropriation from Trinity Church, \$100, and Mr. John A. Gifford, \$30, are paid to the Rector.

NEWARK, ST. BARNABAS' CHURCH.

THE REV. GEORGE FREDERICK FLICHTNER, RECTOR.

Families, 112; baptisms (adults, 6, infants, 20), 26; confirmed, 16; communicants: admitted, 16; added by removal, 11; lost by removal, 14; died, 1; present number, 152; marriages, 6; burials, 7; Divine Service: Sundays, 107; Holy Days, 45; other days, 63; total, 215; Holy Communion: public, 20; catechising: number of children, 167; number of times, 32; Sunday-school: pupils, 151; teachers, 18; officers, 5; total, 174; Parish school: teachers, 1; pupils, 23; free sittings, 100.

OFFERINGS—Parochial—Communion alms, \$123.86; for current expenses (including Rector's salary), \$1,979.27; for Sunday-school, \$89.59; other Parochial objects, viz.: for decrease of debt and interest, \$2,405.72; for music, \$53.92; for sundries, \$29.50. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$58.10; Convention expenses, \$37.50; Diocesan Missions, \$35.95; Aged and Infirm Clergy Fund, \$8.65; St. Barnabas' Hospital, \$50.52; other objects within the Diocese, viz.: for Associate Mission, \$15.24; for Woman's Missionary League, \$6. **General**—Missions: Domestic, \$10.80; Foreign, \$7.74; total, \$4,912.36.

NEWARK, ST. JOHN'S CHURCH.

THE REV. ARTHUR B. CONGER, RECTOR.

Families, 27; baptisms: infants, 24; confirmed, 6; communicants: admitted, 7; lost by removal, 4; present number, 80; marriage, 1; burials, 3; Divine Service: Sundays, 130; Holy Days, 36; other days,

110; total, 276; Holy Communion: public, 88; private, 5; catechising: number of children, 40; number of times, 40; Sunday-school: teachers, 12; pupils, 70.

OFFERINGS—Parochial—Communion alms, \$86.60; for current expenses (including Rector's salary), \$1,654.44; other parochial objects, viz.: for liquidation of bonded indebtedness, \$144.53. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$35; Convention expenses, \$20; Diocesan Missions, \$7.27; other objects within the Diocese, viz.: for Associate Mission, \$5.51; total, \$1,953.35.

NEWARK, ST. MARK'S CHURCH.

THE REV. B. R. PHELPS, JR., RECTOR.

Families, 13; baptisms (adult, 1, infant, 1), 2; confirmed, 3; communicants: admitted, 2; present number, 11; marriages, 2; burial, 1; Divine Service: Sundays, 103; Holy Days, 3; other days, 50; total, 156; Holy Communion: public, 13; catechising: number of times, about 12; Sunday-school: teachers, 6; pupils, 40.

OFFERINGS—Parochial—Communion alms (variously appropriated), \$12.10; for current expenses, \$94.55; for Sunday-school, \$23.32; other Parochial objects, viz.: for improvement of service room, \$5.85; for building fund, \$19.51; for building fund (conditional), \$350. **Diocesan**—Diocesan Missions, \$2; St. Barnabas' Hospital, \$3.75. **General**—Jews, \$1; Bible and Prayer-Book distribution, \$3.09; other objects without the Diocese, viz.: for Widows and Orphans and Disabled Clergy, \$2; total, \$154.57; besides, from outside (conditional), \$350.

Besides the above offerings, some \$70 was collected, partly by solicitation and partly in another way, out of which a tasteful black walnut lectern and font were purchased. New and second-hand carpet for the service room has been given, and a handsome alms chest and basin. About \$500 is on hand toward a lot or chapel. It is felt that the work will not increase until the services can be taken from the present unattractive and badly-situated room. The congregation itself cannot erect a building. Sittings in service room, 70—all free.

NEWARK, ST. MATTHEW'S (GERMAN) CHURCH.

THE REV. C. F. W. TREPTOW, RECTOR.

Families, 51; baptisms: infants, 10; communicants: admitted, 4; lost by removal, 11; died, 2; present number, 72; marriages, 8; burials, 9; Divine Service: Sundays, 104; Holy Days, nearly all; other days, 44; total, 193; Holy Communion: public, 15; private, 3; catechising: number of children, about 100; number of times, 57; Sunday-school: teachers, 16; pupils, 115; Parish school: principal, 1; teacher, 1; pupils, 107.

OFFERINGS.--**Parochial**—Communion alms, \$6.63; for current expenses, \$845.75; for Sunday-school, \$57.95. **Diocesan**—Diocesan Missions, 25 cents; Aged and Infirm Clergy Fund, 25 cents; St. Barnabas' Hospital, 27 cents. **General**—Missions: Foreign, 47 cents; Jews, 17 cents; total, \$911.74.

NEWARK, ST. PAUL'S CHURCH.

THE REV. JOSEPH H. SMITH, RECTOR.

THE REV. ARTHUR BROWN LIVERMORE, ASSISTANT.

Baptisms (adults, 4, infants, 127), 131; confirmed, 26; communicants: present number, about 130; marriages, 53; burials, 80; Divine Service: Sundays, 292; Holy Days and other days, 505; total, 797; mothers churched, 23; Holy Communion: public, 92; private, 21; catechising: number of children, about 100; number of times, 44; Sunday-school: teachers, 30; pupils, about 300.

OFFERINGS.--**Parochial**—For current expenses (including Rector's salary), \$1,900.81; for increase and improvement of Church property, \$262.70. **Diocesan**—Diocesan Missions, \$69.78; St. Barnabas' Hospital, \$30.92. **General**—Missions: Foreign, \$1; total, \$2,265.21.

The sittings in the church are all free. The support comes from the weekly offerings of the worshipers, partly through envelopes. There are also monthly contributors who form a fund to meet deficiencies.

NEWARK, ST. STEPHEN'S CHURCH.

THE REV. EDWARD B. BOGGS, D. D., RECTOR.

Baptisms (adults, 3, infants, 11), 14; confirmed, 14; communicants: present number, 138; marriages, 5; burials, 9; catechising: number of children, 100; number of times, 52; Sunday-school: teachers, 23; pupils, 150.

OFFERINGS.--**Parochial**—Communion alms, \$25.43; for current expenses (including Rector's salary), \$2,541.09; for Sunday-school, \$168.38; for increase and improvement of Church property, \$643.50; other Parochial objects, viz.: for interest on mortgage, \$390. **Diocesan**—Episcopal Fund (special), \$25; Convention expenses, \$40; Diocesan Missions, \$75; (from Sunday-school for Associate Mission, \$15), \$90. **General**—Missions: Domestic (from Sunday-school), \$15; Foreign (from Sunday-school), \$10; total, \$3,948.40.

NEWARK, THE HOUSE OF PRAYER.

THE REV. H. GOODWIN, RECTOR.

THE REV. A. L. WOOD, ASSISTANT.

Baptisms (adults, 18, infants, 141), 159; confirmed, 57; communicants: admitted, 65; added by removal, 8; lost by removal, 18; died, 10; present number, 397; marriages, 26; burials, 45; Divine Service: Sundays, 264; Holy Days, 105; other days, 630; total, 999; Holy Communion: public, 460; private, 10; catechising: number of children, 350; number of times, weekly; Sunday-school: teachers, 31; pupils, 350; Parish school: teachers, 3; pupils, 12.

OFFERINGS—Parochial—Communion alms and for current expenses (including Rector's salary), \$4,129.97; for Sunday-school, \$390.22; other Parochial objects, viz.: Altar Society, \$135.49; St. Luke's Guild, \$580.45; St. Mary's Guild (about), \$100; St. Luke's Home, \$559.32. Diocesan—Diocesan Missions, \$9.15; Aged and Infirm Clergy Fund, \$8.25; St. Barnabas' Hospital, \$9. General—Jews, \$15.89; other objects without the Diocese, viz.: for Bishop Quintard, \$53; for Rev. S. P. Simpson, \$10; total, \$6,000.74.

St. Luke's Home for Children was established last January, by the aid of St. Luke's Guild. We first rented a small cottage, and soon received applications for more children than could be accommodated. After careful consideration, we leased the large dwelling at the corner of Sheffield and Nassau streets, and moved thither on the 1st of April. At present there are 20 children in the Home. They are cared for by the devoted Sisters of St. John Baptist, under whose judicious management we have paid all expenses and kept free from debt. The objects of the Home are to provide (1) for children whose parents or friends are temporarily unable to care for them; (2) a place where working people may leave their children for a day at a time; (3) a shelter for orphans until permanent homes can be found for them. The benefits of the Home are intended to be general and we receive children from every part of the city, and already have some from outside towns.

NEWARK, TRINITY CHURCH.

THE REV. J. HOUSTON ECCLESTON, D.D., RECTOR.

THE REV. T. C. CARVER, D.D., ASSISTANT.

Baptisms (adults, 4, infants, 23), 27; confirmed, 29; communicants: admitted, 29; died, 9; present number, 435; marriages, 12; burials, 20; Divine Service: Sundays, 112; Holy Days, 60; other days, 33; total, 205; Holy Communion: public, 15; Sunday-school: teachers, 60; pupils, 403.

OFFERINGS—Parochial—Communion alms, \$792; for current expenses (including Rector's salary), \$8,783.02; for Sunday-school, \$195;

other Parochial objects, viz : for Missions, \$1,650; for Benevolent Society, \$350; for sundries, \$178. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$210; Convention expenses, \$100; Diocesan Missions, \$621.50; Aged and Infirm Clergy Fund, \$110.11; St. Barnabas' Hospital, \$228; other objects within the Diocese, viz.: for Church debts, \$75. **General**—Missions: Foreign, \$276; colored people (in the South), \$163; Jews, \$24.51; theological education, \$86.27; other objects without the Diocese, viz.: boxes for missions and for church repairs, \$60; total, \$13,902.41.

This report does not include the Rutherford Memorial, East Newark.

NEWTON, CHRIST CHURCH.

THE REV. W. H. MOFFETT, RECTOR.

Families, about 55; individuals, about 250; baptisms (adults, 3, infants, 8), 11; confirmed, 9; communicants: admitted, 10; lost by removal, 2; died, 1; present number, 77; marriages, 2; burials, 12; Divine Service: Sundays, 148; Holy Days, 32; other days, 55; total, 235; Holy Communion: public, 50; catechising: number of children, 65; number of times, weekly; Sunday-school: teachers, 10; pupils, 65.

OFFERINGS—Parochial—Communion alms, \$42.58; for current expenses (including Rector's salary), \$1,179.63; for Sunday-school (given by the Sunday-school), \$52.57; for increase and improvement of Church property, \$45.25; other Parochial objects, viz.: for choir expenses, \$35; for Christmas Festival, \$40; for the poor, \$11.46. **Diocesan**—Convention expenses, \$38.25; Diocesan Missions, \$20.50. **General**—Missions: Domestic, \$10; total, \$1,475.24.

Of the total amount reported above, the Parish Guild contributed \$449.

NORWOOD, HOLY COMMUNION CHURCH.

THE REV. VICTOR C. SMITH, RECTOR.

Families, 30; baptisms (adults, 3, infants, 16), 19; confirmed, 4; communicants: admitted, 4; added by removal, 2; present number, 46; burials, 2; Divine Service: Sundays, 104; Holy Days, 3; total, 107; Holy Communion: public, 12; private, 12; catechising: number of children, 35; number of times, 12; Sunday-school: teachers, 4; pupils, 35.

OFFERINGS—Parochial—Communion alms, \$88.47; for current expenses (including Rector's salary), \$790.79. **Diocesan**—Diocesan Missions, \$4.41; Aged and Infirm Clergy Fund, \$5; total, \$888.67.

The seats in this church, with few exceptions, are free.

ORANGE, GRACE CHURCH.

THE REV. A. SCHUYLER, D.D., RECTOR.

Baptisms (adults, 2, infants, 26), 28; confirmed, 15; communicants: admitted, 12; died, 7; present number, about 300; marriage, 1; burials, 21; Divine Service: Sundays, 104; Holy Days and other days, 50; total, 154; Holy Communion: public, 19; private, 2; catechising: number of children, 150; number of times, weekly; Sunday-school: teachers, 15; pupils, 150.

OFFERINGS—Parochial—Communion alms and offerings for the poor, \$649.07; for current expenses (including Rector's salary), \$5,043.96; for Sunday-school, \$296.84; other Parochial objects, viz.: for mortgage debt, \$1,764.84; for poor, by Parish Association, \$52.20. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$62.50; Diocesan Missions, \$103.27; Aged and Infirm Clergy Fund, \$72.37; for charitable institutions and Diocesan Missions, by the Parish Association, \$182.85. **General**—Missions: General Missions, \$681.21; Domestic, by Parish Association, \$123; Foreign, China and Africa (including \$3.60 to Miss Scott's Liberian School), \$82.60; colored people (in the South), by Parish Association, \$68; Indian Missions, by Parish Association, \$57.30; Jews, \$16.02; theological education, Society Increase of Ministry, \$111.16; Bible and Prayer-Book Distribution, \$40.53; other objects without the Diocese, viz.: for Wuchang Hospital, China, \$6; for Mexican Church, by Parish Association, \$20; for Seabury Divinity School, \$10; for three scholarships, China and Utah, \$100; for church building at Leadville, \$57.69; for sufferers by floods in Dakota, Parish Association, \$179; total, \$9,961.41.

The church building is free from debt. There is no floating debt on the Parish. The only debt is a mortgage on the Rectory for \$6,000, which is regularly diminishing from the Sinking Fund.

ORANGE, ST. MARK'S CHURCH.

THE REV. JAMES A. WILLIAMS, D.D., RECTOR.

THE REV. WILLIAM RICHMOND, S.T.B., ASSISTANT.

Families, 110; baptisms (adults, 7, infants, 56), 63; confirmed, 37; communicants: admitted, 20; added by removal, 12; lost by removal, 4; died, 4; present number, 304; marriage, 1; burials, 14; Holy Communion: public, 14; catechising: number of children, 200; number of times, weekly; Sunday-school: teachers, 34; pupils, 372.

OFFERINGS—Parochial—Communion alms, \$391.84; for current expenses (including Rector's salary), \$4,642.46; for increase and improvement of Church property, \$600; other Parochial objects, viz.: for Parish

Guild, \$315.75; for Ladies' Benevolent Society, \$132.33. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$129.50; Convention expenses, \$80; Diocesan Missions, \$152.55; Northfield Mission, \$50; St. Barnabas' Hospital, \$100; other objects within the Diocese, viz.: for Orange Memorial Hospital, \$42.50. **General**—Missions: Domestic, \$519.71; Indians, \$61; theological education, \$60.68; other objects without the Diocese, viz: for Leadville Mission, Col., \$152.47. total, \$7,480.79.

PASSAIC, ST. JOHN'S CHURCH.

THE REV. J. I. MOMBERT, RECTOR.

Families, 120;* baptisms (adults, 4, infants, 13), 17; confirmed, 8; communicants: admitted, 10; added by removal, 5; lost by removal, 2; present number, 98;* marriages, 5; burials, 8; Divine Service: Sundays, 104; Holy Days, 10; other days, 16; total, 130; Holy Communion: public, 14; catechising: number of times, weekly; Sunday-school: teachers, 3; pupils, 70.

OFFERINGS—Parochial—Communion alms and current expenses (including Rector's salary), \$1,357.05; for Sunday-school, \$48.46; for increase and improvement of Church property, \$485.27. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$94.50; Convention expenses, \$16; total, \$2,001.28.

The foregoing financial items are from Easter, 1880, to Easter, 1881. I cannot vouch for the absolute correctness of the numbers marked *, for in many instances I have not been able to find persons on the list, and for the present retained there because the data for their removal are wanting. A reduction of 25 per cent. would be fair.

PHILLIPSBURGH, ST. LUKE'S CHURCH.

THE REV. LEVI JOHNSTON, MISSIONARY.

Baptisms: infants, 5; communicants: present number, 35; marriage, 1; Divine Service: every other Sunday; Holy Communion: public, 3; private, 1; Sunday-school: teachers, 8; pupils, 56.

OFFERINGS—Parochial—For current expenses, \$20. **Diocesan**—Diocesan Missions, \$25; total, \$45.

The Missionary has been in charge of this Church only since the first of January, 1881.

PATERSON, HOLY COMMUNION CHURCH.

THE REV. CHARLES PELLETREAU, RECTOR.

Families, about 140; baptisms (adults, 2, infants, 61), 63; confirmed, 12; communicants: admitted, 12; added by removal, 10; died, 1; present number, about 150; marriages, 17; burials, 28; Divine Service: Sundays,

98; other days, 35: total, 133; Holy Communion: public, 25: private, 3; catechising: number of children, 150; number of times, 12; Sunday-school: teachers, 20; pupils, 200.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$2,900; for Sunday-school, \$96.84; for increase and improvement of Church property, \$90; other Parochial objects, viz.: for brass alms-receiver, \$36; for altar drapery, \$23; for reduction of bonded debt, \$2,000. **Diocesan**—Diocesan Missions, \$21. **General**—Jews, \$5.66: total, \$5,172.50.

PATERSON, ST. PAUL'S CHURCH.

THE REV. EDWIN B. RUSSELL, RECTOR.

Families (not including the mission), about 190; baptisms (adults, 5, infants, 47), 52; confirmed, 33; communicants: admitted, 33; added by removal, 10; lost by removal, 6; died, 15; present number, about 350; marriages, 18; burials, 41; Divine Service: Sundays, 100; Holy Days, 24; other days, 25: total, 149; Holy Communion: public, 19; private, 6: total, 25; catechising: number of children, 360; number of times, 12; Sunday-school: teachers, 32; pupils, 360.

OFFERINGS—Parochial—Communion alms, \$131.95; for current expenses (including Rector's salary), \$4,792.09; interest on Powler Trust Fund, \$166.52; for Sunday-school, \$503.49; arrears of interest on mortgage, \$190; other Parochial objects, viz.: Rector's Aid Society, \$225; St. Paul's Guild, \$57.75; total offerings of "Trinity Association," Totowa Mission, as below, \$2,619.04. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$140; Convention expenses, \$50; Diocesan Missions, \$85.24; Aged and Infirm Clergy Fund, \$15. **General**—Missions: Domestic, a box valued at \$175; Jews, \$10; total, \$9,161.08.

The Parish church is entirely filled and larger seating capacity is required. The Sunday-school is in excellent condition. The Rector's Mission at Totowa ("Trinity Association"), expect to begin the building of a church edifice at an early date. In the Parish church, St. Paul's Guild has been instituted, and promises to be a very effective organization. A memorial window was placed in the chancel to the memory of the late Mr. Bibby, some time Senior Warden, and for half a century connected with the Parish. Other memorials have been presented to the Church, by the Rector in memory of his mother, and by Mrs. Pierrepont Edwards Johnson, in memory of her brother. The entire state of the Parish indicates decided life and growth, and the attendance at Lenten and special services has been extraordinary and a source of great encouragement to the Rector.

TOTOWA, TRINITY ASSOCIATION.

THE RECTOR OF ST. PAUL'S CHURCH, PRESIDENT AND PASTOR.

Total amounts of receipts from offertories and dues, \$1,649.78; receipts of Trinity Guild, \$638.75; proceeds of fair and subscriptions, Sunday-school offerings, \$330.51; total, \$2,619.04; number of teachers, 14; number of scholars, 142; members of Guild, 40.

As soon as suitable lots are procured a church edifice will be commenced.

POMPTON, CHRIST CHURCH.

THE REV. F. GREAVES, MINISTER IN CHARGE.

Families, 25; baptisms: infants, 4; confirmed, 5; communicants: admitted, 7; added by removal, 1; present number, 30; marriage, 1; burials, 4; Divine Service: Sundays, 104; Holy Days, 6; total, 110; Holy Communion: public, 5; catechising: number of children, 60; number of times, 12; Sunday-school: teachers, 5; pupils, 60.

OFFERINGS—Parochial—Communion alms, \$22.41; for current expenses (including Rector's salary), \$700; for Sunday-school, \$12.87; total, \$735.28.

The year has been a prosperous one; congregations large and increasing, both in numbers and interest; seats free; supported by voluntary contributions; offerings necessarily confined to the parish, but the people (measured by their ability) have done nobly; an appropriation has been made for Diocesan Missions, which will be enlarged and forwarded on or before next meeting of Convocation; peace in the church, and the growing good-will of the community.

RIDGEFIELD, ST. JAMES' CHURCH.

THE REV. JAMES CAMERON, MINISTER IN CHARGE.

Families, 18; baptisms (adult, 1, infant, 1), 2; communicants: present number, 27; marriage, 1; Divine Service: Sundays, 50; other days, 10; total, 60; Holy Communion: public, 13.

OFFERINGS—Parochial—Communion alms, \$5.77; for current expenses (including Rector's salary), \$609.07; for increase and improvement of Church property, \$35. Diocesan—Episcopal Fund (interest on bond or assessment), \$35; Convention expenses, \$12.50; Diocesan Missions, \$34.03; total, \$731.87.

RUTHERFURD, GRACE CHURCH.

THE REV. NELSON R. BOSS, RECTOR.

Families, 33; baptisms (adults, 3, infants, 14), 17; confirmed, 5; communicants: admitted, 6; lost by removal, 12; died, 1; present number

60: marriage, 1; burials, 5; Divine Service: Sundays, 104; Holy Days, 5; other days, 22; total, 131; Holy Communion: public, 17; private, 1; Sunday-school: teachers, 12; scholars, 100.

OFFERINGS—Parochial—Communion alms, \$45.14; for current expenses (including Rector's salary), \$1,178.40; for Sunday-school, \$90; other Parochial objects, viz.: for repairing loss by robbers, \$91; for reduction of Church debt, \$148.33; for new organ, \$185. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$42; Convention expenses, \$12; Diocesan Missions, \$12.31; Aged and Infirm Clergy Fund, \$20.14; St. Barnabas' Hospital, \$12; other objects within the Diocese, viz.: for Convocation, \$10. **General**—Missions: Domestic, \$17.40; Foreign, \$12; Indians, \$6.25; Jews, \$7; Bible and Prayer-Book distribution, \$5; other objects without the Diocese, viz.: for Building church at Vineland, N. J., \$4; total, \$1,897.97.

Sittings in church, 120—all free. Church is supported through the "envelope system." The loss to the Parish during the year in families and communicants has been somewhat greater than the increase.

SOUTH ORANGE, CHURCH OF THE HOLY COMMUNION.

THE REV. HENRY V. DEGEN, RECTOR.

Families, 77; baptisms: infants, 6; communicants: added by removal, 21; lost by removal, 2; died, 2; present number, 156; marriages, 3; burials, 6; Divine Service: Sundays, 90; Holy Days, 20; other days, 1; total, 111; Holy Communion: public, 16; private, 2; Sunday-school: teachers, 11; pupils, 87.

OFFERINGS—Parochial—Communion alms, \$220.53; for current expenses (including Rector's salary), \$3,525.72; for Sunday-school: Christmas presents, \$85.53; excursion and other objects, \$95; for increase and improvement of Church property, \$239.87; other Parochial objects, viz.: for new reredos and tablet, \$212; for repairs on rectory, \$71.62; total, \$4,450.26. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$35; Convention expenses, \$50; Diocesan Missions (Special, in excess of amount subscribed, \$25), \$100; do. Associate Mission, \$25; Aged and Infirm Clergy Fund, \$25.44; Clergymen's Retiring Fund, \$6; St. Barnabas' Hospital, \$400; other objects within the Diocese, viz.: for assessment to Woman's League, \$2; total, \$643.44. **General**—Missions: Domestic, \$50; paid to Bishop Hare, \$25; Foreign, \$50; colored people (in the South), \$40; Indians, \$40; Jews, \$14.55; theological education (increase of ministry, \$25; Bishop Whipple's Theological School, Faribault, \$15), \$40; Bible and Prayer-Book distribution, \$15; other objects without the Diocese, viz.: for Dr. Bunn's Hospital, China, \$1; for Mission to

Italians, N. Y., \$10; for St. Paul's Church, Red Oak, Iowa, \$30; for Northern Texas (Bishop Garrett), \$30; for a Missionary in Northern Texas, box valued at \$335.53; for St. George's (Leadville) College (Rev. Mr. Mackay), \$88; total, \$5,862.78.

SUMMIT, CALVARY CHURCH.

THE REV. J. F. BUTTERWORTH, RECTOR.

Families, 55; baptisms (adult, 1, infants, 7), 8; communicants: admitted, 7; added by removal, 21; died, 1; present number, 116; Divine Service: Sundays, 52; Holy Days, 21; other days, 79; total, 152 days; Holy Communion: public, 14; Sunday-school: teachers, 5; pupils, 65.

OFFERINGS—Parochial—Alms, \$175.33; for current expenses (including Rector's salary), \$2,529.13; for Sunday-school and Christmas decorations, \$182.00; for increase and improvement of Church property, \$255.28; other Parochial objects, viz.: for clothing poor in the Parish, \$106.75. Diocesan—Episcopal Fund (interest on bond or assessment), \$105; Convention expenses, \$67.50; Diocesan Missions, money (\$110) and articles valued at (\$12) \$122; St. Barnabas' Hospital, \$135; Hudson County Church Hospital, \$6; other objects within the Diocese, viz.: for Women's Missionary League expenses, \$3. General—Missions: Domestic (money, \$25, articles, \$20.94), \$45.94; Indians (money, \$3, articles valued at \$67.20), \$70.20; theological education, \$30; other objects without the Diocese, viz.: for Clerical Relief Fund, \$10; for Mexican Missions, \$2; for Mission in North Carolina, \$21; for Missions in China, \$10; for Odenheimer Scholarship, Jaffa, \$2; total, \$3,878.22.

We have great reason to be thankful that our church, having been freed from debt, was consecrated on the 31st of May, 1880, and that the congregation seems to be taking a livelier interest in missionary matters than ever before. Our communicant membership has been largely increased by accessions during the past year. All the sittings in our church are free to all, and the church has prospered under the "Free Church System."

VERNON, ST. THOMAS' CHURCH.

REV. SAMUEL HALL, MISSIONARY.

Families, 25; baptism: infant, 1; confirmed, 1; communicants, 20; marriage, 1; burial, 1; Divine Service, one every Sunday, and on other days; Holy Communion, 12; Bible-class, 15.

OFFERINGS—Parochial—Current expenses, \$40; repairing and moving organ, \$22; Surplice, \$14. Diocesan—Diocesan Missions, \$102.65; total, \$178.65.

WEST HOBOKEN, ST. JOHN'S CHURCH.

THE REV. STEPHEN H. BATTIN, RECTOR.

Families, about 45; baptisms, 22; confirmed, 12; communicants: present number, about 70; marriages, 5; burials, 13; Divine Service: total, 97; sermons, 110; Holy Communion: public, 11; catechising: number of times, weekly; Sunday-school: teachers, 12; pupils, 100.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$672.39; for Sunday-school, \$25. **Diocesan**—Diocesan Missions, \$10.25; total, \$707.64.

WEST ORANGE (ST. CLOUD), CHURCH OF THE HOLY INNOCENTS.

THE REV. T. JEFFERSON DANNER, MISSIONARY.

Baptisms: infant, 1; confirmed, 2; communicants: admitted, 2; lost by removal, 7; present number, 36; marriages, 4; burial, 1; Divine Service: Sundays, all; Holy Days, Greater Festivals; other days, Fridays; Holy Communion: public, monthly and on all Greater Festivals; private, 1; catechising: number of times, weekly; Sunday-school: teachers, 3; pupils, 23.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$731.33; for Sunday-school (Christmas tree, etc.), \$44; other Parochial objects, viz.: for charities, \$10; for gifts to Rector, \$170. **Diocesan**—Diocesan Missions, \$2; total, \$957.33.

Sittings—all free. The church is supported by the free-will offerings of the people, through the weekly offertory. I have accepted a call to the Rectorship of Christ Church, Jersey City.

Services are still continued at Northfield. Communicants about 20; offerings, \$77.98.

CLERICAL REPORTS.

The Rev. REUBEN W. HOWES, Jr., begs leave to report:

That since his return from Europe, in October, 1880, he has officiated as follows:

Read and preached at Yonkers, N. Y., four times; Troy, N. Y., twice; Brewster's, N. Y., fourteen times—making in all, twenty services.

The Rev. WM. RICHMOND reports:

ORANGE, N. J., May 9, 1881.

REVEREND FATHER IN GOD—I have to report to you that during the year ending May 1, 1881, I have served as Assistant Minister in St. Mark's Parish, Orange; that in such service I have celebrated the Holy Communion 69 times in public, and administered twice in private; assisted twenty times at celebrations in public; have baptized ten adults and ten infants, and buried four persons.

I also, by request, baptized two infants in the Diocese of Vermont.

The Rev. JULIUS D. ROSÉ reports:

SHORT HILLS, N. J., May 17, 1881.

To the Right Reverend the Bishop of Northern New Jersey:

RIGHT REVEREND AND DEAR SIR—Permit me to report to you the work done by me during the last Convention year: I have celebrated the Holy Eucharist in public twice; baptized four infants; buried three persons, and assisted at two marriages; preached fifty times in the chapel of my institution; in St. Peter's Church, Morristown, twice, and once in South Orange.

- Morning and evening service is celebrated every day, and religious instruction is given as we are going along in our daily life. I left St. Stephen's Incorporated School, of Millburn, at the end of my engagement, and opened my own school under the name of "The Heights" Academy of Short Hills, as a day and boarding school, with considerable success (by the blessing of the Almighty). We have ten boarding pupils, eighteen day pupils, and three teachers. The location of the institution is the finest in the State, and healthy. May the Lord bless us further is my prayer.

The Rev. G. H. STERLING reports:

JERSEY CITY, May 13, 1881.

RIGHT REVEREND AND DEAR FATHER IN GOD—I have little to report except the continuance of my duties here as Assistant Minister, and in New York as Head Master of Trinity Church School. During the year I have preached twenty times, have served at all the celebrations here, and performed such other ministerial duties as the responsibilities of my double employment rendered possible.

Appendix.

No. II.

STATISTICS OF THE DIOCESE.

FROM MAY 1ST, 1880, TO MAY 1ST, 1881.

[From the Episcopal Address, Parochial and Missionary Reports.]

Clergymen canonically resident in the Diocese	74
Parishes and Missions	77
Parishes in union with the Convention	65
Clergymen ordained in the Diocese	2
Clergymen received from other Dioceses	7
Clergymen dismissed to other Dioceses	7
Candidates for Holy Orders—Deacons, 2; Priests, 5	7
Lay Readers	8
Baptisms—Adults, 151; infants, 1,378; not specified, 22	1,556
Confirmed in 44 Churches	754
Communicants reported in 60 Churches	8,108
Marriages	394
Burials	755
Sunday-school Teachers	843
Sunday-school Scholars	7,837

INCOMES, OFFERINGS AND CONTRIBUTIONS.

Convention expenses	\$1,253 75
Diocesan Missions—Income: General, \$2,622.47; Special, \$806.86	3,429 33
Offerings and Contributions—Parochial, \$205,812.44; Dio- cesan, \$18,373.20; General, \$8,537.98; total	228,217 87

STATISTICS OF THE CONVOCATIONS.

FROM MAY 1ST, 1880, TO MAY 1ST, 1881.

THE CONVOCATION OF NEWARK.

Number of Clergy belonging.....	41
Parishes and Missions.....	43
Baptisms—Adults, 85; infants, 745; not specified, 5.....	835
Confirmed in 27 Churches.....	394
Communicants reported in 36 Churches.....	4,698
Marriages.....	184
Burials.....	364
Sunday-school Teachers.....	489
Sunday-school Scholars.....	4,017
Convocation Missions—General, \$1,677.47; special, \$751.86....	\$2,429 33
Offerings—Parochial, \$100,660.22; Diocesan, \$8,409.29; General, \$5,387.10; not specified, \$496.25.....	114,952 86

THE CONVOCATION OF JERSEY CITY.

Number of Clergy belonging.....	33
Parishes and Missions.....	35
Baptisms—Adults, 66; infants, 633; not specified, 22.....	721
Confirmed in 17 Churches.....	360
Communicants reported in 24 Churches.....	3,415
Marriages.....	210
Burials.....	391
Sunday-school Teachers.....	354
Sunday-school Scholars.....	3,820
Convocation Missions.....	\$1,000
Offerings—Parochial, \$105,152.22; Diocesan, \$4,963.91; General, \$3,148.88.....	\$113,265.01

ERRATUM.—In Journal for 1880, page 120, Convocation Missions of Convocation of Newark, ought to read (Special \$572.86, General \$1,510.20), Total, \$2,083.06

FAMILIES AND MISSIONS.

	Families.	Adults.	Infants.	Total.	Confirmed.	Communion.	Marriages.	Baptisms.	Teachers.	Pupils.	Parochial.	Diocesan.	General.	Total.
Belleville, Christ.	60	—	0	9	12	96	4	6	17	160	\$3,375 89	\$267 42	\$13 26	\$3,656 06
Belvidere, Zion.	—	—	4	4	4	86	3	3	5	38	884 58	129 58	44 50	758 61
Bloomfield, Christ.	56	—	3	3	7	77	1	4	6	50	2,200 03	80 60	—	2,280 63
Boonton, St. John's.	—	6	16	21	11	74	6	0	6	66	1,067 06	86 17	40 22	1,193 45
Dover, St. John's.	—	—	4	4	—	66	—	—	9	57	1,130 86	—	—	1,190 86
East Orange, Christ.	198	—	10	19	18	261	4	13	20	130	See Parochial	—	—	Report for Offerings.
Franklin, Grace.	30	—	17	17	11	85	3	4	11	80	1,338 29	115 84	2 81	1,456 94
Hackettstown, St. James.	55	—	21	21	—	68	1	8	9	100	1,515 75	137 00	29 07	1,681 91
Hamburgh, Good Shepherd.	35	3	3	5	3	88	—	3	5	45	47 00	85 00	—	132 00
Irlington, Trinity.	—	—	2	—	—	25	1	3	—	—	55 80	148 70	14 18	218 68
Knowlton, St. James.	—	—	—	1	5	96	—	—	6	40	280 71	19 30	6 00	296 21
Madison, Grace.	49	—	4	4	1	108	3	5	12	64	2,019 13	96 00	347 07	2,463 30
Mendham, St. Mark's Mission.	21	—	2	3	—	8	—	—	—	—	—	—	—	498 25
Millburn, St. Stephen's.	96	1	7	8	11	129	4	12	18	106	2,441 65	373 84	98 54	2,914 03
Montclair, St. Luke's.	—	—	12	13	16	171	4	8	18	150	7,176 16	68 84	339 78	8,169 75
Morristown, Redeemer.	62	—	19	19	9	134	1	1	18	67	3,740 79	306 65	439 77	4,487 91
St. Peter's.	90	—	23	21	20	197	1	6	12	100	4,634 69	517 96	671 42	5,224 09
Newark, Christ.	—	2	26	28	—	169	10	30	18	140	4,588 00	109 18	14 00	4,711 18
Grace.	223	22	66	115	45	307	11	35	23	353	7,574 76	610 60	987 03	8,732 39
St. Barnabas.	114	6	30	26	18	158	6	7	28	151	4,681 86	212 96	18 54	4,913 36
St. John's.	27	—	24	24	6	60	1	3	12	70	1,885 57	67 78	—	1,953 35
St. Mark's.	13	1	1	2	3	11	2	1	6	40	1,127 78	5 75	6 09	1,144 62
St. Matthew's.	—	—	16	10	—	72	3	6	16	115	910 34	77 77	64	951 73
St. Paul's.	51	4	197	181	26	130	54	80	30	390	2,169 51	100 70	1 00	2,270 21
St. Philip's.	—	—	—	—	—	—	—	—	—	—	—	—	—	—
St. Stephen's.	—	3	11	14	14	136	5	9	33	150	2,769 40	155 00	26 00	2,950 40
The House of Prayer.	—	18	141	159	57	307	26	45	31	350	5,865 45	26 40	78 89	6,000 74
Trinity.	—	4	23	27	29	426	12	20	60	408	11,948 08	1,344 61	609 78	13,902 41
Newton, Christ.	56	8	6	11	9	77	3	13	10	66	1,406 49	58 75	10 00	1,475 24
Northfield, Mission.	—	—	—	—	—	90	—	—	—	—	77 98	—	—	77 98
Orange, Grace.	—	9	26	35	15	200	1	21	15	150	7,896 91	1,558 51	595 90	9,951 41
St. Mark's.	110	7	50	68	37	304	1	14	84	372	6,092 88	551 55	728 86	7,380 29
Phillipsburgh, St. Luke's.	—	—	—	—	—	26	—	—	6	56	30 00	23 00	—	45 00
South Orange, Holy Communion.	—	—	6	6	—	156	3	6	11	67	4,450 26	648 44	769 06	5,868 76
Summit, Calvary.	53	1	7	8	—	116	—	—	5	65	3,348 69	488 50	191 14	3,928 33
Vernon, St. Thomas.	26	—	1	1	1	20	1	1	—	15	76 00	102 65	—	178 65
West Orange, Holy Innocents.	—	—	1	1	2	36	4	1	3	23	965 33	9 00	—	974 33
Total.	1,425	85	745	2,255	894	4,036	184	364	459	4,017	\$100,660 29	\$3,479 99	\$5,387 10	\$114,527 38

ABSTRACT OF PAROCHIAL REPORTS, 1880-81. THE CONVOCATION OF JERSEY CITY.

PARISHES AND MISSIONS.	BAPTISMS.			CONFIRMED.			COMMUNICANTS.			BURIALS.			S. SCHOOL.		OFFERINGS.			
	Families.	Adults.	Infants.	Total.	Confirmed.	Communicants.	Marrriages.	Burials.	Teachers.	Pupils.	Parochial.	Diocesan.	General.	Total.				
Allendale, Epiphany Chapel.....	18	..	..	..	..	12	..	..	0	45	\$280 80	\$382 28	\$14 50	\$277 12				
Bayonne, Calvary.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Bayonne, Trinity, with St. John's Mission.....	150	1	31	32	..	280	0	8	27	205	17,103 75	312 38	625 84	18,131 88				
E. Newark, Rutherford Memorial.....	28	..	2	12	..	82	..	5	3	22	45 00	..	5 00	50 00				
Edgewater, Mediator.....	110	3	11	13	..	227	..	4	20	170	5,480 73	287 50	358 20	6,104 58				
Englewood, St. Paul's.....	64	..	12	12	..	77	..	3	15	140	3,171 21	168 00	4 00	3,305 21				
Greenville, Grace.....	65	1	12	13	..	106	..	2	14	60	11,353 40	719 87	208 61	12,322 18				
Hackensack, Christ.....	48	5	27	32	20	22	5	3	11	110	1,982 28	10 35	2 28	1,444 73				
Haledon, St. Mary's.....	..	3	55	58	45	214	0	8	18	200	8,384 23	410 02	..	8,774 85				
Hoboken, Holy Innocents'.....	50	2	12	14	0	90	..	8	12	120	2,402 50	50 42	33 40	2,686 82				
.. St. Paul's.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
.. Trinity.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Jersey City, Ascension.....	50	1	31	32	0	35	5	21	14	200	1,455 10	8 00	..	1,463 10				
.. (Chairmont), Christ.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
.. Grace.....	175	7	56	63	20	220	40	61	25	250	10,000 10	885 00	54 00	10,885 10				
.. Holy Trinity.....	188	3	27	30	6	165	6	8	10	158	2,721 91	123 00	..	2,844 91				
.. St. John's Free.....	340	15	72	87	71	548	15	25	35	400	10,222 49	887 12	888 66	11,536 48				
.. St. Mark's.....	26	3	7	10	..	60	..	7	12	110	842 81	..	2 70	845 51				
.. St. Matthew's.....	238	3	97	100	60	301	50	72	20	420	7,655 10	942 50	070 98	9,068 58				
.. St. Paul's.....	140	2	25	27	90	207	15	20	20	190	6,230 00	716 00	86 00	7,034 00				
Norwood, Holy Communion.....	30	3	16	19	4	46	..	3	4	85	570 26	9 41	..	589 67				
Parsippany, St. John's.....	120	1	12	13	8	98	5	14	2	70	1,480 78	110 50	..	2,001 96				
Patereson, Holy Communion.....	140	2	61	63	12	150	17	65	20	200	3,145 64	21 00	5 46	3,179 50				
.. St. Paul's.....	180	5	47	52	22	250	18	41	22	260	14,085 84	220 34	126 00	9,161 08				
Pompton, Christ.....	26	..	4	4	5	20	1	4	5	80	786 23	..	..	786 23				
Ridgefield, St. James.....	14	1	1	2	..	87	1	4	..	..	640 64	61 23	..	701 87				
Ridgewood, Christ.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Rutherford, Grace.....	28	8	14	17	5	60	1	6	12	100	1,787 87	108 46	51 85	1,897 87				
Tenafly, Abneement.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
West Hoboken, St. John's.....	45	..	..	28	12	70	5	18	12	100	507 29	10 85	..	517 64				
Total.....	2378	86	628	721	800	2415	210	207	284	2880	9,105,122 128	84,868 91	24,148 88	9,114,089 01				
Convocation of Newark.....	1428	26	745	609	264	6028	194	284	420	4017	9,100,000 00	82,422 80	25,727 10	9,114,059 79				

Appendix.

No. III.

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

To the Secretary of the Convention of the Diocese of Northern New Jersey:

SIR—In compliance with the requirements of Article 8 of the Constitution, I would hereby officially make known, through you, to the Convention of the Diocese of Northern New Jersey, the following proposed changes in the Book of Common Prayer of the Protestant Episcopal Church in the United States of America, adopted by the General Convention of 1880, and to be finally acted upon by the General Convention of 1883, to wit: .

It was, by concurrent action (*vide* Journal of Convention, pp. 156, 157–159, 161, 162, 181, 182, 185–187, 188, 225, 251, 263, 273, 291, 292, 299, 300, 303, 316) of the two Houses of the General Convention of 1880—

Resolved, That the Ratification of the Book of Common Prayer be amended so as to read as follows, and that such proposed amendment be made known to the several Diocesan Conventions, in order that it may be adopted in the next General Convention, according to Article 8 of the Constitution:

THE RATIFICATION OF THE BOOK OF COMMON PRAYER.

*By the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the United States of America,
in General Convention assembled.*

The General Convention of this Church, having heretofore—to wit, on the sixteenth day of October, A. D. 1789—set forth and established a Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, and thereby established the

said book and declared it to be the Liturgy of this Church, and required that it be received as such by all the members of the same, and be in use from and after the first day of October, A. D. 1790; the same book is hereby ratified and confirmed, and ordered to be the use of this Church from this time forth.

But note, however, that on days other than Sunday, Christmas Day, the Epiphany, Ash Wednesday, Good Friday and Ascension Day, it shall suffice if the Minister begin Morning or Evening Prayer at the General Confession, or the Lord's Prayer, preceded by one or more of the sentences appointed at the beginning of Morning and Evening Prayer, and end after the Collect for Grace, or the Collect for Aid against Perils, with 2 Cor. xiii. : 14, using so much of the Lessons appointed for the day and so much of the Psalter as he shall judge to be for edification.

And note, also, that on any day when Morning and Evening Prayer shall have been duly said, or are to be said, and upon days other than those first afore-mentioned, it shall suffice, when need may require, if a Sermon or Lecture be preceded by at least the Lord's Prayer and one or more Collects found in this book. *Provided*, that no prayers not set forth in said book, or otherwise authorized by this Church, shall be used before or after such Sermon or Lecture.

And note further, also, that on any day the Morning Prayer, the Litany, or the Order for the Administration of the Lord's Supper may be used as a separate and independent service, provided that no one of these services shall be disused habitually.

In testimony whereof, I have this day hereunto affixed my name.

CHARLES L HUTCHINS,

Secretary of the House of Deputies.

MEDFORD, MASS., May 2, A. D. 1881.

THE FUND FOR DISABLED CLERGYMEN.

MEDFORD, MASS., Nov. 10, 1880.

MY DEAR SIR—In accordance with a resolution adopted by the House of Deputies, at the recent session of the General Convention, I beg to transmit to you the accompanying Report of a "Special Committee on Increasing the Fund for Disabled Clergy and the Widows and Orphans of Deceased Clergymen."

In doing so, I am desired to call your attention to the approval of the plan proposed by the Committee, contained in the following Message from the House of Bishops.

NEW YORK, 19th Day of the Session.

OCTOBER 27, 1880,

MESSAGE No. 76.

The House of Bishops informs the House of Deputies that it has adopted the following resolution:

Resolved, That the House of Bishops has received with lively satisfaction the communication from the House of Deputies contained in its Message No. 70, informing it of the action taken looking to the increase of the Fund for Disabled Clergymen and their families. The Bishops hail with joy this prospect for the relief of our suffering brethren, and of the families of those departed, and heartily approve the action taken.

Attest:—HENRY C. POTTER, *Secretary*.

Commending this subject to the careful consideration of your Diocesan Council, in accordance with one of the accompanying resolutions, unanimously adopted by the House of Deputies,

I am, dear sir, your obedient servant,

CHAS. L. HUTCHINS,

Secretary of the House of Deputies.

REPORT OF THE COMMITTEE ON INCREASING THE FUND FOR DISABLED
CLERGY AND THEIR FAMILIES.

On the fourth day of the present session of the General Convention, (October 11th), a Deputation from the House of Bishops, consisting of the Rt. Rev. Dr. Lee, Bishop of Delaware, the Rt. Rev. Dr. Whipple, Bishop of Minnesota, the Rt. Rev. Dr. Lay, Bishop of Easton, and the Rt. Rev. Dr. Dudley, Assistant Bishop of Kentucky, presented to the House of Deputies, in cogent and convincing appeal and argument, the cause of disabled clergy and the widows and orphans of deceased clergymen.

This almost unprecedented action of the House of Bishops in urging upon the House of Deputies the earnest consideration of a measure, was avowedly designed to impress upon the latter the eminent estimate which our Right Reverend Fathers entertained of the importance of the cause they thus presented for consideration.

With the earnest words of the Bishops still fresh in our memory, and their glowing sentiments still warm in our hearts, it is scarcely necessary that your Committee should enlarge upon the merits of the matter referred to their consideration.

That the Church should first of all extend a helping hand to those who have ministered at her altars until age and infirmity have weakened their powers is a self-evident proposition.

The sentences selected to be read, while "the alms for the poor and other devotions of the people" are being received, in the Office of the Holy Communion, do most unequivocally set forth the great idea that the support of the clergy is properly derivable from the offerings of the people—that "they who preach the Gospel should live of the Gospel." The soldier who fights his country's battles is amply supported by the Government which he serves; and when he is wounded, or disabled, or incapacitated by old age, the State still supports him and his family, and when he dies there is a pension to his widow. This usage obtains in many other relations of secular life; but we are left to mourn the fact, and a humiliating fact it is, that they who give their lives for the welfare of their fellow-men and the honoring of the Lord Jesus Christ are in many instances left to terminate their ministry of toil and self-denial in circumstances of suffering poverty. Shall not the Church care for her children as the State does for hers?

The Church presents us the manifest duty, nay, in the revelation of God, even from the beginning, it is clearly enforced, that "they who minister about holy things (should) live of the sacrifice." Now, our Right Reverend Fathers have come before us, and urged to immediate action in this pre-eminent charity, this paramount duty of humanity. Your Committee recognize the grateful fact that a step has been taken in the direction to which we are bidden, by depositing with the Trustees of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen, a royalty upon the publication and sale of our Hymnal. The money thus received and disbursed by the Trustees of this Fund has been the means of relieving much suffering, but the amount is quite inadequate to meet the great and painful wants.

Your Committee further recognize the several Diocesan efforts in this direction, which have been organized and administered with varying measures of success; but while these serve in part to relieve the need of the disabled clergy in the older and richer Dioceses, where they are chiefly to be found, still they do not contemplate the extension of aid to the feeblar Dioceses, where no such organizations exist, nor to the vast Missionary Jurisdictions, where now, and for many years to come, the want will be found to be the greatest and the means of help the feeblest.

The immediate question is, "What can be done to increase the Fund designed for *general* distribution."

Your Committee have had a number of projects referred to them, all of which have received their respectful consideration. There are difficulties insuperable to almost every plan, save that which is manifestly set forth in the Church's theory, as translated to us in the Offertory Sentences.

The rubric in the Communion Office is in harmony with this, when it provides for the collection, not only of "alms for the poor," but for "the *other devotions*" (or consecrated gifts) "of the people." Now, for what are these "*other devotions*" of the people designed, if not for that very purpose set forth in the Offertory Sentences which ask for them? It can scarcely be too much emphasized in this connection, that the Offertory appeals *only* for the *relief of the poor* and the *sustentation of the clergy*.

And then the Canon [Title I., Canon 14, ¶ 3 of the Digest], speaking of "the Alms and Contributions of the Holy Communion" as proper to be applied by the minister, or under his superintendence, to such pious and charitable uses as shall by him be thought fit—after dividing a certain part for the relief of the poor, which may rightly be called the "*Alms*,"—what "pious and charitable use" can possibly be made of the other part, called "*Contributions*," of as great and pressing import, of as high and holy character, of as appropriate and divinely-ordered description, as giving relief to our suffering brothers, who have spent their lives in fatherly offices in the "*household of faith*?"

Your Committee feel the difficulty of fixing, at once, upon any method which shall be general and final, but prefer to submit such measures as shall be rather tentative, while proposing further investigation in the way of correspondence and the compilation of statistics.

Your Committee therefore beg to submit the following Resolutions for the approval of this House:

1. *Resolved*, That the Committee appointed to consider the subjects of the increase of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen, be continued, with an increased membership, with instructions to act in the premises during the time intervening before the next General Convention, to the end that they may the better accomplish the objects for which the Committee was raised.

2. *Resolved*, That this House do earnestly request the several Diocesan Conventions or Councils that they duly consider, and, if they find it expedient, approve, commend and endorse the eminent charity embraced in the purpose and effort of this committee.

3. *Resolved*, That every Minister in charge of a congregation be requested to reserve, from this time forth, out of "the alms and other devotions" of the people, collected upon each and every occasion of the administration of the Lord's Supper, a percentage of the whole amount, not less than one nor more than ten per cent., at the discretion of the Minister, the same to be forwarded and paid over to the Trustees of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen.

4. *Resolved*, That this Committee be instructed to correspond with the authorities of each Diocese and Missionary Jurisdiction, for the purpose of collecting facts and statistics bearing upon the subject committed to them, such as the local provision now made in certain Dioceses for the relief of disabled Clergy and their families, the wants that now exist and that are unsupplied, the irregular and unorganized assistance that is now being extended, and all other information that shall contribute to a full exhibit of the present condition of this charity and its probable future; and that this Committee prepare and present to the next General Convention a digest of all the information thus gathered, with reference to further and more formal action.

5. *Resolved*, That this Committee be further instructed to inquire into the practicability of founding a *Sustentation Fund*, for supplementing the salaries of Clergymen who have not suitable support.

6. *Resolved*, That the Secretary of the House of Deputies be instructed to publish this report in the Church Press, to send copies to the Bishops of the Church and to the Secretaries of the Conventions or Councils of the Dioceses and Missionary Jurisdictions, with the request that the report be submitted to the consideration of the several Diocesan Conventions or Councils.

7. *Resolved*, That this Report be respectfully communicated to the House of Bishops, as the response of this Body to their request that some action be taken upon the subject of the relief of disabled Clergy and their families, and that, in submitting this Report, it is hoped that it will meet the approval of our Right Reverend Fathers.

All which is duly submitted.

(Signed)

NOAH HUNT SCHENCK,
ALFRED B. BEACH,
J. PETERKIN,
O. MEADS,
CORTLANDT PARKER.

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OFFICERS
OF THE
Woman's Missionary League
OF NORTHERN NEW JERSEY.

PRESIDENT,

Mrs. T. A. STARKEY, Newark, N. J.

VICE-PRESIDENT,

Mrs. C. G. CRAIG, Bergen Point, N. J.

CORRESPONDING SECRETARY,

Mrs. W. C. HICKS, Summit, N. J.

RECORDING SECRETARY,

Miss. S. J. SCHUCH, 563 Warren St. (Roseville), Newark, N. J.

TREASURER,

Mrs. J. W. RUSSELL, Orange, N. J.

DIRECTRESSES.

DIOCESAN MISSIONS.

Mrs. C. A. HECKSCHER, Orange, N. J.

DOMESTIC MISSIONS.

Mrs. T. M. TUTTHILL, (Roseville), Newark, N. J.

INDIAN MISSIONS.

Mrs. J. W. RUSSELL, Orange, N. J.

FREEDMEN MISSIONS.

Mrs. A. M. MACKIE, 577 High Street, Newark, N. J.

MEXICAN MISSIONS.

Mrs. R. C. ROGERS, Madison, N. J.

FOREIGN MISSIONS.

Mrs. N. NILES, Madison, N. J.

Communications in regard to work, contributions, etc., may be sent to the directresses at the head of different departments, from whom advice or information will be given.

MEMORANDA, 1881-82

The Treasurer of the Diocese closes his accounts for the Conventional year on the first day of May.

DIOCESAN MISSIONS.

It shall be the duty of every minister having charge of a congregation within the Diocese to see that there be made reported at least one annual collection for the missionary fund from the parish or station in his charge. - *Title I., Canon 1, § 1. of the Code.*

Send contributions to Mr. HENRY HAYES, Treasurer, Newark.

AGED AND INFIRM CLERGY FUND.

It shall be the duty of every minister having charge of a congregation in this Diocese to make at least one annual collection for the relief of clergymen disabled by age or infirmity. - *Title III., Canon 1, § 2. of the Code.*

EPISCOPAL FUND.

The interest on Parish Bonds is payable semi-annually on the first days of April and October, to Mr. DANIEL L. NEWARK. Parish Treasurers should remit the same promptly, and not wait for any notice that the money is due.

CONVENTION ASSESSMENTS.

The assessment this year is at the rate of eight per cent per cent on the Rector's salary, viz. three per cent on the Parish Bond (as last given) for the Rector's salary, and five per cent on the first day of January, April, July, October, and December, per cent, for the expenses of Convention, etc., to be paid on or before the first day of January.

FORM OF A DEVISE OR REQUEST

I give, devise, and bequeath to the "Trustees of the Episcopal Fund of the Diocese of New Jersey" New Jersey "The Episcopal Fund" or "The Episcopal Fund and the Episcopal Fund" \$ _____ dollar

JOURNAL

Eight Annual Convention

Diocese of Northern New Jersey

1882.

NOTICE.

The undersigned, appointed Registrar of the Diocese, desires to receive Journals of General and Diocesan Conventions, and copies of all books and pamphlets bearing upon the history of the AMERICAN CHURCH. Address,

REV. EDWARD B. BOGGS, D. D.,

NEWARK, N. J.

STANDING RESOLUTION.

Resolved, That it shall be the duty of the Treasurer of the Episcopal Fund, and of the Treasurer of this Convention, to furnish to the Secretary thereof, on or before the meeting of Convention, a list of such Parishes as may be disfranchised by sub-Section 2, of Section 4, of Art. IV., of the Constitution; and the Secretary shall add thereto the names of such Parishes as may be disfranchised by the aforesaid Section 4, of Art. IV., and, if called for, he shall read such list at the opening of the Convention, and the Parishes named therein shall not vote in the Convention.

(*See Journal of 1876, p. 48.*)

CANONICAL COLLECTIONS.

DIOCESAN MISSIONS; THE SECOND SUNDAY IN AUGUST AND
MID-LENT SUNDAY.

AGED AND INFIRM CLERGY FUND.

THE OFFICERS
OF THE
WOMAN'S MISSIONARY LEAGUE
OF
NORTHERN NEW JERSEY

Will be found on the third Page of Cover.

JOURNAL



ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

Diocese of Northern New Jersey,

HELD IN

TRINITY CHURCH, NEWARK,

Tuesday and Wednesday, May 16 and 17. 1882.



PUBLISHED BY THE CONVENTION.

1882.

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TITLE I., CANON 1, § II.
OF THE TESTIMONIAL OF LAY DEPUTIES.

Lay Deputies to the Convention shall present certificates of their election in the following form:

[Name of the Church, the place and date.]

This certifies that at a meeting of the congregation of this Church, for the purpose of electing Church Officers and Deputies to the Convention (or for the purpose of electing Deputies to the Convention, if the meeting be for that purpose alone), A. B., C. D. and E. F., being members of the congregation and communicants of the Church, were duly chosen to represent the congregation in that body for the year ensuing. In testimony of which, I have hereunto set my hand (or, if two Wardens subscribe, we have set our hands), the day and year above written.

N. B.—The signature of either the Rector or the Secretary of the Vestry is sufficient; if neither the Rector nor the Secretary signs, then the signatures of *both* Wardens are necessary. A Clergyman who is simply Minister-in-charge or Missionary cannot sign.

The Lay Representation is limited to three Deputies, whose names in full should be carefully and legibly written.

This Certificate is to “be transmitted to the Secretary of the Convention AT LEAST TEN DAYS BEFORE THE MEETING OF THE ANNUAL CONVENTION.” (See Title I., Canon 1, § II.)

In order to secure this, the Secretary will forward a blank form to every Parish, and earnestly asks the PROMPT attention of the Clergy.

*** By the terms of the Constitution and Canons, the Deputies must be *members of the congregation and communicants of the Church; also contributors to its support, and worshipers in the Church of the Parish which elects them for six calendar months next before the election; and in Free Churches must also have handed in their names as such to the Rector or Minister, in writing, six months before the election.* (See Title I., Canon 6, § II. [2.])

Diocese of Northern New Jersey.

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OFFICERS OF THE DIOCESE.

THE CONVENTION.

President,

The Rt. Rev. THOMAS A. STARKEY, D.D.

Secretary,

The Rev. EDWARD B. BOGGS, D.D., Newark.

Assistant Secretary,

The Rev. JAMES CAMERON, Fort Lee.

Treasurer,

Mr. HENRY HAYES, Newark.

Registrar,

The Rev. EDWARD B. BOGGS, D.D., Newark.

THE STANDING COMMITTEE.

The Rev. JAMES A. WILLIAMS, D.D., *President*, Orange.

“ ROBERT NORRIS MERRITT, *Secretary*, Morristown.

“ FERNANDO C. PUTNAM, Jersey City.

“ J. HOUSTON ECCLESTON, D.D., Newark.

Mr. JEREMIAH C. GARTHWAITE, Newark.

“ DANIEL DODD, Newark.

“ ALFRED MILLS, Morristown.

“ EDWARD A. WALTON, Ridgewood.

*** The Stated Meetings of the Standing Committee are held on the Mondays in the weeks preceding Ember Days. SPECIAL MEETINGS, unless the Committee is summoned by the Bishop for its advice, will not be called when there has been a quorum at the previous stated time of meeting, except in cases of ABSOLUTE NECESSITY, to be approved by the President, and then only upon ten days' notice.

Blank forms for the use of those applying to be admitted as Candidates, etc., can be procured by application to the Secretary.

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. R. M. ABERCROMBIE, D.D.,	Mr. J. C. GARTHWAITE,
“ Wm. G. FARRINGTON, D.D.,	“ HENRY MEIGS,
“ J. H. ECCLESTON, D.D.,	“ CORTLANDT PARKER.
“ H. V. DEGEN,	“ ALFRED MILLS.

SUPPLEMENTARY DEPUTIES.

The Rev. Wm Welles HOLLEY,	Mr. DAVID FOLSOM,
“ Wm. H. MOFFETT,	“ F. B. OGDEN,
“ GEORGE F. FLICHTNER,	“ E. H. STEVENSON,
Mr. W. H. ARNOUX.	

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

Nominated to the General Convention as Trustees for Three Years.

The Rev. JAMES A. WILLIAMS, D.D.,	The Rev. E. B. BOGGS, D.D.,
“ ROBERT N. MERRITT,	Mr. J. C. GARTHWAITE,
“ R. M. ABERCROMBIE, D.D.,	“ ALFRED MILLS.
“ JOSEPH H. SMITH,	“ HENRY HAYES,
“ Wm. G. FARRINGTON, D.D.,	“ P. EDWARDS JOHNSON.

DEANS OF THE CONVOCATIONS.

The Rev. J. N. STANSBURY, B.D., Dean of the Convocation of Newark.
 “ Wm. W. HOLLEY, D.D., Dean of the Convocation of Jersey City

BOARD OF MISSIONS.

The Rt. Rev. T. A. STARKEY, D.D., *ex officio*.

The Rev. J. N. STANSBURY, B.D., Dean of Newark, *ex officio*.

“ W. W. HOLLEY, D.D., Dean of Jersey City, *ex officio*.

Mr. HENRY HAYES, Treasurer, *ex officio*.

The Rev. E. B. BOGGS, D.D.,	Mr. W. C. HICKS,
“ G. H. WALSH, D.D.,	“ J. E. LEARNED,
“ H. S. BISHOP,	“ J. D. SIMONS.

EXAMINING CHAPLAINS.

The Rev. ROBERT N. MERRITT,	The Rev. GEORGE H. WALSH, D.
“ FERNANDO C. PUTNAM,	“ EDWARD B. BOGGS, D.
“ J. N. STANSBURY, B.D.,	“ GEORGE M. CHRISTIAN.
The Rev. J. H. ECCLESTON, D.D.	

TRUSTEES OF THE EPISCOPAL FUND.

Mr. DANIEL DODD,	Mr. WILLIAM VANDERPOOL,
“ EDWARD S. RENWICK,	“ JAMES A. ALEXANDER,
Mr. EDWARD H. WRIGHT.	

TRUSTEES OF THE FUND FOR AGED AND INFIRM
CLERGYMEN.

The Rt. Rev. the Bishop and the Standing Committee.

TREASURER OF THE CORPORATION FOR THE RELIEF OF
WIDOWS AND CHILDREN OF CLERGYMEN.

The Rev. JAMES A. WILLIAMS, D.D., Orange.

COMMITTEE ON THE CONSTITUTION AND CANONS.

The Rev. D. C. WESTON, D.D.,	Mr. HENRY MEIGS,
“ R. M. ABERCROMBIE, D.D.,	“ JOHN B. VAN WAGENEN,
The Rev. WM. H. MOFFETT.	

COMMITTEE ON FINANCE.

Mr. EDMUND S. MUNROE,	Mr. WM. C. HICKS.
“ DANIEL DODD,	“ A. Q. KEASBEY,
“ JACOB R. SCHUYLER,	“ HENRY HAYES, Tr., <i>ex officio</i> .

Special Committees.

To Report at the Next Convention.

ON RULES OF ORDER.

The Rev. GEO. F. FLICHTNER,	Mr. HENRY F. KENT,
“ CHARLES PELLETREAU,	“ P. EDWARDS JOHNSON,
The SECRETARY, <i>ex officio</i> .	

TO AUDIT THE TREASURER'S ACCOUNTS.

Mr. EDWARD F. TODD,	Mr. JOHN I. YOUNG.
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ON SECURITIES IN THE HANDS OF THE TREASURER.

Mr. HENRY G. DARCY,

Mr. D. SMITH WOOD.

ON THE CLERGY RETIRING FUND.

The Rev. G. H. WALSH, D.D.,

The Rev. W. W. HOLLEY, D.D.,

Mr. J. C. GARTHWAITE.

ON THE CHURCH BUILDING FUND.

The Rev. H. S. BISHOP,

Mr. J. C. GARTHWAITE, *ex officio*.

“ E. L. STODDARD,

“ G. W. HELME,

“ J. H. ECCLESTON, D.D., *ex off.* “ J. S. RICHARDS,

The Rev. E. B. RUSSELL.

ON AN ASSOCIATE MISSION IN JERSEY CITY.

The Rev. F. C. PUTNAM, *Chairman*.

The Rev. E. L. STODDARD,

Mr. JAMES D. SIMONS,

“ R. M. ABERCROMBIE, D.D., “ JOHN G. CRAWFORD.

ON MISSION WORK IN NEWARK.

The Rev. G. F. FLICHTNER, *Chairman*.

The Rev. J. H. ECCLESTON, D.D.,

Mr. J. SEWELL REES,

“ J. N. STANSBURY, B.D.,

“ D. SMITH WOOD.

ON WORKING MEN'S CLUBS IN CITIES.

The Rev. G. M. CHRISTIAN, *Chairman*.

The Rev. E. B. BOGGS, D.D.,

Mr. JOHN B. VAN WAGENEN,

“ A. L. WOOD,

“ W. L. MARSH.

ON CHANGES IN THE REVISED STATUTES.

The Rev. J. H. ECCLESTON, D.D.,

Mr. CORTLANDT PARKER,

Mr. ALFRED MILLS.

ON INCREASE OF THE EPISCOPAL FUND.

Mr. J. C. GARTHWAITE,

Mr. E. A. WALTON,

“ HENRY MEIGS,

“ W. C. HICKS,

“ P. E. JOHNSON,

“ HENRY HAYES,

Mr. JAMES A. ALEXANDER.

The Ninth Annual Convention of the Diocese will meet on the Third Tuesday of May, 1883, where the Bishop appoints.

Alphabetical List of Clergy

**BELONGING TO THE TWO CONVOCATIONS,
WITH POST-OFFICE ADDRESS.**

THOMAS A. STARKEY, D.D. Bishop of the Diocese.

CONVOCATION OF NEWARK.

ABBOTT, CORNELIUS S., *r.* Christ Church, Belleville.
APPLETON, JOHN P., *r.* St. John's Church, Boonton.
BISHOP, DAVID D., *r.* St. John's Church, Dover.
BISHOP, HORACE S., *r.* Christ Church, East Orange.
BOGGS, D.D., EDWARD B., *r.* St. Stephen's Church, Newark.
BUTTERWORTH, JOHN F., *r.* Calvary Church, Summit.
CHADWELL, GEORGE H., *r.* Church of the Redeemer, Morristown.
CHRISTIAN, GEORGE M., *r.* Grace Church, Newark.
CLOVER, D.D., LEWIS P., *r.* St. Stephen's Church, Millburn.
CONGER, ARTHUR B., *r.* Princeton, N. J.
DEGEN, HENRY V., *r.* Church of the Holy Communion, South Orange.
DOUGLAS, CHARLES, *r.* Zion Church, Belvidere.
ECCLESTON, D.D., JAMES HOUSTON, *r.* Trinity Church, Newark.
EDWARDS, D. I., *r.* St. Paul's Church, East Orange.
FARRINGTON, D.D., WILLIAM G., *r.* Christ Church, Bloomfield.
FLICHTNER, GEORGE F., *r.* St. Barnabas' Church, Newark.
GOODWIN, HANNIBAL, *r.* The House of Prayer, Newark.
HALL, SAMUEL, *m.* St. Thomas' Church, Vernon.
HUMPHREYS, FRANK L., *m.* Church of the Holy Innocents, Orange.
JOHNSTON, LEVI, *m.* St. Mark's Mission, Mendham.
KENT, J. SIDNEY, St. Peter's Associate Mission, Washington.
MAXWELL, JAMES L., *r.* St. Luke's Church, Montclair.

McDOWELL, HARRY, *a. m.* St. Mark's Church, Orange.
 MERRITT, ROBERT NORRIS, *r.* St. Peter's Church, Morristown.
 MOFFETT, WM. H., *r.* Christ Church, Newton.
 NAIRN, WM. R., *r.* Grace Church, Franklin.
 RICHMOND, WILLIAM, *a. m.* St. Mark's Church, Orange.
 ROGERS, ROBERT C., *r.* Brooklyn, N. Y.
 ROSÉ, Ph.D., JULIUS D., Principal of School at Short Hills.
 SCHUYLER, D.D., ANTHONY, *r.* Grace Church, Orange.
 SMITH, JOSEPH H., *r.* St. Paul's Church, Newark.
 SMITH, S. BORDEN, *a. m.* Trinity Church, Irvington.
 STANSBURY, B.D., J. NICHOLAS, *r.* Christ Church, Newark.
 TREPTOW, CARL F. W., *r.* St. Matthew's Church, Newark.
 VANDERPOOL, WYNANT, *m.* to Alms-house, Newark.
 WEBBE, WM. T., *r.* St. Philip's Church, Newark.
 WESTON, D.D., D. C., New York, N. Y.
 WILLIAMS, D.D., JAMES A., *r.* St. Mark's Church, Orange.
 WOOD, ALONZO L., *a. m.* The House of Prayer, Newark.

Number of Clergy, 39.

CONVOCATION OF JERSEY CITY.

ABERCROMBIE, D.D., R. M., *r.* St. Matthew's Church, Jersey City.
 BAKER, E. FOLSOM, *r.* Church of the Holy Trinity, Jersey City.
 BATTIN, STEPHEN H., *r.* St. John's Church, West Hoboken, P.O., J. C.
 BOSS, NELSON R., *r.* Grace Church, Rutherford.
 BURNETT, CHARLES P. A., *a. m.* Church of the Holy Innocents, Hoboken.
 CAMERON, JAMES, *r.* Church of the Mediator, Edgewater, P.O., Fort Lee.
 CARTWRIGHT, T. T., *r.* Christ Church, Ridgewood.
 CARVER, D.D., T. G., *a. m.* in charge of Rutherford Memorial, East Newark.
 CHAPMAN, C. D., *r.* Grace Church, Greenville.
 COE, JAMES W.
 COLHOUN, JOHN B., Rutherford.
 DANNER, T. JEFFERSON, *r.* Christ Church, Jersey City.
 DE GARMO, CHARLES H., Baltimore, Md.
 DENNISTON, JOHN A., *m.* Church of the Ascension, Jersey City Heights.
 DOWS, HENRY A., *m.* Trinity Mission, Totowa, Paterson.
 FLETCHER, JOSEPH, *m.* Church of the Atonement, Tenafly.
 GREAVES, FREDERIC, *r.* Christ Church, Pompton.
 HARTMANN, Ph.D., HENRY F., Cologne, Germany.
 HODGSON, D.D., TELFAIR, Vice-Chancellor of University of the South,
 Sewanee, Tennessee.

- HOLLEY, D.D., WILLIAM W., *r.* Christ Church, Hackensack.
 HOUGHTON, GEORGE C., *r.* Trinity Church, Hoboken.
 HOWES, REUBEN W., New York, N. Y.
 MOMBERT, D.D., J. ISIDOR, *r.* Paterson.
 MORTIMER, FREDERIC E., *r.* St. Mark's Church, Jersey City.
 NEWBOLD, CHARLES L., *r.* St. Paul's Church, Hoboken.
 PARSONS, JOHN A., Hackensack.
 PELLETREAU, CHARLES, *r.* Church of the Holy Communion, Paterson.
 PICKSLAY, WILLIAM M., *m.* St. John's Church, Bayonne.
 PUTNAM, FERNANDO C., *r.* St. Paul's Church (Bergen), Jersey City.
 RICE, D.D., SPENCER M., Jersey City.
 RUSSELL, EDWIN B., *r.* St. Paul's Church, Paterson.
 SMITH, VICTOR C., *r.* Church of the Holy Communion, Norwood.
 SPALDING, D.D., HENRY W., *r.* Grace Church, Jersey City.
 STEPHENS, THOMAS, *m.* Fort Lee.
 STERLING, GILBERT HENRY, Principal of Trinity Church School, N. Y.
 STODDARD, EDWARD L., *r.* St. John's Free Church, Jersey City Heights.
 SWORD, JOHN, *r.* Church of the Holy Innocents, Hoboken.
 VAN BUREN, JAMES H., *r.* St. Paul's Church, Englewood.
 WALSH, D.D., GEORGE H., *r.* Trinity Church, Bayonne, P.O., Bergen Point.
 WARDLAW, WILLIAM, *r.* St. Mary's Church, Haledon.

Number of Clergy, 40.

List of the Clergy,

IN ORDER OF CANONICAL RESIDENCE,

May 9, 1882.

*Those marked with * were present.*

The Right Rev. *THOMAS ALFRED STARKEY, D.D., Bishop of the Diocese.

PRESBYTERS.

The Rev. JAMES A. WILLIAMS, D.D., Rector of St. Mark's Church, Orange.

The Rev. *JULIUS D. ROSÉ, Principal of School at Short Hills.

The Rev. *ROBERT NORRIS MERRITT, Rector of St. Peter's Church, Morristown, Examining Chaplain, and Secretary of the Standing Committee.

The Rev. *J. NICHOLAS STANSBURY, B.D., Rector of Christ Church, Newark, Dean of the Convocation of Newark, and Examining Chaplain.

The Rev. *JOSEPH H. SMITH, M.A., Rector of St. Paul's Church, Newark, and Chaplain of the Hospital of St. Barnabas.

The Rev. SPENCER M. RICE, D.D., Jersey City.

The Rev. *FERNANDO C. PUTNAM, Rector of St. Paul's Church (Bergen), Jersey City, and Examining Chaplain.

The Rev. *RICHARD M. ABERCROMBIE, D.D., Rector of St. Matthew's Church, Jersey City.

The Rev. *HORACE S. BISHOP, Rector of Christ Church, East Orange.

The Rev. *WILLIAM G. FARRINGTON, D.D., Rector of Christ Church, Bloomfield, Chaplain to the Bishop, and Secretary of the Board of Trustees of the General Theological Seminary.

The Rev. *EDWARD B. BOGGS, D.D., Rector of St. Stephen's Church, Newark, Registrar of the Diocese, Secretary of the Convention, and Examining Chaplain.

The Rev. *JAMES CAMERON, Rector of the Church of the Mediator, Edgewater, and in charge of St. James' Church, Ridgefield.

The Rev. *JAMES L. MAXWELL, Rector of St. Luke's Church, Montclair.
The Rev. *HANNIBAL GOODWIN, Rector of the House of Prayer, Newark.
The Rev. *SAMUEL HALL, Missionary in charge of the Church of the Good Shepherd, Hainburgh, and St. Thomas' Church, Vernon.

The Rev. *WM. W. HOLLEY, D.D., Rector of Christ Church, Hackensack, and Dean of the Convocation of Jersey City.

The Rev. *ANTHONY SCHUYLER, D.D., Rector of Grace Church, Orange.

The Rev. *T. JEFFERSON DANNER, Rector of Christ Church, Jersey City.

The Rev. JOHN A. PARSONS, Hackensack.

The Rev. *JOHN F. BUTTERWORTH, Rector of Calvary Church, Summit.

The Rev. *WILLIAM T. WEBBE, Rector of St. Philip's Church, Newark.

The Rev. *WILLIAM H. MOFFETT, Rector of Christ Church, Newton.

The Rev. *CHARLES DOUGLAS, Rector of Zion Church, Belvidere, and of St. James' Church, Knowlton, and in charge of St. Luke's Church, Hope.

The Rev. HENRY F. HARTMANN, Ph.D., officiating at Cologne, Germany.

The Rev. *GEORGE F. FLICHTNER, Rector of St. Barnabas' Church, Newark.

The Rev. *HENRY V. DEGEN, Rector of the Church of the Holy Communion, South Orange.

The Rev. *D. C. WESTON, D.D., New York, N. Y.

The Rev. *JOHN P. APPLETON, Rector of St. John's Church, Boonton.

The Rev. JAMES W. COE.

The Rev. TELFAIR HODGSON, D.D., Vice-Chancellor of the University of the South, Sewanee, Tennessee.

The Rev. *LEWIS P. CLOVER, D.D., Rector of St. Stephen's Church, Millburn.

The Rev. *LEVI JOHNSTON, Missionary in charge of St. Mark's Mission, Mendham.

The Rev. WYNANT VANDERPOOL, Missionary to the City Alms-house, Newark.

The Rev. *CORNELIUS S. ABBOTT, Rector of Christ Church, Belleville.

The Rev. *JOAN A. DENNISTON, Missionary in charge of the Church of the Ascension (Hudson), Jersey City.

The Rev. *CARL F. W. TREPTOW, Rector of St. Matthew's Church, Newark.

The Rev. *GEORGE H. WALSH, D.D., Rector of Trinity Church, Bayonne, and Examining Chaplain, P. O., Bergen Point.

The Rev. *WILLIAM WARDLAW, Rector of St. Mary's Church, Haledon.

The Rev. REUBEN W. HOWES, Jr., New York, N. Y.

The Rev. *J. HOUSTON ECCLESTON, D.D., Rector of Trinity Church, Newark, and Examining Chaplain.

The Rev. J. ISIDOR MOMBERT, D.D., Paterson.

The Rev. *EDWARD L. STODDARD, Rector of St. John's Free Church, Jersey City Heights.

The Rev. *JOHN SWORD, Rector of the Church of the Holy Innocents, Hoboken.

The Rev. NELSON R. BOSS, Rector of Grace Church, Rutherford.

The Rev. *CHARLES L. NEWBOLD, Rector of St. Paul's Church, Hoboken.

The Rev. *C. D. CHAPMAN, Rector of Grace Church, Greenville.

The Rev. *THOMAS G. CARVER, D.D., Assistant Minister of Trinity Church, Newark; in charge of Rutherford Memorial Chapel, East Newark.

The Rev. *GEORGE C. HOUGHTON, Rector of Trinity Church, Hoboken.

The Rev. *WILLIAM RICHMOND, Assistant Minister of St. Mark's Church, Orange.

The Rev. CHARLES H. DEGARMO, Baltimore, Md.

The Rev. CHARLES PELLETREAU, Rector of the Church of the Holy Communion, Paterson.

The Rev. ROBERT C. ROGERS, Brooklyn, N. Y.

The Rev. *ALONZO L. WOOD, Assistant Minister of the House of Prayer, Newark.

The Rev. *GEORGE M. CHRISTIAN, Rector of Grace Church, Newark, and of Trinity Church, Irvington, and Examining Chaplain.

The Rev. *VICTOR C. SMITH, Rector of the Church of the Holy Communion, Norwood.

The Rev. *EDWIN B. RUSSELL, Rector of St. Paul's Church, Paterson.

The Rev. ARTHUR B. CONGER, Princeton, N. J.

The Rev. *E. FOLSOM BAKER, Rector of the Church of the Holy Trinity, Jersey City Heights.

The Rev. *WILLIAM M. PICKSLAY, Missionary in charge of Calvary Church, Pamrapo, and of St. John's Church, Bayonne.

The Rev. *WILLIAM R. NAIRN, Rector of Grace Church, Franklin.

The Rev. *STEPHEN H. BATTIN, Rector of St. John's Church, West Hoboken, P. O., Jersey City.

The Rev. *GEORGE H. CHADWELL, Rector of the Church of the Redeemer, Morristown.

The Rev. *FREDERIC E. MORTIMER, Rector of St. Mark's Church, Jersey City.

The Rev. *DANIEL I. EDWARDS, Rector of St. Paul's Church, East Orange.

The Rev. JAMES H. VAN BUREN, Rector of St. Paul's Church, Englewood.

The Rev. *DAVID D. BISHOP, Rector of St. John's Church, Dover.

The Rev. *CHARLES P. A. BURNETT, Assistant Minister of the Church of the Holy Innocents, Hoboken.

The Rev. *FREDERIC GREAVES, Rector of Christ Church, Pompton.

The Rev. JOHN B. COLHOUN, M.D., Rutherford.

The Rev. *J. SIDNEY KENT, Head of St. Peter's Associate Mission, Washington.

The Rev. *HARRY McDOWELL, an Assistant Minister of St. Mark's Church, Orange.

The Rev. *JOSEPH FLETCHER, Missionary in charge of the Church of the Atonement, Tenaflly.

The Rev. *T. T. CARTWRIGHT, Rector of Christ Church, Ridgewood.

The Rev. *HENRY W. SPALDING, D.D., Rector of Grace Church, Jersey City.

The Rev. *HENRY A. DOWS, in charge of Trinity Mission, Totowa, Paterson.

DEACONS.

The Rev. GILBERT HENRY STERLING, Principal of Trinity Church School, New York, and Assistant Minister of St. John's Free Church, Jersey City.

The Rev. *THOMAS STEPHENS, officiating at Fort Lee and Johnsonville.

The Rev. *FRANK LANDON HUMPHREYS, Missionary in charge of the Church of the Holy Innocents, West Orange.

The Rev. *S. BORDEN SMITH, Assistant Minister of Trinity Church, Irvington.

Number of Clergymen belonging to the Diocese	80
Number present in this Convention	63

List of Candidates for Holy Orders.

FOR DEACONS' ORDERS.

GIFFORD FORBES PARKER, received March 17, A.D. 1879.

HENRY NEWTON ELDERSHAW, received May 16, A.D. 1882.

Whole number, 2.

FOR PRIESTS' ORDERS.

THOMAS L. COLE, received June 28, A.D. 1879.

CHARLES LEE SLEIGHT, received December 16, A.D. 1879.

ARTHUR H. PROFFITT, received March 29, A.D. 1880.

CHARLES MORTIMORE CARR, received February 28, A.D. 1881.

JESSE COVERT JORALEMON, received July 11, A.D. 1881.

EDWARD RIGGS, received October 1, A.D. 1881.

WILLIAM HALL, received April 20, A.D. 1882.

Whole number, 7.

POSTULANTS.

PERCY J. ROBOTTAM, received December 16, A.D. 1879.

JAMES A. STEVENS, received December 14, A.D. 1880.

ALFRED J. DERBYSHIRE, received December 14, A.D. 1880.

Whole number 3.

List of the Parishes and Missions

OF THE DIOCESE.*

BERGEN COUNTY.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
ALLENDALE.....	Epiphany Mission.....	T. T. Cartwright.
EDGEWATER.....	†MEDIATOR.....	James Cameron.
ENGLEWOOD.....	†ST. PAUL'S.....	James H. Van Buren.
FORT LEE.....	GOOD SHEPHERD.....	
HACKENSACK.....	†CHRIST.....	Wm. W. Holley, D.D.
NORWOOD.....	HOLY COMMUNION.....	Victor C. Smith.
RIDGEWOOD.....	CHRIST.....	T. T. Cartwright.
RIDGEFIELD.....	ST. JAMES'.....	James Cameron.
RUTHERFURD.....	GRACE.....	N. R. Boss.
TENAFLY.....	ATONEMENT.....	Joseph Fletcher.

ESSEX COUNTY.

BELLEVILLE.....	†CHRIST.....	C. S. Abbott.
BLOOMFIELD.....	††CHRIST.....	W. G. Farrington. D.D.
FRANKLIN.....	GRACE.....	W. R. Nairn.
IRVINGTON.....	TRINITY.....	Geo. M. Christian
“.....	“.....	S. B. Smith, A.M.
MILLBURN.....	†ST. STEPHEN'S.....	Lewis P. Clover, D.D.
MONTCLAIR.....	ST. LUKE'S.....	James L. Maxwell.
NEWARK.....	†CHRIST.....	J. N. Stansbury, B.D.
“.....	††GRACE.....	Geo. M. Christian.
“.....	††ST. BARNABAS'.....	George F. Flichtner.
“.....	†ST. JOHN'S (Woodside).....	

* Parishes in union with Convention are printed in SMALL CAPITALS.

† Parishes thus marked have a Parsonage.

‡ Parishes thus marked have School house or room.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
NEWARK.....	ST. MARK'S.....	
“.....	ST. MATTHEW'S.....	C. F. W. Treptow.
“.....	††ST. PAUL'S.....	Joseph H. Smith.
“.....	ST. PHILIP'S.....	Wm. T. Webbe.
“.....	ST. STEPHEN'S.....	Edw. B. Boggs, D.D.
“.....	††HOUSE OF PRAYER.....	Hannibal Goodwin.
“.....	“.....	Alonzo L. Wood, A.M.
“.....	††TRINITY.....	J. H. Eccleston, D.D.
“.....	“.....	T. G. Carver, D.D., A.M.
“.....	St. Barnabas' Hospital.....	Joseph H. Smith.
“.....	City Alms-House.....	Wynant Vanderpool.
ORANGE.....	††GRACE.....	A. Schuyler, D.D.
“.....	††ST. MARK'S.....	James A. Williams, D.D.
“.....	“.....	William Richmond, A.M.
“.....	“.....	Harry McDowell, A.M.
“ (EAST).....	CHRIST.....	Horace S. Bishop.
“ “.....	ST. PAUL'S.....	Daniel I. Edwards.
“ (SOUTH).....	†HOLY COMMUNION.....	Henry V. Degen.
“ (WEST).....	Holy Innocents'.....	F. L. Humphreys.

HUDSON COUNTY.

BAYONNE.....	CALVARY.....	William M. Picksley.
“.....	ST. JOHN'S.....	William M. Picksley.
“.....	†TRINITY.....	Geo. H. Walsh, D.D.
East Newark.....	Rutherford Memorial.....	Thos. G. Carver, D.D.
GREENVILLE.....	GRACE.....	C. D. Chapman.
HOBOKEN.....	†HOLY INNOCENTS'.....	John Sword.
“.....	†ST. PAUL'S.....	C. L. Newbold.
“.....	††TRINITY.....	G. C. Houghton.
“ (WEST).....	ST. JOHN'S.....	S. H. Battin.
JERSEY CITY.....	Ascension.....	John A. Denniston.
“ (Clairmont).....	CHRIST.....	T. J. Danner.
“.....	††GRACE.....	H. W. Spalding, D.D.
“.....	HOLY TRINITY.....	E. Folsom Baker
“.....	ST. JOHN'S FREE.....	E. L. Stoddard.
“.....	“.....	G. H. Sterling, A.M.
“.....	ST. MARK'S.....	F. E. Mortimer.
“.....	ST. MATTHEW'S.....	R. M. Abercrombie, D.D.
“.....	ST. PAUL'S.....	F. C. Putnam.
“.....	Hudson Co. Hospital.....	F. C. Putnam.

MORRIS COUNTY.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
BOONTON.....	†ST. JOHN'S.....	John P. Appleton.
DOVER.....	ST. JOHN'S.....	David D. Bishop.
MADISON.....	†GRACE.....	
Mendham.....	St. Mark's Mission.....	Levi Johnston.
MORRISTOWN.....	†REDEEMER.....	George H. Chadwell.
“.....	†ST. PETER'S.....	R. N. Merritt.

PASSAIC COUNTY.

HALEDON.....	ST. MARY'S.....	William Wardlaw.
PASSAIC.....	†ST. JOHN'S.....	
PATTERSON.....	HOLY COMMUNION.....	Charles Pelletreau.
“.....	ST. PAUL'S.....	Edwin B. Russell.
“ (Totowa).....	Trinity Mission.....	Henry S. Dows.
POMPTON.....	CHRIST.....	Frederic Greaves.
Ringwood.....	Mission.....	

SUSSEX COUNTY.

Hamburg.....	Good Shepherd Mission.....	Samuel Hall.
NEWTON.....	†CHRIST.....	Wm. H. Moffett.
VERNON.....	ST. THOMAS'.....	Samuel Hall.

UNION COUNTY.

SUMMIT.....	†CALVARY.....	John F. Butterworth.
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WARREN COUNTY.

BELVIDERE.....	†ZION.....	Charles Douglas.
HACKETTSTOWN.....	†ST. JAMES'.....	J. Sidney Kent.
HOPE.....	ST. LUKE'S.....	Charles Douglas.
KNOWLTON.....	ST. JAMES'.....	Charles Douglas.
Oxford Furnace.....	Mission.....	J. Sidney Kent.
PHILLIPSBURG.....	ST. LUKE'S.....	
Washington.....	Mission.....	J. Sidney Kent.

List of the Parishes of the Diocese

IN UNION WITH THIS CONVENTION,

AND OF THE

Lay Deputies to this Convention.

MAY 16, 1882.

*Those marked * were present.*

The letters N. and J. C. stand for the Convocations.

Churches.

Deputies.

Bayonne, Calvary, J. C.

Bayonne, St. John's, J. C.

<i>Bayonne (Bergen Point), Trinity, J. C.</i>	{ *Jacob R. Schuyler, *Henry Meigs, *John T. Gilchrist.
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<i>Belleville, Christ, N.</i>	{ *Richard Kingsland. James Satterthwaite, *Henry K. Schuyler.
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<i>Belvidere, Zion, N.</i>	{ Walter Coles, Joseph Walton, Benjamin F. Howey.
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<i>Bloomfield, Christ, N.</i>	{ *Edwin A. Rayner. S. Grover Baldwin, *Charles S. Squier.
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<i>Boonton, St. John's, N.</i>	{ Dudley B. Fuller, William G. Lathrop, Jr., *Charles Norris.
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<i>Dover, St. John's, N.</i>	{ *John V. Ball, Richard George. Charles H. Munson.
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t Orange, Christ, N...... { *Edward H. Stephenson,
*J. S. Richards,
Edward Meeker.

t Orange, St. Paul's, N...... { *John Sherman,
Herbert W. Pinninger,
Stephen Gilson.

ewater, Mediator, J. C...... { Edward Fischer,
George W. Laird,
M. Bayard Brown.

lewood, St. Paul's, J. C...... { *Edmund S. Munroe.
*G. W. Betts,
W. L. Burdett.

uklin, Grace, N...... { Joseph Kingsland.
*George H. Whipple,
*L. Y. Hopkins.

Lee, Good Shepherd, J. C.

urville, Grace, J. C...... { Jacob A. Detweller,
George A. DeForest,
*George Clinton Parker.

kensack, Christ, J. C...... { *Henry F. Kent,
*Leveritt H. Sage,
*Henry M. Bruns.

kettstown, St. James', N.

don, St. Mary's, J. C...... { Joseph L. Blainire,
G. Theo. Schouhard,
C. B. Auer.

ken, Holy Innocents, J. C...... { William R. Fisher, M.D.,
*Henry Cross,
*Louis Gillman.

ken, St. Paul's, J. C...... { E. C. Terry,
Robert Stobo,
L. H. Greve.

ken, Trinity, J. C...... { Frederick B. Ogden,
*E. P. C. Louis,
*John Stevens.

, St. Luke's, N.

gton, Trinity, N...... { *Peter M. Schenck.
Joshua Birken.

<i>Jersey City (Bergen), Christ, J. C.</i>	{ Wm. J. Hardy. J. F. Burrow.
<i>Jersey City, Grace, J. C.</i>	{ *F. C. Palmer, Herbert R. Clarke, *M. Williamson.
<i>Jersey City (Hudson), Holy Trinity, J. C.</i>	{ *Alexander N. Willis, John Layne, Charles P. Nicoll.
<i>Jersey City, St. John's Free Church, J. C.</i>	{ *Edlow W. Harrison, *Thomas W. James, *George W. Helme.
<i>Jersey City, St. Mark's, J. C.</i>	{ *William L. Marsh, *Thomas J. Burger, *Henry H. Clements.
<i>Jersey City, St. Matthew's, J. C.</i>	{ *Pearson Rector, M.D., Thomas Kissam, Charles D. Ward.
<i>Jersey City (Bergen), St. Paul's, J. C.</i>	{ James A. Alexander, John T. Hoag, *Thomas W. Neild.
<i>Knowlton, St. James', N.</i>	{ Derrick Albertson, Wm. H. Hartung, Charles Hartung.
<i>Madison, Grace, N.</i>	{ Nathaniel Niles, *Ellis Potter, *Edward Todd.
<i>Millburn, St. Stephen's, N.</i>	{ *Israel D. Condit, *J. Lawrence Benedict, William H. Emerson.
<i>Montclair, St. Luke's, N.</i>	{ *C. St. John Seymour, *Henry D. King, James H. Ogilvie.
<i>Morristown, Redeemer, N.</i>	{ *William Paxson, *John J. Derry, *J. Edward Taylor.
<i>Morristown, St. Peter's, N.</i>	{ *Alfred Mills, Henry W. Miller, *John M. Cuyler.
<i>Newark, Christ, N.</i>	{ Louis P. Carter, Jesse C. Joralemon, Joseph N. Webbe.

<i>Newark, Grace, N</i>	{ *J. C. Garthwaite, *A. H. Ward, *Anthony Q. Keasbey.
<i>Newark, St. Barnabas', N</i>	{ Frank S. Griffith, *Charles Colyer, Joseph E. Trippe, Jr.
<i>Newark (Woodside), St. John's, N</i>	{ Frederick F. Mercer, Anthony W. Post, *Thomas W. Williams.
<i>Newark, St. Mark's, N.</i>	
<i>Newark, St. Matthew's, N</i>	{ *Charles Schmuhl, Jr., *Peter Hahn.
<i>Newark, St. Paul's, N,</i>	{ *John H. Barlow, Thomas E. Sisserson, *George G. Trelease.
<i>Newark, St. Peter's, N.</i>	
<i>Newark, St. Philip's, N</i>	{ *Elias S. Ray, Wm. H. Demund, J. G. Evans.
<i>Newark, St. Stephen's, N</i>	{ *John I. Young, *J. Sewell Rees, George Riggs.
<i>Newark, The House of Prayer, N</i>	{ *James E. Learned, *D. Smith Wood, *Albert F. Sharpe.
<i>Newark, Trinity, N</i>	{ *Cortlandt Parker, *Daniel Dodd, *William A. Whitehead.
<i>Norwood, Holy Communion, J. C</i>	{ Mason C. Weld, Henry Gelien, *William H. Goodday.
<i>Newton, Christ, N</i>	{ Israel L. Hallock, Samuel C. Dunn, Richard F. Goodman.
<i>Orange, Grace, N</i>	{ James S. Cox, *Francis C. Cantine, *Henry Folsom.
<i>Orange, St. Mark's, N</i>	{ *Charles Williams, Charles A. Lighthipe, *John B. Van Wagenen.

<i>Passaic, St. John's, J. C.</i>	{ Bird W. Spencer, Daniel Sutton, *Benjamin E. McGrew.
<i>Paterson, Holy Communion, J. C.</i>	{ George Wurts, Alfred Van Hovenburgh, John Swinburne.
<i>Paterson, St. Paul's, J. C.</i>	{ *P. Edwards Johnson, William G. Scott, George Barnes.
<i>Phillipsburgh, St. Luke's, N.</i>	
<i>Pompton, Christ, J. C.</i>	{ John Bradin Wright, Alfred Richards.
<i>Ridgefield, St. James', J. C.</i>	
<i>Ridgewood, Christ, J. C.</i>	{ *Edward A. Walton, *Henry Hales, Alexander J. Cameron.
<i>Rutherford, Grace, J. C.</i>	{ Thomas Love, S. H. Jones, William P. Elliott.
<i>South Orange, Holy Communion, N.</i>	{ *James G. Osborne, John Parker, J. Walter Wood.
<i>Summit, Calvary, N.</i>	{ *Geo. W. Nicholas, *Robert Dumont.
<i>Tenafly, Atonement, J. C.</i>	
<i>Vernon, St. Thomas', N.</i>	{ Alfred Ely, Hugh T. Lawrence.
<i>West Hoboken, St. John's, J. C.</i>	

Number of Parishes in union with the Convention	65
Number represented in this Convention	42
Number of Deputies present in this Convention	77

Rules of Order.

1. Each meeting of the Convention shall be opened and closed with prayer.
2. When the President takes the chair, each member shall be seated.
3. THE ORDER OF BUSINESS SHALL BE AS FOLLOWS:
 - I. The calling over by the Secretary of the names of the members, clerical and lay, and entering the names of those present on the Minutes.
 - II. The appointment of a Committee on the Certificates of Lay Deputies.
 - III. The report of the existing Committee on Rules of Order.
 - IV. The appointment by the Convention of a Committee on the Rights of Clerical Members. (Title I., Canon 1, § I. [2].)
 - V. The appointment by the Convention of a Committee on the Rights of Lay Deputies. (Title I., Canon 1, § II. [3].)
 - VI. The election of a Secretary.
 - VII. The appointment of a Committee on new Parishes.
 - VIII. The appointment of a Committee on Finance.
 - IX. The appointment of a Committee on Rules of Order.
 - X. The appointment of a Committee on Securities.
 - XI. The appointment of a Committee on Unfinished Business.
 - XII. The appointment of a Committee to nominate for vacancies (if any) in the Board of Trustees of the General Theological Seminary.

- xiii. The election of a Committee on the Constitution and Canons.
(Title III., Canon 3, § I.)
 - xiv. Reports of Existing Committees:
 - i. On the Episcopal Fund.
 - ii. Of the Treasurer.
 - iii. Of the Auditing Committee.
 - iv. On Securities.
 - v. On Finance.
 - vi. On the Character and Value of Property held by or in trust for this Convention.
 - vii. On New Parishes.
 - viii. Of the Standing Committee.
 - ix. Of the Registrar.
 - xv. Presentation of Parochial Reports.
 - xvi. Miscellaneous Business.
4. THE ORDER OF BUSINESS AFTER FIRST DAY SHALL BE AS FOLLOWS:
- i. Reading, correcting and approving the Minutes.
 - ii. Order for the day at 10 o'clock shall be the reading of the Bishop's Address.
 - iii. Missionary Business, and the election of a Missionary Committee.
 - iv. The election (unless otherwise ordered) of the Standing Committee.
 - v. The election of Deputies to the General Convention.
 - vi. The nomination of Trustees for the General Theological Seminary.
 - vii. The election of a Treasurer and Auditing Committee.
 - viii. The election of the Registrar.
 - ix. Reports of Committees.
 - x. Unfinished Business.
 - xi. Motions. Resolutions and Miscellaneous Business.

5. All Committees shall be appointed by the President, unless otherwise ordered.
6. The Reports of Committees shall be in writing, and, when made, shall be the property of the Convention, without any motion for acceptance. All reports recommending action of the Convention shall be accompanied by a resolution to that effect.
7. No motion shall be put or debated until it is seconded; and every motion shall be reduced to writing and signed by the mover, whose name shall be entered on the Journal.
8. When any member is about to speak, he shall, with due respect, address himself to the President, and in speaking, confine himself strictly to the point in debate.
9. No member shall speak more than twice (except the mover, who is entitled to reply), in the same debate, without leave of the Convention.
10. At the request of the President, or on motion, the Convention may resolve itself into a Committee of the Whole, and shall take a vote for that purpose.
11. All questions shall be decided *viva voce*, unless otherwise specially ordered.
12. When required by two Clergymen or two Lay Deputies from two Parishes, the vote of the Convention may be taken by orders voting separately, and the names shall be entered on the Minutes.
13. The doors of the Convention shall be open for the admission of such persons as may wish to know its proceedings.
14. No member shall leave the Convention without permission.
15. In all elections, those persons only who shall have a majority of all the votes given shall be deemed elected; but if in any case more than the required number of persons shall have a majority of votes, the required number of persons having the highest number of votes shall be deemed elected, and in case of a tie between two or more candidates there shall be a new ballot.

16. When a question is under consideration, no motion shall be received unless to lay upon the table; to commit it; to postpone it to a certain time; to postpone it indefinitely; to correct it; to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, unless some member is speaking.
17. If any member, in speaking or otherwise, transgress the rules of the Convention, the President shall, or any member may, call him to order; if decided to be out of order, he shall immediately take his seat, unless permitted by the Convention to explain or proceed in order.
18. All questions of order shall be determined by the President, without debate; but any member may appeal from the decision, and, on such appeal, no member shall speak more than once without leave of the Convention.
19. All motions or notices to reconsider shall be made on the day the vote is taken.
20. The Convention shall meet the first day at 10 A.M., and on subsequent days at 9 A.M. On the first day, the Morning Session shall continue until 4.30 P.M., with a recess of half an hour immediately after organization and reading of the Bishop's address.
21. At the close of each Convention, the Minutes shall be corrected and approved.

JOURNAL.

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TRINITY CHURCH, }
NEWARK, N. J., *May* 16, 1882. }

This being the time appointed by the Constitution of the Protestant Episcopal Church in the Diocese of Northern New Jersey for the meeting of the Annual Convention of said Church, a number of the Clergy and of the Lay Deputies assembled for Divine Service in Trinity Church, Newark, at 10 o'clock A. M.

Morning prayer was said by the Rev. Edward B. Boggs, D.D.; the Rev. F. C. Putnam reading the lessons.

The Bishop began the service for the Administration of the Holy Communion, the Epistle being read by the Rev. F. C. Putnam, and the Gospel by the Rev. J. N. Stansbury, B.D.

The Sermon was preached by the Rev. W. W. Holley, D.D., from the words: "O magnify the Lord our God, and worship him upon his holy hill, for the LORD our God is holy." Psalm xcix.: 9.

The Bishop then proceeded with the celebration of the Holy Communion, being assisted in the administration by the Rev. J. N. Stansbury, B.D., and the Rev. J. H. Eccleston, D.D.

After Divine Service, the Bishop took the Chair, and the Convention came to order.

The Secretary then called the names of the Clergy* entitled to seats in the Convention, and the names of the Lay Deputies† from Parishes which had sent in the Certificates of Election in accordance with the requirements of the Canon, and announced that there was present a Constitutional Quorum, both of the Clergy and of the Laity.

The Bishop appointed as the Committee on the Certificates of Lay Deputies, the Rev. John F. Butterworth, Messrs. Edward H. Stephenson and C. St. John Seymour.

The Rev. E. B. Boggs, of the Committee on Rules of Order, reported the rules of the last Convention, with the following alterations, viz: Omit Rule 4; strike out the last clause of Rule 22. And the Rules of Order so reported were adopted.

On motion, the following were appointed the Committee on the Rights of Clerical Members: The Rev. Horace S. Bishop, Rev. W. H. Moffett and Mr. Charles Colyer.

On motion, the following were appointed the Committee on the Rights of Lay Deputies: The Rev. J. F. Butterworth, Mr. E. S. Renwick and Mr. F. C. Cantine.

The election of a Secretary being in order, the Bishop appointed as Tellers, the Rev. Victor C. Smith and Mr. E. S. Munroe.

The ballots were cast, and the Tellers retired to count the votes.

* For the names of the Clergy present in this Convention, see List of the Clergy, page 10.

†For the names of the Lay Deputies present in this Convention, see List of the Lay Deputies, page 18.

The Chair appointed the following Committees:

ON NEW PARISHES.

The Rev. HANNIBAL GOODWIN, the Rev. JOHN P. APPLETON, Mr. RICHARD KINGSLAND.

ON FINANCE.

Messrs. EDMUND S. MUNROE, DANIEL DODD, JACOB R. SCHUYLER, WILLIAM C. HICKS, A. Q. KEASBEY, HENRY HAYES, Treasurer, *ex officio*.

ON RULES OF ORDER.

Rev. GEORGE F. FLICHTNER, Rev. CHARLES PELLETREAU, Rev. Dr. BOGGS, Secretary, *ex officio*; Messrs. HENRY F. KENT and P. EDWARDS JOHNSON.

ON SECURITIES.

Messrs. HENRY G. DARCY and D. SMITH WOOD.

ON UNFINISHED BUSINESS.

Rev. JAMES CAMERON, Rev. GEORGE C. HOUGHTON and Mr. NATHANIEL NILES.

TO NOMINATE TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

Rev. JOSEPH H. SMITH, Rev. C. S. ABBOTT and Mr. JOHN S. RICHARDS.

The Tellers of the vote for the election of a Secretary reported that the Rev. E. B. Boggs, D.D., was elected.

The Secretary appointed the Rev. James Cameron Assistant Secretary.

The next business in order being the election of the Committee on the Constitution and Canons, the Chair appointed as Tellers the Rev. H. Goodwin and Mr. W. C. Stephenson.

The ballots were cast, and the Tellers retired to count the votes.

On motion of the Rev. Dr. Walsh, it was

Resolved, That Clergymen of other Dioceses, Clergymen of this Diocese not otherwise entitled to seats, and Candidates for Holy Orders, who may be present, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary; and that the same privilege be extended to Mr. George C. Hance of the Diocese of New Jersey

Under this resolution the following were present: The Rev. Edwin Coan, of the Diocese of Albany, the Rev. John Anketell, of the Diocese of New York, and Mr. G. C. Hance, of the Diocese of New Jersey.

Mr. Daniel Dodd then presented and read the Report of the Trustees of the Episcopal Fund, as follows:

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND

TO THE

CONVENTION OF THE DIOCESE OF NORTHERN NEW JERSEY.

FOR THE YEAR, 1881-82.

RECEIPTS AND DISBURSEMENTS OF INCOME.

RECEIPTS.

Balance on hand at last report.....	\$1,161 20
To cash received from H. Hayes, Treasurer, assessments.....	296 50
To Interest collected on Parish bonds.....	3,061 10
To interest collected on Government and coupon bonds.....	504 00
Total receipts of income.....	\$5,022 80

DISBURSEMENTS.

By amount paid Bishop Starkey, in full, for salary to April 1, 1882.....	\$4,000 00
By balance interest on hand.....	1,022 80
Total disbursements.....	\$5,022 80

PRINCIPAL.

RECEIPTS.

To balance from last year.....	\$515 75
To received from Rev. J. N. Stansbury.....	100 00
Total principal received.....	<u>\$615 75</u>

DISBURSEMENTS.

Balance cash on hand.....	\$615 75
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ARREARAGES.

ON PARISH BONDS.

Grace Church, Jersey City, unpaid since.....	October, 1880
Holy Trinity, Jersey City, unpaid since.....	April, 1881
St. John's Free Church, Jersey City, unpaid since.....	October, 1881
St. Matthew's Church, Jersey City, unpaid since.....	April, 1881
St. Paul's Church, Jersey City, unpaid since.....	April, 1881
St. Stephen's Church, Millburn, unpaid since.....	April, 1881
St. John's Church, Newark, unpaid since.....	April, 1879
Christ Church, Newton, unpaid since.....	
Grace Church, Orange, unpaid since.....	October, 1881
Church of the Holy Communion, Paterson, unpaid since.....	April, 1880
Grace Church, Rutherford, unpaid since.....	April, 1880

ADDITIONS TO THE FUND.

From Rev. J. N. Stansbury.....	\$100 00
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TOTAL AMOUNT OF THE FUND.

PARISH BONDS.

Same as reported last year.....	\$46,280 00
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COUPON BONDS.

Union County Bonds.....	\$2,000 00
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UNITED STATES BONDS.

Registered five per cents.....	\$7,500 00
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CASH.

Cash on hand.....	<u>\$615 75</u>
Total securities in hands of the Trustees.....	\$56,395 75
To which should be added the aggregate sums upon which Parishes which had not given bonds had agreed to be assessed, as appears upon page 36 of Journal of 1859.....	\$3,750 00
Also the accrued interest upon the securities, as appears on same page,	1,077 91
Total.....	<u>\$61,223 66</u>

Showing the fund to be the same as at time of the division, \$60,998.66, plus the sum of \$130 contributed last year, and \$100 this year.

The Trustees further report that they have inspected and examined each of the securities composing the Fund as above, and find them as therein stated.

The Trustees also hold the \$4,000 Missionary Fund, known as the Hanford Smith Legacy.

A copy of a letter from Bishop Scarborough, to one of the Trustees, suggesting the irregular payment of his salary, and the unsatisfactory condition of the Fund while remaining undivided, having been read and considered, the following resolution was unanimously adopted:

Resolved. That the Treasurer be directed to transfer, assign and set over, to the Trustees of the Episcopal Fund, of the Diocese of Northern New Jersey, the securities, assets, and property of every kind, allotted or belonging to them by virtue of the acts of the Conventions of the Dioceses of New Jersey and of Northern New Jersey, respectively, he taking from them an acknowledgment of, and receipt for the same, to be preserved among the archives of this body.

All of which is respectfully submitted.

JOHN KEAN,
A. Q. KEASBEY,
GEO. C. HANCE,
WM. VANDERPOOL,
B. WILLIAMSON,
DANIEL DODD,
Trustees.

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND OF THE DIOCESE OF NORTHERN NEW JERSEY.

The Trustees respectfully report that prior to the formation of this Diocese, and at the Convention of the original Diocese of New Jersey, held in May, 1874, which took the requisite action for the division of said Diocese, provision was made also for the equal division of the Episcopal Fund between the two Dioceses thus proposed to be formed in the State of New Jersey, in conformity with the provisions of the Act of the Legislature of New Jersey, approved 1874.

In 1878 the Convention of the Diocese of Northern New Jersey and that of the Diocese of New Jersey determined upon, and provided a plan for the actual division of said Fund. This plan was a division and allotment in detail of the securities composing the Episcopal Fund; and in conformity therewith "The Trustees of the Episcopal Fund of the Diocese of New Jersey," being the corporate body which has had the custody of said Fund, has now paid over to "The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey," as the portion of said Fund belonging to said last-mentioned Diocese, the securities, assets, and property following, that is to say:

PARISH BONDS.

The following which were designated as "good" at the time of the division in 1878. (See Journal of 1879, Page 38.)

St. Paul's Church, Englewood.....	\$2,500 00
Grace Church, Franklin.....	800 00
Christ Church, Hackensack.....	1,500 00
Church of the Holy Innocents, Hoboken.....	5 00 00
Trinity Church, Hoboken.....	1,200 00

Grace Church, Jersey City.....	\$1,000 00
Church of the Holy Trinity, Jersey City.....	1,000 00
St. John's Free Church, Jersey City.....	2,500 00
St. Matthew's Church, Jersey City.....	2,500 00
St. Paul's Church, Jersey City.....	1,500 00
St. Stephen's Church, Millburn.....	800 00
St. Luke's Church, Montclair.....	1,000 00
Church of the Redeemer, Morristown.....	1,000 00
St. Peter's Church, Morristown.....	2,500 00
Grace Church, Newark.....	2,500 00
St. Barnabas' Church, Newark.....	800 00
St. John's Church, Newark.....	1,000 00
The House of Prayer, Newark.....	500 00
Trinity Church, Newark.....	3,000 00
Christ Church, Newton.....	1,000 00
Grace Church, Orange.....	2,500 00
St. Mark's Church, Orange.....	1,850 00
Christ Church, East Orange.....	1,500 00
Church of the Holy Communion, South Orange.....	500 00
Church of the Holy Communion, Paterson.....	1,000 00
St. Paul's Church, Paterson.....	2,000 00
Christ Church, Ridgewood.....	1,200 00
Grace Church, Rutherford Park.....	600 00
Calvary Church, Summit.....	1,500 00
Total.....	\$46,280 00

Also the following Parish Bonds which were designated as "suspended." (See same page.)

St. John's Church, Bayonne.....	\$800 00
Christ Church, Bloomfield.....	800 00
Grace Church, Greenville.....	800 00
Christ Church, Jersey City.....	800 00
St. Mark's Church, Jersey City.....	1,500 00
Church of the Redeemer, Morristown.....	500 00
Christ Church, Newark.....	1,200 00
St. Paul's Church, Newark.....	1,200 00
St. Philip's Church, Newark.....	800 00
St. Stephen's Church, Newark.....	2,000 00
St. John's Church, Passaic.....	900 00
Total.....	\$10,800 00

COUPON BONDS.

Union County Bonds, Nos. 121 and 122, \$1,000 each.....	\$2,000 00
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UNITED STATES BONDS.

Registered five per cents, continued at three and a half.....	\$7,500 00
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CASH.

Cash in Newark Savings Institution.....	\$615 75
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TOTAL AMOUNT OF THE FUND.

Parish Bonds, "good,".....	\$46,280 00
Parish Bonds, "suspended,".....	\$10,800 00
Coupon Bonds.....	2,000 00

United States Bonds.....	7,500 00
Cash.....	615 75
Total "good" securities in hands of the Trustees.....	<u>\$81,815 75</u>

The assessment upon the Parishes which have not given bonds is payable, by the Canon, to the Treasurer of the Convention. The Trustees recommend that these assessments should be payable to them, and should be collected with as much care and promptness as the interest upon Parish bonds. The amount upon which this assessment is made is about as follows:

Upon those Parishes marked "good,".....	\$3,750 00
Upon those Parishes marked "suspended,".....	4,000 00

The annual income from the securities in the hands of the Trustees is about \$3,600. From assessments, from \$150 to \$250—thus falling short of the salary promised to our Bishop. It has thus far been paid in full, because of a slight accumulation of interest during the vacancy in the office. And now that the fund has come into the possession of our own Convention, and we can appreciate its insufficiency to furnish the prompt and liberal support which the Episcopate deserves and demands, the Trustees take the liberty of suggesting to the Convention that a vigorous effort be made—

1. To secure the prompt payment by the Parishes marked "good," especially by those in arrear, whether upon bonds or assessments, of the amount each has promised to pay.

2. To devise some way of collecting from the "suspended" Parishes, if not the whole, at least a portion of the amounts due from them.

3. To procure bonds from those Parishes which have not already given bonds, but submit to be assessed, as the interest upon bonds is apt to be considered a more binding obligation, is more likely to be paid promptly, and is much more easily collected than is an assessment.

4. To increase the Fund, by voluntary contributions or otherwise, to such a liberal sum as will answer the purpose it was intended to accomplish, and thus promote the welfare and honor of the Diocese.

The Trustees have also received, as above, the sum of two thousand dollars, being one-half of the Missionary Fund known as the Hanford Smith Legacy.

All of which is respectfully submitted.

EDW. H. WRIGHT, President.

WM. VANDERPOOL,

E. S. RENWICK,

DANIEL DODD, Sec. and Treas.

Trustees.

NEWARK, May 16, 1882.

Mr. Henry Hayes, Treasurer of the Convention, presented and read his report for the year ending May 1, 1882, as follows:

**HENRY HAYES, TREASURER, IN ACCOUNT WITH THE CONVENTION,
DIOCESE OF NORTHERN NEW JERSEY.**

DR.

To balance as per last report.....	\$648 83
To cash as received:	
For the Bishop's salary, assessments, etc.....	296 50
Convention expenses.....	1,053 12
Society for Promoting Christianity among the Jews.....	136 56
American Church Building Fund.....	433 08
Missionary Episcopate.....	10 00
Income of the Kempton legacy.....	6 00
" " Hanford Smith legacy.....	210 00
" " Missionary Fund.....	18 84
	\$2,812 88

CR.

By cash paid:	
The Trustees of the Episcopal Fund for Bishop's salary.....	\$296 50
Chas. E. Merritt, Esq., Treas., half income of Missionary Fund.....	9 42
Rev. W. T. Webbe, part income of Missionary Fund.....	100 00
For Convention expenses as follows:	
Rev. C. J. Whipple, for map.....	\$50 00
Rev. E. B. Boggs, D.D., Secretary of the Convention.....	250 00
Rev. E. B. Boggs, D.D., Registrar, for binding books.....	25 00
Jos. Lewis.....	15 00
Newark Daily Advertiser, for Journals, etc.....	276 75
V. M. Ramée.....	8 50
Duncklee & Davies.....	28 75
Ward & Tichenor.....	14 25
Stationery, etc.....	15 38
	683 63
Balance.....	1,723 33
	\$2,812 88

**HENRY HAYES, TREASURER, IN ACCOUNT WITH THE AGED AND INFIRM
CLERGY FUND.**

To balance as per last report—Fund of old Diocese.....	\$11,765 65
Income—Fund of old Diocese.....	\$690 44
Less one-half income paid Chas. E. Merritt, Esq., Treas.....	345 22
	\$345 22
Balance as by last report—Fund of Diocese Northern New Jersey.....	5,935 55
Income—Fund of Diocese Northern New Jersey.....	345 22
Contributions— " " ".....	564 81
	\$7,190 80
Balance.....	7,190 80
Balance.....	\$18,956 45

NEWARK, N. J., May 1, A.D. 1882.

The Committee appointed to audit the Treasurer's accounts reported as follows:

The undersigned, the Committee appointed to examine the Treasurer's accounts, do hereby report that they have examined them, compared them with the vouchers, and have found them to be correct. The following balances remained in the hands of the Treasurer at the date of his report:

Convention expenses.....		\$414 13
Aged and Infirm Clergy Fund—old Diocese.....	\$11,765 65	
“ “ “ “ Diocese of North'n New Jersey.....	7,190 80	
		<hr/> 18,956 45
Society for Promoting Christianity among the Jews.....		136 58
American Church Building Fund.....		438 08
Missionary Episcopate.....		10 00
Missionary Fund.....		814 01
“ “ income.....		815 00
Keimpton legacy.....		100 00
		<hr/> \$20,679 78

JOHN L. YOUNG,
EDWARD TODD,

Committee.

NEWARK, May 15, 1882.

On motion of the Rev. Dr. Farrington, the Rules of Order were suspended, to allow the proposal of amendments to the Canons.

Mr. Alfred Mills moved an amendment to Title I., Canon 4, § II., to read as follows (*amendments in italics*):

§ II. The assessment for the Bishop's salary shall be paid to the Treasurer of “the *Trustees of the Episcopal Fund of the Diocese of Northern New Jersey*,” quarterly, on the first day of January, April, July and October. And the assessment for the expenses of the Convention shall be paid to the Treasurer of the *Convention* before the first day of July, which assessments and payments, together with all arrears, shall be published in the Journal.

Which was referred to the Committee on the Constitution and Canons.

On motion of Mr. Daniel Dodd, it was

Resolved, That the subject of arrears in the payment of interest on Parish Bonds and in the payment of assessments on Parishes for the

Bishop's salary, be referred to the Finance Committee, to consider and report as to what amendments or additions to the Canons may be necessary or desirable for securing fuller and more regular payments.

Mr. D. Smith Wood read the report of the Committee on Securities in the hands of the Treasurer.

REPORT.

The Committee on Securities in the hands of the Treasurer respectfully report that they have examined said securities and find them to consist of first liens on property worth, at least, double the encumbrances, to the amount of eleven thousand seven hundred dollars; also, cash on call waiting investment, thirty-five hundred dollars; also, cash deposited in the Howard Savings Institution, sixteen hundred dollars; and cash deposited in bank, twenty-five hundred and seventy dollars and forty-six cents; making in all, nineteen thousand three hundred and seventy dollars and forty-six cents. The committee also find current cash balances in the hands of the Treasurer to the amount of thirteen hundred and nine dollars and thirty-two cents; making the entire amount on hand, twenty thousand six hundred and seventy-nine dollars and seventy-eight cents.

HENRY G. DARCY.

D. SMITH WOOD,

Committee.

NEWARK, N. J., May 15, 1882.

The Tellers of the election of a Committee on the Constitution and Canons made their report, and the following were declared elected:

THE COMMITTEE ON CONSTITUTION AND CANONS.

The Rev. A. SCHUYLER, D.D., the Rev. W. H. MOFFETT, the Rev. R. M. ABERCROMBIE, D.D., Messrs. HENRY MEIGS and JOHN B. VAN WAGENEN.

The following report was then read:

REPORT OF THE REGISTRAR.

The Registrar respectfully reports, that the usual number of Diocesan Convention Journals have been received. There are lacking, to make up a complete set of the Journals of the Diocese of New Jersey, those for

the following years: all previous to 1793; those for 1794, 1795, 1799, 1800, 1801, 1812, 1815, 1842, 1866-68. He would ask persons having any of these to spare, to forward them to him. Complete sets of the Journals of the General Convention and of our own Diocese have been bound, and also several volumes of the Diocese previous to the division. He offers the following resolution:

Resolved, That the Treasurer be authorized to pay to the Registrar the sum of \$25, to be used for completing the Journals of New Jersey, and for binding.

Which was adopted.

The Rev. Mr. R. N. Merritt read the report of the Standing Committee:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Northern New Jersey respectfully report: That during the Convention year, testimonials have been signed, recommending as

Candidates for Holy Orders.

EDWARD RIGGS.

HENRY NEWTON ELDERSHAW,

WILLIAM HALL.

For Priests' Orders.

HARRY McDOWELL.

The committee have consented to the consecration of the Reverend CORTLANDT WHITEHEAD, D.D., Rector of the Church of the Nativity, South Bethlehem, Diocese of Central Pennsylvania, as BISHOP OF PITTSBURGH, as required by § III., Canon 13, Title I. of the Digest. The written consent of the Standing Committee has been given to the mortgage by CHRIST CHURCH, HACKENSACK, of the rectory, and lot connected with said rectory, for the sum of \$5,000, with interest thereon at the rate of four per centum per annum, in accordance with a law passed by the Legislature of the State, approved March 8, 1877.

All of which is submitted, by order and on behalf of the committee.

ROBERT N. MERRITT,

MAY 16, 1882.

Secretary.

The Rev. A. Schuyler, D.D., offered the following new Canon, to be numbered Canon 4, Title II.:

§ I. Communicants removing from one parish to another shall procure from the rector of the parish of their last residence, or if there be no rector,

from one of the wardens, a certificate, stating that he or she is a communicant in good standing. And the rector of the parish to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced.

§ II. It shall be the duty of every rector to furnish the required certificate on application, and to make known its requirement to communicants removing either to or from his parish. And no name of communicant shall be transferred from one parish to another until such certificate be produced.

Which was referred to the Committee on the Constitution and Canons.

The Committee on the Rights of Lay Deputies reported that there was a deficiency in the certificate of Deputies from St. John's Church, Passaic, in the omission to state that the Deputies elected were communicants, but that there was sufficient evidence that they were thus qualified, and moved they be admitted to seats, which was carried.

Mr. J. E. Learned, on behalf of the Board of Missions, offered the following amendments to Title I., Canon 5, which, on his motion, were referred to the Committee on the Constitution and Canons:

Clause 1, of § IV., of Canon 5, of Title I., is hereby amended by adding, after the word "Convention," the words "who, if not members, shall be *ex officio* entitled to a seat in Convention when in session as 'the Missionary Council of the Diocese,' with a right to speak, but not to vote."

§ V., of Canon 5, of Title I., is hereby amended so as to read as follows: Strike out the present § V. and substitute the words, "It shall be the duty of every minister having charge of a congregation within the Diocese, on at least two Sundays in each year, to be appointed by the Bishop, to see that there be made and reported, collections for the Missionary Fund of the Diocese, and upon the Sundays next preceding those so appointed by the Bishop, to publicly instruct his people in the particulars of Diocesan Missionary work, and to warn them of their bounden duty of contributing according to their means to the support thereof."

The Rev. William Richmond offered the following:

Clause 2, of § II., of Canon 6, of Title I., is hereby amended so as to read as follows:

[2.] Any male communicant of full age shall be entitled to vote at an election of church officers, and shall be eligible to office by election in any parish, and any communicant of full age shall be entitled to vote at an election of church officers in any parish; who (1) professes to adhere to the Protestant Episcopal Church, and to no other religious body; and who (2) for six calendar months before said election has been a worshiper in the church of said parish; and who (3) has been admitted as a communicant by confirmation or by letter of transfer; provided, however, that qualification (3) shall not apply to persons on the roll of communicants in said parish at the time of the passage of this clause of the Canon.

This Section shall not apply to parishes which have charters wherein the qualifications of voters are prescribed.

Strike out Clause 3, of § II., of Canon 6, of Title I.

Also the following preamble and resolution:

WHEREAS, Title I., Canon 14, § VI., [4] of the General Canons, requires all ministers, except professors in the General Theological Seminary, professors and tutors in any university or college which is maintained and governed by two or more Dioceses associated for that purpose, officers of the Board of Missions, and chaplains in the army and navy, to obtain and present letters of transfer whenever they remove from one Diocese or Missionary District to any other Diocese or Missionary District; and remain there for the space of six months; therefore,

Resolved, That the Committee on Constitution and Canons be and hereby is instructed to report to this Convention what legislation is practicable to prevent ministers from holding seats in this Convention who, having removed from this Diocese, still retain canonical residence through failure to transfer the same upon change of domicile, as required by the General Canon.

Both of which were referred to the Committee on the Constitution and Canons.

On motion of the Rev. Dr. Boggs, the following was referred to the same committee:

WHEREAS, By the Act of the Legislature of this State for the Incorporation of Religious Societies, § 30, it is prescribed that the qualifications of

voters at annual parish elections shall be "conformable to the Constitution and principles of the Protestant Episcopal Church in New Jersey; therefore,

Resolved, That it be referred to the Committee on the Constitution and Canons, to report whether, in its opinion, this means as the Constitution was at the time this statute was enacted, or as it may from time to time be altered by this Convention.

Rev. Dr. Farrington moved to add to Article V., of the Constitution, a second section, as follows:

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each Order, whenever the same shall be deemed necessary; and whenever, in the opinion of the Bishop, any parish shall be liable to such forfeiture, or be essentially defunct.

On motion of the mover, this was referred to the Committee on the Constitution and Canons.

The Rev. Dr. Walsh read the report of the committee appointed at the last Convention on "the Clergymen's Retiring Fund." [*See Appendix, No. III.*]

The resolutions appended to the report were adopted, as follows:

Resolved, That "the Clergymen's Retiring Fund Society," in view of the great and important work it has before it, is hereby commended to the cordial sympathy of the clergy and laity of the Church.

Resolved, That the clergy of the Diocese are requested to respond, as far as possible, to the call of the Special Committee appointed to solicit contributions to the Contingent Fund of the Society.

The Rev. Dr. Schuyler, as chairman of the committee appointed at the last Convention, to which was referred the proposed amendment to the ratification of the Book of Common Prayer sent to the Diocesan Conventions, according to Article VIII., of the Constitution, by the Secretary of the General Convention [*See Appendix, No. IV.*], reported that

the majority of that committee recommend the adoption of the following resolution:

Resolved, That the amendment proposed to the ratification of the Book of Common Prayer, and sent down by the General Convention, be and the same is hereby approved by this Convention.

On motion of the Rev. W. G. Farrington, D.D., the business was suspended, and the following resolution was unanimously passed:

Resolved, That this Convention expresses its pleasure in the presence among us of the Rt. Rev. the Bishop of Pittsburgh, and request him to occupy, at his convenience, a seat beside the President.

Whereupon the Rt. Rev. Cortlandt Whitehead, D.D., Bishop of Pittsburgh, was presented to the Convention by the Bishop of the Diocese, addressed the Convention, and took his seat on the right hand of the President.

The debate on the resolution under consideration being resumed—

The Rev. Dr. Farrington moved that the further consideration of this whole subject be postponed until the next annual Convention, and that it be made the Order of the Day on the first day of the session, at 2.30.

The hour of adjournment having arrived, the Rule was suspended, to allow the chairman of the Finance Committee to offer a report:

REPORT.

The Finance Committee respectfully report that, in accordance with the resolution referring to said committee the duty to suggest some alteration or addition to the Canons which would give authority to make settlements of arrears of interest or assessments in certain parishes, they would present the following:

Resolved, That Canon 4, Title I., is hereby amended by creating § VI., to read as follows: Title I., Canon 4, § VI. The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey shall have power to remit such portions of the annual assessments on parishes for the Bishop's salary, and of the annual interest which may at any time be due on parish bonds in the hands of said Trustees, as they may, under the circumstances of each case, deem expedient.

On motion, the above was referred to the Committee on the Constitution and Canons.

The Convention then adjourned until 9 A.M. to-morrow.

TRINITY CHURCH, NEWARK, May 17, 1882.

Morning Prayer was said by the Rev. W. W. Holley, D.D., and the Rev. William Richmond.

The Bishop took the chair, and called the Convention to order.

The minutes of yesterday's session were read, amended and approved.

The Bishop then read his THIRD ANNUAL ADDRESS. (See page 59.)

The Rev. J. N. Stansbury offered the following:

Resolved, That so much of the Bishop's address as refers to the incorporation of the Trustees of the Fund for Aged and Infirm Clergymen be referred to a committee of three laymen.

Which was adopted, and the Chair appointed as such committee, Mr. J. E. Learned, Mr. F. C. Cantine and Mr. E. H. Stephenson.

The Rev. Dr. Schuyler, from the Committee on the Constitution and Canons, reported favorably to the amendments to Canon 5, Title I., proposed by the Board of Missions (see page 39), and recommended their adoption.

The Rev. H. S. Bishop offered the following:

Resolved, That sub-section 1, of § IV., of Canon 5, of Title I., is hereby amended by adding to it the words "who, if not members, shall be *ex officio* entitled to a seat in the Convention when in session, as 'the Missionary Council of the Diocese,' with a right to speak but not to vote."

Which was adopted, and the Canon is so amended.

On motion of the Rev. W. G. Farrington, D.D., the proposed alteration of Canon 5, § V., was, for the present, laid upon the table.

The Convention then, in accordance with § I., Canon 5, Title I., "took up the consideration of matters connected with the Missions of the Diocese."

Mr. J. E. Learned read the first annual report of the Board of Missions. [*See Appendix to the Episcopal Address.*]

The first of the resolutions appended to the above report was then taken up for consideration.

The Rev. C. S. Abbott moved that it be laid upon the table until action shall be taken upon the proposed amendment to Canon 5, § V., which was laid upon the table during this day's session.

It was so ordered.

The second resolution was then adopted, as follows:

Resolved, That rectors, missionaries and ministers in charge be requested to nominate to the Bishop one or more of the laity in their respective cures, who may be appointed by him to take especial care of the interest of Diocesan Missions in their own parishes or missions, and to aid in carrying out the suggestions of the Board of Missions in distribution of envelopes and papers, in securing subscriptions, and in such other ways as meet the approval of the rector or minister by whom they may be nominated.

The third resolution was then adopted:

Resolved, That the Convention hereby reminds those having in charge the appropriation of missionary moneys collected in Sunday-schools, that our Diocesan Missions, as being to those who are of our own household of faith, have the first claim to consideration.

The fourth of the resolutions offered by the Board of Missions was then adopted:

- *Resolved*, That there shall be published at least four times in each year by the Board of Missions, a journal, devoted to the interests of our Diocesan Missionary work, the cost of which, above returns, shall be paid from the Missionary Fund.

On motion of the Rev. J. N. Stansbury, the proposed substitute for § V., of Canon 5. of Title I., reported upon favorably by the Committee on the Constitution and Canons, was then taken from the table.

The Rev. H. Goodwin moved to strike out that part of the proposed Canon after the word Diocese, which would make it the duty of each minister to “instruct his people in the particulars of missionary work,” etc.

Which motion was lost.

The proposed substitute was then adopted (see page 39).

The first of the resolutions offered by the Board of Missions was then called up from the table and passed.

Resolved, That the Board of Missions is hereby instructed to provide suitable envelopes for Diocesan Missionary offerings; and to send a sufficient number of them to each parish in the Diocese, shortly before the times of the stated collections.

On motion of the Rev. H. S. Bishop, it was

Resolved, That the Bishop be requested to put forth a prayer for Diocesan Missions, to be used in this Diocese.

The Convention then, on motion of the Rev. Dr. Eccleston, took a recess for thirty minutes.

After recess, the Convention came to order.

Mr. Henry Hayes read his report as Treasurer of the Board of Missions.

REPORT OF TREASURER.—CONTINUED.

CR.	GENERAL PURPOSES.	SPECIAL PURPOSES.
Rev. Levi Johnston.....	\$400 00	\$65 99
Rev. Charles Douglas.....	346 87	-----
Rev. W. T. Webbe.....	150 00	-----
Rev. Samuel Hall.....	262 50	607 01
Rev. J. A. Denniston.....	90 00	-----
Rev. Thomas Stephens.....	118 75	-----
Rev. T. J. Danner.....	87 50	-----
Rev. S. H. Battin.....	100 00	-----
Rev. Frederic Greaves.....	150 00	-----
Rev. F. A. Sanborn.....	68 75	-----
Rev. B. R. Phelps.....	-----	4 80
Rev. J. S. Kent.....	150 00	488 85
Mr. J. C. Joralemon.....	-----	64 45
St. James' Church, Hackettstown.....	-----	19 50
St. Luke's " Phillipsburg.....	-----	12 50
Ascension " Jersey City.....	890 00	-----
Mission at Fort Lee, rent.....	15 00	-----
Expenses of the Dean of Newark.....	18 60	-----
" " Secretary of Convocation of Jersey City.....	20 00	-----
" " Treasurer.....	2 00	-----
Washington Building and Loan Association.....	-----	1,000 00
Balance for fitting house at Washington.....	-----	316 90
Associate Mission.....	-----	64 71
Hamburgh and Vernon.....	-----	55 00
Mendham.....	-----	89 80
General purposes.....	857 61	-----
	\$3,172 58	\$2,684 01

The undersigned, the Committee appointed to examine the accounts of the Treasurer of the Board of Missions, do hereby report that they have examined them, compared them with the vouchers, and found them correct. The following balances remained in the hands of the Treasurer at the date of his report:

For general purposes.....	\$807 61
special purposes.....	476 41
	<hr/> \$1,284 02

JOHN I. YOUNG,
EDWARD TODD,
Committee.

NEWARK, N. J., May 16, A.D. 1882.

The Bishop announced that he had appointed as the Sundays on which collections for Diocesan Missions are to be made, as required by Section V., Canon 5, Title I., the second Sunday in August, and Mid-lent Sunday.

On motion of the Rev. G. F. Flichtner, it was

Resolved, That the Convention cordially approves of the days appointed by the Bishop for these collections.

The election of a Board of Missions being in order, the Rev. R. M. Abercrombie, D.D., and the Rev. A. Schuyler, D.D., being nominated for re-election, begged leave to withdraw their names.

The Chair appointed as Tellers the Rev. E. B. Russell and Mr. H. D. King. The ballots were cast and the Tellers retired to count the votes.

On motion of the Rev. Dr. Farrington, the Rule of Order was suspended, to allow a report of the Committee on Constitution and Canons to be offered.

Whereupon, the Rev. D. C. Weston, Chairman of the Committee last year, read the following report:

REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS

UPON MATTERS REFERRED TO IT BY THE LAST CONVENTION.

1. On motion of the Rev. Dr. Holley (last Journal, page 42), the Committee was requested to report as to the meaning of Title III., Canon 3, Section I., and if any amendment be advisable.

The motion is understood to refer to this point:

When amendments to canons, after having been proposed in open Convention, and properly referred, come up for consideration by the Convention, can the proposed amendment be amended without a fresh reference to the Committee on Constitution and Canons?

Your Committee respectfully reports that the object of Section I., Canon 3, Title III., is to secure to the Convention ample notice of all proposed changes in any existing canon, so as to guard against hasty legislation and unfair surprises.

An amendment to a proposed amendment, which improves its phraseology, or makes its meaning plainer, or renders it more efficient for its purpose, or strikes out portions of it, may, in the judgment of the Committee, be passed upon at once without reference. But if the amendment to the proposed amendment is not germane to it, but radically changes its character by substitutions and additions, then the rule of reference applies.

The Committee does not deem any amendment to this canon advisable.

2. Next, as to the changes in our Convocational system, proposed by the Rev. H. S. Bishop (page 41 of the last Journal, 1881). Canon 5, concerning Diocesan Missions, passed at the last Convention (page 33, last Journal), which it is proposed to amend, has been in operation only one year, hardly long enough to give it a fair trial. It is understood to be working well, though there are those who, for various reasons, think it unwise and unnecessary to divide the Diocese into two Convocations.

There is enough difference of opinion on this Canon to make it desirable to have the matter thoroughly discussed at the proper time; but the Committee thinks it premature to agitate the subject at this Convention; and recommends the passage of the following resolution:

Resolved, That the proposed amendments to Canon 5, Title I., be referred to the next Convention.

This resolution, on motion of the Rev. H. S. Bishop, was at once passed, and Dr. Weston resumed the reading of the report.

3. An amendment to Article 4, Section 2, of the Constitution (last Journal, page 46), was proposed by the Rev. G. M. Christian namely, to insert in line four, after the word "Convention," "*and every clergyman, six months canonically resident in the Diocese, who is regularly engaged as his assistant by any Rector of a Parish in union with this Convention.*"

Your Committee respectfully reports that the right of an Assistant Minister to vote in Convention has been a vexed question in this Diocese. It has been decided in different ways by different Conventions. Last year it was supposed to be definitely settled by an amendment to this very Article, which was finally passed at the last Convention (page 44 of the last Journal), and which confers the right of membership upon "*every Presbyter six months canonically resident in the Diocese, who is regularly elected, and settled by the corporate authorities of the Parish as Rector or Assistant Minister in some Church or Parish in union with this Convention.*"

This substantially settles all that had previously been contended for; and places the rights of assistant ministers and rectors upon the same grounds. The only difference between the Rev. Mr. Christian's proposed amendment and the amendment adopted last year is as to who shall call an assistant minister to a Parish. As the matter now stands, to entitle him to vote in Convention, he must be called by the Vestry or the

corporate authorities of the Parish. The Rev. Mr. Christian proposes to eliminate the Vestry as a party to the transaction, and to make it sufficient that the Assistant Minister shall be called and "regularly engaged" by the Rector alone. If any change is to be made, it would, in the judgment of your Committee, be far better to give to every clergyman, six months canonically resident in the Diocese the right to vote in Convention, than to make that right depend upon the favor of any Rector. The Committee would have reported favorably upon such an amendment as that, but advises against the change proposed by the Rev. Mr. Christian.

The Rev. Mr. Christian also proposed a change in Title I., Canon 1, Section I., as stated on pages 46 and 47 of the last Journal.

The canon proposed to be amended is designed to secure an accurate list of the rightful members of the Convention, with special reference to Article 4 of the Constitution, which prescribes the qualifications of members.

The proposed amendment seems designed to get simply an accurate list of the Clergy, without reference to the rights of membership, as defined by that Article. It seems defective in this particular. As there is no pressing need to change that canon at present, the Committee desires further time to consider it; and will be ready to report upon it to the next Convention.

On motion of the Rev. H. S. Bishop (page 42 last Journal), the Committee was requested to consider and report "if it be expedient to amend Title I., Canon 1, Section IV., in regard to the services, and the hour of commencing them, at the opening of the Convention."

It is the opinion of your Committee that too much time is consumed in the opening services of the Convention, and it recommends that the first four lines of Title I., Canon 1, Section IV., be changed so as to read as follows:

"Every Convention shall be opened with the celebration of the Lord's Supper, followed by the Bishop's address or charge."

If this amendment shall be adopted, it will be necessary to make a slight change in the Rules of Order, by dropping Section II of Rule 5.

All which is respectfully submitted,

D. C. WESTON, *Chairman.*

On motion of the Rev. H. S. Bishop, it was ordered that Section IV, of Canon 1, of Title I, is hereby amended so as to read as follows:

Every Convention shall be opened with the celebration of the Lord's Supper, followed by the Bishop's charge, or such portion of the Bishop's address as he may think best then to read.

The Committee on Finance reported, through Mr. E. S. Munroe, the following resolution, which was unanimously adopted:

Resolved, That an assessment of *seven per cent.* on the salaries be made for paying the Bishop's salary, upon all Parishes which have not given their bonds to the Trustees of the Episcopal Fund; and *one and one-quarter per cent.* on the present salaries of the Clergy, for Convention expenses and other liabilities.

The Rev. A. Schuyler, D.D., read the report of the Committee on Constitution and Canons, on matters referred to it by this Convention, as follows.

I. In answer to the question laid before it, on motion of Rev. Dr. Boggs, as to the meaning of the statute on the qualifications of voters (see page 40)—That in the opinion of this Committee the requirements of the statute alluded to apply to the Constitution of this Church, as it may be from time to time modified by the constituted authority of the Church, and not only to the Constitution as it existed at the time of the passage of the statute.

II. In regard to the amendment offered by the Rev. W. Richmond to Clause 2, of Section II., of Canon 6, of Title I. (see page 40), your Committee proposes the following:

Resolved, That Clause 2, of Section II., of Canon 6, of Title I., be amended by substituting in its place the following as Clause 2, and that Clause 3 be stricken out:

Only male communicants of full age shall be eligible to office in any parish, but any baptized male of full age and good moral character shall be entitled to vote at an election of church officers. The qualifications in either case shall be as follows: (1) He shall be an adherent of the Protestant Episcopal Church, and of no other religious body; (2) He shall have been a worshiper in the church of said parish for six calendar months next before said election; (3) Shall be a regular contributor to the current expenses of the Parish, according to the mode adopted therein, and shall have handed in his name, as such, to the Rector or Minister in writing (or, in case of a vacancy, to the senior Warden, or other Trustee), at least six calendar months before the election, whose duty it shall be to enter the same, with the date, in the Parochial Register required by the first section of this Canon.

This section shall not apply to Parishes which have charters wherein the qualifications of voters are prescribed.

On motion of the Rev. W. Richmond, this proposed amendment was recommitted to the Committee for further consideration, to report to the next Convention.

III. In regard to the preamble and resolution offered by the Rev. W. Richmond (see page 40), regarding legislation practicable to prevent ministers not actually residing in the Diocese from holding seats in this Convention, your Committee reports that in its opinion no additional legislation is required on the subject at present.

IV. Your Committee reports favorably on the proposed new Canon 4, to be added to Title II., offered by the Rev. Dr. Schuyler (see page 38).

On motion, the following was adopted as

CANON 4, OF TITLE II.

§ I. Communicants removing from one Parish to another, shall procure from the Rector of the Parish of their last residence, or if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing. And the Rector of the Parish to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced.

§ II. It shall be the duty of every Rector to furnish the required certificate on application, and to make known its requirement to communicants removing either to or from his Parish. And no name of a communicant shall be transferred from one Parish to another until such certificate be produced.

V. Your Committee recommends the adoption of the amendment to Section II. of Canon 4 (see page 36), striking out the word "Convention," and substituting the words, "*The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey*," and inserting the words "*of the Convention*" after the word "Treasurer" in the fifth line.

On motion, it was resolved that Section II., of Canon 4, of Title I., be amended, as recommended by the Committee.

VI. In regard to the amendment to Canon 4, Title I., proposed by the Finance Committee, the following resolution is offered:

Resolved, That Canon 4, of Title I., is hereby amended by adding another section, to be designated as Section VI., as follows:

The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey shall have power to remit such portions of the annual assessments on Parishes for the

Bishop's salary, and of the annual interest which may at any time be due on Parish bonds in the hands of said Trustees, as they may under the circumstances of each case deem expedient, making an annual report of the names of the parishes and of amounts remitted to them respectively.

The above resolution was passed, and the Canon thereby so amended.

VII. Your Committee reports in favor of the addition to Article 5, Section 2, of the Constitution, offered by the Rev. W. G. Farrington, D.D., regarding parishes virtually defunct (see page 41), and recommends its adoption with certain modifications, as follows:

Any Parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each order; and whenever the same shall be deemed necessary, or whenever in the opinion of the Bishop any Parish shall be liable to such forfeiture of privilege or have virtually ceased to exist, he shall report the same to the Convention.

On motion of the Rev. G. M. Christian, the above was recommitted to the Committee, to report thereon to the next Convention.

The Tellers of the election of a Missionary Committee reported the following as elected. The Rev. E. B. Boggs, D.D., the Rev. G. H. Walsh, D.D., the Rev. H. S. Bishop. Messrs. W. C. Hicks, J. E. Learned and J. D. Simons. So the following constitute the

BOARD OF MISSIONS.

The Rt. Rev. T. A. STARKEY, D.D., *ex officio*.

The Rev. J. N. STANSBURY, B.D., *ex officio*.

The Rev. W. W. HOLLEY, D.D., *ex officio*.

Mr. HENRY HAYES, Treasurer, *ex officio*.

The Rev. E. B. BOGGS, D.D.,	Mr. W. C. HICKS.
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“ G. H. WALSH, D.D.,	“ J. E. LEARNED,
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“ H. S. BISHOP,	“ J. D. SIMONS.
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The Convention then proceeded to the election of a Standing Committee.

The Chair appointed as Tellers for the Clergy, the Rev. Mr. Douglas, and Mr. Robert Dumont; and for the Laity, the Rev. Mr. Chapman and Mr. Munroe.

The ballots were cast, and the Tellers retired to count the votes.

The Rev. Joseph H. Smith presented the following

REPORT.

The Committee appointed to nominate Trustees to the General Theological Seminary respectfully reports that, on inquiry, it is learned that no vacancies exist in the number of Trustees for this Diocese.

Mr. Meigs offered the following:

Resolved, That the Twenty-first Rule of Order be amended by striking out the words "divine service," and substituting, "organization and reading of the Bishop's Address."

Which was passed.

Mr. Alfred Mills offered the following amendment to Article 4, Section 4 (2), of the Constitution, that the following words be added, "*or by the Trustees of the Episcopal Fund of this Diocese;*" which, on his motion, was approved and lies over for adoption to the next Convention.

The Rev. Mr. Christian offered the following:

Resolved, That Article 4, Section 2 of the Constitution be amended by striking out the first four lines and substituting the following: "*All clergymen six months canonically resident in the Diocese and actually engaged in work in any parish in union with this Convention, or any clergyman who is a*" etc., the rest to remain unchanged.

Which was adopted, and the alteration of the Constitution thus approved, lies over for adoption to the next Convention.

The Tellers for the clerical vote for the Standing Committee reported that the Rev. James A. Williams, D.D., the Rev. R. N. Merritt, the Rev. F. C. Putnam, and the Rev. J. H. Eccleston, D.D., had received a majority of votes, and, on motion, their election was approved by the Laity.

The Tellers for the lay vote for the Standing Committee reported that the following had been elected, viz.: Messrs. D. Dodd, J. C. Garthwaite, A. Mills and Edward A. Walton, and, on motion, their election was approved by the Clergy.

The Chair then announced that the following Clergymen and Laymen had been elected

THE STANDING COMMITTEE.

Rev. JAS. A. WILLIAMS, D.D.,	Mr. JEREMIAH C. GARTHWAITE,
“ ROBERT N. MERRITT,	“ DANIEL DODD,
“ FERNANDO C. PUTNAM,	“ ALFRED MILLS,
“ J. HOUSTON ECCLESTON, D.D.,	“ EDWARD A. WALTON.

The Diocesan Committee of the CHURCH BUILDING FUND COMMISSION, through the Chairman, the Rev. H. S. Bishop, offered the following

REPORT.

In obedience to a resolution passed at the last Convention, the Committee requested the authorities of each Parish to receive an offering for the Church Building Fund on the last Sunday in September, 1881. Out of some *sixty* parishes, *ten* responded, the amount raised approximating \$400. This not being thought satisfactory, the Committee, with the advice of the Bishop, issued a second circular, requesting those parishes which had received no offering for this fund, to do so on the fourth Sunday in April. Only one Parish seems to have responded to this appeal.

The Committee report, therefore, that \$443 have been received from eleven Parishes.

The Committee offer the following resolution:

Resolved, That the attention of those in charge of Parishes be called to the resolutions passed at the last Annual Convention, as follows:

Resolved, That in each Parish in this Diocese there shall be, until the next meeting of the General Convention, an annual collection for the Building Fund on the last Sunday in September; and be it also

Resolved, That the Rector of each Parish, or in the absence of the Rector, the Wardens, be requested to see that such collection be made.

The resolution appended to this report was adopted.

Mr. J. C. Garthwaite, Chairman of the Committee On Increase of the Episcopal Fund, presented the following

REPORT.

The Special Committee upon an Increase of the Episcopal Fund, in connection with providing a residence for the Bishop, report that a form for individual subscriptions has been adopted, containing the condition that the entire sum of twenty thousand dollars be obtained, and that one-third of this amount has been pledged.

The committee have found a commendable interest uniformly expressed in the object, and are encouraged that, upon a general application, the same may be readily accomplished. They ask to be continued.

May 16, 1882.

J. C. GARTHWAITE,
HENRY MEIGS,
W. C. HICKS,
P. C. JOHNSON,
C. A. WALTON,
HENRY HAYES,
J. A. ALEXANDER.

And on motion of the same, the Committee was continued.

On motion, the ballot was dispensed with, and Mr. Henry Hayes was unanimously re-elected Treasurer of the Convention.

The Rev. Dr. Boggs was re-elected Registrar.

On motion of the Rev. A. Schuyler, D.D., it was

Resolved, That the Secretary is hereby authorized and directed to have printed and bound with the Journals, the Constitution and Canons, and also to have 250 copies of the Constitution and Canons bound separately.

Mr. J. E. Learned offered the following report:

The committee appointed to consider that matter, respectfully reports that it is expedient that the Trustees of the Fund for Aged and Infirm Clergymen should be incorporated, and they recommend the passage of the following resolution:

Resolved, That the Trustees of the Fund for Aged and Infirm Clergymen in this Diocese be and hereby are authorized and instructed to procure the legal incorporation of themselves.

J. E. LEARNED,
EDWARD H. STEPHENSON,
FRANCIS C. CANTINE,
Committee.

Which resolution was carried.

The report of the Special Committee on Associate Missions in Cities, was read by the Rev. F. C. Putnam. [*See Appendix, V.*]

These resolutions, appended to the above report, were adopted, viz:

1. **Resolved**, That a committee of three clergymen and two laymen be appointed to examine into the practicability of organizing a mission in Jersey City, embracing the general features set forth in this report.

2. **Resolved**, That a committee of three clergymen and two laymen of Newark be appointed to inquire how an associate mission may be managed, to strengthen the existing parishes of that city.

3. **Resolved**, That a committee of five be appointed to examine into the practicability of establishing Workingmen's Clubs as adjuncts to missionary work.

(For these Committees see page 6).

The following resolution was unanimously adopted, on motion of the Rev. H. S. Bishop:

Resolved, That the thanks of this Convention are hereby offered to the Rev. W. W. Holley, D.D., for the sermon preached by him at the opening services of this session of the Convention.

On motion,

Resolved, That the Treasurer pay to the Sexton the usual sum for services rendered.

On motion, the Secretary was authorized to print 700 copies of the Journal of this Convention.

On motion of the Rev. H. S. Bishop, it was unanimously

Resolved, That the thanks of the Convention are hereby tendered to the Rector, Wardens and Vestrymen of Trinity Church, Newark, for the use of the church and the conveniences afforded for the transaction of business.

Resolved, That the thanks of the Convention are hereby tendered to the Churchmen of Newark, for their hospitality to the members of this Convention.

On motion,

Resolved, That after the reading of the minutes and the usual devotions, the Convention adjourn *sine die*.

The minutes of this day's proceedings were read, corrected and approved.

After Prayer, the singing of "Praise God from whom all blessings flow," and the Benediction, pronounced by the President, the Convention stood adjourned *sine die*.

THOMAS A STARKEY, D.D.,
President.

Attest:

EDWARD. B. BOGGS, D.D.,
Secretary.

THIRD ANNUAL ADDRESS

OF THE

Rt. Rev. Thomas Alfred Starkey, D. D.,

BISHOP OF THE DIOCESE.

BRETHREN OF THE CLERGY AND LAITY:

Although the twelvemonth which has passed since we last met in Convention will be long remembered in the secular history of the times as one marked in an unusual degree by violence and disaster, its character ecclesiastically has been singularly uniform and uneventful. In our own land the controversies of the past have sunk, at least for the time, out of prominence; and Churchmen have found breathing-space for the consideration of the grave duties intrusted to them in other directions. There was need that it should be so. Theological, like political controversies, have their use, nay, even their unspeakable value, as every thoughtful student of history must testify. They not only conserve the truth, but they testify to that needful measure of freedom without which faith must become one-sided, if not wholly perverted, and be finally lost with the spiritual tyranny which invites its own ultimate downfall. But controversy is not favorable to the Church's growth, although it may contribute to its permanence; and by the decay of faith and morals manifest on every side, we are warned to come together for the main-

tenance of the citadel of God. The world, nay Christianity itself, needs our unity; and many who are not wholly of us begin to recognize this truth.

Within the Conventional year just closing, one of our Bishops, the Rt. Rev. Dr. Kerfoot, of the Diocese of Pittsburgh, has been called away to the rest of Paradise. Bishop Kerfoot's earlier ministry was successfully devoted to the interests of the higher education, and the College of St. James in Maryland testified by its prosperity, through many years before the war, to his ability and adaptedness for the career which he had apparently marked out for himself. He leaves behind the memory of an earnest-minded Bishop and a man of warm and kindly impulses. Dr. Whitehead who succeeds him is of a New Jersey family known and honored by us all; and his many fine qualities give the promise of a successful Chief Pastorate.

Within our own Diocese, death has lately removed from among us a layman whose earlier life connected him with scenes of interest which are rapidly passing out of the memory of those who are active in the work to-day. Henry McFarlan, of Dover, was a devoted friend of the elder Bishop Doane, and to the very last loved to speak of the olden times and recall the memory of the Bishop whom he loved so well.

The changes of Pastoral relationship continue, owing, doubtless, in many cases to the insufficient income of the clergy. This is an evil for time to remove; but it is sad to think that the old and growing bond of affection, which the years as they sped on used to make stronger between Pastor and people, is rapidly becoming a tradition of the past.

The condition of the Parishes and Mission work of the Diocese is generally excellent. The new Trinity Church, Bayonne, is finished but not yet consecrated. It is one of the finest in New Jersey. Trinity Church, Newark, has been much improved by the addition of a new and spacious chancel and by the decoration of the interior, which has been effected at considerable cost and with much

good taste. The Parish at Summit, whose church was consecrated about a year ago, continues its career of prosperity, as is evidenced by the new chancel and Sunday-school buildings, both of stone; which are now in process of construction. The Parish at Irvington, so long almost hopelessly depressed, has lately placed itself, by my advice, under the Rectorship of the Rev. Mr. Christian, of Grace Church, Newark. His assistant, the Rev. S. Borden Smith, who takes charge of the services at Irvington, has developed great interest there, and the beautiful little church is nearly filled with a zealous and interested congregation.

At Totowa, in Paterson, a commodious and tasteful frame church has been erected, with a seating capacity for about two hundred and eighty persons, and is free of debt. This embryo Parish already supports a Pastor. The church at Tenafly, which had been virtually closed for the past two or three years, is now supplied by a clergyman in Priest's orders, who is supported by the congregation, which is already considerable, and is rapidly growing. Pamrapo and Bayonne are now served by a resident Priest and show signs of reviving life. The mission at Fort Lee is, for the time at least, resuscitated. At the Mission Church of the Ascension, Jersey City Heights, a class of thirteen were confirmed this year; and seventeen hundred dollars have been subscribed, through the efforts of the Missionary, toward the liquidation of the debt. The church at Pompton, lately saved from almost extinction, continues full and prosperous under its efficient Rector. At Washington, within the boundaries of the Associate Mission, an excellent property has been purchased on favorable terms, and is held in trust, subject to a mortgage of \$2,750, for the benefit of the Mission. The congregation here is small, but earnest and intelligent. At Stanhope, we are about to reap the first fruits of our Associate Mission work. A well-situated piece of ground has been secured for a church building of modest size and pretensions, which will probably be erected this summer, the necessary amount having been subscribed

by the people of the place and friends of the Mission. At Hackettstown, the services are largely attended and many things wear a hopeful aspect to-day in a place where for years the future of the Church seemed desperate. The Rev. Mr. Kent, who has charge of the Associate Mission, has certainly succeeded in demonstrating that however great may be the difficulties of that particular field (and there has never been any disposition to undervalue them), the Church has a work to do there; and that she has not entered upon its vigorous prosecution a day too soon.

From this hurried review, which is all that time permits me to give, but which will be supplemented by the reports which are to be laid before you after the close of this address, it will be seen that our mission work is generally in good condition, and is being carried on as vigorously as the funds which are contributed will permit. We ought to do more, and we ought to do it more efficiently. Two thousand dollars, at least, should be added, in the coming year, to the amount contributed in the past, if the work of Church extension is to be carried on in a way at all commensurate with the resources of the Diocese.

The new canon on missions promises fairly well, although the inflow of means for the missionary treasury has not as yet fulfilled the predictions of those who have advocated a committee in lieu of Convocations. We must not, however, expect too much in this its first and tentative year. The meetings of the Board have been well attended and its members have shown generally a very laudable interest; but unless the parochial Clergy do their duty, which some of them have not done, no system however well devised will answer the purpose for which the canon was framed. The Clergy have it in their power, by the preaching of an annual sermon on Church extension, to awaken and stimulate the zeal and intelligent devotion of the people. They would also find it greatly to their interest to do so. It is not in Parishes that are full of life and devotion to good works that the pastor, as a

rule, is criticised in his methods or thwarted in his projects; but among inert and spiritually languid congregations, where life has become stagnant, and men insensibly grow into impatience, even with the conditions which their own apathy has aided to invoke.

While the new canon had for its more obvious and direct end the furtherance of the missionary work of the Diocese, there was always in the minds of at least some of its framers, another less direct, but by no means less important object in view. Every medical man knows the difference between a treatment of symptoms, and seeking to reach by remedies the seat of the disease itself. Have we not too often acted on the theory that the sole cause of partial failure was the defective methods employed, while we failed to perceive that our weakness lay in an imperfect realization on the part of both clergy and people of the true relation between the Parish and Diocese, the Diocese and the whole Church, and a consequent lack of its sense of obligation? From various causes, paucity of numbers, insufficiency of means, traditional or local prejudices, party spirit, or narrow views of obligation on the part of either Priest or people, sometimes of both, the Parish has come to absorb the interest of its members, while the claims of the Diocese and of the Church at large are overlooked. But the Parish in truth is not even a factor in the constitutional life of the Church. It is only a convenience, at most a necessary arrangement of her discipline. The allegiance of the Christian is to the whole Church. His duty is to her and to the Diocese as her true unit. A strong Parish or a weak one means simply that the Diocese is strong or weak in that particular locality. Our missionary canon seeks to give vitality to this principle. It makes the work of Church extension a part of the responsibility of all the Parishes, present through their Clergy and representatives in Convention. It identifies the Parishes with the Diocese, and the Diocese with each of these as a part of itself. It does not deal with symptoms. At the close of this address the Convention will, under the provisions of this canon, resolve

itself into the Missionary Council of the Diocese; and henceforth the stream of influence which is to irrigate and fertilize, or else to flow on with slow and languid and contracted current, will at least have its fountain and impulse where it should have them, in the will and purpose of the Clergy and Laity of the Church in Northern New Jersey.

It is germane to this subject to say a word, one which I greatly desire to say, on the subject of Lay influence in Church work. Whether it is that men have come to regard the Clergyman's appeals in behalf of objects outside of merely parochial interests as professional and perfunctory, or whether there is a general and unfounded distrust of Clerical wisdom on the part of the Laity, I am not called upon to say; but one thing my experience is prepared to avouch, and that is, the powerful and wide-spread influence that one zealous, devoted and active layman can exert. It is not going too far to say that, of the Church work before referred to, one long closed church owes its reopening and subsequent great success, and another owes its erection, to the co-operation of single laymen, one with his Parish Priest, the other with his Bishop. What is true in these instances is equally, though less conspicuously, true in many others. The Clergyman cannot accomplish his work single-handed, although practically he is often expected to do so. It is contrary to the analogy which the Apostle employs to illustrate the life and work of the Church, it is contrary to all experience in every other department of human activity, to demand of the head its own allotted work, conjoined with that of eye and ear, of hand and foot. No other religious body has as little aid from its laymen in the way of side-by-side co-operation as we have. They give money, but that, as a rule, is all. And yet in our general missionary field, there are a few splendid examples to stimulate the devotion of the rest. When our people awaken to the sense of responsibility in this regard: when each Parish can show its little band of *men* zealous in good works, aiding in the Sunday-school or Bible-class, seeking out strangers

and making them welcome in the Church, or acting as agents of the Bishop in disseminating missionary information and interest among the congregation, we shall witness a great revival of zeal, and the Church will enter on a new career of prosperity.

The three or four institutions which we have in the Diocese maintain themselves successfully by dint of hard and patient toil on the part of a few zealous friends. Christ Hospital, in Jersey City, does an excellent and much-needed work; as is true of the Hospital of St. Barnabas, in Newark. These havens—for such they are to the poor and suffering—nestle among rocks: for the tide of busy life flings many a poor wrecked body under the wheels of the manufactories and crowding railroads of these two cities. One would say that to such a work of mercy, every tender, loving Christian soul would stretch out a helping hand with even importunate eagerness. But it is not so; they struggle to exist. We too often forget, amid our green lawns and shrubbery or in our pleasant drawing-rooms, the pains and homely needs of the poor.

The management of the hospital in Newark by the Sisters in charge is admirable, fully justifying every expectation formed respecting it; and their sensible ways, unvarying patience and kindness and unselfish devotion deserve all praise. Refusing, as these devoted women do, any remuneration for services which are really invaluable, a public acknowledgment like this is the only tribute I can offer them. In connection with this hospital, mention should be made of the great services rendered by the ladies of the Guild of St. Barnabas. None will be more ready than its Trustees to admit that the institution could hardly be sustained, if deprived of the means contributed through the unselfish and most efficient labors of these true Christian women. Still another department of woman's work which has been successfully carried on for some years is the League for supplying necessary clothing to our poorly supported Missionaries. Every Parish should be represented in this organization,

which already embraces many of the strongest and most active in the Diocese.

I would call the attention of members of the Convention to the Aged and Infirm Clergy Fund of the Diocese. This now amounts to about \$12,000. Have you ever thought, brethren of the Laity, of the condition of the Clergy when age overtakes them, paid through life, on the average, far less than can be earned by a skilled mechanic, and liable to be left without resources when the maturity of their powers is still unimpaired, but the freshness of their youth is gone? The Church cannot afford to be cruel. I remember once looking at a picture in which a martyrdom was portrayed with a skill so realistic as to be overpowering. One could almost see the creeping of the indented skin where the wooden pegs were driven in by mallets. No history ever impressed me with a horror of religious cruelty like that picture. It was all the more horrible that the Inquisitors who stood by had crosses embroidered on their garments. The Church cannot afford to treat her aged and infirm Clergy with cruelty. Let our contributions to this fund be in the nature of expiation for past forgetfulness, as well as the earnest of present duty. If the Trustees were incorporated, no doubt many bequests would from time to time aid to enlarge the fund.

Two institutions for the care of poor children have come into existence within the Diocese recently. St. Luke's Home, in Newark, is under the charge of the Sisters of St. John Baptist. Although only one year old, it already takes care of twenty-five beneficiaries. The Arthur Memorial Home, in Summit, a Church institution for the care and education of orphan, half-orphan and destitute boys, is yet in its infancy, having been organized less than two months ago. It is my hope that this orphanage may ultimately reach something like Diocesan importance; and I heartily commend both of these institutions to the confidence and support of Churchmen.

I wish sincerely it were in my power to congratulate the Convention on its success in obtaining by purchase or otherwise a suitable residence for the Bishop of the Diocese. Such provision is as much called for by a sentiment of Diocesan pride, as it is due to the Bishop himself. I cannot believe that the Church people of Northern New Jersey would care to have their spiritual Head subject to the petty annoyances of the annual moving-day; and I am sure that all will agree that such provision is needed, where ordinary hospitality is to be exercised and an Episcopal household maintained on a scale of even the most modest pretensions. There ought to be no difficulty in securing the necessary amount, if subscriptions are offered and received from all who are willing to contribute, whether the amounts be large or small. No committee could manage such details; but one or two active and influential men in each Parish, consenting to act as assistants to the committee, would test in a few months the feasibility of the project. Above all, the question of *locality* should be ignored as in every point of view unworthy. The most pleasant location for such a residence might probably be the least convenient. The Bishop must reside where he can do his work to the best advantage of the whole Diocese.

In the selection and recommendation of young men as candidates for the sacred ministry, the Clergy cannot exercise too careful a scrutiny. It is an ungracious duty, at any time, to repress the ardor which seeks to devote its best gifts to the service of God in the consecration of a life to the self-denials of ministerial service; but it may very well be, at times, not only a duty to the Church, but to the individual as well. There are few positions in life more distressing than that of a clergyman who discovers too late that he has missed his vocation and mistaken an impulse or desire to enter the sacred ministry, however conscientiously entertained, for the call of God. We must remember, therefore, in all charity to the Church herself and to the individual who seeks to receive her orders, that personal piety and a desire "to do

the work of an evangelist" are not enough in the way of qualifications for these modern days of hard business judgment and intellectual activity. The Church needs now more perhaps than she ever did before, men of full culture, sound good sense and unselfish devotion, to occupy her pulpits and minister at her altars. In this connection, let me say a word by way of public acknowledgment of the great liberality shown to this Diocese of late by the Society for the Increase of the Ministry. There has been a feeling of distrust on the part of some of the clergy, one in which I confess to have shared in some degree, as to the expediency of employing such agencies for recruiting their ranks, and also of the wisdom of organized pecuniary assistance for particular cases. I am satisfied now that the Society has learned to exercise great care and even a rigid scrutiny of qualifications, both personal and literary, in dispensing its trust. In two or three instances which have come under my direct observation, its authorities have shown a solicitude in this regard which seemed almost overstrained, but which was really only conscientious, a fact to which it affords me pleasure to bear public testimony.

The American Church Building Fund Commission has closed its first year with less of response in the way of contributions to its fund than its more sanguine friends had hoped for. But this is one of the things which are not a creation but a growth. To be at all, it must be *great*. The object to be attained is so important that we can afford to wait patiently, as we do for all great things. Meanwhile, the price of success must be paid in faith and labor.

In the early portion of this address the remark was made that the history of the past year, ecclesiastically considered, had been, at least in our own country, singularly uniform and uneventful. This had reference, of course, to things which strike the eye or affect sensibly the imagination. In reality, however, the movements in Church life which have been going on for the last half century have by no means ceased.

They were the result of moral impulses, of deep convictions, conscientiously entertained, and were destined no doubt to leave enduring impressions upon the religious life of the future. What is to be the near outcome of the impending conflict between the skeptical or ultra-liberal tendencies of the age, and the growing spirit of conservatism which is already manifesting itself even in quarters where it was not looked for, no one can tell. It is a comfort to know that the times are in God's hand. We, who are old enough to have followed the controversies of the past thirty years within the Church's constantly widening boundaries, know well how many misgivings have been felt, how many auguries of evil there have been from time to time, and yet the Church is morally stronger to-day than for several preceding centuries of her existence. Doubtless, times of internal controversy are not favorable to growth by accession from without, and we have suffered from this cause; but in establishing her rights to whatever of faith or of discipline in the past is the inheritance of the Church of God to-day, she has demonstrated the validity of her Catholic claims, and is more fully armed for future conquests.

But, alas! there is danger even in such accomplishment. How easy is it to mistake sentiment for something vastly higher and better, and to become narrow even when the aim is to be broad. The sharp forcefulness which gives success to special efforts is apt to drive its advocates beyond the point originally contemplated; and sometimes before he is aware of it, the ardent disciple of an Evangelical system exhibits himself as possessed of anything but the meek and gentle spirit of the Gospel; while he who would be Catholic becomes too often an embodiment of all that is narrow and sectarian in belief. If, in the conflict referred to, religion is to win the victory, who that reads the word of God or the history of the Church with open eyes can believe for one moment that it is religion as illustrated by the disintegrating systems of denominational Christianity, or the medieval

traditions of a system bred under the necessities of an ignorant and cruel age? From the past—not of a thousand, but of nearly two thousand years—this Reformed Catholic Church of ours inherits her faith, her discipline, and her evangelical spirit. If not to her, at least to something which she very nearly represents, and with which she is in essence identical, it is not presumption to say that the world must look for its future protection against the assaults of unbelief and the menace of anarchy.

Believing, then, as I do with all my soul and mind, that this Church of ours is Catholic and Evangelical, that she holds up before men both sides of many truths, which are disputed only because they are half seen, it is my earnest desire to see a new movement inaugurated by her, rehabilitated as she has been with the consciousness of her inheritance, and of being as she is, not only the heir, but a better representative to-day than is any other body of Christians, of the primitive and apostolic spirit, faith and order. It is not by argument that the world is to be convinced of its spiritual needs; but by the power and persuasion of a higher life, which is the power of God. The age is intensely worldly. Luxury and the insatiable craving after wealth are undermining the foundations of personal religion and even of morality. Indifference to revealed and dogmatic truth, even among professedly Christian people, half neutralizes the work of Church extension. Skepticism is spreading, especially among young men; and too often the home influence is wanting, which, if exerted judiciously, would go far to check these disorders. From these causes, consequences follow which, though rarely traced to their source, and secondary in their influence, help on the general distress. How many vestries are largely made up of those who owe their position entirely to the possession of wealth, or some measure of social influence, while too often little regard is paid to their Churchmanship, sometimes even to the character of some of their members as religious men. For reasons like this the Church suffers and will continue

to suffer, if the remedy be not applied. None but communicants should be elected to positions of influence in the Church; and if a Parish cannot find such to fill her offices, it is far better to fall back into a condition of partial dependence for a time, until sufficient strength has been gained to give moral and religious support to her organization.

The new movement I would urge upon the Clergy and Laity of this Diocese, is in the direction of a higher spirituality. We need a new awakening of men's consciences; less of religious sentiment, and more of religious principle. The word of God should be more, and more carefully studied. The preacher should direct his public teachings, as well as his private counsels to the inner man of the heart. Sermons should be enriched with not only the spirit, but the language of Holy Scriptures, for in them is life. It is also needful that not only the tender invitations, but the threatenings of the Gospel should be held up before the people, and that they should be admonished that the judgments of God are as clearly revealed as His mercies. In a word, we mourn the decline to-day, within the Church as well as without, of earnest, self-searching. personal religion. Let it be our aim to labor toward its restoration, and to extend the Church and her influence wherever God may open the way before us, not first, because she is the Church, but because being so she has conserved, and is the divinely appointed custodian and dispenser of spiritual wealth, for whose right use we her members must be held to a strict accountability

Commending you, beloved brethren, to the love of God, Father, Son and Holy Ghost, I am

Affectionately your Bishop,

THOMAS A. STARKEY.

OFFICIAL ACTS.

The following is a record of Official Acts performed by me since the close of the last Convention:

A. D. 1881.

May 22.—Fifth Sunday after Easter. Morning.—Visited Trinity Church, Hoboken; confirmed 34 persons and addressed them; also addressed the Sunday-school.

May 25.—Visited the Mission at Ringwood in company with the Rev. Dr. PETERS, of New York; confirmed 5 persons and addressed them.

May 29.—Sunday after Ascension. Morning.—Visited Christ Church, Belleville; preached; confirmed 8 persons and addressed them. Evening.—Visited St. Philip's Church, Newark; confirmed 10 persons and addressed them.

June 2.—Attended Anniversary Services at Christ Hospital, Jersey City: celebrated the Holy Communion and made an address. Evening: Presided at a regular meeting of the Trustees of the Hospital of St. Barnabas, Newark.

June 3.—Presided at a meeting of the Executive Committee of the American Church Building Fund Commission in New York.

June 4.—Dedicated a new altar in the Church of the Holy Innocents, Hoboken and made an address.

June 5.—Whitsunday. Visited St. Mark's Church, Jersey City; preached; confirmed 12 persons and addressed them; celebrated the Holy Communion.

June 8.—Special visitation of Grace Church, Jersey City; confirmed 8 persons and addressed them. Confirmed in private 2 sick persons presented by the Rev. J. N. STANSBURY.

June 9.—Presided at meeting of Diocesan Board of Missions, held in the Bishop's house.

Evening: Presided at annual meeting of the Board of Trustees of the Hospital of St. Barnabas, Newark.

June 12.—Trinity Sunday. In St. Paul's Church, Newark, ordained to the Diaconate by request of the Bishop of Quincy, WILLIAM BARRENS. The candidate was presented by the Rev. THOMAS RICHEY, D. D., of the General Theological Seminary.

At the same time and place, ordained to the Priesthood the Rev. ARTHUR B. LIVERMORE; the candidate being presented by the Rev. JOSEPH H. SMITH. Sermon by the Rev. Dr. RICHEY.

Evening.—Visited Grace Church, Franklin; preached; confirmed 8 persons and addressed them.

June 13.—Monday. Visited Trinity Church, Bergen; confirmed 13 persons and addressed them.

June 15.—Presided at a meeting of the Trustees of the Hospital of St. Barnabas.

June 19.—First Sunday after Trinity. Visited St. Paul's Church, Englewood; addressed the Sunday-school; preached; confirmed 17 persons and addressed them.

Evening.—Presided at the anniversary Services of the Hospital of St. Barnabas, in Trinity Church, Newark. The sermon was preached by the Rev. E. B. BOGGS, D. D.

June 21.—Tuesday. Visited Christ Church, Newton, and presided at meeting of Convocation.

June 22.—Afternoon. Visited St. James' Church, Knowlton; confirmed one person and made an address.

Evening.—Visited Zion Church, Belvidere.

June 23.—Thursday. Visited Washington and baptized an infant.

June 24.—Nativity of St. John Baptist. The Bishop of Tennessee, acting by my request, visited the Church of the Holy Innocents, West Orange, and confirmed 3 persons; presided at a meeting of the Trustees of the Hospital of St. Barnabas.

June 26.—Second Sunday after Trinity. Visited St. Stephen's Church, Millburn; confirmed 2 persons and addressed them.

Evening.—Confirmed one person in Christ Church, Newark.

June 28.—Visited Mendham on missionary business.

June 29.—St. Peter's Day. Made a special visitation at St. Mark's Church, Jersey City, and confirmed 5 persons.

July 1.—Confirmed at the Memorial Hospital, Orange, a sick person, presented by the Rev. A. L. WOOD, of Newark.

July 3.—Third Sunday after Trinity. Visited St. John's Church, Dover. Celebrated the Holy Communion; preached; addressed the Sun-

- day-school. In the afternoon confirmed 3 persons and addressed them.
- July 4.—Afternoon. Visited the Hospital of St. Barnabas, Newark; confirmed 3 persons and addressed them.
- July 5.—Opened St. Luke's Home for Children in Newark; celebrated the Holy Communion and made an address.
- July 8.—Presided at a meeting of the Diocesan Board of Missions.
Licensed WILLIAM HALL as a Lay Reader.
- July 10.—Fourth Sunday after Trinity. Morning.—Preached in Christ Church, Bloomfield.
Evening.—Preached in the House of Prayer, Newark.
- July 11.—Monday. Baptized an infant in Christ Church, Orange.
- Aug. 1.—Appointed the Rev LEVI JOHNSTON Missionary at Mendham.
- Oct. 6.—Thursday. Presided at a meeting of the Trustees of the Hospital of St. Barnabas.
- Oct. 9.—Seventeenth Sunday after Trinity. Visited the Church of the Mediator, Edgewater: preached and celebrated the Holy Communion.
Afternoon.—Visited St. James' Church, Ridgefield: preached; confirmed 3 persons and addressed them.
- Oct. 10.—Presided at an adjourned meeting of Trustees of the Hospital of St. Barnabas.
- Oct. 13.—Thursday. Presided at a meeting of the Jersey City Convocation, held in St. Paul's Church, Jersey City; celebrated the Holy Communion.
Evening.—Presided at a meeting of the clergy of Newark, called to devise means for aiding in the support of the Hospital.
- Oct. 16.—Eighteenth Sunday after Trinity. Visited Christ Church, Jersey City: preached; confirmed 10 persons and addressed them.
Evening.—Visited Church of the Holy Trinity, Jersey City: preached; confirmed 16 persons and addressed them.
- Oct. 17.—Dedicated new altar in St. Mary's Church, Castleton, Staten Island, by request of the Bishop of New York: preached.
- Oct. 18.—Evening.—Preached the annual sermon before St. Luke's Guild, House of Prayer, Newark.
- Oct. 19.—Met clergy of the City of Newark.
- Oct. 20.—Thursday. Laid the corner-stone of Trinity Chapel, Totowa, Paterson, and made an address.
- Oct. 21.—Presided at meeting of the Diocesan Board of Missions.
- Oct. 23.—Nineteenth Sunday after Trinity. Visited St Thomas' Church, Vernon: preached and confirmed 2 persons.

- Afternoon.—Visited the Church of the Good Shepherd, Hamburg; preached; confirmed 2 persons and addressed them.
- Oct. 28.—St. Simon and St. Jude's Day. Evening.—Made an address on Parish work at Christ Church Newark. Confirmed in private a sick person presented by the Rev. J. N. STANSBURY.
- Oct. 30.—Twentieth Sunday after Trinity. Visited Calvary Church, Summit; preached; confirmed 10 persons and addressed them.
Afternoon.—Visited Grace Church, Madison; preached; confirmed 9 persons and addressed them.
- Nov. 1.—All Saints' Day. Preached and celebrated the Holy Communion in St. Paul's Church, Newark.
Evening.—Preached in House of Prayer, Newark.
- Nov. 5.—Met the clergy of Newark.
- Nov. 6.—Read service, preached and celebrated the Holy Communion in St. Paul's Church, Newark.
- Nov. 7.—Monday. Visited Washington on business of the Associate Mission.
Evening.—Visited St. Luke's Church, Phillipsburg, and preached.
- Nov. 8.—Visited Hope and confirmed one person in private.
- Nov. 9.—Wednesday Evening. Visited St. John's Church, Dover, and held a religious service.
- Nov. 10.—Attended Convocation of Newark at Boonton. Visited St. John's Church, Boonton; confirmed 3 persons and addressed them; addressed Convocation on mission work. Baptized an infant.
- Nov. 11.—Met with Soliciting Committee of the Hospital of St. Barnabas.
- Nov. 13.—Twenty-second Sunday after Trinity. Visited St. John's Church, West Hoboken; preached, confirmed 6 persons and addressed them.
- Nov. 17.—Performed marriage ceremony in Paterson.
- Nov. 20.—Twenty-third Sunday after Trinity. Visited St. Paul's Church, Paterson; preached; confirmed 27 persons and addressed them; celebrated the Holy Communion.
Afternoon.—Visited Trinity Mission, Totowa, Paterson, and preached.
- Nov. 21.—Monday Evening. Visited Christ Church, Pompton; confirmed 4 persons and addressed them; addressed the congregation.
- Nov. 22.—Met with the Committee on City Missions; afterward met with a sub-committee of Diocesan Board of Missions.
- Nov. 27.—First Sunday in Advent. Evening.—Preached before the Workingmen's Club in the Church of the Holy Communion, New York.

- Nov. 29.—Tuesday. Second special visitation of Grace Church, Jersey City; confirmed 8 persons and addressed them.
- Nov. 30.—Wednesday. Made an address before the Guild of St. Mark's Church, Orange.
- Dec. 1.—Read service at the Hospital of St. Barnabas, Newark.
- Dec. 2.—Met in consultation with the Medical Staff of the Hospital of St. Barnabas.
- Dec. 4.—Second Sunday in Advent. Morning.—Visited the Church of the Holy Communion, Norwood; preached and confirmed 2 persons.
Evening.—Visited the Church of the Atonement, Tenafly, and made an address.
- Dec. 7.—Met with the Committee on Associate Mission.
- Dec. 8.—Appointed the Rev. J. SYDNEY KENT to be head of the Associate Mission.
Evening.—Visited Stanhope; introduced Mr. Kent and made an address.
- Dec. 9.—Made an address to the Parish Guild in Christ Church, East Orange.
- Dec. 11.—Third Sunday in Advent. Morning.—Visited Grace Church, Newark; preached; celebrated the Holy Communion; confirmed 52 persons and addressed them.
- Dec. 12.—At House of Prayer, Newark; held special confirmation; confirmed 2 persons, one from Grace Church, Newark, and one from Newton; addressed the candidates. On the same day confirmed in private 3 persons presented by the Rev. GEORGE M. CHRISTIAN.
- Dec. 13.—Gave my consent to the consecration of the Rev. CORTLANDT WHITEHEAD, D. D., Bishop-elect of Pittsburgh.
Afternoon.—Attended meeting of Missionary Board in New York.
- Dec. 14.—Addressed Ladies' Missionary League of Northern New Jersey.
- Dec. 15.—Attended meeting of Executive Committee of the American Church Building Fund Commission in New York.
- Dec. 18.—Fourth Sunday in Advent. In St. Mark's Church, Orange: ordained to the Priesthood the Rev. HARRY McDOWELL, an assistant Minister of the Parish. Sermon by the Rev. E. B. BOGES, D. D.
Evening.—Visited St. Mark's Chapel in the Valley and preached.
- 1882.
- Jan. 5.—Evening.—Delivered an address in Grace Church, Newark.
- Jan. 7.—Visited Washington on Associate Mission business.

- Jan. 8.**—First Sunday after the Epiphany. Morning.—Read service and preached in St. Peter's Chapel, Washington, New Jersey.
Evening.—Read service and preached again in St. Peter's Chapel.
- Jan. 10.**—Confirmed in private a sick person presented by the Rev. Mr. PICKSLAY.
- Jan. 15.**—Second Sunday after the Epiphany. Preached in Christ Church, Bloomfield.
- Jan. 22.**—Third Sunday after the Epiphany. Morning and Evening.—Read service and preached in St. Paul's Church, Newark. In the morning celebrated the Holy Communion.
- Jan. 23.**—Presided at meeting of the Diocesan Board of Missions.
- Jan. 24.**—Met with the Ladies of the Guild of the Hospital of St. Barnabas and addressed them on the subject of Hospital work.
- Jan. 29.**—Fourth Sunday after the Epiphany. Evening.—Visited Trinity Church, Irvington; preached; confirmed 10 persons and addressed them.
- Feb. 2.**—Made an address in Trinity Church, Newark, on the occasion of the reopening of the church.
- Feb. 5.**—Septuagesima. Visited St. Matthew's German Church, Newark; confirmed 3 persons and addressed the congregation.
- Feb. 12.**—Sexagesima. Visited Grace Church, Rutherford; preached; confirmed 5 persons and addressed them.
- Feb. 13.**—Met with the Trustees of the Hospital of St. Barnabas.
- Feb. 15.**—Met with the clergy of Newark on the matter of the American Building Fund Commission.
- Feb. 16.**—Met with Committees of the Hospital Trustees and the ladies of St. Barnabas Guild, to consult on Hospital interests.
- Feb. 19.**—Quinquagesima. Morning.—Read service, preached and celebrated the Holy Communion in St. John's Church, Newark.
- Feb. 25.**—Appointed the Rev. JOSEPH FLETCHER to the charge of the Church of the Atonement, Tenafly.
- Feb. 26.**—First Sunday in Lent. Visited the Church of the Holy Communion, South Orange; preached; confirmed 4 persons and addressed them.
Evening.—Visited St. Stephen's Church, Newark; preached; confirmed 15 persons and addressed them.
- Mar. 5.**—Second Sunday in Lent. Morning.—Visited St. Mary's Church, Haledon; preached; confirmed 6 persons and addressed them; celebrated the Holy Communion.
Evening.—Visited Trinity Mission, Totowa, Paterson; preached.
- Mar. 10.**—Confirmed in private a sick person presented by the Rev. JOSEPH H. SMITH, of St. Paul's Church, Newark.

- Mar. 12.—Third Sunday in Lent. Morning.—Visited St. Paul's Church, Newark; preached; celebrated the Holy Communion; confirmed 8 persons and addressed them.**
Evening.—Visited Grace Church, Greenville; preached; confirmed 7 persons and addressed them.
- Mar. 13.—Presided at regular meeting of the Diocesan Board of Missions.**
- Mar. 14.—Attended meeting of Board of Managers of Domestic and Foreign Missions in New York.**
- Mar. 17.—Evening.—Preached in St. Peter's Church, Morristown.**
- Mar. 19.—Fourth Sunday in Lent. Morning.—Visited St. Paul's Church, Hoboken; preached; confirmed 8 persons and addressed them.**
Evening.—Visited the Church of the Holy Innocents, Hoboken; confirmed 28 persons; addressed them; afterward made an address to the congregation.
- Mar. 22.—Evening.—Preached in St. Stephen's Church, Newark.**
- Mar. 23.—Presided at a meeting of the Committee on the Associate Mission.**
- Mar. 24.—Evening.—Preached in the Church of the Holy Communion, New York.**
- Mar. 26.—Fifth Sunday in Lent. Morning.—Visited St. Barnabas' Church, Newark; preached; celebrated the Holy Communion; confirmed 13 persons (2 in private) and addressed them.**
Evening.—Visited Rutherford Memorial Chapel, East Newark; preached; confirmed 6 persons and addressed them.
- Mar. 31.—Evening.—Preached in Christ Church, East Orange.**
- April 2.—Palm Sunday. Morning.—Visited Trinity Church, Newark; confirmed 12 persons and addressed them; celebrated the Holy Communion.**
Evening.—Visited the House of Prayer, Newark; preached; confirmed 55 persons and addressed them.
- April 4.—Tuesday in Holy Week. Evening.—Visited St. Paul's Church, Jersey City; confirmed 14 persons and addressed them. Made an address to the congregation.**
- April 5.—Wednesday in Holy Week. Evening.—Visited St. John's Free Church, Jersey City; confirmed 56 persons (2 in private) and addressed them.**
- April 6.—Received a communication from persons residing in Short Hills, asking my consent to the organization of a Parish to be formed out of a portion of Millburn.**
- April 7.—Good Friday. Afternoon.—Visited Christ Church, East Orange; confirmed 11 persons and addressed them.**

Evening.—Visited St. Paul's Church, East Orange; preached; confirmed 8 persons and addressed them.

April 9.—Easter. Morning.—Visited Calvary Church, Pamrapo; celebrated the Holy Communion and preached; commended the new missionary to the love and obedience of the people.

Evening.—Read service and preached in St. John's Church, Bayonne.

April 10.—Appointed the Rev. WILLIAM M. PICKSLAY, missionary in charge of Pamrapo and Bayonne.

April 11.—Tuesday in Easter Week. Evening.—Visited St. Mark's Church, Orange; preached; confirmed 35 persons (1 in private) and addressed them.

April 13.—Presided at meeting of the Diocesan Board of Missions.

April 15.—Visited Summit and aided in the organization of the Arthur Memorial Home, a Church orphanage for boys.

April 16.—First Sunday after Easter. Morning.—Celebrated the Holy Communion in St. Mark's Church, Jersey City.

Evening.—Visited St. Matthew's Church, Jersey City; preached; confirmed 47 persons and addressed them.

April 18.—Tuesday. Presided at a joint meeting of the Convocations in St. Matthew's Church, Jersey City; celebrated the Holy Communion.

April 19.—Asked the advice of the Standing Committee in reference to the establishment of a Parish at Short Hills.

Evening.—Visited the Church of the Ascension, Jersey City Heights; preached; confirmed 13 persons and addressed them.

April 20.—Morning. Dedicated a new altar in the Chapel of the Hospital of St. Barnabas; celebrated the Holy Communion.

Evening.—Presided at regular meeting of the Trustees of the Hospital of St. Barnabas.

April 23.—Second Sunday after Easter. Morning.—Visited St. Peter's Church, Morristown; celebrated the Holy Communion; preached; confirmed 21 persons and addressed them.

Evening.—Visited the Church of the Redeemer, Morristown; preached; confirmed 10 persons and addressed them.

April 24.—Monday Evening. Visited St. Luke's Church, Phillipsburg; preached; confirmed 5 persons and addressed them.

April 25.—In St. John's Church, Newark, confirmed 3 persons and addressed them; preached.

April 28.—Visited St. Paul's Church, Englewood; preached; confirmed 14 persons and addressed them.

- April 30.—Third Sunday after Easter. Evening.—Visited Grace Church, Orange; preached; confirmed 12 persons and addressed them.**
- May 2.—Presided at a meeting of the Diocesan Board of Missions.**
- May 3.—Wednesday Evening. Visited Stanhope in company with W. C. Hicks, Esq.; made an address. Mr. Hicks also addressed the congregation gathered in the school-house. The Lay Reader announced that money enough was subscribed to build a small church.**
- May 5.—Evening. Visited St. Mark's Mission, Mendham; preached; confirmed 4 persons and addressed them.**
- May 7.—Fourth Sunday after Easter. Morning.—Visited Christ Church, Hackensack; preached; confirmed 13 persons and addressed them.**
Evening.—Visited the Church of the Holy Communion, Paterson; preached; confirmed 20 persons and addressed them.
- May 11.—Presided at meeting of Trustees of the Hospital of St. Barnabas.**
- May 12.—Friday Evening. Visited Christ Church, Newark; confirmed 16 persons and preached.**
- May 14.—Fifth Sunday after Easter. Morning.—Visited Trinity Church, Hoboken; confirmed 47 persons; made an address; celebrated the Holy Communion; also addressed the sunday-school.**
Evening.—Visited St. Luke's Church, Montclair; preached; confirmed 7 persons and addressed them.

Appendix

TO THE EPISCOPAL ADDRESS.

CLERGY DISMISSED TO OTHER DIOCESES.

1881.

- May 28.**—The Rev. J. BLOOMFIELD WETHERILL (Priest), to the Diocese of New York.
- Sept. 24.**—The Rev. ARTHUR B. LIVERMORE (Priest), to the Diocese of New Jersey.
- Oct. 15.**—The Rev. BENJAMIN R. PHELPS, Jr. (Priest), to the Diocese of Missouri.
- Dec. 10.**—The Rev. LEGH R. DICKINSON (Priest), to the Diocese of Central Pennsylvania.

1882.

- Jan. 12.**—The Rev. W. H. HARRISON, D.D. (Priest), to the Diocese of Albany.

CLERGY RECEIVED FROM OTHER DIOCESES.

1881.

- July 1.**—The Rev. C. P. A. BURNETT (Priest), from the Diocese of New York.
- Aug. 20.**—The Rev. FREDERIC GREAVES (Priest), from the Diocese of New York.
- Oct. 14.**—The Rev. FRANK LANDON HUMPHREYS (Deacon), from the Diocese of New York.
- Oct. 19.**—The Rev. HARRY McDOWELL (Deacon), from the Diocese of New Jersey.
- Nov. 28.**—The Rev. JOHN B. COLHOUN, M.D. (Priest), from the Diocese of Albany.

Dec. 8.—The Rev. J. SYDNEY KENT (Priest), from the Diocese of Ohio.
1882.

Jan. 1.—The Rev. BORDEN SMITH, (Deacon), from the Diocese of Pennsylvania.

Feb. 23.—The Rev. H. ST. GEORGE YOUNG (Priest), from the Diocese of Nebraska.

Feb. 24.—The Rev. JOSEPH FLETCHER (Priest), from the Diocese of Maryland.

Mar. 7.—The Rev. T. T. CARTWRIGHT (Priest), from the Diocese of Long Island.

Mar. 24.—The Rev. HENRY W. SPALDING, D.D. (Priest), from the Diocese of Central Pennsylvania.

April 25.—The Rev. HENRY A. DOWS (Priest), from the Diocese of New York.

NOTICES OF DISCIPLINE.

1881.

May 13.—FRANK E. BULLARD, by the Bishop of Nebraska.

April 26.—WILLIAM H. HOPKINS (Priest), by the Bishop of Illinois.

June 13.—STEPHEN G. BURTON (Deacon), by the Bishop of Texas.

July 14.—ISAAC K. YOKOYAMA (Deacon), by the Missionary Bishop of Yeddo.

Sept. 28.—EDWARD W. GILLIAM (Priest), by the Bishop of North Carolina.

Nov. 7.—WILLIAM W. FELLOWS (Priest), by the Bishop of Western Michigan.

Nov. 25.—ISAAC NEWTON DEXTER (Deacon), by the Bishop of Albany.

1882.

Jan. 3.—WILLIAM N. COLEGROVE (Deacon), by the Bishop of Iowa.

Mar. 1.—T. JERVIS EDWARDS (Priest), by the Bishop of Virginia.

Mar. 10.—ROLAND BRENT (Deacon), suspended by the Assistant Bishop of Kentucky.

ORDINATIONS.

1881.

June 12.—Trinity Sunday, in St. Paul's Church, Newark, by request of the Bishop of Quincy, admitted WILLIAM BARDENS to the Diaconate; presentation by the Rev. THOMAS RICHEY, D.D., of the General Theological Seminary.

June 12.—Trinity Sunday, in St. Paul's Church, Newark, admitted the Rev. ARTHUR B. LIVERMORE to the Priesthood, the Rev.

THOMAS RICHEY, D.D. and the Rev. JOSEPH H. SMITH uniting in the laying on of hands.

Dec. 18.—Fourth Sunday in Advent, in St. Mark's Church, Orange, admitted the Rev. HARRY McDOWELL to the Priesthood, the Rev. E. B. BOGGS D.D. (who preached the sermon), the Rev. JAMES A. WILLIAMS, D.D., the Rev. GEORGE M. CHRISTIAN, and the Rev. WILLIAM RICHMOND uniting in the laying on of hands.

CONSENT TO CONSECRATION.

1881.

Dec. 18.—Gave consent to the consecration of the Rev. CORTLANDT WHITEHEAD, D.D., as Bishop of Pittsburgh.

CORNER-STONE LAID.

1881.

Oct. 20.—TRINITY CHAPEL, Totowa, Paterson.

LAY READERS LICENSED.

1881.

July 8.—WILLIAM HALL, under the Rev. RICHARD M. ABERCROMBIE, D. D.

1882.

Jan. —JESSE C. JORALEMON, under the Rev. J. SYDNEY KENT.

CHURCH INSTITUTIONS OPENED.

1881.

July 5.—ST. LUKE'S HOME FOR CHILDREN, Newark.

1882.

April 15.—ARTHUR'S MEMORIAL HOME for orphan, half-orphan and destitute boys, Summit.

SUMMARY.

RECEIVED FROM OTHER DIOCESES:

Priests	9
Deacons	3— 12

DISMISSED TO OTHER DIOCESES—Priests 5

CLERGY CONNECTED WITH THE DIOCESE:

Bishop	1
Priests	75
Deacons	4— 80

ORDINATIONS:

Deacon	1
Priests	2— 3

CANDIDATES FOR HOLY ORDERS:

For the order of Priests	7
For the order of Deacons	2
Transferred to other Bishops	1—
Present number	9

POSTULANTS 3

CORNER-STONES LAID 1

CHURCH BUILDING OPENED BUT NOT CONSECRATED 1

CHARITABLE INSTITUTIONS OPENED 3

CONSENT TO CONSECRATION OF A BISHOP 1

LAY READERS LICENSED 2—

Present number 7

NOTICES OF DISCIPLINE:

Priests deposed	4
Deacons deposed	5
Order not specified—deposed	1
Deacon suspended	1— 11

BAPTISMS—Adult 1

Infants 6— 7

MARRIAGES 3

FUNERAL 1

CONFIRMATIONS—Private 15

Special in Churches 18

Public 802—835

SERMONS AND ADDRESSES 170

CONVOCATIONS AND MEETINGS ATTENDED 40

MEETINGS OF TRUSTEES OF ST. BARNABAS HOSPITAL ATTENDED 10

Reports.

I have received the following reports from the Reverends the Deans of the two Convocations:

CONVOCATION OF NEWARK.

To the Right Reverend the Bishop of the Diocese:

Under the provision of the last clause of Canon 5, Section III. [4], the Dean of the Convocation of Newark respectfully submits the following report:

The work in which we are engaged lies, for the most part, in the extreme northern and western sections of New Jersey. It seldom receives a settler from New York, and is too far distant to feel the impulse of enterprise and improvement which is so beneficial to districts nearer this great centre. Nevertheless, our mission work in this region, during the past year, gives many encouraging signs.

The parishes under the charge of the Rev. CHAS. DOUGLAS lie upon the Delaware river. The little flock that worships in Zion Church, Belvidere, has not only helped itself, in the past twelve months, but has also made generous contributions to missionary and hospital work within the Diocese. The congregation of St. James' Church, Knowlton, an ante-revolutionary parish, has not taken any backward steps this year. St. Luke's, Hope, a church to which the Rev. Mr. DOUGLAS gives a monthly service, is perhaps the least hopeful point in all our field. Here it was that the venerable Jaques, now of holy memory, gave his best days, and did his best work. The building of railroads has left this once important town high and dry. With its substantial church and modest house for the pastor, and the opening of a new railroad near it, we cannot tell what good things may be in store for Hope.

Leaving the district which the Rev. Mr. DOUGLAS serves, and coming east, we enter the ground which we trust the Associate Mission will

reclaim. Of this Mission it will be necessary for us to say, that the Rev. J. SIDNEY KENT, whom you appointed to take charge of this work, entered upon his labors early in December. Washington, Oxford Furnace, Hackettstown, Stanhope and Phillipsburgh were the points at which services were to be held. It was soon discovered that the latter place was too far away from the rest of the work to be able to supply it on Sunday, and therefore Phillipsburgh was severed from the Mission. Since this time the Rev. J. M. BAUM has kindly given his services to Phillipsburgh and has presented a class for confirmation. As this clerical brother, to whom we are indebted, is obliged to retire from the post which he filled with so much gratification to the flock, is it not important that this place should be at once filled by a competent missionary?

As soon as the Rev. Mr. KENT began his work in Washington, a temporary chapel was fitted up, in which the congregation now worships. Service is held here every Sunday, and there is a fair attendance. A house has been purchased in Washington at a cost of \$3,750, which is well adapted to the needs of the Associate Mission.

In Hackettstown, where we have a very beautiful church, there is a service held every Sunday, and the missionary reports a large attendance.

At Stanhope, the congregation worships in the district school-house. The little band of the faithful is united and enthusiastic. A Building Fund has been started, and over \$1,200 has been subscribed. Nowhere have we more encouragement than from our youngest mission—Stanhope.

Service has not yet been established at Oxford Furnace. Mr. J. C. JORALEMON, C. H. O., whom you appointed to aid Mr. KENT, has been doing his work with energy and success.

The mission work at Hamburg and Vernon, under the charge of the Rev. SAMUEL HALL, has been steadily growing in strength. Mr. HALL is a missionary by instinct, and having removed into the midst of his people, we are sure of increased prosperity.

The Rev. LEVI JOHNSTON, missionary to Mendham, has taken up his residence in that village, and an effort is being made to build a rectory near the pretty little church.

There are several parochial missions maintained within the bounds of the Convocation, from which we have no detailed reports, but which we know are doing a good work. Prominent among these is the Belleville Avenue Mission of Trinity Parish, Newark.

The mission work under the charge of the Newark Alms-house Missionary Association is quietly ministering to the bodies as well as the souls of the poor afflicted ones in the Newark city alms-house.

A brief survey of the work leads us to remark that there never was a

time when there were so many services being held in the missionary field within our Convocational limits. And while there are little drawbacks here and there, there is on the whole great cause for encouragement.

Opportunities are abundant. Our missionaries still have too many points to cover. Men are needed, money is needed, and above all, this cause needs the remembrance of the faithful children of God, when they plead the merits of His dear Son, in whom, by whom, and for whom all our work is done.

J. NICHOLAS STANSBURY,
Dean.

CONVOCATION OF JERSEY CITY.

To the Right Reverend the Bishop:

In accordance with the canon, I make my annual report as Dean of the Convocation of Jersey City. At the close of the year, I am thankful to say, that I believe the missionary work is in a better state than at its beginning, and in a fairly good condition. All our stations are supplied with services, and at three new points, or rather at two new (Secaucus and Taylorsville) and one old (Fort Lee), services are being held. In detail, the present status of the Convocation is as follows:

The Parish of St. John's, West Hoboken, is under its own rector, who is also a missionary of the Board of Missions. It has always been a difficult field for work, and from its situation, probably will be for a long time to come.

Christ Church, Pompton, is also an organized parish. The work here, under our zealous missionary, the Rev. F. GREAVES, is of the most encouraging character, both as to its method and results. An almost dead parish has been brought into vigorous life. Mr. GREAVES seems to be one of the too few instances of "the right man in the right place," and of having the grace to *stay* there.

Christ Church, Claremont (Jersey City), is in charge of the Rev. T. J. DANNER. The continual changes in population here render the work discouraging and hard to the missionary, yet undoubtedly eventually a strong parish will grow out of what is now a work of faith.

The Church of the Ascension, Jersey City, which for so many years has

absorbed a very large portion of our missionary contributions, has this year begun to show some practical financial results, in addition to the large spiritual work in which Mr. DENNISTON, the missionary, has been untiring. He writes me that the effort he took in hand some months ago to try and raise something toward the reduction of the mortgage on the church building has been so far successful that they are soon to pay \$1,000 upon it. This mission is in the midst of a large and increasing population, and is as truly missionary as any within our limits. Mr. DENNISTON has been holding services at Secaucus, and the interest has so far developed that he recommends some provision should be made for regular services, which he believes "would be well supported."

Last winter, the Rev. THOMAS STEPHENS, the missionary at Pamrapo and Bayonne, resigned his appointment, and the Rev. Mr. SANBORN, a Deacon in the General Seminary, was put in charge. He also resigned after a few months. Within a few weeks, the Rev. Mr. PICKSLAY has been sent to these stations, one of which (Calvary Church, Pamrapo), is an organized Parish, and the outlook, which seemed anything but encouraging, under his wise and zealous shaping has become full of the most cheering promise. By God's blessing I believe the work here, in the near future, will be of a very satisfactory character.

The missionary work at Taylorsville was established last summer by Mr. H. F. AHRENS, a layman residing there. In a short time it extended itself to Fort Lee, and assumed such proportions as to need clerical services. Our former missionary at Pamrapo and Bayonne, the Rev. Mr. STEPHENS, volunteered to discharge such duty gratuitously. Services are held at the two points; at Taylorsville since the first Sunday in January, and at Fort Lee since the first Sunday in February. The congregations number about thirty at each place, and there is a Sunday-school of fifty scholars. At Taylorsville the mission has paid its own expenses, and at Fort Lee also, with the exception of the rent of the "Stone Church," for which the Board of Missions made an appropriation of fifteen dollars which extends to the end of the missionary year.

This completes the report of missionary work as carried on by the Board of Missions, but I may add a word concerning two points situated within these Convocational limits.

The parochial mission of St. Paul's Church, Paterson, has grown into Trinity Mission with a new church building, and a clergyman in residence. The outlook is full of hope.

The Church of the Atonement, Tenafly, has been closed for a long time. To-day, after being put in thorough repair, it opens once again its doors for the voice of praise and thanksgiving, and rejoices in a resident Rector,

with an assured income of \$1,000. For these things, Right Reverend Father, I feel that truthfully we may say, "*Non nobis Domine, non nobis, sed tuo nomine da gloriam!*"

All which is respectfully submitted.

WM. WELLES HOLLEY, *Dean*.

HACKENSACK, N. J., May 1, 1882.

REPORT OF THE BOARD OF MISSIONS.

To the Convention of Northern New Jersey:

The Board of Missions, presenting its first annual report, first of all invokes the sedulous attention of the Convention. It would be difficult to put too much stress upon this simple requirement. The future of mission work in the Diocese for a long, indefinite period very greatly depends upon the degree of zeal, of interest, of sustained attention, which it may or may not awaken here and now. Here and now we are first working out a great experiment. By the canon adopted last year, the Convention not merely altered the machinery for accomplishing its designs concerning Missions, but in devoting its valued second day's session to the consideration of that topic it promised a great increase of motive power. It is the fulfillment of that promise which the Board of Missions earnestly urges at the outset of this day's deliberation. The business of the day is the most important with which the Convention can possibly be occupied. In the last analysis, it is the only business of the Convention, or of the Church itself, and the Board of Missions, convinced of the supreme consequence of this first session of the kind, urges upon the reverend Clergy and their brethren that they shall, by attention, by speech, by sympathy—in every way—contribute to make it profitable and inspiring.

The Board has performed the various acts required by the canon. At an early date it was organized, the Rev. Dr. Boggs being made Secretary, and it has held stated and special meetings.

The return of annual receipts and expenditures, of balances, of contributors, and of non-contributing Parishes, will appear particularly set forth in the report of the Treasurer, which is here referred to, and made a part of this report (see page 46).

The number and names of the various Parishes and Stations in the Diocese which receive contributions from the Board of Missions, and the names of the missionaries, are as follows:

CHURCH OF THE GOOD SHEPHERD, Fort Lee.
ST. PHILIP'S CHURCH, Newark; the Rev. W. T. Webbe.
CALVARY CHURCH, Bayonne; the Rev. Wm. M. Pickslay.
ST. JOHN'S CHURCH, Bayonne; the Rev. Wm. M. Pickslay.
ST. JOHN'S CHURCH, West Hoboken; the Rev. S. H. Battin.
CHURCH OF THE ASCENSION, Jersey City; the Rev. John A. Denniston.
CHRIST CHURCH, Jersey City; the Rev. T. J. Danner.
CHRIST CHURCH, Pompton; the Rev. Frederick Greaves.
ST. THOMAS' CHURCH, Vernon; the Rev. Samuel Hall.
ZION CHURCH, Belvidere; the Rev. Charles Douglas.
ST. JAMES' CHURCH, Hackettstown; the Rev. J. Sidney Kent.
ST. LUKE'S CHURCH, Hope; the Rev. Charles Douglas.
ST. JAMES' CHURCH, Knowlton; the Rev. Charles Douglas.
ST. LUKE'S CHURCH, Phillipsburgh; vacant.
ST. MARK'S MISSION, Mendham; the Rev. Levi Johnston.
MISSION OF THE GOOD SHEPHERD, Hamburg; the Rev. Samuel Hall.
ST. PETER'S MISSION, Washington; the Rev. J. Sidney Kent.
MISSION AT STANHOPE; the Rev. J. Sidney Kent.

Of the above-mentioned, all but the last four are Parishes, but the following have no parochial organization at present, and are virtually mission stations:

CHURCH OF THE GOOD SHEPHERD, Fort Lee;
ST. JOHN'S CHURCH, Bayonne;
CHURCH OF THE ASCENSION, Jersey City;
ST. THOMAS' CHURCH, Vernon;
ST. JAMES' CHURCH, Hackettstown.

Besides all the foregoing, there are the following Mission Parishes and Stations within the Diocese which do not receive aid from the Board of Missions:

EPIPHANY MISSION, Allendale; served by a Lay Reader.
CHURCH OF THE ATONEMENT, Tenafly; the Rev. Joseph Fletcher.
ST. MARK'S CHURCH, Newark; very weak, and vacant.
TRINITY MISSION, Totowa, Paterson; the Rev. H. A. Dows.
RINGWOOD MISSION, Passaic County; independent.

The Board is able to state that every portion of the field under its care gives signs of encouragement and progress. In some places there is visible only the advance which steady work will anywhere bring. At other points there is a sudden, strong outbreaking of interest, as at St. James'

Church, Hackettstown, where, although heretofore, and for some time, under great depression for lack of ministrations, the congregation has of late been large at every service, oftentimes even crowding the beautiful church.

But the Board desires to warn against the common error of measuring such work by any worldly rule. In our whole country, the church, whatever may be its rate of growth, is still very far from being in numbers the strongest Christian body. Out of eighty-two millions of English-speaking folk, only eighteen and a half millions are claimed as Anglo-Catholics. After nineteen centuries of Christianity there are in the world fewer Christians than unbelievers. Concerning all missionary work, the absence of all human certainty about results may humbly be imagined as designed for a trial of faith, and by men of Christian faith it is so to be accepted and met. The missionary field in this Diocese, as a whole, is peculiarly one where the application of a worldly rule would be depressing. We have not only to plant the Church in growing and promising neighborhoods, many of which by God's goodness are open to us, but to maintain it in remote rural places, from which the population is drained to the wide West or to the cities; which now are weaker in men and money than they were half a century ago. Under the pressure of such circumstances for plantings of the Church not to die is gain. All that we can ask of such parishes or stations as these is to live. And they may rightly ask of us that we should aid them to live, for here, as in newer work, though few baptisms, confirmations or additions to the roll of communicants may be reported, the missionary is comforting, strengthening, teaching, removing prejudices, diffusing sound information, and preparing for growth. In no such case can the Church abandon her duty of work in the field. The spiritual harvest is not a yearly crop. "In due season we shall reap, if we faint not."

This warning is uttered solely on general principles, not from indications of weakening at any point. It is the glad duty of the Board again to affirm that there appears this year to be an advance along the whole Mission line. It will not be expected this report should enter largely into particulars of missionary operations, but it will refer briefly to the work of the Associate Mission centred at Washington, which was last year adumbrated in the Bishop's address and in the report of the Dean of the Convocation of Newark. Since then that work has been put upon a good footing and is actively begun by the appointed Missionary. It is, as the Board believes, in wise and godly hands.

During the last year, a purchase of property has been made for the Clergy-house. It is in the city of Washington, situated upon a street

that crosses the main street of the town, at its busiest section. The property has a frontage on the street of about three hundred feet. This land, an acre and a half in extent, which stands upon a hill-side, is under cultivation, and has upon it a double brick house, containing thirteen rooms, which is in good repair, and cost when built \$4,500. The house and grounds stand upon the only elevated ground in the town, and are only about the length of two city blocks from its centre. This property was owned by the Washington Building and Loan Association. The importance of securing it at the price for which it was obtainable was clear, and it was purchased for \$3,750. The sum of \$1,000 on account of the purchase has been paid within the month just last past. From this centre the Missions of Stanhope and Hackettstown, as well as Washington itself, are directed. The Board looks upon this new enterprise with the most cheerful confidence and hope, not failing to remember and to insist that it creates enlarged responsibility and new duty.

Touching the present constitution of our missionary management, the Board has no suggestion of amendment or alteration to make. During the experience of the past year it has discerned no fault in the working of the system adopted by the Canon 5 of 1881. It considers the Conventions most necessary for maintaining interest and diffusing information among the Clergy and Laity, while it entirely approves and commends the existence of a small, compact central body like the Board of Missions, to serve as a standing council of advice and aid to the Bishop and to attend to business management. The Board would urge the Convention to exercise deliberate care in appointing to the Board of Missions, that the very fittest men only, whether they be members of the Convention or not, may be chosen for a work so important. The Board is a body to do business, and appointment to it should be given only to those most fit and most willing to work. The members of the present Board unite in waiving any possible prescription which they may be thought to enjoy from the fact of their having already served.

The Board has recommended such alteration of Canon 5 as will allow members of the Board of Missions who are not members of the Convention to be present on the floor of the Convention when in session as "the Missionary Council of the Diocese," with the right to speak, but not to vote.

But the best imaginable system, with an ideal Board of Missions, will be of little worth unless animated by deep, fervent interest of the Clergy and Laity, and such interest in the whole body is at the present time gravely, even painfully, wanting.

Only lack of interest can account for figures which, though mournfully

familiar to the Convention, shall here be briefly recapitulated. The last completed and published statistics, from the Journal of 1881, show that the total contributions in the Diocese for missions within the Diocese were upon an average of thirty-seven and a half cents annually for each communicant therein. The whole amount given for Diocesan Missions was as nearly as possible one and one-third per cent. of the amount which the Parishes spent on themselves. Nothing can add to the force of these autographic expressions of the total interest inspired by the Clergy and felt by the Laity in the spread of the Gospel in the neighborhood which is especially given into their charge.

Four and a quarter per cent. of our expenditures upon ourselves, for our own bodily ease and spiritual benefit and decent parochial pride, would have given the Bishop over \$16,000 for his missions. A dollar from each communicant would nearly have trebled the missionary force. The Diocese is scarcely beginning to do the work which it should do, or which it might do, not by earnest strivings and labor, with pains and sacrifices which should be felt, but by such slight exertion of its ability and means as would leave no trace in the pocket-book or memory.

The Board of Missions reports that the chief responsibility and blame for this condition of things rests upon the clergy of the Diocese. The canon requiring an annual collection for Diocesan Missions is by some disobeyed, by many more obeyed perfunctorily, and in the letter, not in the spirit. The people are not sufficiently instructed concerning their duty nor sufficiently informed of the character, progress and condition of the missionary work. They naturally and rightly look to their spiritual pastors and masters for information and instruction, and for the impulse toward any spiritual work. It is generally true that the Laity will follow and aid a Pastor in any good thing in which he is deeply interested. Even when real interest is not engendered in themselves, motives of duty, or personal attachment, or unwillingness to disappoint or sadden one whose work and office they respect, will prompt them to assist in any matter plainly dear to him. The converse of the proposition is almost invariably true—that the Laity will *not* actively engage in work to which a pastor is plainly indifferent. Upon this subject of the connection between the interest felt by the Clergy and the contributions of the Laity a few significant and illuminative figures may be presented from the statistics of the last Journal. The Board consulted the returns from the Parishes in charge of the Deans, the late Deans, and the Clergyman, formerly General Missionary of the Diocese, for the purpose of learning what effect, if any, upon the people of those Parishes was caused by the peculiar interest

their Rectors would naturally feel in Diocesan Missions on account of their recent official connection and acquaintance with that work. Three, at least, of these parishes will not be named among the strong and rich ones of the Diocese. Yet the five contributed twenty-eight per cent. of the whole amount given to missions; the percentage upon amounts spent for their own purposes was from two to six per cent., and from the five parishes the contribution to Diocesan Missions was almost exactly at the rate of one dollar for each communicant. The contributions from the same parishes in this year show an increase of ten per cent. over the contributions of the year before, the results in those Parishes not being spasmodic, but regular, and caused. Similar results are similarly caused in other Parishes, but for obvious reasons the Board limits its comparisons to Parishes whose Rectors have had recent official connection with missionary work. Such results, then, are on one hand; and on the other hand—to go at once to the extreme—is the fact that more than one-third (thirty-six per cent.) of all the Parishes and Stations in the Diocese have failed, even in form, to obey the canon requiring an annual collection for Diocesan Missions to be made. It is for these reasons that the Board of Missions has proposed an amendment of Title I., Canon 5, requiring *two* collections for missions in each year, with preceding instruction of the people. In some Parishes a midsummer collection may be the most timely; in others a midwinter one. The Board believes that these collections should be systematized and facilitated by means of special envelopes, etc. A resolution touching this matter is appended to this report.

The Board also believes that many laymen would gladly aid their Rectors in exciting interest in missionary work, if they were invited so to do and were put in the way of performing definite tasks. The Board believes that much latent force is yet to be brought out under the resolution on this subject also hereunto appended. The work of laymen as ministering in Missions by lay reading and domestic visiting, the Board considers to be hardly within its province, but it will record its opinion that this agency is not yet sufficiently employed, though by its means very great, and even extraordinary, results have been of late accomplished in this Diocese.

The interest of Parish Sunday-schools in the cause of our Missions may very properly and profitably be invoked. A resolution upon that subject is also appended hereto.

A Missionary journal, devoted to the work of the whole Diocese and widely circulated throughout its territory, the Board of Missions believes would be of very great service. Probably the journal known as *The*

Convocation would be withdrawn in favor of one having a wider field. The subject is submitted to the Convention in the fourth and last resolution herewith offered.

Finally, turning to the finances of the year, the Board offers a few comparisons of totals from the Treasurer's report, which may exhibit, in brief compass, the actual state and progress of business, and which must certainly be the ground of high encouragement and new hope. The report of contributions for Diocesan Missions made to the Convention of 1881 was as follows:

For General Fund.....	\$2,622 47
For Special Fund.....	414 73
Total.....	<u>\$3,037 20</u>

This year the totals are:

For General Fund.....	\$2,481 74
For Special Fund.....	2,186 15
Total	<u>\$4,667 89</u>

The amount of total increase this year is therefore the very large sum of \$1,630.69—an increase of fifty-three and a half per cent. Analyzing the composition of this increase, it is found to be made up of \$1,771.42 increase in the special funds, less a decrease in the general funds of \$140.73. Of the increase in special funds, about \$1,400 is for account of the Associate Mission centred at Washington—the remainder of about \$375 being increased special offerings for other work. The greater part of the large increase is therefore virtually an addition to the general fund, the work at Washington, Hackettstown, Stanhope, etc., being a portion of the general missionary work, and in its ordinary operation and permanent support necessarily dependent upon the regular provision of the general fund. The Board therefore sees with regret any diminution of the general fund, properly so called. It is from this fund that the enduring stated work of the Diocese must be supported from year to year, and the Board is of opinion that so far as possible, and as a rule, it is advisable that contributions should not be pre-appropriated by the donors, but should be given to the Board as the Committee of the whole Diocese, to be by them expended according to the particular needs of the missionary work as they may appear from time to time. The Board makes this recommendation, fully aware of the various reasonable causes and occa-

sions of special offerings, and deeply sensible of the great advance which, upon a total accounting, the Diocese has made in missionary work during the past year.

T. A. STARKEY, *Bishop.*

J. N. STANSBURY, *Dean,* W. W. HOLLEY, *Dean.*

R. M. ABERCROMBIE, A. SCHUYLER,

E. B. BOGGS, H. HAYES, *Treasurer.*

J. E. LEARNED, W. C. HICKS,

C. PARKER,

Board of Missions.

RESOLUTIONS.

1. *Resolved*, That the Board of Missions is hereby instructed to provide suitable envelopes for Diocesan Missionary Offerings; and to send a sufficient number of them to each Parish in the Diocese, shortly before the times of the stated collections.

2. *Resolved*, That Rectors, Missionaries and Ministers in charge be requested to nominate to the Bishop one or more of the Laity in their respective Parishes, who may be appointed by him to take especial care of the interests of Diocesan Missions in their own Parishes, and to aid in carrying out the suggestions of the Board of Missions, in distribution of envelopes and papers, in securing subscriptions, and and in such other ways as meet the approval of the Rector or Minister by whom they may be nominated.

3. *Resolved*, That the Convention hereby remind those having in charge the appropriation of missionary moneys collected in Sunday schools, that our Diocesan Missions, as being to those who are of our own household of faith, have the first claim to consideration.

4. *Resolved*, That there shall be published at least four times in each year, by the Board of Missions, a journal devoted to the interests of our Diocesan missionary work, the cost of which above returns, if any, shall be paid from the missionary fund.

Appendix.

No. I.

PAROCHIAL, MISSIONARY AND CLERICAL REPORTS.

ALLENDALE, MISSION CHAPEL OF THE EPIPHANY.

DANIEL A. SMITH, LAY READER.

Families, 12; baptisms: infants, 1; communicants: present number 12; Divine Services: Sundays, 53; Holy Days, 1; other days, 2; total, 56; Holy Communion: public, 2; private, 2; Sunday-school: teachers, 7; pupils, 45.

OFFERINGS—Parochial—For current expenses and for Sunday-school, \$173.07; for increase and improvement of Church property, \$199.62. **Diocesan**—Aged and Infirm Clergy Fund, \$5.50. **General**—Missions: Domestic, \$22.20; Michigan Sufferers, \$10.50; total, \$410.89.

The Mission has been nominally under the care of Rev. L. R. Dickinson until January last. The property consists of a frame building, 20x30 feet, fully furnished and complete in all its appointments for holding services, having cost, as it now stands, about \$2,000, all of which has been paid. Built and opened for services in 1876, Bishop Odenheimer laying the corner-stone and officiating at the opening service. The Sunday-school from which the Mission grew was organized Epiphany, 1872, occupying first a private residence, and then a temporary building. The present Superintendent and Lay Reader has been connected with and in charge during the past eight years. The Mission has received priestly ministrations during the year from Rev. L. R. Dickinson, Rev. G. G. Hepburn and Rev. M. Brodnax by invitations. Other improvements in the property are in contemplation. The property is held by the present Superintendent in trust, having in view a subsequent transfer to Diocesan jurisdiction.

BELLEVILLE, CHRIST CHURCH.

THE REV. C. S. ABBOTT, RECTOR.

Baptisms: infants, 16; confirmed, 8; communicants: admitted, 8; present number, 90; marriages, 6; burials, 11; Divine Service: Sundays, all; Holy days, all; other days, one weekly; Holy Communion: public,

monthly and festivals; catechising: number of children, 100; number of times, 12; Sunday-school: teachers, 14; pupils, 100.

OFFERINGS—Parochial—Communion alms, \$50.99; for current expenses (including Rector's salary), \$1,767; for Sunday-school, \$175; for increase and improvement of Church property, \$227.05. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$28; Convention expenses, \$15; Diocesan Missions (special for Associate Mission \$10), 104.17; Aged and Infirm Clergy Fund, \$23.47; St. Barnabas Hospital, \$32.25. **General**—Missions: Domestic, \$13.31; foreign, \$7.65; Jews, \$6.20; Michigan Sufferers by forest fires, \$114; total, \$2,564.09.

It is impossible to give anything like a definite statement of the items under the head of Communicants, until the Church establishes some fixed and uniform rule on the subject. The number of Communicants I might have reported larger—I might have reported smaller. I have given an approximation.

BELVIDERE, ZION CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Baptisms: infants, 9; communicants: added by removal, 1; lost by removal, 3; died, 2; present number, 30; marriages, 1; burials, 5; Divine Service: Sundays, 78; Holy Days, 18; other days, 31; total, 127; Holy Communion: public, 26; catechising: number of children, 42; number of times, 50; Sunday-school: teachers, 5; pupils, 42.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$298.96; for Sunday-school, \$19.28; for increase and improvement of Church property, \$51.79. **Diocesan**—Diocesan Missions, \$20; Aged and Infirm Clergy Fund, \$2; St. Barnabas Hospital, \$6.38; for Hudson County Church Hospital, \$37.35. **General**—Missions: Domestic, General, \$10; special, \$10; Jews, \$1; Bible and Prayer-book distribution, \$25; for Widows and Orphans of Clergy, \$12; total, \$493.76.

The few children in the Sunday-school deserve great praise for their continued efforts in hospital work during the past year, for of the sum given, nearly all of it was raised by them. Besides the work reported above, much has been given by individuals, the labor of their own hands, to beautify the sanctuary.

BERGEN POINT, TRINITY CHURCH.

THE REV. GEORGE HERBERT WALSH, D.D., RECTOR.

Families, 165; baptisms (adults, 1, infants 7), 8; confirmed, 13; communicants: admitted, 14; added by removal, 7; died, 3; present number, 298; marriages, 11; burials, 9; Divine Service: Sundays, 104;

Holy Days, 3; other days, 8; total, 115; Holy Communion: public, 17; private, 2; catechising: number of children, 160; number of times, 6; Sunday-school: teachers, 21; pupils, 160.

OFFERINGS—Parochial—Communion alms, \$307.50; for current expenses (including Rector's salary), \$4,300; for Sunday-school, \$410.18; for increase and improvement of Church property, \$10,283.43. **Diocesan**—Convention expenses, \$60; Diocesan Missions, \$81.61; Aged and Infirm Clergy Fund, \$34.82; Clergymen's Retiring Fund Society, \$30; Hudson County Church Hospital, \$362. **General**—Missions: Domestic, \$81; Foreign, \$87.42; Colored people (in the South), \$76.46; Indians, \$45.22; for Scholarship, Salt Lake City, \$40; for Mexico, \$43.30; for Griswold College, \$250; total, \$16,492.94.

Arrangements have been made by the vestry for the removal of the remaining indebtedness on the new church edifice, and the speedy consecration of the same. The Missions at Bayonne and Constable Hook are now in charge of the Convocation of Jersey City.

BLOOMFIELD, CHRIST CHURCH.

THE REV. WILLIAM G. FARRINGTON, D.D., RECTOR.

Families and parts of families, 50; baptisms: infants, 5; communicants: present number, 85; marriages, 2; burials, 8; Divine Service: Sundays, 90; Holy Days, 18; other days, 41; total, 149; Holy Communion: public, 35.

OFFERINGS—Parochial—Communion alms, \$83.17; for current expenses (including Rector's salary), interest on funded debt, insurance, etc., \$2,012.46; for Sunday-school, \$15.75; from Sunday-school, \$23.99; for decoration of the Church, \$231; for reduction of Rectory mortgage, \$863.37; for flagon to complete Communion set, \$75. **Diocesan**—Convention expenses, \$10; Diocesan Missions, \$22.50; Aged and Infirm Clergy Fund, \$1.63; total, \$3,338.87.

An effort is being made to reduce the mortgage on the Rectory to \$2,000. The Rector proposed the matter in his sermon on New Year's Day, and in three months nearly \$900 had been contributed for the object. The total of Offerings shows a gratifying increase.

BOONTON, ST. JOHN'S CHURCH.

THE REV. JOHN P. APPLETON, RECTOR.

Baptisms: infants, 6; confirmed, 3; communicants: present number, 68; marriages, 3; burials, 10; Divine Service: Sundays, 100; other days, 70; total, 170; Holy Communion: public, 14; private, 1; catechising: number of children, 80; number of times, weekly; Sunday-school: teachers, 7; pupils, 80.

OFFERINGS—Parochial—Communion alms, \$57.80; for current expenses (including Rector's salary), \$1,253.12; for Sunday-school, \$70; for reducing debt on Rectory, \$600; for reducing another debt, \$110. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$26.25; Convention expenses, \$8.75; for the Bishop's Charity Fund, \$7. **General**—Missions: Domestic, \$28.50; Foreign, \$25; Jews, \$3.55; total, \$2,189.47.

The number of communicants appears smaller than last year, not because of any real decrease, but from the fact that I have not included some, previously reported, who have ceased to be actual communicants.

DOVER, ST. JOHN'S CHURCH.

THE REV. D. D. BISHOP, RECTOR.

Families, 43; baptisms: infants, 13; confirmed, 3; communicants: admitted, 3; died, 4; present number, 64; marriages, 4; burials, 4; Divine Service: Sundays, 104; Holy Days, 16; total, 120; Holy Communion: public, 14; private, 1; catechising: number of children, 80; number of times, 5; Sunday-school: teachers, 13; pupils, 90.

OFFERINGS—Parochial—Communion alms, \$91.38; for current expenses (including Rector's salary), \$1,060; for Sunday-school, \$78.45. **Diocesan**—Convention expenses, \$7.50; Diocesan Missions, \$10.84; St. Barnabas Hospital, \$6.50; other objects within the Diocese, viz.: for Diocesan paper, \$10; total, \$1,254.67.

This Parish has met with a great loss in the death of Mr. Henry McFarlan, our Senior Warden, and with him loses his contribution to the support of the Parish. The chief encouragement is in the growth of the Sunday-school.

EAST NEWARK, RUTHERFURD MEMORIAL CHURCH.

THE REV. J. H. ECCLESTON, D.D., RECTOR.

THE REV. T. G. CARVER, D.D., ASSISTANT IN CHARGE.

Baptisms (adults, 4, infants, 15), 19; confirmed, 6; communicants: present number, 46; marriages, 2; burials, 6; Divine Service: Sundays, 104; Holy Communion: public, 10; Sunday-school: teachers, 15; pupils, 145.

OFFERINGS—Parochial—For current expenses, (including Rector's salary), \$723.95; for Sunday-school, \$147.13; total, \$871.08.

(1) We have now a larger number of communicants than ever; (2) more money is now raised than ever; (3) the attendance on public worship is steadier and better than ever. Such facts tell the whole story.

EAST ORANGE, ST. PAUL'S CHURCH.

THE REV. DANIEL I. EDWARDS, RECTOR.

Families, 41; baptisms: infants, 12; confirmed, 8; communicants: admitted, 11; added by removal, 7; lost by removal, 1; present number, 105; marriages, 2; burials, 2; Divine Service: Sundays, 100; Holy Days, 3; other days, 30; total, 133; Holy Communion: public, 14; private, 2; catechising: number of times, 30; Sunday-school: teachers, 8; pupils, 70.

OFFERINGS—Parochial—For current expenses (including Rector's salary, \$1,900; for increase and improvement of Church property, \$115; other Parochial objects, viz.: sundries, \$10. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$70; Convention expenses, \$12.50; Diocesan Missions, \$14.66; Aged and Infirm Clergy Fund, \$6.50. **General**—Missions: Foreign, \$12.70; Jews, \$3.46; total, \$2,144.82.

EDGEWATER, CHURCH OF THE MEDIATOR.

THE REV. JAMES CAMERON, RECTOR.

Families, 26; baptisms (adults, 1, infant 2), 3; communicants: added by removal, 2; lost by removal, 5; died, 1; present number, 28; marriages, 5; burials, 5; Divine Service: Sundays, 90; Holy Days, 6; other days, 10; total, 106; Holy Communion: public, 16; private, 6; catechising: number of children, 30; number of times, 25; Sunday-school: teachers, 4; pupils, 35.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$1,112.60; for Sunday-school, \$25; other Parochial objects, viz.: for insurance and repairs, \$117.86. **Diocesan**—Convention expenses, \$10; Aged and Infirm Clergy Fund, \$15. **General**—Missions: Domestic, Foreign and General Missions, \$5.19; building fund, \$10.76; total, \$1,296.41.

The Rector and Vestry call attention to the printed report of this Parish on page 83 of the last Journal (1881), which represents the *total* offerings of this Parish for the preceding year at only \$50. The Parish report did not convey such an idea as this. The two or three items mentioned in that report were within the knowledge of the Rector, having been disbursed by himself, but the report stated that the Rector was unable to furnish a statement such as the canon required, because the treasurer of the Parish during the year covered by the report had moved from the Diocese, taking with him books and property of the Parish which had come into his possession as treasurer, and had refused to deliver them to his successor in office. I regret to say they are still withheld, to our inconvenience and loss.

ENGLEWOOD, ST. PAUL'S CHURCH.

THE REV. JAMES H. VAN BUREN, RECTOR.

Families, 145; baptisms (adults, 8, infants, 26), 34; confirmed, 31; communicants: admitted, 15; added by removal, 9; lost by removal, 12; died, 4; present number, 235; marriages, 6; burials, 8; Divine Service: Sundays, 104; Holy Days, 20; other days, 92; total, 230; Holy Communion: public, 18; private, 2; catechising: number of children, 150; number of times, 10; Sunday-school: teachers, 22; pupils, 150; industrial school: teachers, 10; pupils, 41; St. Timothy's Mission: teachers, 8; pupils, 60.

OFFERINGS—Parochial—Communion alms, \$315.32; for current expenses (including Rector's salary), \$4,001.89; for Sunday-school, \$368.47; for increase and improvement of Church property, \$570.64; other Parochial objects, viz.: for benevolent uses in the Parish, \$88; for industrial school, \$36.71; for Christmas festival, \$194.12; for memorial tablet, \$150. **Diocesan—**Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$25; Diocesan Missions, \$63.05; Aged and Infirm Clergy Fund, \$81.33; Hudson County Church Hospital, \$108.69; other objects within the Diocese, viz.: for the Rt. Rev. Thos. A. Starkey, \$49.26. **General—**Missions: Domestic, \$36.96; Foreign, \$38.96; New York City Missions, \$86.96; other objects without the Diocese, viz.: for Rt. Rev. O. W. Whittaker, D. D., \$118.07; total, \$6,508.43.

FORT LEE.

THE REV. THOMAS STEPHENS, MISSIONARY.

Baptisms (adults, 2, infants, 5), 7; communicants: present number, 10; Divine Service: Sundays, 13; Holy Days, 1; other days, 4; total, 18; Holy Communion: public, 3.

OFFERINGS—Diocesan—For Sunday-school, Taylorsville, \$5; total collection, \$30.23,

FRANKLIN, GRACE CHURCH.

THE REV. WILLIAM R. NAIRN, RECTOR.

Families and parts of families, 56; baptisms (adults, 2, infants, 11), 13; confirmed 8; communicants: admitted, 8; added by removal, 3; lost by removal, 4; died, 1; present number, 68; burials, 12; Divine Service: Sundays, 104; Holy Days, 8; other days, 24; total, 136; Holy Communion: public, 22; private, 5; Sunday-school: teachers, 5; pupils, 85.

OFFERINGS—Parochial—Communion alms, \$51.19; for current expenses (including Rector's salary), \$1,286.02; for Sunday-school, \$80.87; by Mite Society for Church improvement, \$86.15; by Ladies' Aid Society for Church improvement, \$100. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$56.00; Convention expenses, \$12.50; Diocesan Missions, \$15; Aged and Infirm Clergy Fund, \$5; St. Barnabas Hospital, \$9.57. **General**—Missions: Domestic, \$10; Jews, \$3; for Building Fund for Church Extension, \$21.50; total, \$1,736.80.

GREENVILLE, GRACE CHURCH.

THE REV. C. D. CHAPMAN, RECTOR.

Families and parts of families, 60; baptisms (adults, 2, infants, 17), 19; confirmed, 14; communicants; admitted, 5; lost by removal, 5; present number, 78; marriages, 3; burials, 4; Divine Service: Sundays, 94; Holy Days, 21; other days, 48; total, 167; Holy Communion: public, 14; private, 4; Sunday-school: teachers, 15; pupils, 145.

OFFERINGS—Parochial—Communion alms, \$13.95; for current expenses (including Rector's salary), \$1,115.13; for Sunday-school, \$163.63; for increase and improvement of Church property, \$119.75; for Church debt, \$185.75; poor, \$10.66. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$56; Convention expenses, \$12.50; Diocesan Missions, \$9.54; Aged and Infirm Clergy Fund, \$2; Hudson County Church Hospital, \$13.50; for Bishop's Fund, \$5.55; for Church erection, \$4. **General**—Missions: Domestic, \$3.50; Foreign, \$9.71; Jews, \$5; for Michigan Sufferers, \$18.40; for Garfield Memorial Hospital, \$8; total, \$1,753.57.

This report is the most satisfactory that I have presented; in the general progress of church work, and in special forms of it. The debt fund is increasing through the efforts of the Sacred Gift Society and a liberal offering at Easter. The Sunday-school now takes up four offertories for Domestic and Foreign Missions during the year. The outlook for the coming year is hopeful. The people are united. Salary paid promptly. The subscription list considerably enlarged. One Rector—the Rector *himself*—something to be devoutly thankful for.

HACKENSACK, CHRIST CHURCH.

THE REV. WILLIAM WELLES HOLLEY, RECTOR.

Families, 75; baptisms (adults, 5, infants, 11), 16; confirmed, 13; communicants: admitted, 12; added by removal, 25; lost by removal, 16; died, 2; present number, 115; marriages, 1; burials, 5; Divine Service: Sundays, 139; Holy Days, 36; other days, 99; total, 274; Holy

Communion: public, 74; private, 2; catechising: number of children, 73; number of times, every Sunday; Sunday-school: teachers, 9; pupils, 72.

OFFERINGS—Parochial—Communion alms, \$130.84; for current expenses (including Rector's salary), \$2,517.04; for Sunday-school, \$118.92; increase and improvement of Church property, \$50; other Parochial objects, viz.: Guild, \$1,112.64; for present to Rector, \$100; for Christmas expenses, \$39.88; for Rectory mortgage, \$346.67; for new cushions in church, \$50. **Diocesan**—Episcopal Fund (interest on bond), \$105; Convention expenses, \$18.75; Diocesan Missions, \$100; Aged and Infirm Clergy Fund, \$27.95; Christ Hospital, \$216.61; other objects within the Diocese, viz.: for the Bishop's Charitable Fund, \$32.34; for two feeble parishes, \$28. **General**—General Missions, \$173.39; Jews, \$13.37; other objects without the Diocese, viz.: for Clergymen's Retiring Fund Society, \$21.53; for American Church Building Fund, \$29.03; total, \$5,231.46.

HAMBURGH, CHURCH OF THE GOOD SHEPHERD.

THE REV. SAMUEL HALL, MISSIONARY.

Families, 25; baptisms: infant, 1; confirmed, 2; communicants: admitted, 2; added by removal, 2; lost by removal 3; present number, 31; marriages, 4; burials, 5; Divine Service: Sundays, 53; Holy Days and other days, 12; total, 65; Holy Communion, public, 14; private, 2; catechising: number of children, 60; number of times, 39; Sunday-school: teachers, 6; pupils, 60.

OFFERINGS—Parochial—For current expenses, \$69.59; for Sunday-school, Christmas ladder, \$11.18; Organ Fund, \$50. **Diocesan**—Diocesan Missions, \$171.64; Clergymen's Retiring Fund, \$5.22; St. Barnabas Hospital, from Sunday-school, \$15.64; total, \$323.27.

The Parish Guild of St Cecilia is engaged in raising funds for an organ. The Guild has received, as the gift of a friend, a new Lectern. Services are held in this church in the afternoon, and in St. Thomas', Vernon, in the morning, except that the order is changed every first Sunday in the month. Arrangements are made for further services at Deckertown and Franklin Furnace.

HOBOKEN, HOLY INNOCENTS' CHURCH.

THE REV. JOHN SWORD, RECTOR.

THE REV. CHARLES PHILIP AUGUSTUS BURNETT, ASSISTANT.

Baptisms (adults, 9, infants, 66), 75; confirmed, 34; communicants: admitted, 39; added by removal, 6; lost by removal, 15; died, 6; present number, 230; marriages, 13; burials, 20; Divine Service: Sun-

days, 278; Holy Days, 106; other days, 970; total, 1,354; Holy Communion, public, 523; private, 1; catechising: number of children, 200; number of times, 48; Sunday-school: teachers, 18; pupils, 250; Parish School: teachers, 2; pupils, 31.

OFFERINGS—Parochial—Communion alms, \$285.30; for current expenses (including Rector's salary), \$3,324.18; for Sunday-school, \$75.63. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$350; Convention expenses, \$25; Aged and Infirm Clergy Fund, \$20. **General**—Bible and Prayer-Book Distribution, \$10; total, \$4,090.11.

HOBOKEN, ST. PAUL'S CHURCH.

THE REV. CHARLES L. NEWBOLD, RECTOR.

Families, 50; baptisms, infants, 8; confirmed, 8; communicants: admitted, 7; added by removal, 5; lost by removal, 10; died, 2; present number, 90; marriages, 7; burials, 9; Divine Service: Sundays, 98; Holy Days, 8; other days, 18; total, 124; Holy Communion, public, 15; private, 6; catechising: number of children, 120; number of times, 44; Sunday-school: teachers, 12; pupils, 120.

OFFERINGS—Parochial—Communion alms, \$78.04; for current expenses (including Rector's salary), \$1,863.25; for Sunday-school, \$208.77; other Parochial objects, viz.: for interest on mortgage, \$150; for donations to Rector, \$210. **Diocesan**—Diocesan Missions, \$20.04; Aged and Infirm Clergy Fund, \$35.41; Hudson County Church Hospital, \$32.99. **General**—Missions: Jews, \$3.53; Theological Education, \$21.14; other objects without the Diocese, viz.: for American Church Building Fund, \$17.45; total, \$2,640.62.

HOBOKEN, TRINITY CHURCH.

THE REV. GEORGE C. HOUGHTON, M.A., RECTOR.

Families, 121 [but if "parts" (say one person, adult), are to be included, 160]; baptisms (adults, 9, infants, 30), 39; confirmed, 47; communicants: admitted, 54; added by removal, 39; lost by removal, 11; died, 3; present number, 324; marriages, 6; burials, 17; Divine Service: Sundays, 169; Holy Days, 87; other days, 66; total, 322; Holy Communion: public, 115; private, 11; catechising before the congregation: number of children, 140; number of times, 10; Sunday-school: teachers, 22; pupils, 290.

OFFERINGS—Parochial—Communion alms, \$229.71; for current expenses (including Rector's salary), \$3,700.05; for Sunday-school, \$154.19; for increase and improvement of Church property, \$2,100; other Parochial objects, viz.: for the poor, coal and clothing, \$60; for the poor, food, \$40;

for the children's tree and summer festival, \$122. **Diocesan—Episcopal** Fund (interest on bond or assessment), \$84; Convention expenses, \$15; Diocesan Missions and Bishop's Special Fund, \$68.39; Aged and Infirm Clergy Fund and Clergymen's Retiring Fund (each \$13), \$26. **General—Missions:** Domestic (including "Missionary Box"), \$85; Jews, \$12.50; theological education, \$10; Bible and Prayer-book distribution, \$10; total, \$6,716.84.

It is proper to add that memorial and other gifts to the Church have been made during the year, of no inconsiderable value—an altar, altar-cloths and vases, a stained glass window, and a most complete and very valuable solid silver Communion service—of which the chalice bears nine precious stones. In the record of the year's offerings it may not be amiss to mention the fact that the Church has been maintained without deriving its income from "entertainments" of any kind, but solely by the free-will offerings of the people.

IRVINGTON, TRINITY CHURCH.

THE REV. G. M. CHRISTIAN, RECTOR.

THE REV. S. BORDEN SMITH, ASSISTANT.

Baptisms (adults, 6, infants, 13), 19; confirmed, 10; communicants: admitted, 10; lost by removal, 1; died, 1; present number, 47; burials, 4; Divine Service: Sundays, 32; Holy Days, 10; other days, 38: total, 80; Holy Communion: public, 4; catechising: number of children, 50; number of times, 10; Sunday-school: teachers, 8; pupils, 71.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$288.83; for Sunday-school, \$9.88; total, \$298.71.

The last report to the Convention was made in 1879. From that time until January 1, 1882, the Parish was without a Rector; services were held frequently on Sundays, 27 persons were baptized, 9 were confirmed, and there were 5 burials. The statistics above reported represent work done since January 1, 1882.

JERSEY CITY, ASCENSION CHURCH.

THE REV. JOHN A. DENNISTON, MISSIONARY.

Families, 50; baptisms (adults, 1, infants, 31), 32; confirmed, 13; communicants: admitted, 10; added by removal, 4; lost by removal, 3; present number, 33; marriages, 16; burials, 20; Divine Service: Sundays, all; Holy Days, 10; other days, 9; total, 163; Holy Communion: public, 18; private, 8; catechising: number of children, 180; number of times, 12; Sunday-school: teachers, 17; pupils, 200.

OFFERINGS—Parochial—Communion alms, \$50; for current expenses (including Rector's salary), \$1,000; for Sunday-school, \$130; for increase and improvement of Church property, Rector (special), \$73;

other Parochial objects, viz.: for poor, \$27.25; for Mortgage Fund subscriptions, \$1,600.44; for Guild entertainments, etc., \$60; for repairing organ, \$20. **Diocesan**—Diocesan Missions, \$4; Christ's Hospital, \$2; other objects within the Diocese, viz.: for Daisy bed in Christ's Hospital, \$2; for Daisy ward, \$3; total, \$2,971.69.

The congregation, by God's blessing, is increasing in numbers and in every good work, and joins the Rector in thanking the Convocation, several Rectors and friends, who kindly continue to aid in reducing our mortgage.

JERSEY CITY, CHRIST CHURCH.

THE REV. T. JEFFERSON DANNER, RECTOR.

Baptisms: infants, 8; confirmed, 10; communicants: admitted, 11; added by removal, 3; lost by removal, 16; died, 1; present number, 53; marriages, 1; burials, 4; Divine Service: Sundays, all; Holy Days, all; Holy Communion: public, 27; (a celebration is appointed weekly and for all Holy Days); catechising: number of children, 60; number of times, weekly; Sunday-school: teachers, 6; pupils, 60.

OFFERINGS—Parochial—Communion alms, \$39.96; for current expenses (including Rector's salary), \$865.68; for Sunday-school, \$24.26; other Parochial objects, viz.: special for poor, \$10; for Altar Fund, Guild, etc., \$49.50; for Christmas festival, \$40. **Diocesan**—Diocesan Missions, \$1.58; Aged and Infirm Clergy Fund, \$2; Hudson County Church Hospital (from Sunday-school), \$12.88. **General**—Missions: Jews, \$1.48; total, \$1,047.34.

JERSEY CITY, GRACE CHURCH.

THE REV. H. W. SPALDING, D.D., RECTOR.

Families (last report), 175; baptisms (adults, 6, infants, 60), 66; confirmed, 14; communicants: about 200; marriages, 20; burials, 46; Divine Service: Sundays, all; Holy Days, all; other days, Litany days; Holy Communion: public, 12; all Holy Days; catechising: number of children, 223; Sunday-school: teachers, 18; pupils, 223.

OFFERINGS—Parochial—Communion alms, about \$100; for current expenses (including Rector's salary), \$3,100; for Sunday-school, about \$75. **Diocesan**—Convention expenses, \$22.50; Aged and Infirm Clergy Fund, \$24.67. **General**—Missions: Jews, \$6.12; total, \$3,328.29.

The present Rector entered upon his duties on the Sunday after Easter (April 16th). The Parish has been some time without a Rector and dependent upon supplies. It is therefore impossible to present a full and accurate report. The Rector finds the congregation earnest, and "having a mind to work." Many evidences of the faithful work and devotion of the late Rector, and of the attachment of the people to him, encourage the present incumbent.

JERSEY CITY, CHURCH OF THE HOLY TRINITY.

THE REV. E. FOLSOM BAKER, RECTOR.

Families, 180; baptisms (adults, 2, infants, 23), 25; confirmed, 16; communicants: admitted, 18; added by removal and otherwise, 74; lost by removal, 18; died, 4; present number, 215; marriages, 6; burials, 22; Divine Service: Sundays, 101; Holy Days, 45; other days, 58; total, 204; Holy Communion: public, 33; private 3; catechising: number of children, 140; number of times, 12; Sunday-school: teachers, 15; pupils, 161.

OFFERINGS—Parochial—Communion alms, \$55.33; for current expenses (including Rector's salary), \$2,431.14; for Sunday-school, \$90.27; for increase and improvement of Church property, \$1,298.17. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$70; Convention expenses, \$6; Diocesan Missions (including special, \$7.34), \$43.59; Aged and Infirm Clergy Fund, \$7.37; Hudson County Church Hospital, \$2.50; other objects within the Diocese, viz.: for the Bishop's visitation, \$10.00. **General**—For Church Building Fund, \$3.25; total, \$4,018.22.

The special offering for Diocesan Missions and the one made at the Bishop's visitation were forwarded by me; the other offerings as above stated were made, and I presume have been properly forwarded by the Treasurer, although they do not all of them appear in his report.

JERSEY CITY HEIGHTS, ST. JOHN'S FREE CHURCH.

THE REV. EDWARD L. STODDARD, RECTOR.

THE REV. G. H. STERLING, ASSISTANT MINISTER.

Families, 400; baptisms (adults, 10, infants, 69), 79; confirmed, 56; communicants: present number, 600; marriages, 16; burials, 36; Sunday-school: teachers, 35; pupils, 450.

OFFERINGS—Parochial—Communion alms, \$311.13; for current expenses (including Rector's salary), \$6,886.93; for Sunday-school, \$366.94; for increase and improvement of Church property, \$2,542.75; other Parochial objects, viz.: for music, \$540; for debt, \$521.43; for sundry objects, \$322. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$60.83; Diocesan Missions, \$99.13; Hudson County Church Hospital, \$181.67; other objects within the Diocese, viz.: for Bishop's house, \$21.50; for Old Ladies' Home, \$50.75; for Children's Home, \$250. **General**—Missions: Domestic, \$485; Foreign, \$5; colored people (in the South), \$175.20; Jews, \$15.98; Theological Education, \$72.72; other objects without the Diocese, viz.: for Church Building Fund, \$37; total, \$13,121.

JERSEY CITY, ST. MARK'S CHURCH.

THE REV. FREDERIC E. MORTIMER, RECTOR.

Families, 50; baptisms (adults, 5; infants, 15), 20; confirmed, 15; communicants: admitted, 20; present number, 70; marriages, 2; burials, 8; Divine Service: Sundays, 150; Holy Days, 60; other days, 100; total, 310; Holy Communion: public, 100; private, 5; catechising: number of times, every Sunday; Sunday-school, teachers, 14; pupils, 80.

OFFERINGS—**Parochial**—Communion alms, \$144.05; for current expenses (including Rector's salary), \$2,437.73; for Sunday-school, \$235.80; other parochial objects, viz.: for Altar Fund, \$111.90; for St. Mark's Guild, \$58.74; for incidentals, \$26.01. **Diocesan**—Diocesan Missions, \$2.41; Aged and Infirm Clergy Fund, \$1.54; Hudson County Church Hospital, \$3.71. **General**—Missions: Domestic, \$2.11; total, \$3,024.

It should be remembered that nearly \$1,000 a year is expended on the rent and repairs of the present building. All the sittings (400) are free, and the Church depends for support on the offertory only. The Altar Fund and Guild have done much toward supplying vestments for the choir, hangings for the chancel, and furniture for the church. The erection of a new church is contemplated (the present church being owned by Reformed Episcopalians); if this can be accomplished there is every prospect of the parish becoming a strong and prosperous one.

JERSEY CITY, ST. MATTHEW'S CHURCH.

THE REV. R. M. ABERCROMBIE, D.D., RECTOR.

Families, 346; baptisms: infants, 112; confirmed, 47; communicants: present number, 306; marriages, 55; burials, 65; Divine Service: Sundays, all, except in August; Holy Days, all; other days, Wednesdays and Fridays; Holy Communion: public, 56; private, 8; catechising: number of children, 425; number of times, every Sunday; Sunday-school: teachers, 27; pupils, 420; Parish-school: teachers, 1; pupils, 34.

OFFERINGS—**Parochial**—Communion alms, \$252; for current expenses (including Rector's salary), \$5,500; for Sunday-school, \$350; other Parochial objects, viz.: refurnishing Rectory, R, \$320; for Parish school, \$366; for poor, \$420; for objects of Good Workers, \$520; Easter flowers, \$25. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$37.50; Diocesan Missions, \$280; Hudson County Church Hospital, \$480. **General**—Missions: Domestic, \$25; Jews, \$10.58; Theological Education, \$50; other objects without the Diocese, viz.: for New York Deaf and Dumb, \$25; for Sufferers by Western fires, \$200; for Clergymen's Retiring Fund Society, \$74; total, \$9,110.08.

JERSEY CITY (BERGEN), ST. PAUL'S CHURCH.

THE REV. F. C. PUTNAM, RECTOR.

Families, 140; baptisms (adults, 2, infants, 22), 24; confirmed, 14; communicants: admitted, 12; added by removal, 5; lost by removal, 7; died, 5; present number, 212; marriages, 9; burials, 28; Divine Service: Sundays, 101; Holy Days, 35; other days, 79; total, 215; Holy Communion: public, 101; private, 2; catechising: number of children, 190; number of times, Sundays, except July and August; Sunday-school: teachers, 17; pupils, 190.

OFFERINGS—Parochial—Communion alms, \$194.59; for current expenses (including Rector's salary), \$2,781.82; for Sunday-school, \$300; other Parochial objects, viz.: for improvements of organ, etc., \$300; for repairs, etc., \$100; for reduction of permanent debt, \$250. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$103; Convention expenses, \$18.75; Diocesan Missions, \$25; Hudson County Church Hospital, raised by the Parish and collected by the Rector, \$500; other objects within the Diocese, viz.: charities, \$100; total, \$4,675.16.

KNOWLTON, ST. JAMES' CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Baptisms (adults, 1, infants, 1), 2; communicants: present number, 36; marriages, 1; Divine Service: Sundays, 51; Holy Days, 4; other days, 8; total, 63; Holy Communion: public, 16; private, 1; Sunday-school: teachers, 8; pupils, 40.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$256.29; for Sunday-school, \$12; for increase and improvement of Church property, \$80. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$14; Diocesan Missions, \$12; Aged and Infirm Clergy Fund, \$1; St. Barnabas Hospital, \$3. **General**—Missions: Jews, \$1; other objects without the Diocese, viz.: for Widows and Orphans of Clergy, \$4; total, \$383.29.

During the past year the church building has been very neatly painted; the money raised by the efforts of the faithful women.

MADISON, GRACE CHURCH.

THE REV. ROBERT C. ROGERS, RECTOR.

Baptisms (adults, 3, infants, 3), 6; confirmed, 9; communicants: present number, about 100; marriages, 2; burials, 6; Divine Service: total, 78; Holy Communion; public, 10.

OFFERINGS—Parochial—Communion alms, \$109.15; for current expenses (including Rector's salary), \$1,170; for Sunday-school, \$46.58; Sunday-school, for Hospital in Washington Territory, \$50; Sunday-school, for outfit of lady for the Foreign Field, \$10. **Diocesan**—Diocesan Missions, \$37.86; for the use of the Bishop, \$6.03. **General**—Missions: Domestic, \$22.07; Foreign, \$13.34; Colored people (in the South), \$11.47; Indians, \$11.47; other objects without the Diocese, viz.: for Church work in Mexico, \$8.28; for the Church Building Fund, \$19.81; total, \$1,516.06.

Considerations connected with the health of my family led me to resign the charge of the Parish on the 1st of March last. Hence, the preceding report is for the Conventional year up to that date.

MENDHAM, ST. MARK'S CHURCH.

THE REV. LEVI JOHNSTON, MISSIONARY.

Baptisms (adults, 1, infants, 2), 3; confirmed 4; communicants: admitted, 3; present number, 23; marriages, 1; burials, 1; Divine Service: Sundays, every Sunday; Holy Days, 6; other days, 8; Holy Communion: public, first Sunday in each month; catechising: number of children, 18; Sunday-school: teachers, 2; pupils, 18.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$451.91; for Sunday-school, \$10.25; for increase and improvement of Church property, \$47.90; total, \$509.16.

The above report is from August last, being nine months of the year.

MILBURN, ST. STEPHEN'S CHURCH.

THE REV. LEWIS P. CLOVER, D.D., RECTOR.

Families, 90; baptism (adults, 2, infants, 12), 14; confirmed, 2; communicants: admitted, 2; added by removal, 13; lost by removal, 4; died, 7; present number, 143; marriages, 3; burials, 12; Divine Service: Sundays, 103; Holy Days, 5; other days, 9; Holy Communion: public, 12; private, 9; Sunday-school: teachers, 14; pupils, 108.

OFFERINGS—Parochial—Communion alms, \$192.55; for current expenses (including Rector's salary), \$1,966.17; other Parochial objects, viz.: for Easter offering to pay interest of mortgage on the Rectory, \$64; for Easter offering from Sunday-school to pay interest of mortgage on Rectory, \$43.13; for Christmas tree for children of the Sunday-school, \$107.86; from sale of lots in St. Stephen's Cemetery, \$84. **Diocesan**—Diocesan Missions, \$88.10; other objects within the Diocese, viz.: for the Bishop, at his visitation, \$10.13; for Clergymen's Retiring Fund, \$106.12.

General—To aid in paying debt on Rev. Dr. Crummel's church, Washington City, \$136.71; total, \$2,798.77.

Owing to protracted sickness and death in my family, I have been compelled to resign the Rectorship of St. Stephen's Church. It may not be amiss for me to add the following quotation from my letter of resignation, addressed to the Wardens and Vestrymen of the Church: "While this is my irrevocable purpose, I would be doing injustice to myself, as well as to you, and to members of the church at large, if I did not add that I am urged to this determination by no lack of appreciation of the uniform kindness and consideration with which I have been treated, from the time I first became your Rector down to the present period. It is highly creditable to the Christian spirit of the members of this church, and to the community at large, as it will always be a source of gratifying reflection to me, that during the entire period of my Rectorship, nearly eight years, no unkind word has ever passed between myself and any member of the church or of the community." I would state further that the mortgage, upon which interest is reported as paid, was placed on the Rectory before the present incumbent took charge of the Parish.

MONTCLAIR, ST. LUKE'S CHURCH.

THE REV. J. L. MAXWELL, RECTOR.

Baptisms (adults, 2, infants, 12), 14; confirmed, 7; communicants: present number, about 175; marriages, 5; burials, 11; Divine Service: Sundays, all, and Holy Days; total, about 140; Holy Communion: public, 16; catechising: number of children, all the school frequently; Sunday-school: teachers, 15; pupils, about 150.

OFFERINGS—Parochial—Communion alms, \$218.22; for current expenses (including Rector's salary), \$5,866; for Sunday-school, \$260; for increase and improvement of Church property, \$88.48; other Parochial objects, viz.: for Sexton, Christmas, \$40; for Christmas decorations, \$25. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$210; Convention expenses, \$75; Diocesan Missions, \$36.57; Aged and Infirm Clergy Fund, \$24. **General**—Missions: Domestic, \$39; Foreign, \$33.44; colored people (in the South), \$25; Indians (Sunday-school scholarship), \$60; Jews, \$12.89; other objects without the Diocese, viz.: for Michigan Sufferers by fire, goods, about \$150; total, \$7,163.60.

By the new arrangement of our church debt the finances of the Parish were never in a more hopeful condition, and all matters in connection with the Parish are in a progressive State.

MORRISTOWN, CHURCH OF THE REDEEMER.

THE REV. GEORGE H. CHADWELL, RECTOR.

Families, 67; baptisms: infants, 12; confirmed, 10; communicants: admitted, 9; added by removal, 7; lost by removal, 6; died, 2; present number, 135; marriages, 5; burials, 9; Divine Service; Sundays, 103;

Holy Days, 49; other days, estimated, 20; total, 172; Holy Communion: public, 14; private, 3; catechising: number of children, average, 40; number of times, 12; Sunday-school: teachers, 10; pupils, 62.

OFFERINGS—Parochial—Communion alms, \$204.94; for current expenses (including Rector's salary), \$3,545.39; for increase and improvement of Church property, \$3,458.50; other Parochial objects, viz.: for interest on Sunday-school Building Fund, \$13.77. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$105; Convention expenses, \$18.75; Diocesan Missions, \$14.50; Aged and Infirm Clergy Fund, \$88.40; other objects within the Diocese, viz.: for Bishop's collection, \$29.68; for Women's Employment Society, \$21.17; for Female Charitable Society, \$21.17. **General**—Missions: Domestic, \$145.65; Foreign, \$88.09; Jews, \$24.39; other objects without the Diocese, viz.: for Church Building Fund, \$32.73; for Mission Boxes, \$243.35; for Japanese Mission, \$15.23; total, \$8,070.71.

The Church edifice has been enlarged and much improved during the past year. It now seats 426. The attendance upon the services has been much increased, and many other evidences are given of the interest felt in the Parish and of its prosperous condition. We believe the offerings reported above have in their sum total never been exceeded in any one previous year of the Church of the Redeemer's existence.

MORRISTOWN, ST. PETER'S CHURCH.

THE REV. ROBERT MORRIS MERRITT, RECTOR.

Families, 91; baptisms (adults, 9, infants, 8), 17; confirmed, 21; communicants: admitted, 17; added by removal, 13; lost by removal, 17; died, 2; present number, 208; marriages, 4; burials, 10; Divine Service: Sundays, twice; Holy Days, once; other days, Wednesdays and Fridays, and daily in Advent and Lent; Holy Communion: public, weekly and on the great festivals; private, 5; catechising: number of times, monthly; Sunday-school: teachers, 11; pupils, 85.

OFFERINGS—Parochial—Communion alms and designated objects, \$465.23; for current expenses (including Rector's salary), \$4,055.90; for Sunday-school, \$29.81; other Parochial objects, viz.: for dressing church at Christmas, \$60; for Children's Festival at Christmas, \$75. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$31.25; Diocesan Missions, \$345; Aged and Infirm Clergy Fund, \$84.56. **General**—Missions: Domestic (annual collection, \$107.50; Sunday-school for Indian Missions, \$120; mite chests, \$12.27), \$239.77; other objects without the Diocese, viz.: for St. Luke's Church, Washington, D.C., \$140; for sufferers from fires in Michigan, \$75; for St. Luke's Hospital, New York, \$25; clothing from the Parish branch of the

Woman's Auxiliary of the Board of Missions, valued at \$788.57; total, \$6,540.09.

NEWARK, CHRIST CHURCH.

THE REV. J. N. STANSBURY, RECTOR.

Baptisms (adults, 5, infants, 89), 44; confirmed, 20; communicants: admitted, 26; added by removal, 3; lost by removal, 9; died, 11; present number, 178; marriages, 16; burials, 42; Divine Service: Sundays, 206; Holy Days, 42; other days, 342; total, 650; Holy Communion: public, 82; private, 16; catechising: number of children, 130; number of times, 60; Sunday-school: teachers, 19; pupils, 142.

OFFERINGS—Parochial—Charities, \$46; for current expenses (including Rector's salary), \$1,623.54; for Sunday-school, \$48; for increase and improvement of Church property, \$160; other Parochial objects, \$60. Diocesan—Convention expenses, \$10; Diocesan Missions, \$65; Aged and Infirm Clergy Fund, \$2; St. Barnabas Hospital, \$29. General—Missions: Domestic, \$7; Foreign, \$3; Jews, \$3; other objects without the Diocese, viz.: for Church Building Fund, \$2; total, \$2,058.54.

NEWARK, GRACE CHURCH.

THE REV. G. M. CHRISTIAN, RECTOR.

Baptisms (adults, 19, infants, 75), 94; confirmed, 56; communicants: admitted, 50; added by removal, 26; lost by removal, 2; died, 7; present number, 434; marriages, 14; burials, 33; Divine Service: Sundays, 310; Holy Days, 87; other days, 781; total, 1,078; Holy Communion: public, daily; catechising: number of children, 350; number of times, weekly; Sunday-school: teachers, 25; pupils, 300; Parish school: teachers, 1; pupils, 20.

OFFERINGS—Parochial—Communion alms, \$352.66; for current expenses (including Rector's salary), \$5,436.38; for Sunday-school, \$241.40; for increase and improvement of Church property, \$750; for sundries, \$242. Diocesan—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$18.75; Diocesan Missions, \$143.70; Aged and Infirm Clergy Fund, \$16.50; St. Barnabas Hospital, \$286.85; other objects within the Diocese, viz.: for special missionary work, \$25; for Missionary League, \$65. General—Missions: Domestic, \$71.85; Foreign, \$35.60; colored people (in the South), \$10; other objects without the Diocese, viz.: for Bishop Seymour, \$127; for General Theological Seminary, \$100; for Dr. Oliver, \$10; total, \$8,107.69.

NEWARK, ST. BARNABAS' CHURCH.

THE REV. GEORGE FREDERICK FLICHTNER, RECTOR.

Families, 112; baptisms: infants, 8; confirmed, 13; communicants: admitted, 13; added by removal, 13; lost by removal, 18; died, 2; present number, 158; marriages, 3; burials, 8; Divine Service: Sundays, 120; Holy Days, 46; other days, 50; total, 216; Holy Communion, public, 17; private, 1; catechising: number of children, 180; number of times, 28; Sunday-school: teachers, 21; officers, 5; pupils, 185; Parish school: teachers, 1; pupils, 13.

OFFERINGS—Parochial—Communion alms, \$130.59; for current expenses (including Rector's salary), \$2,175.15; for Sunday-school, \$209.08; for increase and improvement of Church property, \$247.54; other Parochial objects, viz.: for interest and reduction of debt, \$1,159.61; for miscellaneous, \$19.65. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$58.10; Convention expenses, \$18.75; Diocesan Missions, \$12.03; Aged and Infirm Clergy Fund, \$11.87; St. Barnabas Hospital, \$146.04. **General**—Missions: Domestic, \$6.25; Foreign, \$49.61; colored people (in the South), 55 cents; Indians, \$2.11; Jews, \$1; other objects without the Diocese, viz.: for Michigan Sufferers, \$12.85; for Woman's Auxiliary, \$3; total, \$4,263.78.

NEWARK, ST. JOHN'S CHURCH.

THE REV A. L. WOOD, MINISTER IN CHARGE.

Families, 28; baptisms: infants, 9; confirmed, 3; communicants: admitted, 5; died, 1; present number, 64; burials, 2; Divine Service: Sundays, all except 4; Holy Days and other days, about 50; Holy Communion: public, 50; catechising: number of children, 40; number of times, 10; Sunday-school: teachers, 14; pupils, 65.

OFFERINGS—Parochial—Communion alms, \$293.99; for current expenses (including Rector's salary), \$750.35; other Parochial objects, viz.: for Organ Fund, \$116.93; for back taxes, liens, etc., \$230.50; for reduction of mortgage, \$1,500. **Diocesan**—Convention expenses, \$10; total, \$2,901.77.

Rev. Arthur B. Conger resigned the Rectorship of the Parish, April 1, 1882, having been prevented from officiating by sickness for about seven months previous to that time. At the request of the Vestry, I took temporary charge of St. John's Parish on Ash Wednesday, and have continued my services until the present time. Owing to the exertions of the late Rector, Rev. A. B. Conger, the sum needed for the payment of the mortgage on the church property, was raised at Easter. It is sincerely hoped that the Parish may soon secure a Rector who will look after the spiritual interests of the people.

NEWARK, ST. MATTHEW'S CHURCH.

THE REV. C. F. W. TREPTOW, M.D., RECTOR.

Families, 45; baptisms: infants, 13; confirmed 3; communicants: admitted, 10; added by removal, 10; lost by removal, 18; died, 3; present number, 69; marriages, 9; burials, 14; Divine Service: Sundays: 104; Holy Days, nearly all; other days, 46; total, 195; Holy Communion: public, 12; private, 4; catechising: number of children, about 80; number of times, 57; Sunday-school: teachers, 9; pupils, 85; Parish school: Rector 1; teachers, 1; pupils (male, 59; female, 38), 97 present May 15, 1882.

OFFERINGS—Parochial—Communion alms, \$7.14; for current expenses (excluding Rector's salary), \$941.75; for Sunday-school, \$62.25; **General—Missions:** Jews, \$50; total, \$1,011.64.

NEWARK, ST. PAUL'S CHURCH.

THE REV. JOSEPH H. SMITH, RECTOR.

Baptisms (adults, 8, infants, 106), 114; confirmed, 9; communicants: present number, 140; marriages, 48; burials, 107; Divine Service: Sundays, 208; Holy Days, all; other days, 487; total, 695; mothers Churched, 24; Holy Communion: public, 100; private, 21; catechising: number of children, 100; number of times, 44; Sunday-school: teachers, 20; pupils, 220.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$1,772.62; for Sunday-school, \$96.86; for increase and improvement of Church property, \$26.66; other parochial objects, etc., \$232.22. **Diocesan—**Diocesan Missions, \$27.71. **General—Missions:** Domestic, \$66; total, \$2,222.07.

NEWARK, ST. PHILIP'S CHURCH.

THE REV. WILLIAM T. WEBBE, RECTOR.

Baptisms: infants, 3; confirmed, 10; communicants: admitted, 3; added by removal, 8; died, 1; present number, 60; marriages, 5; burials, 2; Divine Service: Sundays, 2; Holy Days, 1; other days, Wednesday and Friday in Advent and Lent; total, 135; Holy Communion: public, 54; private, 1; catechising: number of children, about 30; number of times, 12; Sunday-school: teachers, 6; pupils, about 30.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$398.28; other offerings, \$62.44. **Diocesan**—Convention Expenses, \$3.12; Diocesan Missions, \$6; total, \$469.84.

NEWARK, ST. STEPHEN'S CHURCH.

THE REV. EDWARD B. BOGGS, D.D., RECTOR.

Baptisms (adults, 1, infants, 22), 23; confirmed, 15; communicants: present number, 138; marriages, 6; burials, 11; catechising: number of children, 108; number of times, 52; Sunday-school: teachers, 22; pupils, 183.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$2,608.64; for Sunday-school, \$156.30; other Parochial objects, viz.: for interest on mortgage, \$360; for payment on organ, \$250. **Diocesan**—Diocesan Missions, \$174; Aged and Infirm Clergy Fund, \$14. **General**—Missions: Domestic, \$25; Foreign, \$25; Jews, \$7; total, \$3,619.94.

NEWARK, THE HOUSE OF PRAYER.

THE REV. H. GOODWIN, RECTOR.

THE REV. A. L. WOOD, ASSISTANT MINISTER.

Baptisms (adults, 17, infants, 99), 116; confirmed, 57; communicants: died, 6; present number, 425; marriages, 27; burials, 47; Divine Service: Sundays, 208; Holy Days, 63; other days, 732; total, 1,003; Holy Communion: public, 481; private, 8; catechising: number of children, 375; number of times, weekly; Sunday-school: teachers, 29; pupils, 375.

OFFERINGS—Parochial—For current expenses (including salary of clergy), \$4,532.14; for Sunday-school, \$288.43; other Parochial objects, viz.: for St. Luke's Guild, \$512; for the Altar Society, \$113.25; for St. Luke's Home (18 months), \$2,560.90. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$35; Convention expenses, \$18.75; Diocesan Missions, \$12.10; St. Barnabas Hospital, \$19.80; other objects within the Diocese, viz.: for Clergy Retiring Fund, \$18.21. **General**—Missions: Domestic, \$3; Jews, \$19; other objects without the Diocese, viz.: for Missions in Tennessee, \$53; total, \$8,185.58.

A twelve days Mission was held last Septuagesima season by the Rev. A. G. Mortimer, of West New Brighton, S. I., and the Rev. John Sword, of Hoboken, N. J. We believe that this effort in behalf of souls was abundantly blessed. At Easter the offerings were sufficient to pay our debts and effect certain necessary repairs in the Church property. The money was largely given by people who really denied themselves the luxuries of life, and it is this that causes us to feel deeply thankful.

NEWARK, TRINITY CHURCH.

THE REV. J. HOUSTON ECCLESTON, D.D., RECTOR.

THE REV. T. G. CARVER, D.D., ASSISTANT.

Baptisms (adults, 2, infants, 17), 19; confirmed, 12; communicants: admitted, 12; added by removal, 31; lost by removal, 17; died, 6; present number, 466; marriages, 5; burials, 14; Divine Service: Sundays, 106; Holy Communion: public, 17; catechising: number of times, almost weekly; Sunday-school: teachers, 43; pupils, 417.

OFFERINGS—Parochial—Communion alms, \$699.46; for current expenses (including Rector's salary), \$9,085.69; for Sunday-school, \$282.19; for increase and improvement of Church property, \$15,546.57; other Parochial objects, viz.: for Benevolent Society, \$350. **Diocesan—**Episcopal Fund (interest on bond or assessment), \$105; Convention expenses, \$50; Diocesan Missions, \$1,900; Aged and Infirm Clergy Fund, \$59.26; St. Barnabas Hospital, \$378.60; other objects within the Diocese, viz.: payment of loans incurred for other churches, \$8,000. **General—**Missions: Domestic, \$400.25; Foreign, \$315; other objects without the Diocese, viz.: for Church Building Fund, \$28.67; for Church Building, \$100; for Education, \$100; for General, \$500; total, \$37,900.69.

This does not include the statistics of the Rutherford Memorial Church at East Newark.

NEWTON, CHRIST CHURCH.

THE REV. W. H. MOFFETT, RECTOR.

Families, 60; individuals, 250; baptisms: infants, 4; communicants: admitted, 8; added by removal, 5; lost by removal, 3; died, 2; present number, 85; burials, 9; Divine Service: Sundays, 170; Holy Days, 40; other days, 60; total, 270; Holy Communion: public, 65; catechising: number of times, weekly; Sunday-school: teachers, 10; pupils, 65.

OFFERINGS—Parochial—Communion alms, \$52.53; for current expenses (including Rector's salary), \$1,280.39; for Sunday-school, \$74.65; for increase and improvement of Church property, \$184.47; other Parochial objects, viz.: for choir expenses, \$30.50. **Diocesan—**Convention expenses, \$10; Diocesan Missions, \$29. **General—**Missions: Domestic, \$10; Foreign, \$9.88; total, \$1,681.42.

NORWOOD, CHURCH OF THE HOLY COMMUNION.

THE REV. VICTOR C. SMITH, RECTOR.

Families, 25; baptisms (adults, 1, infants 1), 2; confirmed, 2; communicants: admitted, 4; lost by removal, 3; present number, 47; marriages, 2;

Divine Service: Sundays, 52; Holy Days, 2; other days, 5; Holy Communion: public, 12; private, 12; catechising: number of children, 35; number of times, 12; Sunday-school: teachers, 4; pupils, 35.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$816.20. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$42; Convention expenses, \$7.50; Diocesan Missions, \$2.37; Aged and Infirm Clergy Fund, \$2.50; Hudson County Church Hospital, \$11; total, \$881.57.

The seats in this church, with few exceptions, are free.

ORANGE, GRACE CHURCH.

THE REV. A. SCHUYLER, D.D., RECTOR.

Baptisms (adults, 2 infants, 15), 17; confirmed, 12; communicants: present number, about 300; marriages, 8; burials, 9; Divine Service: Sundays, 104; other days, 50; Holy Communion: public, every month and four other times, 16; private, 2; catechising: number of children, over 100; number of times, 52; Sunday-school: teachers and officers, 19; pupils, 160.

OFFERINGS—Parochial—Communion alms and special offerings for poor, \$520.39; for current expenses (including Rector's salary), \$5,318.07; for Sunday-school, \$109.76; for increase and improvement of Church property (gas fixtures, chapel), \$60; other Parochial objects, viz.: Sinking Fund, \$539.08; for Grace Parish Association, \$60.24; for poor, by Parish Association, \$48.75. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$37.50; Diocesan Missions, \$195; Diocesan Missions, by Parish Association, clothing, etc., \$106; Aged and Infirm Clergy Fund, part Diocesan and part general, \$112.01; St. Barnabas Hospital, \$77.86; other objects within the Diocese, viz.: for Orange Home for Convalescents, \$256; for Orange Memorial Hospital, \$50.30; for do. by Parish Association, \$11.25; for Orange Orphan Asylum by do., \$12. **General**—Missions: Domestic, money, clothing and supplies through Woman's Missionary League, by Parish Association, \$828.48; Foreign (Africa), \$161.80; colored people (in the South), by Parish Association, \$36; Indians, by Parish Association, \$65; Jews, \$31.88; General Missions, including \$100 by Sunday-school, \$594.83; theological education, for the ministry, \$143.71; scholarships. Duane Hall, etc., \$80; Utah, \$40—\$120; Bible and Prayer-book distribution, \$52.01; other objects without the Diocese, viz.: for Memorial Hospital, Washington Territory, \$25; for Centennial Building Fund, \$156.62; for Evangelical Education Society, \$2; total, \$9,701.54.

ORANGE, ST. MARK'S CHURCH.

THE REV. JAMES A. WILLIAMS, D.D., RECTOR.

THE REV. WILLIAM RICHMOND AND THE REV. HARRY MCDOWELL, ASSISTANTS.

Families, 110; baptisms (adults, 4, infants, 79), 83; confirmed, 35; communicants: admitted, 14; added by removal, 4; lost by removal, 4; died, 8; present number, 306; marriages, 6; burials, 19; Holy Communion: public, 15; catechising: number of children, 250; number of times, weekly: Sunday-school: teachers, 32; pupils, 300.

OFFERINGS—Parochial—Communion alms, \$300.76; for current expenses (including Rector's salary), \$4,883.74; for Sunday-school, \$67.84; other Parochial objects, viz.: for Ladies' Benevolent Society, \$149.50; for St. Mark's Guild, \$297.15. Diocesan—Episcopal Fund (interest on bond or assessment), \$129.50; Convention expenses, \$40; Diocesan Missions, \$220.72; Aged and Infirm Clergy Fund, \$20. General—Missions: Domestic, \$156.29; Foreign, \$87.10; Theological Education, \$53.15; total, \$6,405.75.

PATERSON, HOLY COMMUNION CHURCH.

THE REV. CHARLES PELLETBEAU, RECTOR.

Families, 125; baptisms (adults, 5, infants, 47), 52; confirmed, 20; communicants: admitted, 13; lost by removal, 8; died, 2; present number, about 175; marriages, 22; burials, 34; Divine Service: Sundays, 100; Holy Days, 5; other days, 35; total, 140; Holy Communion: public, 24; private, 2; Sunday-school: teachers, 25.

OFFERINGS—Parochial—Communion alms, \$18; for current expenses (including Rector's salary), \$2,593.51; for Sunday-school, \$174.03; for increase and improvement of Church property, \$1,701.46; Sunday-school banners, \$28. Diocesan—Diocesan Missions, \$25. General—Missions: Domestic, \$4.05; Jews, \$5.66; Theological Education, \$11.25; total, \$4,560.96.

During the past year the whole interior of the church has been refinished, the walls handsomely frescoed, and many improvements added that increase the attractiveness of God's house. A beautiful Communion Service was presented to the Parish at Easter by a lady whose many generous gifts are substantial evidences of her love for the cause of Christ.

PATERSON, ST. PAUL'S CHURCH.

THE REV. EDWIN B. RUSSELL, RECTOR.

Families, about 200; baptisms (adults, 1, infants, 66), 67; confirmed, 27; communicants: admitted, 27; added by removal, 10; lost by removal, 7; died, 9; present number, about 360; marriages, 27; burials, 39; Divine

Service: Sundays, 100; Holy Days, 12; other days, 40; total, 152; Holy Communion: public, 25; private, 3; total, 28; catechising: number of times, 12; Sunday-school: teachers, 32; pupils, 394; whole number, 426.

OFFERINGS—Parochial—Communion alms, \$124.54; for current expenses (including Rector's salary), \$7,407.97; Sunday-school offerings, \$537.19; increase Powley Trust Fund, \$170.37; other Parochial objects, viz.: for Rector's Aid Society (special, \$55.66, ordinary, \$94.65), \$150.31; for St. Paul's Guild, \$194.65; for Sunday-school Festival in September, \$25; for Memorial windows (special gifts), \$532.75; other objects within the Parish, viz.: other gifts, \$50; Trinity Chapel, Totowa, offerings, subscriptions, etc., \$2,403.78. **Diocesan—**Episcopal Fund (interest on bond or assessment), \$140; Convention Expenses, \$25; Diocesan Missions, \$67.34; Hudson County Church Hospital, \$25. **General—**Missions: Domestic, box valued at \$225; Foreign, \$15; other objects without the Diocese, viz.: for Church Extension Society \$10; total, \$12,103.90.

During the past year the church has been entirely recarpeted and re-cushioned. There are not enough pews to meet the demand for them. Another beautiful memorial window has been placed in the nave, the gift of D. D. Acker, Esq. Other memorial gifts have been presented. The Parish manifests an active, vigorous life, a great interest in the services, and a unity of purpose and action. Its spiritual and temporal conditions are most encouraging. The work at Totowa which has been under the charge of the Rector, passes from his care, May 1, 1882, to that of Rev. Henry A. Dows. The report in its detail is appended.

TOTOWA, TRINITY CHAPEL.

Sunday-school, \$202.47; Missionary offerings of same, \$16; Trinity Sunday-school Guild, \$235; Proceeds of Fair, \$600; offerings and rentals, \$310.32; Donations, \$317; Chancel gifts, \$200; Furniture, etc., \$424.99; total, \$2,403.78. Sunday-school: teachers, 15; scholars, 150.

During the past year Trinity Chapel has been built, and the end of many efforts and hard work achieved. The building and the property upon which it stands are both entirely free of all encumbrance; a regular congregation has been secured, a minister placed in charge, and everything suitable for divine worship obtained. The prospect for the future is a hopeful and encouraging one in every respect. The present value of the entire property is estimated at \$5,000.

POMPTON, CHRIST CHURCH.

THE REV. F. GREAVES, RECTOR.

Families, 44; baptisms, infants, 3; confirmed, 4; communicants: admitted, 8; added by removal, 4; lost by removal, 1; present number, 41; marriages, 2; burials, 4; Divine Service: Sundays, 104; Holy Days, 4; other days, 14; total, 122; Holy Communion: public, 18; catechising:

number of children, 55; number of times, 52; Sunday-school: teachers, 6; pupils, 55.

OFFERINGS—Parochial—Communion alms, \$31.50; for current expenses (including Rector's salary), \$650; for increase and improvement of Church property, \$230. **Diocesan**—Convention expenses, \$3; Diocesan Missions, \$10.50; Christ Hospital, Jersey City, \$8; total, \$983.

Congregations large, morning and evening; services much improved and very hearty. Weekly celebration through Lent, and all the Lenten services well attended. No dissensions in the Parish and old prejudices disappearing. A Guild organized for thorough and systematic work. The church being thoroughly repaired and refurnished, and will soon look bright and beautiful; all the improvements thoroughly Churchly. A new organ to be bought next month. The people have a mind to work, and we have every reason to thank God and take courage.

RIDGEWOOD, CHRIST CHURCH.

REPORTED BY THE WARDEN.

Families, 42; baptisms: infants, 4; communicants: lost by removal, 13; died, 1; present number, 67; marriages, 1; burials, 2; Divine Service: Sundays, 52; Holy Days, 8; total, 60; Holy Communion: public, 14; private, 1; catechising: number of children, 60; number of times, 10; Sunday-school: teachers, 7; pupils, 60.

OFFERINGS—Parochial—For current expenses (including Rector's salary, 11 months), \$1,644.52; for Sunday-school, \$75; total, \$1,719.52.

The Rev. L. R. Dickinson, Rector of the Parish for the past fifteen years, severed his connection with it by his resignation, which took effect on November 1 last. Regular service has been held on every Sunday during the winter and spring, the service being conducted by Clerical friends and neighbors. On Easter Sunday the offerings amounted to \$340, which will remove all floating debts. The Rev. Thomas S. Cartwright, of the Diocese of Long Island, has accepted a unanimous call to the charge of the Parish, and will assume its duties on May 1.

RUTHERFURD, GRACE CHURCH.

THE REV. NELSON R. BOSS, RECTOR.

Families, 25; baptisms (adults, 2, infants 6), 8; confirmed, 5; communicants: admitted, 3; added by removal, 14; lost by removal, 7; died, 1; present number, nominally, 68, practically, 40; marriages, 1; burials, 5; Divine Service: Sundays, 102; Holy Days, 6; other days, 34; total, 142; Holy Communion: public, 16; catechising: number of times, about 20; Sunday-school: teachers, 9; pupils 75.

OFFERINGS—Parochial—Communion alms, \$24.93; for current expenses (including Rector's salary), \$1,114.46; for Sunday-school, \$98.91; for increase and improvement of Church property, \$628; other Parochial objects, viz., payment on church debt, \$226.28; for benevolence, \$16.49. **Diocesan**—Episcopal Fund (interest on bond or assessment, for two years), \$84; Convention expenses, \$16; Diocesan Missions, \$8; Aged and Infirm Clergy Fund, \$10; Hudson County Church Hospital, \$5. **General**—Missions: Domestic, \$15; Foreign, \$8; Indians \$5; Jews, \$5; Bible and Prayer-book distribution, \$5; other objects without the Diocese, viz., for Michigan (fire) Sufferers, \$6.38; for the General Church Building Fund, \$9; for the Bishop's Benevolent Fund, \$5.80; for Clergymen's Retiring Fund, \$15; total, \$2,306.25.

The apparent meagreness of the Communion alms is owing to the fact that frequently special offerings were taken on Communion Sundays.

SOUTH ORANGE, CHURCH OF THE HOLY COMMUNION.

THE REV. HENRY V. DEGEN, RECTOR.

Families, 84; baptisms, infants, 12; confirmed, 4; communicants: admitted, 4; added by removal, 14; lost by removal, 11; died, 5; present number 158; burials, 7; Divine Service: Sundays, 90; Holy Days, 30; other days, 1; total, 121; Holy Communion: public, 18; private, 4; Sunday-school: teachers, 11; pupils, 87.

OFFERINGS—Parochial—Communion alms, \$197.83; for current expenses (including Rector's salary), \$3,756.08; for Sunday-school, \$50; for increase and improvement of Church property, \$297.27; other Parochial objects, viz., for Sunday-school Christmas presents, \$93.67; for Sunday-school picnic, \$51.12. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$35; Convention expenses, \$25; Diocesan Missions, \$100; St Barnabas Hospital, \$348.03; other objects within the Diocese, viz., for pious and charitable uses, at the Bishop's discretion, \$26.75. **General**—Missions: Domestic, \$50; Sunday-school Lenten offering, \$6.33; foreign, \$50; Miss Hays' school, at Jaffa, for scholarship, \$25; Indians, \$40; Jews, \$12.08; other objects without the Diocese, viz., for Michigan Sufferers, \$50.32; for St. Luke's (colored), Rev. Dr. Crummell, \$57.50; *for Mission, Red Oak, Iowa, Rev. G. F. Degen, \$38; *for Mission, Cannon Falls, Minn., Rev. W. C. Sherman, \$230.50; total, \$5,540.48.

* The amounts here given represent the value of two boxes sent to forementioned Missionaries.

SUMMIT, CALVARY CHURCH.

THE REV. JOHN F. BUTTERWORTH, RECTOR.

Families 62; baptisms (adults, 1. infants, 15), 16; confirmed, 10; communicants: present number, 115; marriages, 4; burials, 7; Holy Communion: public, 21; Sunday-school: teachers, 9; pupils, 80.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$2,862.02; for Sunday-school, \$210.30; for increase and improvement of Church property, \$895.02; for Parochial charities, \$381. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$157.50; Convention expenses, \$18.75; Diocesan Missions, \$115; Aged and Infirm Clergy Fund, \$10; St Barnabas Hospital, \$38.15; Hudson County Church Hospital, \$71; other objects within the Diocese, viz., for Bishop's contingent fund, \$275.05. **General**—Missions: Domestic, \$7.25; Foreign, \$7.25; other objects without the Diocese, viz.: Clergy Retiring Fund, \$60; total, \$5,108.29.

The attendance upon the services during the past year has been very good; the Parish has been much blessed in temporal things, and the offerings of the people most liberal. A new Sunday-school building and Chancel (in stone) have been begun, which are to be most generously donated to the Parish by Messrs. W. H. De Forest and A. N. Martin. We have great reason to be thankful.

TENAFLY, CHURCH OF THE ATONEMENT.

THE REV. JOSEPH FLETCHER, MINISTER IN CHARGE.

Families, 26; communicants: present number, 37; Divine Service: Sundays 18; Holy Days, 2; other days, 18; total, 38; Holy Communion: public, 4; catechising: number of children, 70; number of times 9; Sunday-school: teachers, 12; pupils, 80.

OFFERINGS—Parochial—Communion alms, \$25.71; for current expenses (including Rector's salary), \$156.32; for increase and improvement of Church property (Easter offering, \$109.25; children's Easter offering, \$44.06), \$153.31. **General**—Missions: Jews, \$3.40; total, \$338.74.

The above report dates from March 1, when I was put in charge by the Bishop, to May 1, the end of the Convention year. This Parish has been without a resident Clergyman since 1875, and shows abundant signs of spiritual neglect. The steady increase in attendance and interest speaks most encouragingly for the future. The church building is to be put in thorough repair, refurnished and decorated. A choir of twelve boys is already giving great satisfaction, though under training but for a few weeks. All that loving interest could suggest has been done by my people to make me comfortable and happy and grateful.

VERNON, ST. THOMAS' CHURCH.

THE REV. SAMUEL HALL, MISSIONARY.

Families, 20; baptisms: infants, 8; confirmed, 2; communicants: admitted, 2; lost by removal, 2; died, 2; present number, 17; marriages, 1; burials, 3; Divine Service: Sundays, 53; Holy Days and other days, 12; total, 65; Holy Communion: public, 14; catechising: number of children, 15; number of times, 10.

OFFERINGS—Parochial—For current expenses, \$50; for increase and improvement of Church property, viz.: for Chancel, \$18; for inclosing parsonage lot, \$25; total, \$93. **Diocesan—**Diocesan Missions, \$178.49; total, \$271.49.

The Chancel has been much improved; and thanks for a beautiful altar-cloth are due to the Rector of Newton. In connection with this Church, a regular Sunday service is held at Hamburg.

WASHINGTON, ASSOCIATE MISSION.

THE REV. J. SYDNEY KENT, MISSIONARY.

Families: at Washington, 8; at Oxford, 6; at Hackettstown, 4; at Stanhope, 8; total, 26; baptisms: infants, 13; communicants: Washington, 18; Oxford, 10; Hackettstown, 7; Stanhope, 9; present number, 39; burials, 3; Divine Service: Sundays, 51; Holy Days, 14; other days, 24; total, 89; Holy Communion: public, 20; private, 3; Sunday-schools (two): teachers, 8; pupils, 51.

OFFERINGS — Parochial — For current expenses: Washington, \$106.12; Hackettstown, \$53.70; Stanhope, \$61.52; total, \$221.34.

Amount actually pledged to the building of a church at Stanhope, \$1,254.79. Other sums promised but not as yet announced, and still further sums are among the probabilities.

WEST HOBOKEN, ST. JOHN'S CHURCH.

THE REV. STEPHEN H. BATTIN, RECTOR.

Families, about 60; baptisms (adults, 1, infants, 17), 18; communicants: present number, about 80; marriages, 10; burials, 17; Divine Service: times, 120; sermons, 132; Holy Communion: public, 13; catechising: monthly; Sunday-school: teachers, 10; pupils, about 100.

OFFERINGS—Parochial—For current expenses, including Rector's salary, \$700; for Sunday-school, \$100; for improvement of church, \$200; total, \$1,000.

The number of attendants at Communion is fully doubled, and also our regular morning and evening Sunday services, and also our offerings (the average is nearly double). The Sunday-school is fully up to previous years in number; but removals out of the village compel us to be on the alert. The Parish never was supplied with flagon, credence, hymn-board, altar-desk, table linen, or super-altar. All these are supplied and paid for. A new surplice has been bought for the use of the Rector. Every pew ("slip") has been provided with kneeling benches. The chancel proper and aisle are covered with a new carpet, and the whole floor covered with what was on hand. The Vestry-room painted and carpeted and made comfortable. About \$100 were spent on Christmas and Easter gifts to Sunday-school scholars. One dozen new chairs have been bought for use of my Bible-class, and for the aisle in extra services. The leaden collection plate superseded by one silver-gilt. The inside of the church thoroughly cleaned and some painting done. And finally, about \$50 laid aside on interest for the purchase of a lot and Sunday-school building, separate from the Church. A part of all this has been done at my suggestion and a part at their own interested condition. On May 1, 1882, not one dollar was owing, and nearly \$50 surplus.

WEST ORANGE (ST. CLOUD), CHURCH OF THE HOLY INNOCENTS.

THE REV. F. L. HUMPHREYS, MISSIONARY.

Families, 21; baptisms: infants, 8; confirmed, 3; communicants: admitted, 14; died, 1; present number, 51; marriages, 1; burials, 1; Divine Service: Sundays, 105; Holy Days, 19; other days, 38; total 162; Holy Communion: public, 12; catechising: number of children, 25; number of times, 6; Sunday-School: teachers, 5; pupils, 25.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$719.36; for Sunday-school, \$7.25; for increase and improvement of Church property, \$30; other Parochial objects, viz.: for Church furniture, \$85; for prayer-books and hymnals, etc., \$18; for heating apparatus, \$25. Diocesan—Diocesan Missions, \$8; total, \$892.61.

The services at the Northfield Mission will still be carried on. The figures regarding certain moneys received and expended cannot be exactly given, as the mission was for some little time without a minister, during which time no strict account was kept. For the same reason this report cannot cover the whole year.

CLERICAL REPORTS.

The Rev. JAMES W. COE reports:

DANVILLE, ILL., May 9, 1882.

To the Right Reverend T. A. Starkey, D.D.:

The work which the Church has given me to do in the past Conventional year I have endeavored to perform to the best of my ability; devoting a part of my time to stated services, a part in assisting and a part in supplying.

The Rev. CHARLES DEGARMO reports:

MOUNT CALVARY CLERGY HOUSE, N. Eutaw Street, }
BALTIMORE, MD., May 13, 1882. }

To Right Reverend T. A. Starkey, D.D., Bishop of Northern New Jersey:

I beg leave to report that during the past year I have celebrated the Holy Communion 235 times; have baptized 29 persons (12 adults and 17 children), of which 3 were conditional baptisms; prepared 14 persons for Holy Confirmation; performed 1 marriage, buried 11 persons, delivered 138 sermons or addreses, and said morning and evening prayer, in the church or privately, almost daily. Since September 18, I have been working at Mount Calvary Parish, Baltimore, Md.

The Rev. TELFAIR HODGSON, D.D., reports:

UNIVERSITY OF THE SOUTH, }
SEWANEE, TENN., April 28, 1882. }

To the Rt. Rev. Thos. A. Starkey, D.D.:

I forward you this informal report of my work for the past year: I have, besides my usual duties of Vice-Chancellor of the University of the South, Dean of its Theological Department, and Professor of Church History and Polity, performed occasional services here and in other Dioceses.

The Rev. HARRY McDOWELL reports:

ORANGE VALLEY, N. J., May 4, 1882.

REVEREND FATHER IN GOD—Since Oct. 23, 1881, I have served as Assistant Minister in St. Mark's Parish, Orange. In such service I have celebrated the Holy Communion 18 times in public, and administered twice in private; assisted 28 times at celebrations in public; have baptized 5 adults and 2 infants.

The Rev J. I. MOMBERT, D.D., reports:

RIGHT REVEREND AND DEAR BISHOP—My official acts as Rector of St. John's Church, Passaic, up to my resignation Feb. 1, 1882, were, baptisms 8; marriages 1; burials 6; since that time I have officiated at different places, mostly in this Diocese.

The Rev. WM. M. PICKSLAY reports:

BAYONNE, N. J., May 18, 1882.

To the Right Reverend T. A. Starkey, D.D.:

My report for the past Convention year is necessarily brief. Until Monday in Easter week (April 10), I served as Rector's Assistant in the Parish of Grace Church, Newark. Since then I have worked as Missionary Priest in charge of Calvary Church, Pamrapo, and St. John's Church, Bayonne.

The Rev. S. M. RICE, D.D., reports:

JERSEY CITY, May 6, 1882.

RIGHT REVEREND AND DEAR BISHOP—I am booked to sail for Europe, on the 16th inst., and expect to be absent some three or four months. As I cannot be present at Convention, I write to acquaint you with the reason, and also to say that since my resignation of Grace Church, I have officiated as called upon by my brethren and by Wardens of Parishes, nearly every Sunday.

The Rev. WM. RICHMOND reports:

ORANGE, N. J., May 2, 1882.

REVEREND FATHER IN GOD—During the year ending May 1, with the exception of four months of absence in Europe, I have served as Assistant in St. Mark's Parish, and in such service have celebrated the Holy Eucharist 36 times in public and 9 times in private; have assisted at 21 public celebrations, baptized 7 adults and 29 infants, and done such other duties as are incident to the office of an Assistant.

The Rev. JULIUS D. ROSÉ reports:

SHORT HILLS, N. J., May 17, 1882.

To the Right Reverend the Bishop of Northern New Jersey:

RIGHT REVEREND AND DEAR SIR—With your kind permission I report to you that I have celebrated the Holy Communion in public once; baptized 2 infants; buried 2 persons; preached 52 times in my chapel and in Grace Church, Madison, twice. Daily services are continued, as also daily religious instruction, at the “Heights” Academy. By the help of God, the school has continued to prosper. We shall send away, after this season closes, two young men to Germany for further collegiate instruction; one to Columbia College, New York, and two into business. This is the first result of two years’ work. We have at present eleven boarding scholars and nineteen day pupils, three regular teachers, and one instructor in drawing and music. *Laus Deo! Amen.*

The Rev. GILBERT A. STERLING reports:

JERSEY CITY, May 5, 1882.

RIGHT REVEREND AND DEAR FATHER IN GOD—I have to report to you the continuance of my duties here as Assistant Minister of St. John’s Free Church, and as Head Master of Trinity Church School, New York City.

The Rev. WYNANT VANDERPOOL reports:

I have performed the following ministerial acts since May 1, 1881: May 8, 1881, third Sunday after Easter, conducted the Church of England service and preached at Bex, Switzerland. May 15, fourth Sunday after Easter, celebrated the Holy Communion twice at Bex, Switzerland. May 26, Ascension Day, celebrated the Holy Communion at Bex, Switzerland. May 29, Sunday after Ascension Day, assisted at evening service at Bex. June 5, Whitsunday, assisted at three services at Bex. June 12, Trinity Sunday, assisted at three services at Bex. June 26, second Sunday after Trinity, assisted at three services at Bex. July 10, fourth Sunday after Trinity, assisted at two services at Bex. August 28, eleventh Sunday after Trinity, English service at Oberhofen. February 19, 1882, Quinquagesima, service at Castellamare. February 26, first Sunday in Lent, service at Castellamare, Italy, morning and evening.

Rev. D. C. WESTON, D.D., reports:

That he has preached during the past year 20 times; assisted in administering the Holy Communion 6 times; officiated at 1 marriage and 3 burials; and baptized 1 infant.

NEWARK, May 16, 1882.

Appendix,

No. II.

STATISTICS OF THE DIOCESE.

1881—1882.

[*From the Episcopal Address, Parochial and Missionary Reports.*]

Clergymen canonically resident in the Diocese.....	80
Parishes and Missions.....	77
Parishes in union with the Convention.....	65
Clergymen ordained in the Diocese.....	3
Clergymen received from other Dioceses.....	12
Clergymen dismissed to other Dioceses.....	5
Candidates for Holy Orders—Deacons, 2; Priests, 7.....	9
Lay Readers.....	7
Baptisms—Adults, 160; infants, 1,348.....	1,508
Confirmed (taken from Episcopal Address).....	835
Communicants reported in 61 churches.....	8,703
Marriages.....	435
Burials.....	861
Sunday-school Teachers.....	821
Sunday-school Scholars.....	7,927

INCOMES, OFFERINGS AND CONTRIBUTIONS.

Convention expenses.....	\$683 63
Diocesan Missions—Income: General, \$3,172.58; Special, \$2,684.01.....	5,856 59
Offerings and Contributions—Parochial, \$216,986.24; Dio- cesan, \$25,235.85; General, \$10,819.78; total.....	253,041 87

STATISTICS OF THE CONVOCATIONS.

FROM MAY 1, 1881, TO MAY 1, 1882.

THE CONVOCATION OF NEWARK.

Number of Clergy belonging.....	39
Parishes and Missions.....	41
Baptisms—Adults, 85; infants, 681.....	766
Confirmed in 29 churches.....	359
Communicants reported in 35 churches.....	4,621
Marriages.....	191
Burials.....	448
Sunday-school Teachers.....	437
Sunday-school Scholars.....	3,831
Offerings—Parochial, \$116,863.90; Diocesan, \$17,147.45; General, \$7,878.25.....	\$141,889 60

THE CONVOCATION OF JERSEY CITY.

Number of Clergy belonging.....	40
Parishes and Missions.....	35
Baptisms—Adults, 75; infants, 667.....	742
Confirmed in 21 churches.....	409
Communicants reported in 26 churches.....	4,082
Marriages.....	244
Burials.....	413
Sunday-school Teachers.....	384
Sunday-school Scholars.....	4,096
Offerings — Parochial, \$100,122.34; Diocesan, \$8,088.40; General, \$2,941.58.....	\$111,152 27

ABSTRACT OF PAROCHIAL REPORTS (1881-2)—CONVOCATION OF NEWARK.

Parishes and Missions.	Baptisms		Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Overseers.			Total.		
	Families.	Adults.					Infants.	Total.	Teachers.	Pupils.	Parochial.		Diocesan.	General.
Belleville, Christ.	..	..	16	10	8	90	11	100	\$2,230 04	14	100	\$208 80	\$141 16	\$2,579 00
Belvidere, Zion.	..	..	9	9	..	80	5	48	870 05	5	48	65 78	58 00	985 78
Bloomfield, Christ.	30	..	5	5	..	85	8	..	8,304 74	..	..	41 18	..	8,326 87
Boonton, St. John's.	..	..	6	6	..	68	10	40	2,000 42	7	40	42 00	57 06	2,100 47
Dover, St. John's.	43	..	18	18	3	64	4	90	1,320 88	18	90	54 74	..	1,384 87
East Orange, Christ.	..	..	12	12	8	105	2	70	2,085 01	8	70	108 86	16 16	2,144 83
East Orange, St. Paul's.	41	..	11	11	6	68	12	85	1,004 28	5	85	98 07	34 50	1,136 80
Franklin, Grace.	76	2	..	..	..	..	..	..	..	..	..	58 70	..	58 70
Hackettstown, St. James.	4	..	..	..	..	7	5	60	130 77	6	60	168 50	..	308 27
Hanburgh, Good Shepherd.	23	..	18	10	10	47	4	71	338 71	8	71	30 00	6 00	384 71
Irrington, Trinity.	..	..	1	1	3	31	5	60	130 77	6	60	168 50	..	308 27
Knawton, St. James.	..	1	3	3	9	100	4	40	1,385 73	8	40	30 00	6 00	1,421 16
Madison, Grace.	..	3	3	3	9	100	6	19	540 16	2	19	48 89	60 44	1,518 06
Mendham, St. Mark's Mission.	..	1	2	2	4	28	1	14	2,477 71	14	108	304 85	138 71	2,708 77
Millburn, St. Stephen's.	80	2	14	14	2	123	12	108	6,407 70	15	150	346 37	840 44	7,194 30
Montclair, St. Luke's.	..	2	12	12	10	175	11	62	7,928 00	10	62	398 67	549 44	8,070 71
Morristown, Redeemer.	67	..	12	12	15	126	9	85	4,000 04	11	85	683 81	1,218 34	5,040 09
Morristown, St. Peter's.	91	0	8	17	25	209	4	148	1,037 54	19	148	108 00	16 00	1,161 54
Newark, Christ.	..	5	30	44	50	178	16	300	7,028 44	30	300	780 30	351 48	8,107 08
Newark, Grace.	112	10	75	64	66	484	14	165	2,911 62	14	165	946 79	75 27	4,308 78
Newark, St. Barnabas.	..	..	6	8	13	158	13	80	2,081 77	14	80	10 00	..	2,101 77
Newark, St. John's.	28	..	9	9	8	64	9	65	1,011 14	..	65	..	66 00	1,011 64
Newark, St. Matthew's.	45	8	18	13	8	60	14	90	2,198 86	14	90	97 71	..	2,296 57
Newark, St. Paul's.	..	..	106	114	9	140	107	230	480 73	20	230	9 18	..	500 91
Newark, St. Philip's.	..	..	8	8	10	60	2	80	8,374 04	6	80	188 00	57 00	8,619 04
Newark, St. Stephen's.	..	..	22	28	16	189	11	188	8,008 73	11	188	108 86	75 00	8,192 59
Newark, The House of Prayer.	..	17	17	110	57	436	27	570	38,008 91	10	570	10,498 86	1,448 08	49,954 85
Newark, Trinity.	..	..	17	10	12	406	14	417	1,028 54	10	417	50 00	19 86	1,081 48
Newton, Christ.	..	..	13	17	12	86	9	65	0,051 90	19	160	288 86	8,317 88	8,701 64
Orange, Grace.	..	4	17	17	26	306	8	266	0,000 00	26	266	410 38	388 44	9,408 76
Orange, St. Mark's.	..	4	17	17	26	306	8	266	0,000 00	26	266	410 38	388 44	9,408 76
Phillipsburgh, St. Luke's.	110	4	70	68	8	806	10	800	4,444 87	10	800	664 74	660 74	5,109 58
South Orange, Holy Communion.	..	..	18	18	4	149	7	60	4,348 84	11	60	664 74	74 50	4,487 84
Summit, Calvary.	..	..	18	18	4	149	7	60	4,348 84	11	60	664 74	74 50	4,487 84
Union, St. Thomas.	..	..	18	18	4	149	7	60	4,348 84	11	60	664 74	74 50	4,487 84

PARISHES AND MISSIONS.

	Parishes.	Adults.	Infants.	Total.	Confirmed.	Communicants.	Marriages.	Baptisms.	Teachers.	Pupils.	Parochial.	Diocesan.	General.	Total.
Allendale, Epiphany Chapel.....	12	1	1	2	12	12			7	46	\$372 69	\$6 50	\$32 70	\$410 89
Bayonne, Calvary.....														
Bayonne, St. John's.....	125	7	7	14	12	236	11	6	51	160	15,201 11	505 48	623 46	16,422 94
Bayonne, Trinity.....		4	1	5	6	46	2	6	15	145	871 08	26 00	15 96	971 08
East Newark, Rutherford Memorial.....	36	1	2	3	36	36	6	6	4	85	1,255 46	502 83	320 96	1,906 41
Edgewater, Mediator.....	145	16	26	42	335	335	6	8	22	160	5,725 15	108 09	44 61	6,508 43
Englewood, St. Paul's.....	60	2	17	19	78	78	8	4	15	145	1,605 87	636 25	237 32	1,768 57
Greenville, Grace.....	75	3	11	14	115	115	1	5	9	73	4,455 49	236 00	10 00	5,351 49
Hackensack, Christ.....														
Haledon, St. Mary's.....		9	65	74	34	330	15	50	15	250	3,685 11	88 44	42 12	4,090 11
Hoboken, Holy Innocents.....	30	5	5	10	8	90	7	9	12	120	2,510 06	196 39	117 50	2,840 82
Hoboken, St. Paul's.....	121	9	30	39	47	324	6	17	22	230	6,405 95	11 00	1 48	6,716 84
Hoboken, Trinity.....	50	1	31	32	13	83	16	30	17	300	2,920 80	16 46	6 12	3,071 89
Jersey City Ascension.....			8	8	10	13	1	4	6	60	1,029 40	47 17	8 25	1,047 84
Jersey City (Clairmont), Christ.....	175	6	60	66	14	300	20	46	18	233	3,275 00	140 06	700 90	5,388 99
Jersey City, Grace.....	180	2	23	25	16	315	6	22	15	161	3,874 91	7 66	2 11	4,018 22
Jersey City, Holy Trinity.....	400	10	63	73	56	600	16	26	35	450	11,491 22	973 50	864 86	13,181 00
Jersey City, St. John's Free.....	50	5	15	20	15	70	2	8	14	20	3,014 23	7 66	2 11	3,044 00
Jersey City, St. Mark's.....	246		113	113	47	306	55	65	37	420	7,753 00	748 75	.....	9,110 08
Jersey City, St. Matthew's.....	140	2	22	24	14	212	9	28	17	190	2,326 41	65 37	.....	4,675 16
Jersey City, St. Paul's.....	23	1	1	2	2	47	3	.....	4	35	816 20	.....	.....	861 87
Norwood, Holy Communion.....														
Passaic, St. John's.....	125	5	47	52	20	175	22	34	.....	.....	4,515 00	36 00	20 96	4,660 96
Paterson, Holy Communion.....	200	1	66	67	27	200	27	29	32	284	9,192 93	2,051 12	250 00	12,104 00
Paterson, St. Paul's.....	44	.....	8	8	4	41	3	4	6	55	911 50	31 50	.....	968 00
Pompton, Christ.....														
Ridgefield, St. James'.....	48	.....	4	4	.....	67	1	2	7	60	1,719 62	.....	.....	1,719 62
Ridgewood, Christ.....	36	.....	6	6	5	40	1	5	9	75	2,109 07	128 00	74 18	2,306 25
Rutherford, Grace.....	60	.....	17	18	.....	83	10	17	19	100	205 84	.....	3 40	238 74
Tenafly, Abonement.....											1,000 00	.....	.....	1,000 00
West Hoboken, St. John's.....												.....	.....
Total.....	2,467	75	667	742	429	4,032	944	413	854	4,036	\$100,122 34	\$8,088 40	\$2,941 83	\$111,152 27
CONVOCATION OF NEWARK.....	1,083	85	681	766	359	4,621	191	448	437	3,831	\$116,863 90	\$17,147 45	\$7,878 25	\$141,889 00
CONVOCATION OF JERSEY CITY.....	2,467	75	667	742	400	4,082	944	413	854	4,036	100,122 34	8,088 40	2,941 83	111,152 27
Grand Total.....	3,550	160	1,348	1,508	768	8,708	435	861	821	7,927	\$216,986 24	\$25,935 85	\$10,819 78	\$253,041 87

Appendix.

No. III.

REPORT OF THE COMMITTEE ON THE CLERGY RETIRING FUND.

The Committee appointed at the last Convention to consider "so much of the Episcopal Address as referred to the Clergy Retiring Fund" would respectfully report: That the prospects of the "Clergymen's Retiring Fund Society" were never more encouraging than at the present time. This we believe to be largely due to the interest which has been manifested in its behalf by the Bishops of the Church, six of whom have made special mention of it to their respective Conventions, and have strongly urged its claims upon the attention of both the Clergy and the Laity.

The Church has always been very slow to recognize the importance of the work which the Retiring Fund Society has undertaken to perform, viz., of making suitable provision for those of the Clergy "whose advanced years have a claim on the support of the Church." It is cause therefore for congratulation that the subject was brought into prominence at the last General Convention, by a special deputation from the House of Bishops, presenting to the House of Deputies, "in cogent and convincing appeal and argument, the cause of disabled Clergy, and the widows and orphans of deceased Clergymen." The language of the Committee appointed to report on the subject is worthy of special mention: "This almost unprecedented action of the House of Bishops, in urging upon the House of Deputies the earnest consideration of a measure, was avowedly designed to impress upon the latter the *eminent estimate* which our Right Reverend Fathers entertained of the importance of the cause they thus presented for consideration."

The same Committee direct attention to a fact which has been too often overlooked and ignored, "that the offertory appeals *only* for the relief *of the poor* and the *sustentation of the Clergy*," and also ask to be "instructed to inquire into the practicability of founding a Sustentation Fund for supplementing the salaries of Clergymen who have not suitable support." Your Committee refer to these facts as motives for encouragement in prosecuting with greater zeal, the important work in which the Clergymen's Retiring Fund Society is now engaged, and it seems fitting that a Diocese which claims the honor of originating this Society should carefully cherish its interests, and enlarge as widely as possible the sphere of its influence.

During the eight years of its existence it has enrolled about three hundred members, and its total capital bearing interest is now over \$9,000. The Financial Secretary, the Rev. F. B. Chetwood, has clearly and forcibly set forth the "purpose, principles and methods" of the Society, in an article which originally appeared in one of our Church papers and has since been distributed in leaflet form. To this statement the Committee would refer those who desire fuller information on the subject.

The President of the Society, in his last report, urges the continuance of a financial agent. "The success," he remarks, "of such an agent, in obtaining members, Clerical and Lay, in securing the favor and efforts of the press, and the action and co-operation of Diocesan Conventions, which have appointed Committees to report upon the Society, already warrants our continuance of the office and our exertions to sustain it." "As we cannot use our capital," he adds, "for other than the benefit of membership in payments of dividend, we need a contingent fund of at least \$1,200, This need is the only drawback to our prosperity, but is one which we have reason to believe the Church will supply."

The Committee would call attention to a feature of the Society of which the Financial Secretary has made special mention: that "the Laity, both men and women, may become co-operating members by making contributions in payment of the dues of an individual Clergyman of their choice, or of a Clergyman nominated by the Board of Trustees, or directly and without conditions to the General Fund." "By the donation of \$200 to the Society, also, they can endow a clerical membership in perpetuity, and by the gift of other sums they may contribute toward the payment of the current expenses of the Society, which are not large, but are most necessary." Your Committee would therefore respectfully but earnestly urge upon the Laity the importance of co-operating as far as possible in so excellent a work.

In conclusion, the Committee think it unnecessary to add anything to

the words of our Bishop in his last address, commending the Society to your careful and favorable thought, and to the equally earnest words of its zealous President, who expresses the hope "that Churchmen and Churchwomen will remember this holy cause in their wills, donations, and prayers."

The Committee would recommend the adoption of the following resolutions:

Resolved, That the Clergymen's Retiring Fund Society, in view of the great and important work it has before it, is hereby commended to the cordial sympathy of the Clergy and Laity of the Church.

Resolved, That the Clergy of the Diocese are requested to respond as far as possible to the call of the special Committee appointed to solicit contributions to the Contingent Fund of the Society.

All of which is respectfully submitted.

GEO. H. WALSH,
WM. WELLES HOLLEY,
J. C. GARTHWAITE.

Appendix.

No. IV.

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

to the Secretary of the Convention of the Diocese of Northern New Jersey:

SIR—In compliance with the requirements of Article 8 of the Constitution, I would hereby officially make known, through you, to the Convention of the Diocese of Northern New Jersey, the following proposed changes in the Book of Common Prayer of the Protestant Episcopal Church in the United States of America, adopted by the General Convention of 1880, and to be finally acted upon by the General Convention of 1883, to wit:

It was, by concurrent action (*vide* Journal of Convention, pp. 156, 157–159, 161, 162, 181, 182, 185–187, 188, 225, 251, 263, 273, 291, 292, 299, 300, 303, 316) of the two Houses of the General Convention of 1880—

Resolved, That the Ratification of the Book of Common Prayer be amended so as to read as follows, and that such proposed amendment be made known to the several Diocesan Conventions, in order that it may be adopted in the next General Convention, according to Article 8 of the Constitution:

THE RATIFICATION OF THE BOOK OF COMMON PRAYER.

*By the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the United States of America,
in General Convention assembled.*

The General Convention of this Church, having heretofore—to wit, on the sixteenth day of October, A. D. 1789—set forth and established a Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, and thereby established the

said book and declared it to be the Liturgy of this Church, and required that it be received as such by all the members of the same, and be in use from and after the first day of October, A. D. 1790; the same book is hereby ratified and confirmed, and ordered to be the use of this Church from this time forth.

But note, however, that on days other than Sunday, Christmas Day, the Epiphany, Ash Wednesday, Good Friday and Ascension Day, it shall suffice if the Minister begin Morning or Evening Prayer at the General Confession, or the Lord's Prayer, preceded by one or more of the sentences appointed at the beginning of Morning and Evening Prayer, and end after the Collect for Grace, or the Collect for Aid against Perils, with 2 Cor. xiii. : 14, using so much of the Lessons appointed for the day and so much of the Psalter as he shall judge to be for edification.

And note, also, that on any day when Morning and Evening Prayer shall have been duly said, or are to be said, and upon days other than those first afore-mentioned, it shall suffice, when need may require, if a Sermon or Lecture be preceded by at least the Lord's Prayer and one or more Collects found in this book. *Provided*, that no prayers not set forth in said book, or otherwise authorized by this Church, shall be used before or after such Sermon or Lecture.

And note further, also, that on any day the Morning Prayer, the Litany, or the Order for the Administration of the Lord's Supper may be used as a separate and independent service, provided that no one of these services shall be disused habitually.

In testimony whereof, I have this day hereunto affixed my name.

CHARLES L. HUTCHINS

Secretary of the House of Deputies.

MEDFORD, MASS., May 2, A. D. 1881.

Appendix.

No. V.

The Committee to whom was referred so much of the Bishop's Address as pertained to the subject of "Associate Missions in Cities" respectfully report:

That in their judgment no measure of administration has been presented by the Executive of the Diocese to the consideration of the Convention approaching this in the importance of its bearings on what it becomes the Church to attempt, in recovering to Christianity masses of population in our cities and large towns who are lapsing into practical heathenism. The work of missions with a view to reach these masses, is not among people who never heard of the Gospel but among a much more difficult class to reach and impress with truth—people who have had the Gospel and lost it. It is not ignorance of religion to be enlightened, but indifference to religion to be stirred into interest and devotion, which is the problem for us to solve.

During the last five decades of this century, and especially since the civil war, a revolution has been going on in all our older rural communities, sweeping a large proportion of the people who imparted to them the life and vigor which they possessed into the cities and large towns. To this revolution many things have contributed. Nearly all the vocations which, forty years ago, gave respectable employment to people of intelligence and fair education in country towns and villages, have been annihilated by the invention of machinery which dispenses with the skilled hand, aided by combinations of capital which enable corporate management, in large establishments in cities, to produce at a smaller cost to the consumer, and in greater perfection, the articles which before were manufactured by individuals or small firms at the very doors of those who purchased them. The hatters, tailors, coopers, and workers at other handicrafts who, half a century since, made country towns alive with thrift and industry, have all disappeared, and their trades themselves have passed away. The merchants, also, who were a numerous and respectable class, whose business it

was to keep the rural communities supplied with what they needed from the seaboard and the great markets, have found their occupation gone. Another class, intimately associated with the merchants, who had a profitable business in transporting from the distant city the products that filled their warehouses, and who kept the great thoroughfares alive with wholesome excitement, have disappeared also. The country roads that were traversed by a continuous succession of their vehicles are now so still that their silence is only broken by the notes of the birds whom there is no one to disturb. And not only have these several classes disappeared from the country parts, but the absorption of commercial business over large districts of country, often embracing whole States in the sweep of its operations, by a single combination supplied with capital practically limitless, leaves the young men reared in country homes, who have ambition and education, to such an extent without the possibility of a business career in which there is any prospect of substantial reward, that they have no resource but to seek the employments which cities alone afford them. Thus, the tide of emigration sweeps from the country the young life, the enterprise, the stamina, which a generation back made a rural community the home of thrift, of contentment and virtue.

But when this young life reaches the city, what is likely to be its religious character in its new relations? We can with great certainty conjecture what it will be, from the influences that surrounded it before it drifted from its home. Unfortunately, in the small communities in which young men who are attracted to the cities from rural homes are reared, the divisions and subdivisions of those who profess any religion make the denominational congregations so small and unimportant that very rarely indeed are the pastors of them men of the influence and power indispensable to mold character; and when the young men exchange their spiritual care, such as it is, for the vortex of city life, where the peril is imminent that they will be without any religious care at all, they are almost certain to become part and parcel of that great mass in a city population that is unattached to any religious organization.

But this domestic element, although large, interesting and constantly increasing, is but one stream pouring into the sea of a city population which is never full. There is another, larger still, fraught with influences that cannot fail to awaken the deepest anxiety and apprehension of thoughtful men—citizens as well as Churchmen. This is the tide of foreign immigration. So immense is this current that more than half of the multitude which fills and overflows the tenements and poorer dwellings of our cities and manufacturing towns are either foreign-born or the children of those born in foreign lands. Of these, those who are Protestants, or not Roman

Catholics, even if before they left their homes they were habitual attendants of the churches of their denomination, after they are swallowed up in the abyss of those who are to them strangers, no longer under the wholesome restraint of the public sentiment which was powerful with them at home, with none to take account of what they do or neglect in religious things, naturally sink into carelessness and utter disregard of all Church duties. To such an extent has this occurred among these immigrants who were brought up members of the Church of England, or Protestant Episcopalians of Ireland, that careful observers have estimated that there are not less than 250,000 people in this country who were once communicants, but are now hardly ever at our worship, and never at our altars, the sum of their church-membership being their sending for a Clergyman, should there be one accessible, to baptize a sick child, or to attend a marriage or a funeral. Practically they are lost to the Church, and the Church has ceased to them.

Supposing, now, this to be a true account of these two accretions which are constantly swelling the population of our cities, the objective point at once becomes apparent for all the missionary devotion and enthusiasm which the Church possesses. In a city of 130,000, like Jersey City, for example, if the Roman Catholic population should be computed at 50,000 souls, which is about the number, one of the most intelligent of their Clergy estimates them to be, this estimate being grounded on a careful census on the part of the pastors in charge of the several congregations, there would remain a population of 80,000 among whom the Church has nine congregations, with 1,630 communicants. If the number of souls in these congregations be taken at being quadruple the number of communicants, which would be a liberal estimate, then, the actual Church population would be 6,520 souls. There would remain a population of 73,500 neither Roman Catholics nor Episcopalians.

If, now, we suppose that the several denominations of Methodists, Baptists, Reformed Dutch, Presbyterians, Congregationalists, Lutherans and other Germans each number as many souls as those of our Church, which, in the aggregate, would be a liberal estimate, the total would be 39,000, leaving a residue in Jersey City destitute of any religious care whatever of 84,000. In this calculation there may, of course, be some error, but I am persuaded it is approximately correct. If so, then, to say nothing of the duty of the Church toward other professing Christians who would be blessed in her prosperity, her duty to this mass of people is precisely what it would be supposing them to be distributed in eleven towns, 3,000 in each, without a single Clergyman among them. Suppose there were eleven towns, each of 3,000 inhabitants, in Passaic County, without a

single religious organization in any one of them, should we not hear from the Board of Missions a vehement demand that these heathen communities should be looked after? Would there not be much eloquence lavished on the necessity of kindling the Church's divine lamp in these habitations of darkness? But there are clouds equally dense gathering in more than one locality in Jersey City, which nothing can disperse but the fire on the Church's altars. But how is this herculean task to be entered upon and prosecuted? If it costs Trinity Church, New York, \$600,000 to build six churches and \$50,000 a year to maintain them, to reach a not larger population than this aggregate, how can the feeble Diocese of Northern New Jersey, not possessing a single endowed church, nor half a dozen congregations whose normal revenue meets the annual expenditure of a very moderate administration, expect to manage such a rash undertaking as this? The methods we have pursued hitherto in conducting what we call our Missions are out of place here. The sending a single Clergyman into one of these spiritual desolations, to find a hall in which he may hold a service for the handful that may be attracted by the notice that there is to be Episcopal worship there, once or twice on Sunday, perhaps once during the week; to gather a few children into a Sunday-school; making for him an appropriation of \$150 or \$200, which, with what may be received at the offertory, together with the proceeds of an entertainment now and then, is expected to maintain him, will not answer, if we have any serious intention of looking this momentous work in the face. We might as well send a single Irishman with a pick-axe to cut a tunnel through Bergen Hill. Tunnels are made, and equally difficult works can be accomplished in the spiritual region, if we can concentrate upon them the same resolution, the same intellectual resources, and something of the same methods as are involved in the other case. How has it been possible, within the last forty years, to make an Atlantic ferry, to dispatch in daily succession from the shore of either continent, from East to West, from West to East, vessels of such strength and capacity that the living freight which is ever wafted in them on the waves is a multitude sufficient to colonize an empire? How has it been possible, in the same period, to string the great globe itself with iron nerves on which the electric pulses make the mute earth a sentient being? To span broad rivers with arched ways that sustain the moving masses of a nation's merchandise? It has been by the association of means and men, thus multiplying powers in geometrical series, a single mind being in this way able to enlarge itself to grasp whatever it projects.

So the Church may associate her men, accumulate and concentrate her means, upon the accomplishment of any great work which the provi-

dence of God may open out before her. We have lost time in dividing and minimizing, in spending resources on multiplied machinery, instead of gathering our whole strength in united efforts. We have been on the wrong track, and it is time to " 'bout ship."

Although the Committee does not regard the subject which it has endeavored to examine as involving the suggestion of a scheme of Associate Missions in the great municipalities in which vast masses are gathering, they would express the opinion that it would be practicable to organize a household in each of the two large cities of the Diocese, consisting of not less than three Clergymen, to which a number of Sisters not less than two should be attached, to whom the whole Mission work of a city should be committed. There would be required a house in a convenient locality, the rent of which would probably not exceed \$800. With prudent management, the expense of the household need not exceed \$1,500. There would be required also a suitable building in which to collect the first congregation. This need not be expensive, but it should be appropriate for the celebration of public worship in the most impressive forms, and should have a seating capacity of not less than one thousand. There should be a daily service, with every accessory to make it inviting, with at least weekly celebration of the Lord's Supper. Should the means not be at hand to build at once, a temporary structure could be had at the rent of \$1,000, a large part of which, if not the whole of it, would come from the offertory.

If the question should arise, Where are the men to be found with the ability to manage such a work, and with the will to enter upon such self-denial as this whole scheme supposes? the answer is, Set forth the work, and laborers will appear. What the Church must do for the success of this enterprise is to put herself behind her servants. The soldier, in time of war, does not hesitate to advance to the most exposed point and hold his post, when duty requires, because he feels that his country is in his person, and the army is at his back; and Christ's soldier will not hesitate to undertake any duty, when in the discharge of it he can feel that he represents the army and is to be sustained by it. Sisters care for hospitals, tend the sick, instruct and train the young, for Christ's sake, without other reward than a support and the honor of doing the Master's work, and the time has come when Christ's Ministers must enter upon their work as the Apostles did upon theirs, simply for Christ's sake, and in this the Church herself must sustain them with her whole might. When India needed Heber, he was found in a country vicarage; when New Zealand needed Selwyn, the Queen's Chapel at Windsor could not keep him from a crusade against heathenism in a savage island; and when Melanesia needed Pattison, a splendid career at home ceased to have attraction

for him. And the same spirit is among ourselves. We are of the same blood, we are of the same Holy Communion. Let the Church call for men for herself, and let her make her work honorable, and the spirit of the Cross will as soon be seen among the masses to be reclaimed to Christ in Newark and Jersey City, as among the fever patients at Memphis, or those dying of small-pox at South Bethlehem.

The Committee offer the following resolutions:

1. That a Committee of three Clergymen and two Laymen be appointed to examine into the practicability of organizing a Mission in Jersey City, embracing the general features set forth in this report.

2. That a Committee of three Clergymen and two Laymen of Newark be appointed to inquire how an Associate Mission may be managed, to strengthen the existing Parishes of that City.

3. That a Committee of five be appointed to examine into the practicability of establishing Workingmen's Clubs, as adjuncts to missionary work.

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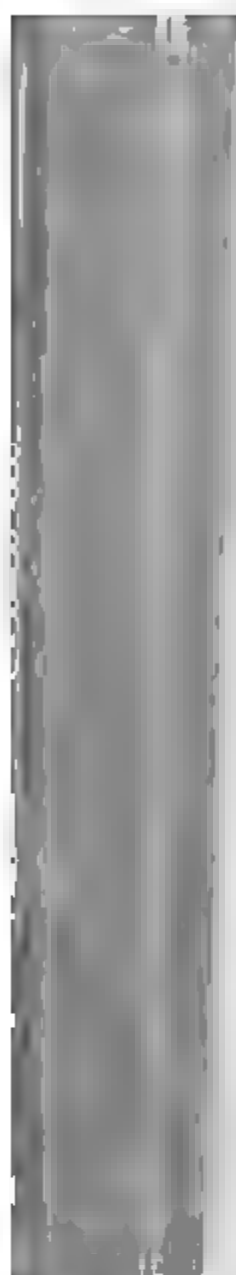
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SC:

CHURCH

Epiphany.....
Trinity.....
Christ.....
Zion.....
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Christ.....
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Mediator.....
St. Paul's.....
Grace.....
Grace.....
Christ.....
St. Mary's.....
Holy Innocents.....
St. Paul's.....
Trinity.....
Christ.....
Grace.....
Holy Trinity.....
St. John's Free.....
St. Mark's.....
St. Matthew's.....
St. Paul's.....
St. James'.....
Grace.....
St. Stephen's.....
St. Luke's.....
Redeemer.....
St. Peter's.....
Christ.....
Grace.....
St. Barnabas'.....
St. John's.....
St. Mark's.....
St. Paul's.....
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The House of Pr.....
Trinity.....
Christ.....
Holy Communion.....
Grace.....
St. Mark's.....
St. John's.....
Holy Communion.....
St. Paul's.....
St. James'.....
Christ.....
Grace.....
Holy Communion.....
Calvary.....



CONSTITUTION

—AND—

CODE OF CANONS,

For the Government of the


rotestant Episcopal Church

—IN THE—

DIOCESE OF NORTHERN NEW JERSEY.

—:X:—

Newark Daily Advertiser Printing House,

1882 



CONSTITUTION.

THE
CONSTITUTION *

OF THE
Protestant Episcopal Church,
In the Diocese of Northern New Jersey.

ARTICLE 1.

Church in the Diocese of Northern New
as a constituent part of the Protestant
Episcopal Church in the United States of America,
as to the Constitution and Canons of that
Church, and acknowledges their authority.

*Acceding to the
General Constitu-
tion.*

ARTICLE 2.

There shall be a Convention of the Church in
the Diocese, on the third Tuesday in May, in each
year to be held where the Ecclesiastical Authority
may direct.

*Annual Conven-
tion.*

ARTICLE 3.

Bishop, or, if the Episcopate be vacant, or
the Bishop be incapacitated from acting, the Stand-
ing Committee, shall have power, when it appears

*Special Conven-
tions.*

This Constitution was "approved" at the Annual Convention of
1877 and "adopted" at the Annual Convention of 1877.

CONSTITUTION.

requisite for the good of the Church, to call a Special Convention. Every Clergyman, entitled to a seat, and every Parish in union with this Convention, shall be notified by a circular letter, at least four weeks previous to the time appointed; which letter shall specify the purpose for which said Special Convention is called, and no business shall be transacted at any such meeting other than that stated in the notice.

ARTICLE 4.

*Members of
Convention*

SEC. 1. The Convention shall be composed of both Clergymen and Laymen.

Presbyters.

SEC. 2. Every Presbyter, six months canonically resident in the Diocese, who is regularly elected and settled by the corporate authorities of the Parish as Rector or Assistant Minister in some Church or Parish in union with this Convention, or who is a Missionary duly appointed by the Ecclesiastical Authority, or who is engaged as a Rector, Principal or Professor in any incorporated literary or theological institution of the Church, or as a Chaplain in the Army or Navy of the United States, shall be a member *ex officio*; nor shall this right be forfeited when any such Presbyter, after having been for five years connected with the Diocese, shall, by reason of age or infirmity, be disabled from the performance of the active duties of his ministry. Other Presbyters and Deacons, who belong to this Diocese, shall also be admitted to seats, with the right to take part in the debates, but shall not vote. nor be eligible to any office in the gift of the Convention.

Laity.

SEC. 3. The Laity shall be entitled to a representation of one or more Deputies, not exceeding three, from each Parish in union with the Convention. Deputies shall be elected by each Congregation, from the male Communicants thereof.

CONSTITUTION.

SEC. 4. Lay Deputies shall not be allowed or entitled to vote at any session of the Convention of this Diocese in any of the following cases:

1. In case the Parish sending such Deputies shall for two successive years have failed to report to the Bishop in accordance with Sec. I., of Canon 6, of Title I., of the Code.

2. In case the Parish sending such Deputies shall for two successive years have failed to pay to the proper officer the interest on the Parish bonds given for the support of the Episcopate, or assessments for the same, and such sum or sums as may have been assessed or levied upon such Parish for Diocesan or Convention expenses, unless the same shall have been remitted by action of the Convention.

3. In case the Parish sending such Deputies, having been for two successive years without a Parish Minister, and not having provided for regular services, shall have failed to notify the Bishop thereof, and to request that a Missionary be assigned to it.

Lay Deputies from such Parishes shall, however, be allowed to vote at any session of the Convention, when it shall appear that at least six months prior to such session, the report, payment and notification mentioned in the subdivisions 1, 2 and 3, of this Section, respectively, have, and each of them has, been given or made.

ARTICLE 5.

New Parishes may be admitted into union with this Convention by a majority of votes; *provided* they shall produce to the Convention,

1. Satisfactory evidence of the assent of the Bishop, on advice of the Standing Committee, or if there be no Bishop, of the assent of the Standing Committee, to their formation; and

Admission of New Parishes.

CONSTITUTION.

2. Shall lay before the Convention duly authenticated copies of the minutes, resolutions and other proceedings of organization, and

3. Of their act or certificate of incorporation, proving that they have been duly organized, by the election of two Wardens, and, at least, five Vestrymen, and incorporated according to law; and shall, also,

4. By an authenticated copy of a resolution of their Wardens and Vestrymen, promise conformity and obedience to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of this Church.

And *provided further*, That any congregation organized under Trustees duly incorporated by Act of the Legislature of the State of New Jersey, may be admitted as a Parish, with all the rights thereof, into union with this Convention when such Trustees shall produce to the Convention,

1. Satisfactory evidence of the assent of the Bishop, on advice of the Standing Committee, or, if there be no Bishop, of the assent of the Standing Committee, to its formation as a Parish; and

2. Shall furnish an authenticated copy of a resolution promising conformity and obedience to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of this Church.

But Deputies from New Parishes, though entitled to a seat, shall not be allowed to vote at the Convention in which their Parishes are admitted.

ARTICLE 6.

The Bishop of the Diocese shall have a seat and a vote in the Convention, and shall preside at all its meetings. The Assistant Bishop, when there is

*Of Congregations
organized under
Trustees.*

*President of the
Convention.*

CONSTITUTION.

one, shall have a seat and a vote; and in the absence of the Bishop shall preside. In case of a vacancy in the Episcopate, or of the absence of the Bishop, and of the Assistant Bishop, the members shall elect a President *pro tempore* from among the Presbyters entitled to vote.

ARTICLE 7.

SEC. 1. The Presbyters entitled to vote, who may be present at the time of meeting, with the Deputies from ten Parishes, shall constitute a quorum.

Quorum and manner of Voting.

SEC. 2. On the demand of two Presbyters entitled to vote, or of the Lay Deputies from two Parishes, the vote upon any question shall be by orders, the Clergy voting individually and the Laity by Parishes; and, when a vote is thus taken, a concurrent majority in both orders shall be necessary to carry any measure.

ARTICLE 8.

SEC. 1. At each Annual Convention a Secretary shall be chosen, from among its members, who shall continue in office till a successor be appointed. His duty shall be to take minutes of the proceedings, to preserve the journals and records, to attest the public acts of the body, and to deliver to his successor all books and papers relating to the concerns of the Convention which may be in his possession.

Secretary of the Convention.

SEC. 2. The Secretary shall appoint an Assistant Secretary, and whenever there shall be a vacancy in the office of Secretary, the duties thereof shall devolve upon the Assistant Secretary, if there be one; if not, upon the Secretary of the Standing Committee.

Assistant Secretary.

CONSTITUTION.

ARTICLE 9.

*Treasurer of the
Convention.*

SEC. 1. A Treasurer of this Convention shall be elected, who shall continue in office during its pleasure. He shall give satisfactory security for the faithful discharge of the duties of his office, and shall present a statement of his accounts to each Annual Convention, of which he shall be, *ex-officio*, a member, with a right to speak, but not to vote.

SEC. 2. In case the Treasurer die, resign, remove from the Diocese, or be incapable of acting, the Standing Committee shall have power to appoint a Treasurer to act until the next succeeding Convention, with authority to receive any money, bonds, mortgages, notes or other property and papers belonging to the Convention; and the Treasurer thus appointed shall enter into the same securities, and be responsible in the same manner, as if regularly elected by the Convention.

ARTICLE 10.

*The Standing
Committee.*

SEC. 1. The Standing Committee shall consist of four Clergymen and four Laymen, to be chosen annually; each order choosing its own members by ballot, subject to the approval of the other order. The Clerical members must be of those entitled to vote in this Convention, and the Lay members must be Communicants of some Parish in union with the Convention of the Diocese. As soon as convenient after their election, they shall choose a President from among the Clerical members, and a Secretary. The proceedings shall be recorded by the Secretary, and open to the inspection of the Convention.

SEC. 2. A majority of the members of the Standing Committee, the whole having been duly cited to meet, shall be a quorum.

CONSTITUTION.

c. 3. The Standing Committee shall have power to fill vacancies which may occur in their body during the recess of the Convention.

ARTICLE 11.

c. 1. At the Annual Convention next before the meeting of the regular General Convention, Clerical and four Lay Deputies shall be elected to represent this Diocese in the General Convention, each order choosing its own representatives by ballot, subject to the approval of the other order; the Deputies so chosen shall hold office for two years.

Deputies to the General Convention.

c. 2. The Convention at the same time and in the same manner, shall elect a like number of Supplementary Deputies of each order. It shall be the duty of the Deputies-elect to signify to the Convention, at least thirty days before the meeting of the General Convention, their acceptance of the appointment and intention to perform its duties; in default of which, the Bishop shall designate some of the supplementary Deputies having the greatest number of votes as shall be necessary to secure a full representation of the Diocese; and the persons so designated shall have all the power and authority of Deputies duly elected by this Convention.

Supplementary Deputies.

In case of a vacancy in the Episcopate, the power hereby conferred on the Bishop shall be exercised by the Standing Committee.

ARTICLE 12.

c. 1. The election of a Bishop shall be at the next Annual Convention, or at a Special Convention duly summoned according to the provisions of Article 3 of this Constitution.

Election of a Bishop.

c. 2. The vote shall be by ballot, the Clergy voting individually, the Lay Deputies by Parishes.

CONSTITUTION.

The Clerical and Lay orders shall vote separately until some fit and qualified Presbyter shall receive a majority, in each order, of those present voting; a blank ballot shall be considered a vote. And the Presbyter receiving such a concurrent majority in both orders shall be declared duly elected *provided*, that if there should not be present two-thirds of the Clergy entitled to vote, and Deputies from two-thirds of the congregations entitled to representation, then a concurrent majority of two-thirds of those present and voting in each order shall be necessary to determine a choice.

ARTICLE 13.

Alterations

This Constitution shall not be altered but in the following manner: The proposed alteration, or modification of it deemed advisable, having been submitted to the Convention in which it originated and been approved by a majority, shall lie over to the next Convention; and, if then adopted by a majority of the members, voting by orders, shall become valid and obligatory.



Code of Canons

ADOPTED

AT THE

Annual Convention, November 22, 1876.

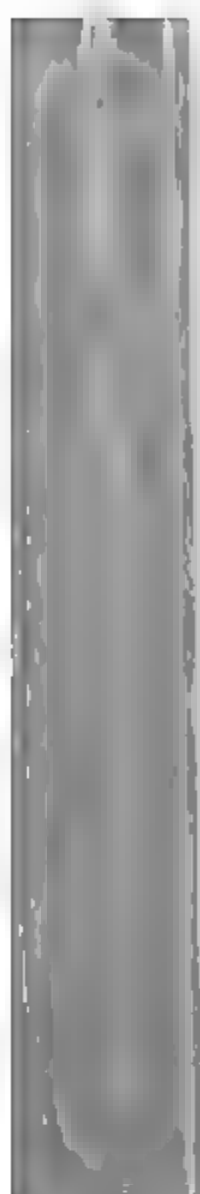
AMENDED

AT

Subsequent Conventions.

1882.





TITLE I.

ORGANIZED BODIES AND OFFICERS OF THE DIOCESE.

CANON 1.

Of the Convention.

[1.] The Secretary of the Convention shall register of all the Clergy in the Diocese so seats or votes in this Convention, in the following manner: The Bishop or when there is no Bishop the Standing Committee, shall, one week before the day of meeting of the Convention, deliver, or to be delivered, to said Secretary, a certified list of the Ministers of this Church canonically in the Diocese, annexing the names of their respective cures or other stations or engagements, also, in respect of those who have been received or received into the Diocese within the immediately preceding the dates of their ordination or reception; from which list, thus furnished to the Bishop or Standing Committee, said Secretary shall prepare, in conformity with Article 4, §1, of the Constitution, a roll or register of Clergy entitled to votes or seats in this Con-

*Of a list of Clergy-
men in the Diocese.*

The roll thus prepared shall be *prima facie* evidence of the rights of Clerical members. Should dispute arise, it shall be referred to a Committee appointed by the Convention, who shall

*The roll presump-
tive evidence.*

*Of the Testimonial
of Lay Deputies.*

decide and report on each case as early as may be; and the decisions thus made, if accepted by the Convention, shall not be called in question again during the same session.

§ II. [1.] Lay Deputies to the Convention shall present certificates of their election in the following form:

[Name of the Church, the Place and Date.]

This certifies that at a meeting of the congregation of this Church, for the purpose of electing Church Officers and Deputies to the Convention, (*or for the purpose of electing Deputies to the Convention, if the meeting be for that object alone*), A. B., C. D. and E. F., being members of the congregation and Communicants of the Church, were duly chosen to represent the congregation in that body for the year ensuing. In testimony of which, I have hereunto set my hand (*or if two Wardens subscribe, we have set our hands*), the day and year above written.

Which certificate shall be signed by the Rector, the Secretary of the Vestry, or by two Wardens, and transmitted by the Secretary of the Vestry to the Secretary of the Convention, at least ten days before the meeting of the Annual Convention; and the above form shall be annually inserted in the printed Journal of the Convention. *Provided,* That where a congregation shall have been organized under Trustees, the certificate above described shall be signed by two Trustees in lieu of the Wardens.

[2.] From the said certificates of Lay Deputies the Secretary of the Convention shall prepare a roll of the Lay Deputies who appear to be entitled to seats and votes in the Convention.

The roll thus prepared shall be *prima facie* evidence of the rights of the Lay Deputies. But should any dispute arise, it shall be referred to a Committee of one Clergyman and two Laymen appointed by the Convention, who shall decide and report on each case as early as may be; and the decisions thus made, if accepted by the Convention,

shall not be called in question again during the same session.

§ III. It is declared to be the duty of every Clergyman and Layman having a seat in Convention, to attend every meeting thereof, or send a reasonable excuse for absence.

*Of the Attendance
of Members of
Conventions.*

§ IV. Every Convention shall be opened with the celebration of the Lord's Supper, followed by the Bishop's charge, or such portions of the Bishop's Address as he may think best then to read. Episcopal Charges shall be published by the Convention, without any motion to that effect. The services at the opening of the Convention shall commence at 10 o'clock A.M., and the business of each day shall be preceded by prayer, the Bishop, or a minister of his appointment, officiating.

*Of the opening of
the Convention.*

CANON 2.

Of Elections.

§ I. In all elections, those persons only who shall have a majority of all the votes cast shall be deemed elected.

*A Majority
necessary.*

§ II. If in any case more than the required number of persons shall have a majority of votes, a sufficient number of those having the highest number of such votes shall be deemed elected; and in case of a tie between two or more candidates there shall be a new ballot.

*If too many
elected.*

CANON 3.

Of the Office of Registrar.

§ I. There shall be appointed by the Convention a Registrar of the Diocese, to hold office until he shall resign, or until a successor be appointed, whose duty it shall be to collect and preserve papers, files, reports, journals, records and other documents relative to the history of the Church,

How appointed.

Duties.

To report to Convention.

the same to be the property of the Convention, and to be kept in some safe and accessible place, where the members of the Convention can inspect them.

§ II. He shall report annually to the Convention upon the condition of the various books and documents in his keeping, and what additions have been made.

CANON 4.

Of the Bishop's Salary, Expenses of the Convention, and of the Episcopal and Missionary Funds.

A Finance Committee to be appointed.

§ I. At every Annual Convention there shall be appointed a Finance Committee, consisting of five Laymen, whose duty it shall be to make assessments on the Parishes: First, in aid of the Episcopal Fund, which shall be at the rate of seven per cent. on the aggregate of the salaries paid to their respective Rectors or Ministers and Assistant Ministers; and secondly, for printing the Journal, the expenses of the Standing Committee, for the quota toward the expenses of the General Convention, and other expenses of this Convention, which shall be in the ratio of said salaries. They shall report to the Convention during the session at which such assessments are made; on which report the Convention may take action at pleasure. *Provided*, That no assessment shall be made for the Bishop's salary on any Parish which shall have contributed to the Episcopal Fund an amount equal to the annual salary of its Rector or Minister, at the time of making such contribution, which may be either in money or else in securities bearing interest equivalent to seven per cent. of that amount, and a credit shall be given to any Parish which shall have contributed a part only of such amount. *Provided further*, That no new Parish shall hereafter be

Assessment for the Episcopal Fund.

For Convention Expenses.

To report to the Convention.

Proviso regarding Bishop's Salary.

Further proviso.

relieved from assessments for the Bishop's salary until it has a settled Rector, and has paid to the Trustees of the Episcopal Fund a sum not less than the salary paid or to be paid to its Rector. *Provided further*, That no Parish shall be relieved from assessments for the Bishop's salary, unless a sum not less than one thousand dollars has been contributed to the Episcopal Fund.

Further proviso.

§ II. The assessment for the Bishop's salary shall be paid to the Treasurer of the Trustees of the Episcopal Fund of the Diocese of Northern New Jersey, quarterly, on the first day of January, April, July and October. And the assessment for the expenses of the Convention shall be paid to the Treasurer of the Convention before the first day of July, which assessments and payments, together with all arrears, shall be published in the Journal, in a separate schedule prepared by the Treasurer.

Assessments--when due.

§ III. The salary to be paid to the Bishop, until otherwise ordered by the Convention, is hereby fixed at six thousand dollars per annum.

Bishop's Salary.

§ IV. It shall be the duty of the Rectors and Ministers of the several congregations of the Diocese to lay this Canon before their Vestries, and urge their co-operation in carrying out its provisions.

Duty of Rectors.

§ V. It shall be the duty of the Treasurer of the Convention, at each of its annual meetings, to make a separate report of the amounts of money received from each Parish assessed in aid of the Episcopal Fund, and the assessments provided for by Section I. of this Canon, specifying the Parishes (if any) which have made no contributions. And this report shall be entered on the minutes of the Convention, and as much of said report shall be published in each year as the Convention may from time to time direct.

Treasurer to report to Convention.

Trustees have power to remit.

§ VI. The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey shall have power to remit such portions of the annual assessments on Parishes for the Bishop's salary, and of the annual interest which may at any time be due on Parish bonds in the hands of said Trustees, as they may under the circumstances of each case deem expedient, making an annual report of the names of the Parishes and of amounts remitted to them respectively.

CANON 5.

Of Diocesan Missions.

The Convention the Missionary Council.

§ I. The Bishop, Clergy and Laity, in Convention assembled, shall be the Missionary Council of the Diocese, and shall take up the consideration of all matters connected with the Missions of the Diocese on the second day of the Annual Convention, immediately after the reading of the Episcopal Address.

Two Missionary Convocations.

§ II. For its missionary operations, the Diocese shall be divided into two districts, as follows:

First, The counties of Sussex, Warren, Morris, Essex, and the township of Summit, to be known as "The Convocation of Newark."

Second, The counties of Passaic, Bergen and Hudson, to be known as "The Convocation of Jersey City."

Duties of Convocations.

§ III. [1.] Each Convocation shall consist of the Clergy actually residing within its limits who have seats in the Convention of the Diocese, and of Lay Communicants, one from each Parish and Mission, to be chosen according to rules adopted by Convocation. Each Convocation shall, under the supervision of the Board of Missions, conduct the missionary work within its limits. It shall seek to create and foster a missionary spirit among its members; it shall take measures for diffusing intel-

ligence respecting the needs and progress of its mission work; it shall receive reports from missionaries having appropriations from the Diocesan Treasury; and shall seek out and report to the Board of Missions any new places where the services of the Church should be established.

[2.] Each Convocation shall hold meetings at least three times a year, the exclusive object of which shall be the promotion and extension of missionary operations. When the Bishop is present, he shall preside, and an offering shall be made at every meeting for Diocesan Missions.

[3.] Each Convocation shall have a Dean, to be appointed annually by the Bishop, and a Secretary, to be chosen at the first meeting after the Annual Convention. All appointments of Missionaries shall be by the Bishop.

[4.] The Dean, as the Bishop's representative, shall have the general oversight of the missionary work in his district; he shall confer respecting its plans and details with the Bishop, and preside at meetings in his absence. He shall also make a full report to the Bishop on the first day of May in each year.

§ IV. [1.] The Board of Missions for the Diocese shall consist of the Bishop, who shall be, *ex officio*, President; of the Deans of the two Convocations, of the Treasurer of the Diocese, and a Missionary Committee of three Clergymen and three Laymen, chosen annually by the Convention, who, if not members, shall be, *ex officio*, entitled to a seat in the Convention when in session as "the Missionary Council of the Diocese," with a right to speak, but not to vote.

[2.] The Board, as thus constituted, shall have power to raise money for missionary purposes, to hold missionary meetings whenever thought desirable, to designate mission stations, and to appropriate all money paid into the Diocesan Treasury

Meetings.

Officers of Convocations.

Board of Missions.

Its powers.

Treasurer.

Annual Report.

Collections to be made.

for missionary objects. It shall hold stated meetings for the transaction of business, and may be called together at any time by the President. Any six members shall constitute a quorum. In the absence of the Bishop, the senior Clergyman (by orders) present shall preside. The Treasurer of the Diocese shall be Treasurer of the Board, and shall receive all moneys contributed for missions in the Diocese, from whatever source, and shall hold the same subject to the order of the Board. The Board shall make an annual report to the Convention, which report shall contain the names of all stations and Missionaries, the annual receipts and expenditures, the names of contributors, and a list of non-contributing Parishes, if any.

§ V. It shall be the duty of every Minister having charge of a congregation within the Diocese, on at least two Sundays in each year, to be appointed by the Bishop, to see that there be made and reported collections for the Missionary Fund of the Diocese, and upon the Sundays next preceding those so appointed by the Bishop, to publicly instruct his people in the particulars of Diocesan missionary work, and to warn them of their bounden duty of contributing according to their means to the support thereof.

§ VI. The interest of the Permanent Missionary Fund shall be applied to the Missions of the Diocese, in such a way as the Bishop, by written order to the Treasurer of the Diocese, may direct.

CANON 6.

Of the Parish.

Of Parochial Registers and Reports.

§ I. [1.] In every congregation the Church Wardens shall provide a proper book, in which the Minister, or if the Parish be vacant, one of the Wardens, shall record the name and date of the

birth of the child baptized, with the names of the parents and sponsors, the name of the adult baptized, the names of all persons married and buried, together with a list of all the Communicants in the Parish, and also a list of the persons confirmed, with the date of every event recorded; all of which shall be under the signature of the person recording. From this register there shall annually be presented to the Bishop, on or before the first day of the Convention, by the Minister, or if there be no Minister, by one of the Wardens, an accurate statement of the number of baptisms, marriages, funerals, and persons confirmed and admitted to the Holy Communion since the last like report. He shall also report the condition of the Sunday-schools in his Parish; and the amount contributed for the poor; for Missions, Diocesan, Domestic and Foreign; for Parochial Schools; for the support and current expenses of the Parish; and for Church purposes in general; and also the number, if any, of free sittings in each Church, with the method of its support; together with such other particulars as may throw light on the condition of the Parish. And this statement, or such parts thereof as shall be approved by the Bishop, shall be entered and published in the Journal of the Convention.

Annual Report to be made to the Bishop.

[2.] In order to secure a full and accurate view of the state of the Church, in case a proper report be not made according to the Canons of the General Convention on this subject, by the Minister or other proper authority of any Parish, it shall be the duty of the Convention to cause inquiry to be made into the condition of such Parish.

If neglected.

§ II. [1.] In every Church which is supplied by a Clergyman there shall be Divine Service on the day of the election of Church Officers, and immediately before the election is held.

Of the Election of Church Officers.

[2.] Any baptized male, of full age and good moral character, shall be eligible to office in any

Qualifications of Voters.

Parish. (1) entitled to vote at an election of Church officers, who (2) professes to adhere to the Protestant Episcopal Church and to no other religious body, and who (3) for six calendar months next before said election has been a worshiper in the Church of said Parish, and (4) the holder of a voting certificate, and to pay the rent due thereon at the end of the last quarter before the election.

This section shall not apply to Parishes which have charters wherein the qualifications of voters are prescribed.

[2.] In the case of a Free Church, the first two qualifications named in the previous sub-section shall be required; but only those persons shall be considered as worshipers in such Church who shall be regular contributors to the current expenses of the Parish, according to the mode adopted therein, and shall have handed in their names as such to the Rector or Minister, in writing (or, in case of a vacancy, to the Senior Warden), at least six calendar months before the election, whose duty it shall be to enter the same, with the date, in the Parochial Register required by the first section of this Canon.

§ III. ON the organization of any new Parish in this Diocese, or on the occurrence of a vacancy in any existing Parish, it shall be the duty of the Wardens, or other officers of such Parish, to give immediate notice of the same to the Bishop; and until provision be made for the supply of the same, the Bishop may cause it to be supplied at his discretion, by Missionary services or otherwise.

CANON 2.

Of the Formation of New Parishes.

§ I. No new Parish shall be formed in this Diocese without the consent of the Bishop, acting by and with the advice and consent of the Standing

The Case of a Free Church

Of Vacant Parishes

Consent of Bishop and Standing Committee Required.

nittee; and where the new Parish is to be
ished within the limits of any existing Parish
ishes, the following shall be the order of
dure:

The parties desiring the formation of the Parish shall
pplication to the Bishop for his consent, the applica-
be in writing, and to be signed by as many of their
r as may be convenient.

The Bishop shall thereupon lay the matter before the
ng Committee, and the Secretary thereof shall notify
horities of the existing Parish or Parishes that such
tion has been made, and that any objections to the
ion of the proposed Parish will be duly considered, if
ted to the Bishop in writing.

After sixty (60) days from the giving of such notice,
hop and Standing Committee shall make known their
ecision, and if it be in favor of the formation of the
arish, the parties interested may proceed with its organ-
and incorporation.

[. The consent of the Bishop and Standing
nittee for the formation of a new Parish shall
cases be given in the following form:

Diocese of Northern New Jersey.

formation of a new Parish in ———, county of ———,
nown as ——— Church, having been duly considered
, Standing Committee and approved by them, I do
give my canonical consent to the formation of said

n under my hand this ——— day of ———, in the
' our Lord one thousand eight hundred and ———.

Bishop of the Diocese.

Secretary of the Standing Committee.

CANON 8.

Of Parish Boundaries.

[1.] It shall be lawful for the Ministers of
wo or more adjoining Parishes or Parochial

*Order of Proce-
dure.*

Form of Consent.

*How Boundaries
may be fixed.*

Cures to agree upon boundaries for their respective Parishes, without regard to existing civil divisions; but the Parish boundaries thus agreed upon shall not be definitely settled until approved by the Bishop of the Diocese, acting with the advice and consent of the Standing Committee.

[2.] In cases where the Ministers of such adjoining Parishes or Parochial Cures are unable, or unwilling, to agree upon such boundaries, the Bishop and Standing Committee may, upon the application of one of the Ministers, due notice having been given to the others, proceed to define the boundaries of the Parishes involved in the application.

[3.] The Rector of a Parish may at any time apply to the Bishop and Standing Committee to have boundaries assigned to his own Parish, provided that such boundaries do not affect any other Parish.

*Object of such
Boundaries.*

§ II. The Parish boundaries thus constituted shall be valid for all canonical purposes, and also for fixing the Parochial connection of all persons desiring, or entitled to, the ministrations of this Church, who have not by some act of their own become attached to a Parish, and for defining for each Rector the extent of his responsibility for the cure of souls. But nothing in this Canon shall be construed to prevent any Clergyman of this Church from ministering privately to persons belonging to his own Parish in any occasional office of the Church, or from officiating publicly in any Cemetery or other place of burial.

May be changed.

§ III. Parish boundaries established under the provisions of this Canon may be changed from time to time by the joint action of the Bishop and Standing Committee, but no such change shall be made until all the Ministers whose Parishes are affected by it shall have had the opportunity of being heard in relation thereto.

CANON 9.

Of Organized Missions.

[1.] Any number of persons, of whom *three* be male adults, and at least *five* shall be communicants of this Church, may make application to the Bishop to form an "Organized Mission."

Application to be made to the Bishop.

] In case such proposed "Mission" should be within the limits of any organized Parish or Churches, the said application shall be accompanied by the written consent of the Rector, or a majority of the Rectors thereof, or by a written statement that such consent has been asked and cannot be obtained. In the latter case it shall be the duty of the Bishop to inquire why such consent cannot be obtained, and to take the advice of the Standing Committee thereon; and if their advice be adverse to the organization, no further proceedings shall be had; but if favorable, then the Bishop may proceed to organize such "Mission" without the consent of the said Rector or Rectors.

Consent of Rectors to be obtained.

I. The mode of organizing such "Mission" shall be as follows :

When the consent of Standing Committee required.

1) The following application shall be sent to the Bishop:

Mode of Organizing.

Form of Application.

The Right Reverend ———, Bishop of the Diocese of Northern New Jersey.

I, the undersigned, residents in or near the town of ———, of ———, in the Diocese of Northern New Jersey, being desirous of obtaining the services of the Protestant Episcopal Church, do hereby unite in the organization of a "Mission" at the said Church. We place ourselves under the jurisdiction of the Ecclesiastical Authority of this Diocese, promising obedience to the Constitution and Canons thereof, and to the decisions of the General Convention of the Protestant Episcopal Church, and ask to be received as an "Organized Mission," under the name of "The Mission of ———." Furthermore, we agree to pay from this Mission and for its support, to the Treasurer of this Convocation, for this year, \$———, and thereafter a sum to be stated to the Bishop at each Convention.

This application must be signed by those who propose to be the members of the "Mission," of whom not less than three shall be male adults, and at least five shall be Communicants of this Church.

[2.] If the Bishop give his consent, as provided for in the first section of this Canon, he shall endorse it upon this "application," stating that it is with the consent of the Standing Committee, if that be requisite; and the original application thus endorsed, or a certified copy thereof, shall be sent to the Secretary of the Diocese, who shall file the same among the records of the Diocese, and record the fact of such organization in a proper book.

Warden.

[3.] The Bishop shall appoint some male adult Communicant, who shall have signed the application, as Warden of the Mission, to hold office at the discretion of the Bishop.

Other Officers.

[4.] The Warden shall immediately call a meeting of all those adults who may have signed the "application" aforesaid, to elect (to serve until their successors be chosen) a Clerk and a Treasurer: and an election for such officers shall be held annually thereafter, on each Easter Monday, those male adults who have given in their names to the Warden as members of the Mission, having also contributed to its support during the year, being entitled to vote. Notice of the election shall be given at least ten days previous thereto.

Annual Election.

§ III. The Warden, or if he be unable to attend, the Treasurer, shall have a seat and voice in the Diocesan Convention, but not a right to vote.

Represented in Convention.

Bishop to appoint Missionary Rector.

§ IV. The Bishop, after consultation with the officers, may appoint some Minister of this Church as "Missionary Rector," who shall have the same charge and control of the "Mission" as a Rector has of a Parish; but the Bishop shall have power to withdraw such appointment, three months' previous notice being given.

§ V. No such "Mission" shall be organized as a Parish without the consent of the Bishop, acting by advice and consent of the Standing Committee, and no such consent shall be given until there be in such Mission a church edifice built and paid for, and a sufficient number of Communicants duly qualified to act as Wardens and Vestrymen.

*How organized
into a Parish.*

§ VI. The title of all real estate given to or purchased by such "Organized Mission" shall be vested in the Trustees of the Episcopal Fund, to be held in trust by them until the Mission become a duly incorporated Parish, as herein provided for.

TITLE II.

OF DISCIPLINE.

CANON 1.

*Of Proceedings in the Case of a Minister Accused
by Public Rumor of Offences for which
he may be Tried.*

*Inquiry to be
made.*

§ I. When a Minister is accused by public rumor of an offence or offences for which he may be tried and punished, according to Canon 2, of Title II., of the Digest, it shall be the duty of the Bishop, or if there be no Bishop, of the Clerical members of the Standing Committee, to appoint not less than three or more than five Presbyters, who, or a majority of whom, shall make such inquiries as may satisfy them of the innocence of the accused, or of the sufficiency of ground for presentment and trial. If satisfied of his innocence, they shall make report accordingly; if of the sufficiency of ground for presentment and trial, two of them shall present the accused for trial, according to the Canon in such case made and provided.

*A Minister may
request an inquiry.*

§ II. Any Minister of this Diocese may, for himself, request of the Bishop, or, if there be no Bishop, of the Clerical members of the Standing Committee, the inquiry provided for in this Canon, in which case it shall be instituted, and shall proceed according to its provisions.

CANON 2.

Of the Presentment and Trial of Clergymen.

Whenever any Minister of this Diocese shall become "liable to presentment and trial," the mode of proceeding shall be as follows:

§ I. The trial shall be on a presentment, in writing, addressed to the Bishop of the Diocese, specifying the offence or offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is, or has been a Minister, or by any two Presbyters of this Diocese, or by the Convention of the Diocese, or, in case of alleged misconduct in another Diocese, by the Ecclesiastical Authority of that Diocese, but no presentment shall be entertained, in any case, for an offence alleged to have been committed more than three years before the date of the presentment.

§ II. [1.] A presentment being made by any one of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not, constitute an offence, he may allow it in part, and dismiss the residue, or he may permit it to be amended. When it shall be allowed, in whole or in part, the Bishop shall cause a copy of it to be served on the accused; and shall also nominate eight Presbyters of this Diocese, entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify their names in writing, to the Bishop; and

Presentment—how made.

Bishop may dismiss.

Court—how constituted.

if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place (but always within this Diocese), as they shall think necessary, and no other proceedings shall be had without the presence of the whole Board.

Notice served.

[2.] A written notice of the time and place of their first meeting shall be served, at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

Failure to appear.

[3.] If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn till another day.

Evidence to be in writing.

§ III. When the Board proceed to the trial, the evidence shall be produced in writing, and signed by the witnesses respectively. If on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

Commissary appointed to take testimony.

§ IV. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be procured upon the trial, the Bishop may appoint a Commissary to take the testimony of such witness. Such Commissary may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served shall reside

more than forty miles from the place of examination, an additional day's notice shall be given for every additional twenty miles of the said distance. And both parties may attend and examine the witnesses; and the questions and answers shall be reduced to writing, and signed by the witness, and shall be certified by the Commissary, and inclosed under his seal and transmitted to the Board, and, if competent, shall be received by them as evidence.

§ V. The Board having deliberately considered the evidence, shall declare in a writing, signed by all of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which, in their opinion, should be pronounced; and a copy of such decision shall without delay be communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may, in his opinion, be most convenient, in some Church to be designated by him, which shall for that purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, and the proceedings shall be conducted as before mentioned.

§ VI. [1.] All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the

Decision of Board.

Sentence by Bishop.

Notices—how served.

Counsel allowed.

Clerk to be appointed.

Of Persons repelled from the Holy Communion.

Communicants removing to procure certificates.

Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper.

[2.] Counsel shall be allowed on both sides, not exceeding two to either, at the pleasure of the parties, provided they be Communicants in this Church.

[3.] The Bishop shall appoint some person to act as clerk, and carefully to record the proceedings.

CANON 3.

When a person who has been repelled from the Holy Communion appeals to the Bishop, and is not restored by him, the Bishop may, and if the person repelled demands it, shall, appoint one Presbyter and two Laymen, who shall make inquiry into the truth of the facts alleged, and shall report thereof, with their opinion thereon, to the Bishop, who may restore the individual, or otherwise, as he may deem proper.

CANON 4.

§ I. Communicants removing from one Parish to another shall procure from the Rector of the Parish of their last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a Communicant in good standing. And the Rector of the Parish to which he or she removes shall not be required to receive him or her as a Communicant until such letter be produced.

§ II. It shall be the duty of every Rector to furnish the required certificate on application, and to make known its requirement to Communicants removing either to or from his Parish. And no name of a Communicant shall be transferred from one Parish to another until such certificate be produced.

CANON 1.	§ I., II., III.
<div data-bbox="320 655 1043 829" data-label="Section-Header"> <h1> TITLE VII. </h1> </div> <div data-bbox="345 913 1020 954" data-label="Section-Header"> <h2> MISCELLANEOUS PROVISIONS. </h2> </div> <div data-bbox="547 1115 814 1165" data-label="Section-Header"> <h3> CANON 1. </h3> </div> <div data-bbox="232 1212 1211 1271" data-label="Section-Header"> <h4> <i>the Fund for Aged and Infirm Clergymen.</i> </h4> </div> <div data-bbox="210 1296 1270 1541" data-label="Text"> <p>I. It shall be the duty of every Minister having charge of a congregation in this Diocese to make at least one annual collection for the relief of clergymen disabled by age or disease.</p> </div> <div data-bbox="210 1547 1270 1790" data-label="Text"> <p>II. All contributions and donations for this fund shall be transmitted to the Treasurer of the Convention, and shall be applied by him as herein provided.</p> </div> <div data-bbox="210 1796 1270 2787" data-label="Text"> <p>III. The interest on the existing "Fund for Aged and Infirm Clergymen," and the collections and donations received during the Conventional Session shall be subject to the order of the Standing Committee of the Diocese, and on the written recommendation of the Bishop, may be appropriated by the Committee for the relief of Clergymen disabled by age, accident or disease, who, if members of Parishes, have, after the enactment of this Canon, made an annual collection for this fund, and have been canonically connected with the Diocese for the two years immediately preceding their application for relief, and have spent at least two successive years within the limits of the Diocese in the active discharge of the duties of the Ministry, or in the work of Christian education.</p> </div>	<div data-bbox="1320 1314 1609 1383" data-label="Text"> <p><i>Annual Collections to be made.</i></p> </div> <div data-bbox="1320 1796 1643 1836" data-label="Text"> <p><i>How appropriated</i></p> </div>
5	38

Power of the Standing Committee.

§ IV. The Standing Committee shall have power, with the concurrence of the Bishop expressed in writing, to appropriate from the interest of the Fund for the Relief of Aged and Infirm Clergymen, or from the collections and donations received during the year, a sum not exceeding seventy-five dollars towards defraying the funeral expenses of any Clergyman belonging to the Diocese.

Appropriations.

§ V. All appropriations (unless otherwise ordered) shall be payable semi-annually, on the first day of May and the first day of November; and all moneys unappropriated at the end of each Conventional year shall be added to the principal of the Fund, and invested and held in trust by the Treasurer of the Convention.

CANON 2.

Of Scholarships in the General Theological Seminary.

Scholarships.

The Bishop of the Diocese, or, in case of a vacancy in the Episcopate, the Standing Committee, shall have the power of nominating a candidate for Holy Orders on any scholarship or scholarships which are or may hereafter be founded by this Convention in the General Theological Seminary of the Protestant Episcopal Church.

CANON 3.

Of Alterations in the Canons and Additions thereto.

Alterations and Additions.

§ I. No proposed alterations of, or additions to the Canons, shall hereafter be considered by the Convention, unless at least one day's previous notice thereof be given in open Convention, and until such alteration or addition shall have been referred

CANON 4.

reported upon by a Standing Committee on
tution and Canons, which Committee shall
of five persons, and shall be appointed by
n, as early as may be, in each session of the
ation.

In all cases of future enactment, the same,
ay of amendment of an existing provision,
e in the following form: "Canon —— (or
—— of Canon ——, or Clause —— of Sec-
—— of Canon ——) of Title ——, is hereby
ed so as to read as follows." And if the
ent is of an additional Clause, Section or
it shall be designated as the next Canon, or
ction, or next Clause of a Canon or Section,
order of numbering, of the Title to which
object properly belongs; and if a Canon or
or Clause be stricken out, the existing
ing shall be retained until a new edition of
ions be directed.

CANON 4.

Repealing Former Canons.

Former Canons of this Convention are hereby
d.

APPENDIX I.

CANONS OF THE GENERAL CONVENTION.

FROM TITLE I., CANON 2.

Of Postulants and Candidates for Orders.

*Consultation
with Rector.*

1. Every person desiring to be admitted Candidate for Holy Orders is, in the first instance, to consult his immediate Spiritual Pastor or Rector, setting before him freely and fully the grounds of his desire for admission to the Ministry, together with such circumstances in his personal constitution, relations and position as may bear on his qualifications or tend to affect his course of preparation,

Notice of intention.

2. If counseled to persevere in his intention, such person shall then, with letter of approval and introduction from the Pastor or Rector, personally, if possible, or by letter, give notice of his intention to the Bishop of the Diocese, stating whether he has ever applied for admission as a Candidate in any other Diocese; (2) whether he is prepared at once to apply for recommendation to be admitted Candidate; (3) or, if not so prepared, where he proposes to prosecute preparatory studies, and whether he expects or desires aid in such studies while a Postulant; and (4) the time and place of his Baptism, Confirmation and first Communion; *provided, however, that nothing herein contained*

Proviso.

APPENDIX I.

shall prevent the Bishop, for reasons satisfactory to himself, from receiving such application and notice without such letter of approval and introduction, if the same, when applied for, be not given by such Pastor or Rector.

3. Such notice must be given to the Bishop of the Diocese in which the person is actually resident, and can be received by none other.

4. The Postulant for admission to candidateship may at any time, after application to the Bishop duly made, apply to the Standing Committee of the Diocese for recommendation to the Bishop for admission as a Candidate.

5. In order thereto he shall, with his application, lay before the Committee testimonials in the following words:

We, whose names are hereunder written, testify from our personal knowledge and belief, that A. B. is pious, sober and honest; that he is attached to the doctrine, discipline and worship of the Protestant Episcopal Church, and that he is a Communicant of the said Church in good standing; and do furthermore declare that, in our opinion, he possesses such qualifications as fit him for entrance on a course of preparation for the Holy Ministry.

6. Such testimonials shall be signed either by the Rector and a majority of the Vestry of the Parish to which the Postulant may belong, *said Vestry being duly convened, and this fact being explicitly stated on the face of the testimonials*, or, in circumstances justifying such alternative, by at least one Presbyter and four respectable Laymen, Communicants of the Protestant Episcopal Church.

7. The Standing Committee shall be sole judge of the propriety of receiving testimonials signed by others than a Rector and Vestry.

8. If the Postulant desires to be candidate for Priesthood, as well as for the Diaconate, he must lay before the Bishop a satisfactory diploma, or other satisfactory evidence that he is a graduate in

To what Bishop the application must be made.

Application for Candidateship.

Testimonial.

To be signed by the Rector and Vestry.

Committee, sole judge.

A Diploma.

APPENDIX I.

arts of some university or college in which the learned languages are duly studied.

Or examination.

9. But if the Postulant be not a graduate as aforesaid, he shall be remitted by the Bishop to the Examiners of Candidates for the Priesthood, for examination, as prescribed in the Canon of Examination.

**To the Diaconate
alone.**

10. A Postulant for admission to candidateship desiring to become a *Candidate for the office and ministration of a Deacon only* must present to the Bishop, at the time of signification of such desire, certificates from two or more learned Presbyters, that on their personal knowledge of him, and actual examination for further satisfaction, they deem him to possess such personal qualifications, and to have attained such proficiency in the English language and learning, and in particular in the art of reading aloud, and such general acquaintance with the Holy Scriptures and the Book of Common Prayer as justify the expectation of his usefulness in the office of Deacon, when thereto admitted, after due trial and preparation in his candidateship.

TITLE I. CANON 9.

Of Lay Readers.

Written license.

1. A Lay Communicant of this Church may receive from the Bishop a written license to conduct the service of the Church in a congregation convened for public worship, as a Lay Reader.

Mode of Appointment.

2. Such appointment may be made by the Bishop of his own motion, for service in any vacant Parish, Congregation or Mission; but where a Rector is in charge, his request and recommendation must have been previously signified to the Bishop.

Restrictions.

3. The Lay Reader so appointed shall be subject to any regulations prescribed by the Bishop. He

shall not use the Absolution, nor the Benediction, nor the Offices of the Church, except those for the Burial of the Dead and for the Visitation of the Sick and of Prisoners, omitting in these last the Absolutions and Benedictions. He shall not assume the dress appropriate to Clergymen ministering in the Congregation. He shall conform to the direction of the Bishop as to the Sermons or Homilies to be read; or, in the absence of such direction, if he is officiating in a Parish or Congregation having a Rector, then of such Rector. He shall not deliver Sermons of his own composition. He shall not, except in case of emergency or peculiar expediency, perform any part of the Service when a Clergyman is present.

4. The license authorized by this Canon may be revoked at the discretion of the Bishop.

TITLE I. CANON 13.

Of Persons not Ministers in this Church, officiating in any Congregation thereof.

No Minister in charge of any Congregation of this Church, or, in case of vacancy or absence, no Church Wardens, Vestrymen or Trustees of the Congregation shall permit any person to officiate therein without sufficient evidence of his being duly licensed or ordained to minister in this Church; *provided*, that nothing herein shall be so construed as to forbid Communicants of the Church to act as Lay Readers.

Evidence of Ordination.

TITLE I. CANON 14.

General Regulations of Ministers and their Duties.

§ I. It is hereby required that on the election of a Minister into any Church or Parish, the Vestry *shall* deliver or cause to be delivered to the Bishop,

Election of Ministers.

APPENDIX I.

or where there is no Bishop, to the Standing Committee of the Diocese, notice of the same in the following form, or to this effect:

We, the Church Wardens, [*or, in case of an Assistant Minister, We, the Rector and Church Wardens,*] do certify to the Rt. Rev. [*naming the Bishop*], or to the Rev. [*naming the President of the Standing Committee*], that [*naming the person*] has been duly chosen Rector [*or Assistant Minister*] of [*naming the Parish or Church*].

Which certificate shall be signed by the names of those who certify.

Alms and Contributions.

§ III. The Alms and Contributions at the Administration of the Holy Communion shall be deposited with the Minister of the Parish, or with such Church Officer as shall be appointed by him, to be applied by the Minister, or under his superintendence, to such pious and charitable uses as shall by him be thought fit.

Duty to give information.

§ IV. [2.] At every visitation [*of the Bishop*] it shall be the duty of the Minister, and of the Church Wardens or Vestry, to give information to the Bishop of the state of the Congregation, under such heads as shall have been committed to them in the notice given as aforesaid.

TITLE I. CANON 21.

Of Parochial Instruction.

Parochial Instruction.

The ministers of this Church who have charge of Parishes or Cures shall not only be diligent in instructing the children in the Catechism, but shall also, by stated catechetical lectures and instruction, be diligent in informing the youth and others in the Doctrine, Constitution and Liturgy of the Church.

TITLE I. CANON 24.

Of the Consecration of Churches.

§ I. Building and ground to be paid for before consecration.

§ II. Bishop's consent necessary to the incumbrance or alienation of a consecrated Church.

See also for State Law, p. 47.

TITLE I. CANON 23.

Of Church Music.

§ I. The selection of the Psalms in metre, and Hymns which are set forth by authority, and Anthems in the words of Holy Scripture, are allowed to be sung in all Congregations of this Church before and after Morning and Evening Prayer, and also before and after Sermons, at the discretion of the Minister, whose duty it shall be, by standing directions, or from time to time, to appoint such authorized Psalms, Hymns or Anthems as are to be sung.

§ II. It shall be the duty of every Minister of this Church, with such assistance as he may see fit to employ from persons skilled in music, to give order concerning the tunes to be sung at any time in his Church, and especially it shall be his duty to suppress all light and unseemly music, and all indecency and irreverence in the performance, by which vain and ungodly persons profane the service of the sanctuary.

*Psalms, Hymns,
and Anthems.*

*The Minister to
give order con-
cerning the tunes.*

TITLE II. CANON 12.

Regulations Respecting the Laity.

§ I. A Communicant removing from one Parish to another shall procure from the Rector (if any)

*Removal of Com-
municants.*

APPENDIX I.

Certificate.

of the Parish of his last residence, or if there be no Rector, from one of the Wardens, a certificate stating that he or she is a Communicant in good standing; and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a Communicant until such letter be produced.

TITLE II. CANON 13.

Of Marriage and Divorce.

Unlawful marriage.

§ I. If any persons be joined together otherwise than as God's Word doth allow, their marriage is not lawful.

Divorced persons.

§ II. No Minister, knowingly, after due inquiry, shall solemnize the marriage of any person who has a divorced husband or wife still living, if such husband or wife has been put away for any cause arising after marriage; but this Canon shall not be held to apply to the innocent party in a divorce for the cause of adultery, or to parties once divorced seeking to be married again.

When the Sacraments are to be withheld.

§ III. If any Minister of this Church shall have reasonable cause to doubt whether a person desirous of being admitted to Holy Baptism, or to Confirmation, or to the Holy Communion, has been married otherwise than as the Word of God and discipline of this Church allow, such Minister, before receiving such person to these Ordinances, shall refer the case to the Bishop for his godly judgment thereon; *provided, however,* that no Minister shall, in any case, refuse the Sacraments to a penitent person in imminent danger of death.

Questions to be referred to the Bishop.

§ IV. Questions touching the facts of any case arising under Section II. of this Canon shall be referred to the Bishop of the Diocese or Missionary Jurisdiction in which the same may occur, or if

APPENDIX I.

re be no Bishop of such Diocese or Missionary jurisdiction, then to some Bishop to be designated the Standing Committee; and the Bishop to whom such questions have been referred shall thereon make inquiry in such manner as he shall deem expedient, and shall deliver his judgment in the premises.

V. This Canon, so far as it affixes penalties, shall not apply to cases occurring before it takes effect, according to Canon 4, Title IV.

Penalties limited.

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[Revision, 1875, page 108.]

AN ACT TO INCORPORATE TRUSTEES OF RELIGIOUS SOCIETIES.

Protestant Episcopal.

Organization notice to be given.

29. When any congregation of the Protestant Episcopal Church in this State, duly organized according to the Constitution and usages of said Church, desire to form themselves into a body corporate, notice shall be given of such intention ten days previously, by an advertisement set up in open view, at or near the place where such Congregation usually assemble for Divine Service, designating the day when and the place where they design to meet for that purpose.

Meeting of the Congregation.

30. The Congregation having met at the time and place appointed, the Rector or Minister, or if there be no Rector or Minister, or if he be necessarily absent, one of the Church Wardens or Vestrymen shall preside at the meeting, and the Secretary of the Vestry shall record the proceedings of the meeting; the Congregation shall then proceed, by a vote of the majority of those present, to designate the corporate name or title by which the Church shall be known, which shall be in the manner and form as follows: "The Rector, Wardens and Vestrymen of ——— Church, in ———;" the Congregation shall then choose two Wardens, and not more than ten nor less than five Vestrymen; and also fix and determine the day, annually, on

At new elections of officers shall take place; certificate of these proceedings, under the hands and seals of the President and Secretary of the meeting, shall be transmitted to the Clerk of the Court of Common Pleas of the county, whose duty shall be to record the same, for which he shall be entitled to receive the usual compensation for similar service.

3. The Rector, Wardens and Vestrymen, appointed as aforesaid, shall be a body corporate politic, in law and in fact, to have continuance forever, under the same restrictions, and with the same rights, powers and privileges, as are granted and imposed on trustees in and by the first eight sections and the twelfth section of this act; *provided, nevertheless*, if at any time the Church be without a Minister or Rector, the same rights and privileges shall be vested in the Wardens and Vestrymen.

4. The Rector, Wardens and Vestrymen, and their successors, or a majority of them, may make rules, by-laws and ordinances, and do everything needful and requisite for the good government and support of the Church; all of which shall be entered in a book to be provided and kept for that purpose; *provided*, that the said rules, by-laws and ordinances shall not be repugnant to the Constitution and laws of this State or of the United States.

5. The qualifications of voters at the annual elections shall be conformable to the Constitution and principles of the Protestant Episcopal Church in New Jersey.

6. The Rector, Wardens and Vestrymen shall choose a Treasurer, who, when called upon for that purpose, shall render a true and just account to the congregation of all moneys by him received and expended, and pay over the balance which may

Incorporation.

Vestry may make by-laws, etc.

Qualifications of Voters.

Treasurer.

APPENDIX II.

Election of Rector.

remain in his hands at the time of settlement to his successor in office.

35. When a vacancy shall occur in the office of Minister or Rector, by death, removal or otherwise, the said Wardens and Vestrymen (two-thirds of them concurring in the choice), may choose some fit person duly qualified to act as Minister or Rector of said Church, agreeably to the Constitution of the Protestant Episcopal Church of the United States of America; and the Minister or Rector so chosen shall preside at all meetings of the Wardens and Vestrymen, and have a casting vote, except the business or question to be decided has relation to the personal interests of said Minister or Rector; *provided*, in the absence of the President, the Wardens and Vestrymen may choose a President *pro tempore*.

[Pamphlet Laws, 1877, page 148.]

A Supplement to an Act entitled “An Act to incorporate trustees of religious societies” (revision), approved April ninth, one thousand eight hundred and seventy-five.

Change in number of Vestrymen, how made.

1. BE IT ENACTED *by the Senate and General Assembly of the State of New Jersey*, That whenever any Congregation of the Protestant Episcopal Church in this State, which shall have become incorporated in accordance with the provisions of the act to which this is a supplement, and shall have filed a certificate thereof, therein stating the number of Vestrymen to be elected for such Congregation, as required by section thirty of said act, shall be desirous of increasing or decreasing the number of said Vestrymen, it shall be lawful for said Congregation to do so, by a majority vote of those present at any annual election, notice of such contemplated action having been given for the time and in the manner designated in section twenty-nine

of said act; *provided*, that no Church shall have more than ten nor less than five Vestrymen; a certificate of the proceedings of the meeting, and of such change, under the hands and seals of the President and Secretary, shall be transmitted to the Clerk of Common Pleas of the county for record, and shall thereafter be considered a part of the act of incorporation of such Congregation.

2. *And be it enacted*, That any property, rights or estates heretofore acquired by any such Corporation, shall be in no wise changed, diminished, or defeated by such increase or decrease in the number of its Vestrymen.

3. *And be it enacted*, That this act shall take effect immediately.

Approved March 9, 1877.

[Pamphlet Laws. 1877, page 76.]

A Supplement to an Act entitled "An Act to incorporate trustees of religious societies," approved April ninth, eighteen hundred and seventy-five.

8. * * * *And provided further*, That it shall not be lawful for the Rector, Wardens and Vestrymen of any Protestant Episcopal Church, or in case the Church be without a Minister or Rector, then for the said the Wardens and Vestrymen, or for the Wardens and Vestrymen for the time being, of any Protestant Episcopal Church who are Trustees of the same, to alien, grant, assign, demise, let or mortgage any real Church property, without the previous written consent of the Bishop and of a majority of the Standing Committee of the Diocese within which such real Church property may be situated, or in case of a vacancy in the office of Bishop, or of his absence from said Diocese, then of a majority of the Standing Committee thereof; which consent shall be acknowledged or proved and recorded with the deed, lease, mortgage or instru-

*Restriction on
sale, etc., of
Church property.*

APPENDIX II.

ment of conveyance, and without such consent the alienation, grant, assignment, demise, lease or mortgage shall be void.

2. *And be it enacted*, That this act shall take effect immediately.

Approved March 8, 1877.

A Supplement to the Act entitled "An Act to incorporate trustees of religious societies," approved April ninth, one thousand eight hundred and seventy-five.

*Incorporation of
new Dioceses.*

1. BE IT ENACTED *by the Senate and General Assembly of the State of New Jersey*, That whenever any Diocese has been or shall be created in this State, under and by virtue of the authority of the General Convention of the Protestant Episcopal Church in the United States of America, and shall desire to become a legal corporation in this State, it shall be lawful for the Convention of said Diocese, at any regular meeting thereof, in which a majority of the parishes belonging thereto are represented by both Clerical and Lay Deputies, to declare by resolution their desire and intention to become such legal corporation; and upon their filing in the office of the Secretary of State of this State a copy of said resolution, together with a certificate stating the name of said Diocese, with the name of its President, Secretary and its Standing Committee, which shall consist of not less than four Clerical and four Lay members, duly signed by said President and Secretary in the presence of the Chancellor, or of a Justice of the Supreme Court of this State, the said Convention shall thereupon become a body corporate, by the name or title expressed in such certificate.

Powers.

2. *And be it enacted*, That all the estate and property now or hereafter belonging to or held by

such Diocese, shall be vested in and be managed by the said corporation, which shall have perpetual succession, and exercise and be clothed with the powers and privileges enumerated in the first section of an Act approved April seventh, one thousand eight hundred and seventy-five, entitled "An Act concerning corporations;" and shall also be capable of taking and holding by gift, grant, devise, bequest or otherwise, any property in trust for religious, ecclesiastical, charitable or educational objects, appertaining to, or under the control of said Convention or other ecclesiastical authority of the Protestant Episcopal Church in said Diocese, and of executing the same; *provided*, that the same shall not be inconsistent with the Constitution, Canons or laws of said Church.

3. *And be it enacted*, That the said corporation shall have power to appoint or elect, in such manner as they may determine, discreet persons as Trustees, not less than five in number, who shall be members of the Protestant Episcopal Church, and citizens of this State, residing within the limits of said Diocese; and upon the filing in the office of the Secretary of State of a certificate, under the hand and seal of the President and Secretary of said Convention, stating the corporate name selected for said Trustees, and also the names of said Trustees, they, the said Trustees, shall become a body corporate, under the name and title so certified, and shall have perpetual succession, and exercise and be clothed with the powers and privileges enumerated in the first section of the act aforesaid, entitled "An Act concerning corporations."

May appoint Trustees.

4. *And be it enacted*, That the said trustees when so incorporated, shall have the management and care of any fund already existing, or which may hereafter be contributed, acquired or received, and any accumulations thereof, for the support of the

Episcopal Fund.

APPENDIX II.

Other Funds.

Episcopate of said Diocese, and the appropriation of the income of said fund for that purpose, according to the direction to be from time to time given by said Convention of said Diocese; they shall also be capable of taking and holding by gift, grant, devise, bequest, or otherwise, any property, funds or securities of any kind, in trust for religious, ecclesiastical, charitable or educational purposes appertaining to, or under the control of the Convention or other ecclesiastical authority of said Diocese, and of executing the same; *provided*, that the same shall not be inconsistent with the Constitution, Canons or laws of said Church.

To report to the Convention.

5. *And be it enacted*, That said trustees shall present to each regular Diocesan Convention a statement of their proceedings, exhibiting the condition of the fund, together with an account of their receipts and disbursements; they may provide by-laws for the removal of a trustee for good cause, and, on such removal, may declare the place vacant, and fill the same until the next regular meeting of said Convention, which body shall permanently fill all vacancies existing in said trustees.

Division of Funds with new Diocese.

6. *And be it enacted*, That whenever any Diocese which has heretofore existed, or which now exists, or which may hereafter exist within the State of New Jersey, in connection with the Protestant Episcopal Church in the United States of America, has been or shall be divided into two or more Dioceses, it shall be lawful for the body of trustees holding in trust or having control of the fund for the support of the Bishop of said original or dividing Diocese, to make such division of all bonds, mortgages, securities or property as may be or may have been agreed upon by the said original and said new Diocese, whether after or in prospect of such division, and to assign, transfer and set over the same to such trustees as may be appointed for said new Diocese, to hold to them and their successors for

the trusts upon them imposed; and in case of such division so effected, all trusts in relation to the securities thereby conveyed, incumbent upon the former trustees, shall, *ipso facto*, cease and be discharged.

7. *And be it enacted*, That this act shall take effect immediately. Approved February 10, 1880.

STATE OF NEW JERSEY, }
DEPARTMENT OF STATE, }

I, Henry C. Kelsey, Secretary of State of the State of New Jersey, do hereby certify that the foregoing is a true copy of an act passed by the Legislature of this State, and approved by the Governor the tenth day of February, A.D. 1880, as taken from and compared with the original, now on file in my office.

In testimony whereof, I have hereunto set my hand and affixed my official seal,
[L. s.] at Trenton, this seventeenth day of April,
one thousand eight hundred and eighty.

HENRY C. KELSEY,
Secretary of State.

*Certificate of
Creation of
Diocese.*

CERTIFICATE.

WE, RT. REV. THOMAS A. STARKEY, D. D., President, and EDWARD B. BOGGS, D. D., Secretary of the Convention of the Diocese of Northern New Jersey, do hereby certify as follows:

1st. That the said Diocese has been created in this State under and by virtue of the authority of the General Convention of the Protestant Episcopal Church of the United States of America, by the name of "The Diocese of Northern New Jersey."

2d. That at a regular meeting of the Convention of said Diocese, held in Trinity Church, Newark, New Jersey, on the eighteenth day of May, in the year of our Lord one thousand eight hundred and eighty, the following resolutions were unanimously adopted:

*Intention to be-
come incorporate.*

Resolved, That it is the desire and intention of the Diocese of Northern New Jersey, created under and by virtue of the authority of the General Convention of the Protestant Episcopal Church in the United States of America, to become a legal corporation in the State of New Jersey in the manner directed by an act of the Legislature of said State, approved February 10, 1880, entitled "A supplement to the Act entitled 'An Act to incorporate trustees of religious societies,' approved April 9, 1875."

Resolved, That the committee of three appointed at the last annual Convention of this Diocese, for the purpose of procuring acts of incorporation, be and they are hereby directed to prepare the necessary certificate and documents for the purpose of effecting the incorporation of this Diocese, and after the said certificate shall have been properly executed by the President and Secretary of this Convention, to cause the same to be filed in the

APPENDIX II.

office of the Secretary of State of New Jersey, and to report their proceedings to this Convention.

3d. That a majority of the Parishes belonging to the said Diocese was represented in said Convention at time of the passage of said resolutions, by both Clerical and Lay Deputies.

4th. That REV. THOMAS A. STARKEY, D. D., is and was at the time of the passage of said resolutions the President of said Convention, and the Rev. EDWARD B. BOGGS, D.D., its Secretary. The Clerical and Lay members of the Standing Committee of the Diocese of Northern New Jersey are as follows:

Rev. JAMES A. WILLIAMS, D. D.,
Rev. ROBERT N. MERRITT, D. D.,
Rev. F. C. PUTNAM,
Rev. J. HOUSTON ECCLESTON, D. D.,
JEREMIAH C. GARTHWAITE,
DANIEL DODD,
ALFRED MILLS,
EDWARD A. WALTON.

Dated at Trinity Church, Newark, New Jersey, this eighteenth day of May, eighteen hundred and eighty.

THOMAS A. STARKEY,
President of the Convention.

EDWARD B. BOGGS,
Secretary of the Convention.

Signed at Trinity Church, Newark, New Jersey, by THOMAS A. STARKEY, President, and EDWARD B. BOGGS, Secretary of the Convention above named, this eighteenth day of May, 1880, before me and in my presence.

DAVID A. DEPUE,
Justice of the Supreme Court of New Jersey.

STATE OF NEW JERSEY, }
DEPARTMENT OF STATE. }

I, Henry C. Kelsey, Secretary of State of the State of New Jersey, do hereby certify that the

*Certificate of a
Justice of the
Supreme Court.*

APPENDIX II.

foregoing is a true copy of a paper writing purporting to be the "Certificate of Incorporation of Diocese of Northern New Jersey." as the same is taken from and compared with the original, filed May 18, 1880, and now remaining on file and of record in my office.

In testimony whereof, I have hereunto
[L. s.] set my hand and affixed my official seal, at
Trenton, this eighteenth day of May, A.
D. 1880.

HENRY C. KELSEY,
Secretary of State.

CERTIFICATE.

WE, RT. REV. THOMAS A. STARKEY, D. D., President, and EDWARD B. BOGGS, D. D., Secretary of the Convention of the Diocese of Northern New Jersey, do hereby certify as follows:

1. That at a regular meeting of the Convention of the Diocese of Northern New Jersey, a body corporate under the laws of the State of New Jersey, duly constituted and convened in Trinity Church, Newark, on the nineteenth day of May, eighteen hundred and eighty, the following resolutions were unanimously adopted, to wit:

I. *Resolved.* That for the purpose of creating the corporation provided for in the third section of an Act of the Legislature of the State of New Jersey, approved February 10, 1880, and entitled a supplement to the Act entitled "An Act to incorporate trustees of religious societies." approved April 9, 1875, this Convention will now proceed to elect, *viva voce*, five persons, citizens of this State and members of the Protestant Episcopal Church, and residing in this Diocese, who shall be designated "The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey," and who shall be in-

*Election of
Trustees of Epis-
copal Fund.*

vested with the powers and duties provided in said act.

II. *Resolved*, That DANIEL DODD, WILLIAM VANDERPOOL, EDWARD H. WRIGHT, EDWARD S. RENWICK and JAMES A. ALEXANDER shall compose "the said Board of Trustees last named."

2. We do therefore certify, in pursuance of law, that the corporate name selected for the corporation hereby sought to be created is "The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey," and that the names of the Trustees thereof are DANIEL DODD, WILLIAM VANDERPOOL, EDWARD H. WRIGHT, EDWARD S. RENWICK and JAMES A. ALEXANDER.

Dated at Trinity Church, in the city of Newark, New Jersey, this nineteenth day of May, eighteen hundred and eighty, and witness our hands and seals hereto.

THOMAS A. STARKEY,

[L. S.]

President of the Convention.

EDWARD B. BOGGS,

Secretary of the Convention. [L. S.]

STATE OF NEW JERSEY, }
DEPARTMENT OF STATE. }

I, Henry C. Kelsey, Secretary of State of the State of New Jersey, do hereby certify that the foregoing is a true copy of a paper writing purporting to be the certificate of corporate name of "The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey," as the same is taken from and compared with the original, filed May 29, 1880, now remaining on file and of record in my office.

In testimony whereof, I have hereunto [L. S.] set my hand and affixed my official seal, at Trenton, this first day of June, A. D. 1880.

HENRY C. KELSEY,

Secretary of State.

[Revision of 1874, page 459. R. S., page 681.]

An Act concerning Marriages, Births and Deaths.

III. Marriage of Minors.

Consent of parents
required.

3. No * * * Minister of the Gospel, or other person having or pretending to have authority to join persons together in the holy bands of Matrimony, shall marry any male under the age of twenty-one years, or female under the age of eighteen years, unless the parent or parents, guardian or guardians, or person or persons under whose care and government such minor or minors shall be, be present, and give their consent thereto, or until the minor applying to be married, whether male or female, shall have produced a certificate in writing, under the hand of the parent or parents, guardian or guardians, or if such minor so applying to be married have no parent or guardian, then under the hand of the person or persons under whose care and government he or she may at that time be; which certificate shall be proved to be genuine by the oath or affirmation of at least one person of full age and discretion, who was present at the signing of the same, and affixed his or her name as a witness thereto; which oath or affirmation any justice of the peace, or Minister of the Gospel, authorized to solemnize marriages as aforesaid, is hereby authorized to take, and shall enter upon the back of the certificate; and should the person called upon to solemnize the marriage not be satisfied with the declarations of the parties desiring marriage, that they are of lawful age, he shall administer an oath or affirmation that they are of lawful age, of which oath or affirmation he shall make a certificate, and file with the record of the marriage in the office of the clerk of the county,

APPENDIX II.

which certificate shall be his justification should said parties deceive him as to their age.

4. If any * * * Minister of the Gospel, or other person having or pretending to have authority to join persons together in the holy bands of Matrimony, shall marry any minor or minors, without the consent of the parent or parents, guardian or guardians, or person or persons having the care and government of such minor or minors, had and obtained according to the directions of this act, and contrary to the true intent and meaning thereof, every such * * * Minister of the Gospel, or other person having or pretending to have authority to join persons together in the holy bands of Matrimony, shall, for every such offence, forfeit three hundred dollars, to be recovered in an action of debt on information in any court of record of this State, by the parent, guardian or person having charge of such minor as shall be so joined in marriage as aforesaid, the one-half of the said forfeiture to be paid to the Treasurer of the State, for the use of the State, and the other half to be for the use of the parent, guardian or other person having charge of such minor, who shall prosecute the same to effect. •

Penalty.

5. Every * * * Minister of the Gospel, or other person having or pretending to have authority to join persons in marriage, who shall marry any minor or minors by virtue of certificate had and proved as above directed, shall register the same, or cause it to be registered in a book by him to be kept for the purpose of registering of marriages, and within three months after transmit the original certificate to the clerk of the county in which the marriage was solemnized, to be by him filed in his office.

To be Registered.

APPENDIX II.

IV. Records of Marriages, Births and Deaths.

[Pamphlet Laws, 1878, page 354.]

An Act concerning the registry and returns of Marriages, Births and Deaths.

Certificate to be transmitted.

1. BE IT ENACTED *by the Senate and General Assembly of the State of New Jersey*, That every Minister of the Gospel, justice of the peace, and other persons having authority to solemnize marriages, and the Clerk or keeper of the minutes of every religious society in this State, before which any marriage shall be solemnized, shall transmit to the proper officer, as hereinafter designated, a certificate of every particular marriage solemnized before him, within ten days thereafter, which certificate shall show the name, age, parentage, birthplace, occupation and residence of the parties married, the time and date of the marriage, the condition of each of the parties, whether single or widowed, the name of the clergyman or magistrate officiating, and the names and residences of the witnesses; any clergyman or magistrate neglecting to send such certificate shall be liable to a penalty of ten dollars.

* * * * *

Penalty.

6. *And be it enacted*, That any person who shall knowingly make any false certificate, statement or receipt, relative to any marriage, birth or death, under the action of this law, shall be judged guilty of a misdemeanor, and on conviction shall be punished by a fine or imprisonment, or both, at the discretion of the court.

APPENDIX III.

FORMS AND MODE OF PROCEDURE

FOR THE

Organization and Incorporation of Parishes and their Admission into Union with the Convention.

Before a Parish or Church can be *admitted into union with the Convention* it must be *incorporated*, and in order to its incorporation it must be *organized*. The forms of procedure for each are as follows:

I. Mode of Organization of a Parish.

At a meeting called for the purpose, those who desire to organize a Parish or Church, having chosen a President and Secretary, should resolve and record in a book of minutes as follows:

Form for organizing a Parish.

At a meeting of sundry citizens of ———, county of ———, Diocese of Northern New Jersey, held at ———, on the ——— day of ———, A. D. ———, friendly to the establishment of the public worship of Almighty God according to the doctrine, discipline and worship of the Protestant Episcopal Church, ——— was called to the chair and ——— appointed Secretary; and the following resolutions were presented and adopted:

Resolved, That we hereby agree to form and organize a new Parish in connection with the Protestant Episcopal Church in the Diocese of Northern New Jersey.

Resolved, That the name of this Church shall be ———

Resolved, That ——— ——— ——— be a committee to present a

APPENDIX III.

copy of these minutes and resolutions, properly attested, to the Standing Committee, and to request their advice and consent to the Bishop to the formation of this Parish.

_____, President.

_____, Secretary.

Dated this _____ day of _____, A. D. 18—.

*Bishop's approval
to be filed.*

If the Bishop give his approval, the assent so given should be filed, and also copied into their book of minutes, and the organization effected by the election of two Wardens and at least five Vestrymen; and the Vestry should organize and elect a Secretary.

II. Mode of Incorporating a Parish.

The Congregation having been duly organized, as before described, shall give notice of their intention to form themselves into a body corporate, ten days previously, by an advertisement set up in open view at or near the place where they usually assemble for Divine Service, and in the following form:

NOTICE TO INCORPORATE.

Form of incorporation notice.

Notice is hereby given to the members of _____ Church, in _____, and to those who desire to associate themselves with said Church, that a meeting will be held in _____, on the _____ day of _____, at _____, for the purpose of taking measures necessary to incorporate the Church, agreeably to "*An Act to Incorporate Religious Societies.*" Approved April 17, 1846

Dated, &c., [To be signed by the Minister or Warden.]

*Title of Church—
how designated.*

The Congregation having met at the time and place appointed, the Rector or Minister, or if there be no Rector or Minister, or if he be necessarily absent, one of the Church Wardens or Vestrymen, shall preside, and the Secretary of the Vestry shall record the proceedings. The Congregation shall then proceed by a majority of those present, (1) To designate the corporate name or title by which the Church shall be known, in manner and form as follows: "The Rector, Wardens and Vestrymen

of ——— Church, in ———.” (2) Then choose two Wardens, and not more than ten nor less than five Vestrymen. (3) And fix the day, annually, on which new elections of officers shall take place. A certificate of these proceedings, under the hands and seals of the President and Secretary of the meeting, shall be transmitted to the Clerk of the Common Pleas of the county, whose duty it shall be to record the same.

The Rector, Wardens and Vestrymen appointed as aforesaid will then be a body corporate and politic in law and fact, the Certificate to be as follows:

CERTIFICATE OF INCORPORATION.

To all whom these presents may concern: We, whose names and seals are hereunto affixed, do certify, That the Congregation of ——— Church in ———, in the county of ——— and State of New Jersey—which is a religious society worshipping according to the customs and usages of the Protestant Episcopal Church—desiring to form themselves into a body corporate, according to the Act of the Legislature of the State of New Jersey, in such case made and provided, met in ——— aforesaid, in the said town of ———, on the ——— day of ———, in the year of our Lord ———, pursuant to ten days’ previous notice given as to the intention of the said congregation to form themselves into a body corporate, by an advertisement set up in open view on the outer door of the said ———, it being the place where the said Congregation usually assembled for Divine Service, which notice designated the day when, and the place where, they designed to meet for that purpose; the Rector or Minister (or if none, say, *There being no Rector or Minister*, ——— ———, Esq., one of the Church Wardens) of the said Church, presided, and ——— ———, Secretary of the Vestry, recorded the proceedings.

The Congregation then proceeded, by a vote of a majority of those present, to designate the corporate name or title by which the said Church shall be known, and which is, “The Rector, Wardens and Vestrymen of ——— Church, in ———.” The Congregation then chose ——— ———, Wardens, and (not less than five nor more than ten) ——— Vestrymen; and also by a majority of voices fixed and determined on Tuesday (or other day) in the week called Easter Week (or any other day), annually, as the day on which new elections of officers

Form of Certificate.

APPENDIX III.

of the said Church shall take place. In testimony whereof, and in order that these proceedings may be recorded, we, the Rector (Minister or Church Wardens) and Secretary aforesaid, have hereunto set our hands and seals this _____ day of _____, in the year of our Lord, _____

III. Admission into Union with the Convention.

Deputies.

A Parish thus organized and incorporated and desiring admission into union with the Convention, should elect Deputies or appoint other persons to make application to the Convention for their admission, in the following forms:

Forms of application.

To the Convention of the Diocese of Northern New Jersey:

We, the undersigned [Deputies elected according to the Canon, or persons appointed by the Congregation], do hereby in the name and behalf of _____ Church, _____, request of this Convention the admission of said Church into union with the Convention of the Diocese of Northern New Jersey, and herewith produce and lay before the Convention the *Canonical Documents required by the Constitution, as conditions precedent to the admission.

Dated at _____, the _____ day of _____, A. D. 18—.

* For the documents to be produced to the Convention (four in number), see Article 5, of the Constitution. See also Title I., Canon 7.

APPENDIX IV.

FORM OF OATH

To be administered when a Minister "is not satisfied with Declaration of Parties desiring Marriage that they are of Lawful Age."

STATE OF NEW JERSEY, } ss.:
 _____ COUNTY.

Before me, A_____ B_____, a stated and ordained Minister of the Gospel, duly authorized to solemnize marriages, personally appeared C_____ D_____, of full age, who being by me duly sworn, according to law, upon his (or her) oath, doth depose and say that he (or she) is of lawful age, namely, of the age of _____ years.*

(Signature of deponent.)

Sworn and subscribed before me this {
 _____ day of _____ A. D. 18____ }

Stated and Ordained Minister of the Gospel.

*Twenty-one years if male, and eighteen if female.

Form of oath.

Form of Oath to be Administered when Certificate of Consent of Parent or Guardian is produced.

STATE OF NEW JERSEY, } ss.:
 _____ COUNTY.

Before me, A_____ B_____, a stated and ordained Minister of the Gospel, duly authorized to solemnize marriages, personally appeared C_____ D_____, of full age and discre-

Oath to certificate of parent.

APPENDIX IV.

tion, who, being by me duly sworn, according to law, upon his (*or her*) oath, doth depose and say that he (*or she*) was present when the annexed certificate was signed; that he (*or she*) saw (*parent or guardian signing certificate*), to him (*or her*) known to be the person mentioned therein, sign the same and that thereupon he (*or she*), at his (*or her*) request, signed the same as a subscribing witness thereto.

(Signature of deponent.)

Sworn and subscribed before me this }
—— day of ——, A. D. 18—— }

_____,
Stated and Ordained Minister of the Gospel.

I N D E X .

I n d e x .

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OFFICERS
OF THE
Woman's Missionary League
OF NORTHERN NEW JERSEY.

PRESIDENT,

Mrs. T. A. STARKEY, Newark, N. J.

VICE-PRESIDENT,

Mrs. C. G. CRAIG, Bergen Point, N. J.

CORRESPONDING SECRETARY,

Miss PHOEBE CARTER, Irvington, N. J.

RECORDING SECRETARY,

Miss S. J. SCHUCH, 25 South Ninth Street, Newark, N. J.

TREASURER,

Mrs. E. N. UPHAM, East Orange, N. J.

— — — —

DIRECTRESSES.

DIOCESAN MISSIONS,

Mrs. C. A. HECKSCHER, Orange, N. J.

DOMESTIC MISSIONS,

Mrs. W. C. HICKS, Summit, N. J.

INDIAN MISSIONS,

Mrs. J. W. RUSSELL, East Orange, N. J.

FREEDMEN MISSIONS,

Mrs. SANDERSON, 582 High Street, Newark, N. J.

MEXICAN MISSIONS,

Mrs. HENDERSON, Orange, N. J.

FOREIGN MISSIONS,

Mrs. J. S. COX, Orange, N. J.

Communications in regard to work, contributions, etc., may be sent to
Directresses at the head of the different departments, from whom ad-
vice or information can be obtained.

JOURNAL

OF THE

Fifth Annual Convention

OF THE

Diocese of Northern New Jersey,

1883.

NOTICE.

The undersigned, appointed Registrar of the Diocese, desires to receive Journals of General and Diocesan Conventions, and copies of all books and pamphlets bearing upon the history of the AMERICAN CHURCH. Address,

Mr. D. SMITH WOOD,

NEWARK, N. J.

STANDING RESOLUTION.

Resolved, That it shall be the duty of the Treasurer of the Episcopal Fund, and of the Treasurer of this Convention, to furnish to the Secretary thereof, on or before the meeting of Convention, a list of such Parishes as may be disfranchised by sub-Section 2, of Section 4, of Art. 4, of the Constitution; and the Secretary shall add thereto the names of such Parishes as may be disfranchised by the aforesaid Section 4, of Art. 4, and, if called for, he shall read such list at the opening of the Convention, and the Parishes named therein shall not vote in the Convention.

(See *Journal of 1876*, p. 48.)

CANONICAL COLLECTIONS.

FIRST SUNDAY AFTER TRINITY (MAY 27), AND THE TWENTY-FIFTH SUNDAY AFTER TRINITY (NOVEMBER 11, 1883).

AGED AND INFIRM CLERGY FUND.

THE OFFICERS
OF THE
WOMAN'S MISSIONARY LEAGUE
OF
NORTHERN NEW JERSEY

Will be found on the third Page of Cover.

JOURNAL
OF THE
NINTH
ANNUAL CONVENTION
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
Diocese of Northern New Jersey,
HELD IN
TRINITY CHURCH, HOBOKEN,
Tuesday and Wednesday, May 15 and 16, 1883.



PUBLISHED BY THE CONVENTION.

1883.

25

TITLE I., CANON 1, § II.

OF THE TESTIMONIAL OF LAY DEPUTIES.

Lay Deputies to the Convention shall present certificates of their election in the following form:

[Name of the Church, the place and date.]

This certifies that at a meeting of the congregation of this Church, for the purpose of electing Church Officers and Deputies to the Convention (*or for the purpose of electing Deputies to the Convention, if the meeting be for that purpose alone*), A. B., C. D. and E. F., being members of the congregation and communicants of the Church, were duly chosen to represent the congregation in that body for the year ensuing. In testimony of which, I have hereunto set my hand (or, if two Wardens subscribe, *we have set our hands*), the day and year above written.

N. B.—The signature of either the Rector or the Secretary of the Vestry is sufficient; if neither the Rector nor the Secretary signs, then the signatures of *both* Wardens are necessary. A Clergyman who is simply Minister-in-charge or Missionary cannot sign.

The Lay Representation is limited to three Deputies, whose names in full should be carefully and legibly written.

This Certificate is to "be transmitted to the Secretary of the Convention AT LEAST TEN DAYS BEFORE THE MEETING OF THE ANNUAL CONVENTION." (*See Title I., Canon 1, § II.*)

In order to secure this, the Secretary will forward a blank form to every Parish, and earnestly asks the PROMPT attention of the Clergy.

****** By the terms of the Constitution and Canons, the Deputies must be *members of the congregation and communicants of the Church; also contributors to its support, and worshipers in the Church of the Parish which elects them for six calendar months next before the election; and in Free Churches must also have handed in their names as such to the Rector or Minister, in writing, six months before the election.* (See Title I., Canon 6, § II. [2.])

Diocese of Northern New Jersey.

OFFICERS OF THE DIOCESE.

THE CONVENTION.

President.

The Rt. Rev. THOMAS A. STARKEY, D.D.

Secretary,

The Rev. EDWARD B. BOGGS, D.D., Newark.

Assistant Secretary,

The Rev. JAMES CAMERON, Fort Lee.

Treasurer,

Mr. HENRY HAYES, Newark.

Registrar,

Mr. D. SMITH WOOD, Newark.

THE STANDING COMMITTEE.

The Rev. JAMES A. WILLIAMS, D.D., *President*, Orange.

“ ROBERT NORRIS MERRITT, *Secretary*, Morristown.

“ FERNANDO C. PUTNAM, Jersey City.

“ J. HOUSTON ECCLESTON, D.D., Newark.

Mr. DANIEL DODD, Newark.

“ ALFRED MILLS, Morristown.

“ EDWARD A. WALTON, Ridgewood.

“ HENRY HAYES, Newark.

*** The Stated Meetings of the Standing Committee are held on the Mondays in the weeks preceding Ember Days. SPECIAL MEETINGS, unless the Committee is summoned by the Bishop for its advice, will not be called when there has been a quorum at the previous stated time of meeting, except in cases of ABSOLUTE NECESSARY, to be approved by the President, and then only upon ten days' notice.

Blank forms for the use of those applying to be admitted as Candidates, etc., can be procured by application to the Secretary.

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. R. M. ABERCROMBIE, D.D.,	Mr. HENRY MEIGS,
“ Wm. G. FARRINGTON, D.D.,	“ CORTLANDT PARKER,
“ J. N. STANSBURY, B.D.,	“ ALFRED MILLS,
“ Wm. H. MOFFETT,	“ Wm. C. HICKS.

SUPPLEMENTARY DEPUTIES.

The Rev. Wm. WELLES HOLLEY, D.D.,	Mr. DAVID FOLSON,
“ F. C. PUTNAM,	“ F. B. OGDEN,
“ GEO. M. CHRISTIAN,	“ E. H. STEVENSON,
“ H. W. SPALDING,	“ J. B. VANWAGENEN,

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

Nominated to the General Convention as Trustees for Three Years.

The Rev. JAMES A. WILLIAMS, D.D.,	The Rev. H. S. BISHOP,
“ ROBERT N. MERRITT,	“ HANNIBAL GOODWIN.
“ R. M. ABERCROMBIE, D.D.,	“ GEO. C. HOUGHTON,
“ JOSEPH H. SMITH,	Mr. ALFRED MILLS,
“ Wm. G. FARRINGTON, D.D.,	“ P. EDWARDS JOHNSON.
“ E. B. BOGGS, D.D.,	“ JOHN STEVENS,
Mr. JOHN D. KING.	

DEANS OF THE CONVOCATIONS.

The Rev. J. N. STANSBURY, B.D.,	Dean of the Convocation of Newark.
“ Wm. W. HOLLEY, D.D.,	Dean of the Convocation of Jersey City.

BOARD OF MISSIONS.

The Rt. Rev. T. A. STARKEY, D.D., *ex officio*.

The Rev. J. N. STANSBURY, B.D., Dean of Newark, *ex officio*.

“ W. W. HOLLEY, D.D., Dean of Jersey City, *ex officio*.

Mr. HENRY HAYES, Treasurer, *ex officio*.

The Rev. E. B. BOGGS, D.D.,	Mr. W. C. HICKS.
“ H. S. BISHOP,	“ EDWIN A. STEVENS.
“ A. SCHUYLER, D.D.,	“ FRANK KELLOGG.

EXAMINING CHAPLAINS.

The Rev. FERNANDO C. PUTNAM,	The Rev. EDWIN B. RUSSELL,
“ J. HOUSTON ECCLESTON, D.D.,	“ C. S. ABBOTT,
“ GEO. M. CHRISTIAN,	“ JOHN P. APPLETON,
The Rev. JOHN H. VAN BUREN.	

TRUSTEES OF THE EPISCOPAL FUND.

Mr. DANIEL DODD,	Mr. WILLIAM VANDERPOOL,
" EDWARD S. RENWICK,	" JAMES A. ALEXANDER,
Mr. EDWARD H. WRIGHT.	

TRUSTEES OF THE FUND FOR AGED AND INFIRM
CLERGYMEN,

The Rt. Rev. the Bishop and the Standing Committee.

TREASURER OF THE CORPORATION FOR THE RELIEF OF
WIDOWS AND CHILDREN OF CLERGYMEN.

The Rev. JAMES A. WILLIAMS, D.D., Orange.

COMMITTEE ON THE CONSTITUTION AND CANONS.

The Rev. R. M. ABERCROMBIE, D.D.,	Mr. HENRY MEIGS,
" A. SCHUYLER, D.D.,	" JOHN B. VAN WAGENEN.
The Rev. WM. H. MOFFETT.	

COMMITTEE ON FINANCE.

Mr. EDMUND S. MUNROE,	Mr. WM. C. HICKS,
" DANIEL DODD,	" F. C. CANTINE,
" JACOB R. SCHUYLER.	" HENRY HAYES, Tr., <i>ex officio</i> .

Special Committees.

To Report at the Next Convention.

ON RULES OF ORDER.

The Rev. WM. G. FARRINGTON, D.D.,	Mr. HENRY F. KENT.
" CHARLES PELLETREAU,	" P. EDWARDS JOHNSON.
The SECRETARY, <i>ex officio</i> .	

TO AUDIT THE TREASURER'S ACCOUNTS.

Mr. EDWARD TODD,	Mr. JOHN I. YOUNG.
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ON SECURITIES IN THE HANDS OF THE TREASURER.

Mr. HENRY G. DARCY,

Mr. D. SMITH WOOD.

ON THE CLERGY RETIRING FUND.

The Rev. G. H. WALSH, D.D.,

The Rev. W. W. HOLLEY, D.D.

ON THE CHURCH BUILDING FUND.

The Rev. H. S. BISHOP.

The Rev. E. B. RUSSELL,

“ E. L. STODDARD,

Mr. G. W. HELME,

“ J. H. ECCLESTON, D.D., *ex officio*, “ J. S. RICHARDS.

ON MISSION WORK IN NEWARK.

The Rev. G. F. FLICHTNER, *Chairman*.

The Rev. J. H. ECCLESTON, D.D.,

Mr. J. SEWELL REES,

“ J. N. STANSBURY, B.D.,

“ D. SMITH WOOD.

ON CHURCH SCHOOL IN WASHINGTON.

The Rev. H. S. BISHOP,

Mr. W. C. HICKS,

Mr. EDWIN A. STEVENS.

ON CHANGES IN THE REVISED STATUTES.

The Rev. J. H. ECCLESTON, D.D.,

Mr. CORTLANDT PARKER,

Mr. ALFRED MILLS.

ON INCREASE OF THE EPISCOPAL FUND.

The Rev. A. SCHUYLER, D.D.,

Mr. E. A. WALTON,

“ J. HOUSTON ECCLESTON, D.D., “ WM. C. HICKS,

“ WM. WELLES HOLLEY, D.D., “ HENRY HAYES,

“ H. S. BISHOP, “ JAS. A. ALEXANDER,

“ E. L. STODDARD, “ HENRY W. MILLER,

Mr. HENRY MEIGS, “ J. HULL BROWNING,

“ P. EDWARDS JOHNSON, “ JOHN B. VAN WAGENEN,

Mr. JOHN STEVENS.

The Tenth Annual Convention of the Diocese will meet on the Third Tuesday of May, 1884, where the Bishop appoints.

Alphabetical List of Clergy

BELONGING TO THE TWO CONVOCATIONS,

WITH POST-OFFICE ADDRESS.

THOMAS A. STARKEY, D.D., Bishop of the Diocese.

CONVOCATION OF NEWARK.

ABBOTT, CORNELIUS S., r. Christ Church, Belleville.
APPLETON, JOHN P., r. St. John's Church, Boonton.
BISHOP, DAVID D.
BISHOP, HORACE S., r. Christ Church, East Orange.
BOGGS, D.D., EDWARD B., Newark.
BRADIN, B. M., Newark.
BUTTERWORTH, JOHN F., r. Calvary Church, Summit.
CHADWELL, GEORGE H., r. Church of the Redeemer, Morristown.
CHRISTIAN, GEORGE M., r. Grace Church, Newark.
CONGER, ARTHUR B., r. Princeton, N. J.
DEGEN, HENRY V., r. Church of the Holy Communion, South Orange.
DOUGLAS, CHARLES, r. Zion Church, Belvidere.
ECCLESTON, D.D., JAMES HOUSTON, r. Trinity Church, Newark.
EDWARDS, D. I., r. St. Paul's Church, East Orange.
FARRINGTON, D.D., WILLIAM G., r. Christ Church, Bloomfield.
FLICHTNER, GEORGE F., r. St. Barnabas' Church, Newark.
GOODWIN, HANNIBAL, r. The House of Prayer, Newark.
HOLCOMBE, T. I., officiating in St. Stephen's Church, Millburn.
HUMPHREYS, FRANK L., officiating at Short Hills.
JOHNSTON, LEVI, m. St. Mark's Mission, Mendham.
MAXWELL, JAMES L., r. St. Luke's Church, Montclair.
MCDOWELL, HARRY, a. m. St. Mark's Church, Orange.
MERRITT, ROBERT NORRIS, r. St. Peter's Church, Morristown.
MOFFETT, WM. H., r. Christ Church, Newton.
NAIRN, WM. R., r. Grace Church, Franklin.

- RICHARDSON, E. G., *a. m.* Trinity Church, Newark.
 RICHMOND, WILLIAM. *a. m.* St. Mark's Church, Orange.
 ROBERTS, WM. J., *r.* St. Paul's Church, Newark.
 ROGERS, ROBERT C., *r.* Brooklyn. N. Y.
 ROSÉ, Ph. D., JULIUS D., Principal of Academy, South Orange.
 SCHUYLER, D.D., ANTHONY, *r.* Grace Church, Orange.
 SMITH, JOSEPH H., *m.* Good Shepherd, Hamburg.
 SMITH, S. BORDEN, *a. m.* Trinity Church, Irvington.
 STANSBURY, B.D., J. NICHOLAS, *r.* Christ Church, Newark.
 THACKRAH, SAMUEL L., *m.* St. Luke's Church, Phillipsburgh.
 TREPTOW, CARL F. W.
 VANDERPOOL, WYNANT, *m.* to Alms-house, Newark.
 WEBBE, WM. T., Newark.
 WEBBER, PERCY C.
 WESTON, D.D., D. C., New York, N. Y.
 WILLIAMS, D.D., JAMES A., *r.* St. Mark's Church, Orange.
 WOOD, ALONZO L., *a. m.* The House of Prayer, Newark.
 WOOD, C. J., *m.* Associate Mission, Washington.
- Number of Clergy, 43.

CONVOCATION OF JERSEY CITY.

- ABERCROMBIE, D.D., R. M., *r.* St. Matthew's Church, Jersey City.
 BATTIN, STEPHEN H., *r.* St. John's Church, West Hoboken. P. O., J. C.
 BOSS, NELSON R., *r.* Grace Church, Rutherford.
 CAMERON, JAMES, *r.* Church of the Mediator, Edgewater. P. O., Fort Lee.
 CARTWRIGHT, T. S., *r.* Christ Church, Ridgewood.
 CARVER, D.D., T.G., *a. m.* in charge of Rutherford Memorial, East Newark
 CHAPMAN, C. D., *r.* Grace Church, Greenville.
 COE, JAMES W.
 COLHOUN, M. D., JOHN B., Rutherford.
 DANNER, T. JEFFERSON, *r.* Christ Church, Jersey City.
 DE GARMO, CHARLES H., Baltimore, Md.
 DENNISTON, JOHN A., *m.* Church of the Ascension, Jersey City Heights.
 DOWS, HENRY A.
 FLETCHER, JOSEPH, *m.* Church of the Atonement, Tenafly.
 GREAVES, FREDERIC, in charge of Trinity Chapel, Totowa, Paterson.
 HARTMANN, Ph.D., HENRY F., Cologne, Germany.
 HODGSON, D.D., TELFAIR, Vice-Chancellor of University of the South,
 Sewanee, Tennessee.
 HOLLEY, D.D., WILLIAM W., *r.* Christ Church, Hackensack.

HOUGHTON, GEORGE C., *r.* Trinity Church, Hoboken.
HOWES, REUBEN W., New York, N. Y.
HOWLAND, WILLIAMS, *r.* St. John's Church, Passaic.
MOMBERT, D.D., J. ISIDOR, Paterson.
MORTIMER, FREDERIC E., *r.* St. Mark's Church, Jersey City.
PARSONS, JOHN A., Hackensack.
PELLETREAU, CHARLES, *r.* Church of the Holy Communion, Paterson.
PICKSLAY, WILLIAM M., *m.* St. John's Church, Bayonne.
PUTNAM, FERNANDO C., *r.* St. Paul's Church (Bergen), Jersey City.
RICE, D.D., S. M., in charge of Holy Trinity Church, Jersey City.
RUSSELL, EDWIN B., *r.* St. Paul's Church, Paterson.
SMITH, VICTOR C., *r.* St. Mary's Church, Haledon.
SPALDING, D. D., HENRY W., *r.* Grace Church, Jersey City.
STEPHENS, THOMAS, *m.* Fort Lee.
STERLING, GILBERT HENRY, Principal of Trinity Church School, N. Y.
STODDARD, EDWARD L., *r.* St. John's Free Church, Jersey City Heights.
SWORD, JOHN, *r.* Church of the Holy Innocents, Hoboken.
VAN BUREN, JAMES H., *r.* St. Paul's Church, Englewood.
WALSH, D.D., GEORGE H., *r.* Trinity Church, Bayonne, P.O., Bergen Point.
WARDLAW, WILLIAM.

Number of Clergy, 38.

List of the Clergy,

IN ORDER OF CANONICAL RESIDENCE.

MAY 8, 1883.

*Those marked with * were present.*

The Right Rev. ***THOMAS ALFRED STARKEY, D. D.,** Bishop of the Diocese.

PRESBYTERS.

The Rev. **JAMES A. WILLIAMS, D.D.,** Rector of St. Mark's Church, Orange.

The Rev. ***JULIUS D. ROSÉ,** Principal of Academy, South Orange.

The Rev. ***ROBERT NORRIS MERRITT,** Rector of St. Peter's Church, Morristown, and Secretary of the Standing Committee.

The Rev. ***J. NICHOLAS STANSBURY, B.D.,** Rector of Christ Church, Newark, Dean of the Convocation of Newark.

The Rev. ***JOSEPH H. SMITH, M. A.,** Missionary in charge of the Church of the Good Shepherd, Hamburg, and of St. Thomas' Church, Vernon.

The Rev. **SPENCER M. RICE, D.D.,** Minister in charge of the Church of the Holy Trinity, Jersey City.

The Rev. ***FERNANDO C. PUTNAM,** Rector of St. Paul's Church (Bergen), Jersey City, and Examining Chaplain.

The Rev. ***RICHARD M. ABERCROMBIE, D.D.,** Rector of St. Matthew's Church, Jersey City.

The Rev. ***HORACE S. BISHOP,** Rector of Christ Church, East Orange.

The Rev. ***WILLIAM G. FARRINGTON, D.D.,** Rector of Christ Church, Bloomfield, Chaplain to the Bishop, and Secretary of the Board of Trustees of the General Theological Seminary.

The Rev. ***EDWARD B. BOGGS, D.D.,** General Missionary under the Bishop, and Secretary of the Convention.

The Rev. *JAMES CAMERON, Rector of the Church of the Mediator, Edgewater, and in charge of St. James' Church, Ridgefield.

The Rev. *JAMES L. MAXWELL, Rector of St. Luke's Church, Montclair.

The Rev. *HANNIBAL GOODWIN, Rector of the House of Prayer, Newark.

The Rev. *WM. W. HOLLEY, D.D., Rector of Christ Church, Hackensack, and Dean of the Convocation of Jersey City.

The Rev. *ANTHONY SCHUYLER, D.D., Rector of Grace Church, Orange.

The Rev. *T. JEFFERSON DANNER, Rector of Christ Church, Jersey City.

The Rev. JOHN A. PARSONS, Hackensack.

The Rev. *JOHN F. BUTTERWORTH, Rector of Calvary Church, Summit.

The Rev. *WILLIAM T. WEBBE, Newark.

The Rev. *WILLIAM H. MOFFETT, Rector of Christ Church, Newton.

The Rev. *CHARLES DOUGLAS, Rector of Zion Church, Belvidere, and of St. James' Church, Knowlton, and in charge of St. Luke's Church, Hope.

The Rev. HENRY F. HARTMANN, Ph.D., officiating at Cologne, Germany.

The Rev. GEORGE F. FLICHTNER, Rector of St. Barnabas' Church, Newark.

The Rev. *HENRY V. DEGEN, Rector of the Church of the Holy Communion, South Orange.

The Rev. D. C. WESTON, D.D., New York, N. Y.

The Rev. *JOHN P. APPLETON, Rector of St. John's Church, Boonton, and Examining Chaplain.

The Rev. JAMES W. COE.

The Rev. TELFAIR HODGSON, D.D., Vice-Chancellor of the University of the South, Sewanee, Tennessee.

The Rev. *LEVI JOHNSTON, Missionary in charge of St. Mark's Mission, Mendham.

The Rev. *WYNANT VANDERPOOL, Missionary to the City Alms-house, Newark.

The Rev. *CORNELIUS S. ABBOTT, Rector of Christ Church, Belleville, and Examining Chaplain.

The Rev. *JOHN A. DENNISTON, Missionary in charge of the Church of the Ascension (Hudson), Jersey City.

The Rev. CARL F. W. TREPTOW.

The Rev. GEORGE H. WALSH, D.D., Rector of Trinity Church, Bayonne, P. O., Bergen Point.

The Rev. WILLIAM WARDLAW.

The Rev. REUBEN W. HOWES, Jr., New York, N. Y.

The Rev. *J. HOUSTON ECCLESTON, D.D., Rector of Trinity Church, Newark, and Examining Chaplain.

The Rev. *J. ISIDOR MOMBERT, D.D., Paterson.

The Rev. EDWARD L. STODDARD, Rector of St. John's Free Church, Jersey City Heights.

The Rev. *JOHN SWORD, Rector of the Church of the Holy Innocents, Hoboken.

The Rev. *NELSON R. BOSS, Rector of Grace Church, Rutherford.

The Rev. *C. D. CHAPMAN, Rector of Grace Church, Greenville.

The Rev. THOMAS G. CARVER, D.D., Assistant Minister of Trinity Church, Newark; in charge of Rutherford Memorial Chapel, East Newark.

The Rev. *GEORGE C. HOUGHTON, Rector of Trinity Church, Hoboken.

The Rev. *WILLIAM RICHMOND, Assistant Minister of St. Mark's Church, Orange.

The Rev. CHARLES H. DEGARMO, Baltimore, Md.

The Rev. *CHARLES PELLETREAU, Rector of the Church of the Holy Communion, Paterson.

The Rev. ROBERT C. ROGERS, Brooklyn, N. Y.

The Rev. *ALONZO L. WOOD, Rector of St. John's Church, Newark, and Assistant Minister of the House of Prayer, Newark.

The Rev. *GEORGE M. CHRISTIAN, Rector of Grace Church, Newark, and of Trinity Church, Irvington, and Examining Chaplain.

The Rev. *VICTOR C. SMITH, Rector of St. Mary's Church, Haledon.

The Rev. *EDWIN B. RUSSELL, Rector of St. Paul's Church, Paterson, and Examining Chaplain.

The Rev. *ARTHUR B. CONGER, Princeton, N. J.

The Rev. *WILLIAM M. PICKSLAY, Missionary in charge of St. John's Church, Bayonne.

The Rev. *WILLIAM R. NAIRN, Rector of Grace Church, Franklin.

The Rev. STEPHEN H. BATTIN, Rector of St. John's Church, West Hoboken, P. O., Jersey City.

The Rev. *GEORGE H. CHADWELL, Rector of the Church of the Redeemer, Morristown.

The Rev. *FREDERIC E. MORTIMER, Rector of St. Mark's Church, Jersey City.

The Rev. DANIEL I. EDWARDS, Rector of St. Paul's Church, East Orange.

The Rev. *JAMES H. VAN BUREN, Rector of St. Paul's Church, Englewood, and Examining Chaplain.

The Rev. DAVID D. BISHOP.

The Rev. *FREDERIC GREAVES, in charge of Trinity Chapel, Totowa, Paterson.

The Rev. *JOHN B. CALHOUN, M.D., Rutherford.

The Rev. *HARRY McDOWELL, Assistant Minister of St. Mark's Church, Orange.

The Rev. *JOSEPH FLETCHER, Missionary in charge of the Church of the Atonement, Tenafly.

The Rev. *T. S. CARTWRIGHT, Rector of Christ Church, Ridgewood.

The Rev. *HENRY W. SPALDING, D.D., Rector of Grace Church, Jersey City.

The Rev. HENRY A. DOWS.

The Rev. BENJAMIN M. BRADIN, Acting Chaplain of the Hospital of St. Barnabas, Newark.

The Rev. *SAMUEL THACKRAH, Missionary in charge of St. Luke's Church, Phillipsburgh.

The Rev. *WILLIAMS HOWLAND, Rector of St John's Church, Passaic.

The Rev. *CHARLES JAMES WOOD, Priest in charge of the Associate Mission, Washington.

The Rev. *FRANK LANDON HUMPHREYS, officiating at Short Hills.

The Rev. PERCY C. WEBBER.

The Rev. *WILLIAM J. ROBERTS, Rector of St. Paul's Church, Newark.

The Rev. *THEODORE I. HOLCOMBE, Minister in charge of St. Stephen's Church, Millburn.

The Rev. *S. BORDEN SMITH, Assistant Minister of Trinity Church, Irvington.

DEACONS.

The Rev. GILBERT HENRY STERLING, Principal of Trinity Church School, New York, and Assistant Minister of St. John's Free Church, Jersey City.

The Rev. THOMAS STEPHENS, officiating at Fort Lee and Johnsonville.

The Rev. *E. G. RICHARDSON, Assistant Minister of Trinity Church, Newark.

Number of Clergymen belonging to the Diocese..... 82

Number present in this Convention..... 58

List of Candidates for Holy Orders.

FOR DEACONS' ORDERS.

CYRUS B. DURAND.

Whole Number, 1.

FOR PRIESTS' ORDERS.

REV. EDWIN G. RICHARDSON.

THOMAS L. COLE, received June 28, A. D. 1879.

ARTHUR H. PROFFITT, received March 29, A. D. 1880.

CHARLES MORTIMORE CARR, received February 28, A. D. 1881.

JESSE COVERT JORALEMON, received July 11, A. D. 1881.

EDWARD RIGGS, received October 1, A. D. 1881.

WILLIAM HALL, received April 20, A. D. 1882.

ALFRED J. DERBYSHIRE, received November 13, A. D. 1882.

Whole Number 8.

POSTULANTS.

PERCY J. ROBOTTAM, received December 16, A. D. 1879.

JOHN C. LORD, received May 1, A. D. 1883.

Whole Number, 2.

List of the Parishes and Missions

OF THE DIOCESE.*

BERGEN COUNTY.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
ALLENDALE.....	Epiphany Mission.....	T. S. Cartwright.
EDGEWATER.....	†MEDIATOR.....	James Cameron.
ENGLEWOOD.....	†ST. PAUL'S.....	James H. Van Buren.
FORT LEE.....	GOOD SHEPHERD.....	
HACKENSACK.....	†CHRIST.....	Wm. W. Holley, D.D.
NORWOOD.....	HOLY COMMUNION.....	
RIDGEWOOD.....	CHRIST.....	T. S. Cartwright.
RIDGEFIELD.....	ST. JAMES'.....	James Cameron.
RUTHERFURD.....	GRACE.....	N. R. Boss.
TENAFLY.....	ATONEMENT.....	Joseph Fletcher.

ESSEX COUNTY.

BELLEVILLE.....	†CHRIST.....	C. S. Abbott.
BLOOMFIELD.....	††CHRIST.....	W. G. Farrington, D.D.
FRANKLIN.....	GRACE.....	W. R. Nairn.
IRVINGTON.....	TRINITY.....	Geo. M. Christian.
“.....	“.....	S. B. Smith, A. M.
MILLBURN.....	†ST. STEPHEN'S.....	T. I. Holcombe.
MONTCLAIR.....	ST. LUKE'S.....	James L. Maxwell.
NEWARK.....	†CHRIST.....	J. N. Stansbury, B.D.
“.....	††GRACE.....	Geo. M. Christian.
“.....	††ST. BARNABAS'.....	George F. Flichtner.
“.....	†ST. JOHN'S (Woodside).....	A. L. Wood.

* Parishes in union with Convention are printed in SMALL CAPITALS.

† Parishes thus marked have a Parsonage.

‡ Parishes thus marked have School house or room.

LIST OF PARISHES AND MISSIONS.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
NEWARK.....	St. MARK'S.....	
".....	St. MATTHEW'S.....	
".....	††St. PAUL'S.....	W. J. Roberts.
".....	St. PHILIP'S.....	
".....	St. STEPHEN'S.....	
".....	††HOUSE OF PRAYER.....	Hannibal Goodwin,
".....	".....	Alonzo L. Wood, A. M.
".....	††TRINITY.....	J. H. Eccleston, D.D.
".....	".....	T. G. Carver, D.D., A. M.
".....	".....	E. G. Richardson, A. M.
".....	St. Barnabas' Hospital.....	Benjamin M. Bradin.
".....	City Alms-house.....	Wynant Vanderpool.
ORANGE.....	††GRACE.....	A. Schuyler, D.D.
".....	††St. MARK'S.....	James A. Williams, D.D.
".....	".....	William Richmond, A. M.
".....	".....	Harry McDowell, A. M.
" (EAST).....	CHRIST.....	Horace S. Bishop.
" ".....	St. PAUL'S.....	Daniel I. Edwards.
" (SOUTH).....	†Holy COMMUNION.....	Henry V. Degen.
" (WEST).....	Holy Innocents'.....	
Short Hills.....		F. L. Humphreys.

HUDSON COUNTY.

BAYONNE.....	CALVARY.....	
".....	St. JOHN'S.....	William M. Picksley.
".....	††TRINITY.....	Geo. H. Walsh, D.D.
East Newark.....	Rutherford Memorial.....	Thomas G. Carver. D.D.
GREENVILLE.....	GRACE.....	C. D. Chapman.
HOBOKEN.....	†Holy INNOCENTS'.....	John Sword.
".....	†St. PAUL'S.....	
".....	††TRINITY.....	G. C. Houghton.
" (WEST).....	St. JOHN'S.....	S. H. Battin.
JERSEY CITY.....	Ascension.....	John A. Denniston.
" (Clairmont).....	CHRIST.....	T. J. Danner.
".....	††GRACE.....	H. W. Spalding, D.D.
".....	HOLY TRINITY.....	S. M. Rice, D.D.
".....	St. JOHN'S FREE.....	E. L. Stoddard.
".....	".....	G. H. Sterling, A. M.
".....	St. MARK'S.....	F. E. Mortimer.
".....	St. MATTHEW'S.....	R. M. Abercrombie, D.D.

LIST OF PARISHES AND MISSIONS.

17

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
JERSEY CITY.....	ST. PAUL'S.....	F. C. Putnam.
“	Hudson Co. Hospital...	F. C. Putnam.

MORRIS COUNTY.

BOONTON.....	†ST. JOHN'S.....	John P. Appleton.
DOVER.....	ST. JOHN'S.....	
MADISON.....	††GRACE.....	
Mendham.....	St. Mark's Mission.....	Levi Johnston.
MORRISTOWN.....	†REDEEMER.....	George H. Chadwell.
“	†ST. PETER'S.....	R. N. Merritt.

PASSAIC COUNTY.

HALEDON.....	ST. MARY'S.....	Victor C. Smith.
PASSAIC.....	†ST. JOHN'S.....	Williams Howland.
PATERSON.....	HOLY COMMUNION.....	Charles Pelletreau.
“	ST. PAUL'S.....	Edwin B. Russell.
“ (Totowa).....	Trinity Mission.....	Frederic Greaves.
POMPTON.....	CHRIST.....	
Ringwood.....	Mission.....	

SUSSEX COUNTY.

Hamburgh.....	Good Shepherd Mission.....	Joseph H. Smith.
NEWTON.....	†CHRIST.....	Wm. H. Moffett.
VERNON.....	ST. THOMAS'.....	Joseph H. Smith.

UNION COUNTY.

SUMMIT.....	††CALVARY.....	John F. Butterworth.
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WARREN COUNTY.

BELVIDERE.....	†ZION.....	Charles Douglas.
HACKETTSTOWN.....	†ST. JAMES'.....	C. J. Wood.
HOPE.....	ST. LUKE'S.....	Charles Douglas.
KNOWLTON.....	ST. JAMES'.....	Charles Douglas.
Oxford Furnace.....	Mission.....	C. J. Wood.
PHILLIPSBURGH.....	ST. LUKE'S.....	Samuel Thackrah.
Stanhope.....	Christ Mission.....	C. J. Wood.
Washington.....	Mission.....	C. J. Wood.

List of the Parishes of the Diocese

IN UNION WITH THIS CONVENTION,

AND OF THE

Lay Deputies to this Convention.

MAY 15. 1883.

*Those marked * were present.*

The letters N. and J. C. stand for the Convocations.

Churches.

Deputies.

Bayonne, Calvary, J. C.

Bayonne, St. John's, J. C.

Bayonne (Bergen Point), Trinity, J. C. { *Jacob R. Schuyler,
*Henry Meigs.
*John T. Gilchrist.

Belleville, Christ, N. { Richard Kingsland.
James S. Satterthwaite,
Henry K. Schuyler.

Belvidere, Zion, N.

Bloomfield, Christ, N. { Edwin A. Rayner,
*Charles S. Squier.
Henry K. Bicker.

Boonton, St. John's, N. { William G. Lathrop, Jr.,
*Charles Norris.

Dover, St. John's, N. { John V. Ball,
Richard George.
*Edward Williams.

<i>East Orange, Christ, N.</i>	{ *Edward H. Stephenson, *J. S. Richards, *Frank Kellogg.
<i>East Orange, St. Paul's, N.</i>	{ John Sherman, Herbert W. Pinniger, Stephen Gilson.
<i>Edgewater, Mediator, J. C.</i>	{ Edward Fischer, George W. Laird, James Hollyer.
<i>Englewood, St. Paul's, J. C.</i>	{ *Edmund S. Munroe, Henry A. Barling, *William E. Tillinghast.
<i>Franklin, Grace, N.</i>	{ Joseph Kingsland, *George H. Whipple, L. Y. Hopkins.
<i>Fort Lee, Good Shepherd, J. C.</i>	
<i>Greenville, Grace, J. C.</i>	{ Jacob A. Detweller, George A. DeForest, *George Clinton Parker.
<i>Hackensack, Christ, J. C.</i>	{ *Henry F. Kent, Leveritt H. Sage, *Henry L. Bruns.
<i>Hackettstown, St. James', N.</i>	
<i>Haledon, St. Mary's, J. C.</i>	
<i>Hoboken, Holy Innocents, J. C.</i>	{ *Edwin A. Stevens, Ward B. Howland, *Louis Gillman.
<i>Hoboken, St. Paul's, J. C.</i>	
<i>Hoboken, Trinity, J. C.</i>	{ *Frederick B. Ogden, Frederick Beltz, *John Stevens.
<i>Hope, St. Luke's N.</i>	
<i>Irrington, Trinity, N.</i>	{ Peter M. Schenck. *Joshua Birken.
<i>Jersey City, (Bergen), Christ, J. C.</i>	
<i>Jersey City, Grace, J. C.</i>	{ *F. C. Palmer, Herbert R. Clarke, M. Williamson.

<i>Jersey City (Hudson), Holy Trinity, J. C.</i>	{ J. S. Sutphen, B. H. H. Steel, *Thomas Aldridge.
<i>Jersey City, St. John's Free Church, J. C.</i>	{ Edlow W. Harrison, Thomas W. James, *George W. Heline.
<i>Jersey City, St. Mark's, J. C.</i>	{ William L. Marsh. *Thomas J. Burger. Samuel Auners.
<i>Jersey City, St. Matthew's, J. C.</i>	{ Charles D. Ward, S. M. Chambers, Alexander Hamilton.
<i>Jersey City (Bergen), St Paul's, J. C.</i>	{ James A. Alexander, John T. Hoag, *Thomas W. Neild.
<i>Knowlton, St James', N.</i>	{ Derrick Albertson, Wm. H. Hartung, Charles Hartung.
<i>Madison, Grace, N.</i>	{ *Nathaniel Niles, *Ellis Potter, *Edward Todd.
<i>Millburn, St. Stephen's N.</i>	{ *Israel D. Condit, J. Lawrence Benedict, E. S. Renwick.
<i>Montclair, St. Luke's, N.</i>	{ C. St. John Seymour, *Henry D. King, James H. Ogilvie.
<i>Morristown, Redeemer, N.</i>	{ William Paxon, John J. Derry, *J. Edward Taylor.
<i>Morristown, St. Peter's, N.</i>	{ *Alfred Mills, *Henry W. Miller, *Henry Shaw.
<i>Newark, Christ, N.</i>	{ *George H. Stansbury, Edward B. Webbe, *Eugene Bellar.
<i>Newark, Grace, N.</i>	{ *E. Cortlandt Drake, Alanson H. Ward, *John J. Rutan.
<i>Newark, St. Barnabas', N.</i>	{ *Charles Colver, Julius Van Wagenen, *John D. Toppin.

<i>Newark (Woodside), St. John's, N.</i>	{ H. J. Winsor, Anthony W. Post, Thomas W. Williams.
<i>Newark, St. Mark's, N.</i>	
<i>Newark, St. Matthew's, N.</i>	
<i>Newark, St. Paul's, N.</i>	{ *John H. Barlow. *Charles G. Nuessle, Henry M. Baxter.
<i>Newark, St. Peter's, N.</i>	
<i>Newark, St. Philip's, N.</i>	{ *Elias S. Ray, Wm. P. Sears, J. G. Evans.
<i>Newark, St. Stephen's, N.</i>	{ John I. Young, Charles H. Allcock, George Riggs.
<i>Newark, The House of Prayer, N.</i>	{ Samuel H. Pennington, Jr., *D. Smith Wood, *Albert F. Sharpe.
<i>Newark, Trinity, N.</i>	{ *Cortlandt Parker, *Daniel Dodd, Henry W. Duryee.
<i>Norwood, Holy Communion, J. C.</i>	{ Mason C. Weld, William H. Oakley, Nathaniel E. Wood.
<i>Newton, Christ, N.</i>	{ Israel L. Hallock, Samuel C. Dunn, Richard F. Goodman.
<i>Orange, Grace, N.</i>	{ James S. Cox, *Francis C. Cantine, *Woolsey R. Hopkins.
<i>Orange, St. Mark's, N.</i>	{ Charles Williams, Charles A. Lighthipe, *John B. Van Wagenen.
<i>Passaic, St. John's, J. C.</i>	{ Bird W. Spencer, James C. Shearman, *Benjamin E. McGrew.
<i>Paterson, Holy Communion, J. C.</i>	{ George Wurts, *Alfred Van Hovenburgh, Oscar Walker.

<i>Paterson, St. Paul's, J. C.</i>	{ *P. Edwards Johnson. *John J. Morris, Jr., *Albert Van Saun.
<i>Phillipsburgh, St. Luke's, N.</i>	
<i>Pompton, Christ, J. C.</i>	{ John Bradin Wright. Alfred Richards.
<i>Ridgefield, St. James', J. C.</i>	{ Charles B. Wilson, George W. Ward, Stephen Allair.
<i>Ridgewood, Christ, J. C.</i>	{ *Edward A. Walton. *Henry Hales, *Alexander J. Cameron.
<i>Rutherford, Grace, J. C.</i>	{ *S. H. Jones, William G. Williston.
<i>South Orange, Holy Communion, N.</i> ... --	{ *James G. Osborne, J. Walter Wood.
<i>Summit, Calvary, N.</i>	{ George W. Nicholas, *Robert Dumont, *William C. Hicks.
<i>Tenafly, Atonement, J. C.</i>	
<i>Vernon, St. Thomas', N.</i>	
<i>West Hoboken, St. John's, J. C.</i>	

Number of Parishes in union with the Convention.....	65
Number represented in this Convention.....	38
Number of Deputies present in this Convention.....	62

Rules of Order.

1. Each meeting of the Convention shall be opened and closed with prayer.
2. When the President takes the chair, each member shall be seated.
3. THE ORDER OF BUSINESS SHALL BE AS FOLLOWS:
 - i. The calling over by the Secretary of the names of the members, clerical and lay, and entering the names of those present on the Minutes.
 - ii. The appointment of a Committee on the Certificates of Lay Deputies.
 - iii. The report of the existing Committee on Rules of Order.
 - iv. The appointment by the Convention of a Committee on the Rights of Clerical Members. (Title I., Canon 1, § I. [2].)
 - v. The appointment by the Convention of a Committee on the Rights of Lay Deputies. (Title I., Canon 1, § II. [3].)
 - vi. The election of a Secretary.
 - vii. The appointment of a Committee on new Parishes.
 - viii. The appointment of a Committee on Finance.
 - ix. The appointment of a Committee on Rules of Order.
 - x. The appointment of a Committee on Securities.
 - xi. The appointment of a Committee on Unfinished Business.

- xii. The appointment of a Committee to nominate for vacancies (if any) in the Board of Trustees of the General Theological Seminary.
 - xiii. The election of a Committee on the Constitution and Canons. (Title III., Canon 8, § I.)
 - xiv. Reports of Existing Committees:
 - i. On the Episcopal Fund.
 - ii. Of the Treasurer.
 - iii. Of the Auditing Committee.
 - iv. On Securities.
 - v. On Finance.
 - vi. On New Parishes.
 - vii. Of the Standing Committee.
 - viii. Of the Registrar.
 - xv. Presentation of the Parochial Reports.
 - xvi. Miscellaneous Business.
4. THE ORDER OF BUSINESS AFTER FIRST DAY SHALL BE AS FOLLOWS:
- i. Reading, correcting and approving the Minutes.
 - ii. Order for the day at 10 o'clock shall be the reading of the Bishop's Address.
 - iii. Missionary Business, and the election of a Missionary Committee.
 - iv. The election (unless otherwise ordered) of the Standing Committee.
 - v. The election of Deputies to the General Convention.
 - vi. The nomination of Trustees for the General Theological Seminary.
 - vii. The election of a Treasurer and Auditing Committee.
 - viii. The election of the Registrar.

ix. Reports of Committees.

x. Unfinished Business.

xi. Motions, Resolutions and Miscellaneous Business.

5. All Committees shall be appointed by the President, unless otherwise ordered.
6. The Reports of Committees shall be in writing, and, when made, shall be the property of the Convention, without any motion for acceptance. All reports recommending action of the Convention shall be accompanied by a resolution to that effect.
7. No motion shall be put or debated until it is seconded; and every motion shall be reduced to writing and signed by the mover, whose name shall be entered on the Journal.
8. When any member is about to speak, he shall, with due respect, address himself to the President, and in speaking, confine himself strictly to the point in debate.
9. No member shall speak more than twice (except the mover, who is entitled to reply), in the same debate, without leave of the Convention.
10. At the request of the President, or on motion, the Convention may resolve itself into a Committee of the Whole, and shall take a vote for that purpose.
11. All questions shall be decided *viva voce*, unless otherwise especially ordered.
12. When required by two Clergymen or two Lay Deputies from two Parishes, the vote of the Convention may be taken by orders voting separately, and the names shall be entered on the Minutes.
13. The doors of the Convention shall be open for the admission of such persons as may wish to know its proceedings.
14. No member shall leave the Convention without permission.

15. In all elections, those persons only who shall have a majority of all the votes given shall be deemed elected; but if in any case more than the required number of persons shall have a majority of votes, the required number of persons having the highest number of votes shall be deemed elected, and in case of a tie between two or more candidates there shall be a new ballot.
16. When a question is under consideration, no motion shall be received unless to lay upon the table; to commit it; to postpone it to a certain time; to postpone it indefinitely; to correct it; to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, unless some member is speaking.
17. If any member, in speaking or otherwise, transgress the rules of the Convention, the President shall, or any member may, call him to order; if decided to be out of order, he shall immediately take his seat, unless permitted by the Convention to explain or proceed in order.
18. All questions of order shall be determined by the President, without debate; but any member may appeal from the decision, and, on such appeal, no member shall speak more than once without leave of the Convention.
19. All motions or notices to reconsider shall be made on the day the vote is taken.
20. The Convention shall meet the first day at 10 A.M., and on subsequent days at 9 A.M. On the first day, the Morning Session shall continue until 4.30 P.M., with a recess of half an hour immediately after organization.
21. At the close of each Convention, the Minutes shall be corrected and approved.

JOURNAL.

TRINITY CHURCH,
HOBOKEN, N. J., *May* 15, 1883. }

This being the time appointed by the Constitution of the Protestant Episcopal Church in the Diocese of Northern New Jersey for the meeting of the Annual Convention of said Church, a number of the Clergy and Lay Deputies assembled for Divine Service in Trinity Church, Hoboken, at 10 o'clock A. M.

The Bishop began the service for the Administration of the Holy Communion, the Epistle being read by the Rev. Wm. G. Farrington, D.D., and the Gospel by the Rev. J. N. Stansbury, B.D.

The Bishop delivered a portion of his Address, and then proceeded with the celebration of the Holy Communion, being assisted in the administration by the Rev. J. N. Stansbury.

After Divine Service, the Bishop took the chair, and the Convention came to order.

The Secretary then called the names of the Clergy* entitled to seats in the Convention, and the names of the Lay Depu-

* For the names of the Clergy present in this Convention, see List of the Clergy, page 10.

ties† from Parishes which had sent in the Certificates of Election in accordance with the requirements of the Canon, and announced that there was present a constitutional quorum, both of the Clergy and of the Laity.

The Bishop appointed as the Committee on the Certificates of Lay Deputies, the Rev. E. B. Russell, Messrs. Edward H. Stephenson and E. C. Drake.

The Committee on Rules of Order, by the Rev. Charles Pelletreau, reported the Rules of the last Convention, which were adopted.

The Rev. Wm. Richmond offered a resolution to amend Rule of Order 11. by adding to it the following section:

The vote shall be taken by yeas and nays when required by three members of the Convention; *provided, however*, that when it appears to the Chair that a call for the yeas and nays is made only for the sake of delaying business, he may refuse to order the yeas and nays; and a vote by yeas and nays shall not be taken upon an appeal from such decision of the Chair.

On motion of Rev. Dr. Farrington, the proposed amendment was referred to the Committee on Rules of Order.

On motion, the following were appointed the Committee on the Rights of Clerical Members: The Rev. Horace S. Bishop, Rev. W. H. Moffett and Mr. Charles Colyer.

On motion, the following were appointed the Committee on the Rights of Lay Deputies: The Rev. James H. Van Buren, Mr. I. D. Condit and Mr. F. C. Cantine.

The election of a Secretary being in order, on motion of

† For the names of the Lay Deputies present in this Convention, see List of the Lay Deputies, page 18.

the Rev. J. N. Stansbury, B.D., the Rev. E. B. Boggs, D.D., was unanimously elected Secretary.

The Secretary appointed the Rev. James Cameron Assistant Secretary.

The Chair appointed the following Committees:

ON NEW PARISHES.

The Rev. HANNIBAL GOODWIN, the Rev. JOHN P. APPLETON, Mr. RICHARD KINGSLAND.

ON FINANCE.

Messrs. EDMUND S. MUNROE, DANIEL DODD, JACOB R. SCHUYLER, WILLIAM C. HICKS, F. C. CANTINE, HENRY HAYES, Treasurer, *ex officio*.

ON RULES OF ORDER.

Rev. WM. G. FARRINGTON, D.D., Rev. CHARLES PELLETREAU, Rev. Dr. BOGGS, Secretary, *ex officio*; Messrs. HENRY F. KENT and P. EDWARDS JOHNSON.

ON SECURITIES.

Messrs. HENRY G. DARCY and D. SMITH WOOD.

ON UNFINISHED BUSINESS.

Rev. JAMES CAMERON, Rev. GEORGE H. CHADWELL and Mr. ROBERT DUMONT.

TO NOMINATE TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

Rev. JOSEPH H. SMITH, Rev. C. S. ABBOTT and Mr. JOHN S. RICHARDS.

The next business in order being the election of the Committee on the Constitution and Canons, the Chair appointed as Tellers the Rev. T. S. Cartwright and Mr. Henry D. King.

The ballots were cast, and the Tellers retired to count the votes.

On motion of the Rev. Mr. Houghton, it was

Resolved. That Clergymen of other Dioceses, Clergymen of this Diocese not otherwise entitled to seats, and Candidates for Holy Orders, who may be present, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

Under this resolution the following were present: The Rev. Robert N. Parke, D.D., of the Diocese of Central New York, the Rev. W. T. Egbert and Rev. Charles M. Pyne, of the Diocese of New York, and the Rev. Joseph Beers, of the Diocese of Long Island.

Mr. Daniel Dodd then presented and read the Report of the Trustees of the Episcopal Fund, as follows:

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND
TO THE
CONVENTION OF THE DIOCESE OF NORTHERN NEW JERSEY,
FOR THE YEAR, 1882-83.

RECEIPTS AND DISBURSEMENTS OF INCOME.

RECEIPTS.

Balance on hand at last Report.....	\$1,022 89
To cash received for assessments.....	268 76
" " interest on Government bonds.....	155 00
" " coupon bonds.....	140 00
" " Savings Bank deposit.....	9 90
" " bond and mortgage.....	200 00
" " Parish bonds.....	3,084 60
Total Receipts.....	\$4,881 15

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DISBURSEMENTS.

By amount paid Bishop Starkey to April 1, 1883.....	\$4,000 00
" " for accrued interest on securities.....	21 82
" " books of account and stationery.....	15 49
Balance interest on hand.....	843 84
	<hr/>
	\$4,881 15

PRINCIPAL.

RECEIPTS.

To balance from last year.....	\$615 75
To principal of Government bond sold.....	7,500 00
" " Union County bonds paid.....	2,000 00
To addition to fund from Zion Church, Belvidere.....	50 00
" " " St. James', Knowlton.....	15 00
	<hr/>
Total.....	\$10,180 75

PAYMENTS.

For bond and mortgage of J. L. Hays.....	\$8,000 00
For Orange and Newark Railroad Co. bonds.....	2,000 00
Balance of principal on hand.....	180 75
	<hr/>
Total.....	\$10,180 75

ARREARAGES.

Holy Trinity, Jersey City, unpaid since.....	April, 1881
St. John's Free Church, Jersey City, unpaid since.....	October, 1882
St. Paul's Church, Jersey City, unpaid since.....	October, 1882
St. Stephen's Church, Millburn, unpaid since.....	April, 1882
St. John's Church, Newark, unpaid since.....	April, 1879
Holy Communion, Paterson, unpaid since.....	April, 1881
Christ Church, Ridgewood, unpaid since.....	October, 1882
Grace Church, Rutherford, unpaid since.....	1882

ADDITIONS TO THE FUND.

From Zion Church, Belvidere.....	\$50 00
From St. James' Church, Knowlton.....	15 00
	<hr/>
Total additions.....	\$65 00

TOTAL AMOUNT OF THE FUND.

PARISH BONDS.

Same as reported last year.	\$46,280 00
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BOND AND MORTGAGE.

Bond and mortgage of J. L. Hays.....	\$8,000 00
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REGISTERED BONDS.

Orange and Newark Railroad Co. bonds.....	\$2,000 00
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CASH.

Cash on hand.....	\$180 75
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Total securities in hands of the Trustees.....	\$56,490 75
--	-------------

Being the same as last year, \$56,395.75, plus sixty-five dollars contributed during the year.

Besides parishes agreeing to be assessed.....	\$2,750 00
" " suspended, about.....	\$4,000 00
And parish bonds, suspended.....	\$10,800 00

The Trustees also hold the Missionary Fund of \$2,000 known as the Hanford Smith legacy.

All of which is respectfully submitted.

EDW. H. WRIGHT,
E. S. RENWICK,
WM. VANDERPOOL,
DANIEL DODD,
Trustees.

Mr. Henry Hayes, Treasurer of the Convention, presented and read his report for the year ending May 1, 1883, as follows:

HENRY HAYES, TREASURER, IN ACCOUNT WITH THE CONVENTION,
DIOCESE OF NORTHERN NEW JERSEY.

Dr.

To balance, as by last report.....	\$1,723 33
To cash received:	
For the Bishop's salary, assessments, etc.....	968 76
For Convention expenses.....	798 13
For Society for Promoting Christianity among the Jews.....	106 78
For American Church Building Fund Commission.....	377 91
For purchasing a residence for the Bishop.....	53 00
Income of the Kempton legacy.....	12 00
Income of the Hanford Smith legacy.....	147 50
Income of the Missionary Fund.....	19 23
	<hr/> \$3,506 64

Cr.

By cash paid:

The Trustees of the Episcopal Fund for the Bishop's salary.....	\$368 76
Chas. E. Merritt, Esq., Treas., half principal Missionary Fund..	\$157 01
Chas. E. Merritt, Esq., Treas., half income Missionary Fund....	5 10
	<hr/> 162 11

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Rev. S. B. Smith, part income Missionary Funds.....	\$100 00	
St. James' Church, Hackettstown, Missionary Funds.....	108 50	
Ascension Church, Jersey City, Missionary Funds.....	100 00	
Diocesan Missions, Missionary Funds.....	83 76	
		<u>\$386 26</u>
Wm. G. Davies, Esq., Treasurer, S. P. C. Jews.....		243 34
Jas. M. Brown, Esq., Treas., Am. Ch. Building Fund Com'n....	\$437 08	
L. W. Wells, Esq., Treas., Am. Ch. Building Fund Comm'n....	873 91	
		<u>810 94</u>
For Convention expenses as follows:		
Rev. E. B. Boggs, D.D., Secretary of the Convention.....	\$250 00	
Rev. E. B. Boggs, D.D., Registrar, for binding books	10 00	
Newark Daily Advertiser.....	483 00	
W. W. Hullfish.....	15 00	
Postage, stationery, printing, etc.....	59 44	
		<u>767 44</u>
Balance.....		867 79
		<u>\$3,506 64</u>

NEWARK, N. J., May 1, A. D. 1883.

HENRY HAYES, TREASURER, IN ACCOUNT WITH THE AGED AND INFIRM CLERGY FUND.

DR.

To balance, as by last report, Fund of old Diocese.....	\$11,765 65
To Income, Fund of old Diocese.....	298 10
	<u>\$12,063 75</u>

CR.

By cash paid:	
Sam'l K. Wilson, Treasurer, one half the principal.	\$5,882 88
Income to June 1st, 1882.....	153 39
	<u>\$6,036 22</u>
Balance due Diocese of Northern New Jersey.....	6,022 53
Fund, Diocese of Northern New Jersey, as by last report.....	7,190 80
Income: interest on investments.....	938 44
Income: contributions.....	554 37
	<u>\$14,706 14</u>
Total Fund, Diocese of Northern New Jersey.....	\$14,706 14

NEWARK, N. J., May 1, A. D., 1883.

The Committee appointed to audit the Treasurer's accounts reported as follows:

The undersigned, the Committee appointed to examine the Treasurer's accounts, do hereby report that they have examined them, compared them with the vouchers, and have found them to be correct. The following balances remained in the hands of the Treasurer at the date of his report:

Convention expenses.....	\$444 82
The Missionary Fund.....	157 00
Income of Missionary Funds.....	102 97

Fund for the Bishop's residence.....	\$58 00
The Kempton legacy.....	100 00
Missionary Episcopate.....	10 00
Total.....	<u>\$168 00</u>

JOHN I. YOUNG,
EDWARD TODD,
Committee.

NEWARK, May 14, 1883.

Mr. D. Smith Wood read the report of the Committee on Securities in the hands of the Treasurer.

REPORT.

The undersigned, the Committee on Securities in the hands of the Treasurer, respectfully report that they have examined said securities, and find them to consist of first liens on property worth at least double the encumbrances, to the amount of fourteen thousand eight hundred and sixty-three dollars; also, one share Philadelphia National Bank stock; also, current cash balance in bank, amounting to six hundred and ten $\frac{2}{100}$ dollars, making the entire amount on hand fifteen thousand five hundred and seventy-three $\frac{2}{100}$ dollars.

HENRY G. DARCY,
D. SMITH WOOD,
Committee.

NEWARK, N. J., May 14, 1883.

The following report was then read:

REPORT OF THE REGISTRAR.

The Registrar of the Diocese reports that the usual number of Journals of Diocesan Conventions have been received; also, from the Rev. Dr. Walsh, those of the first three Conventions of this Diocese, which are very scarce.

There is now bound, a complete set of Journals of the General Convention; of those of this Diocese, up to that of last year; and one of the Diocese of New Jersey, except a few of the earlier ones, some of which, it is believed, cannot be obtained.

The number of pamphlets already on hand, and the great increase each year, make it very inconvenient to keep the library in a private house. It is suggested that some room connected with a Church building, therefore more easy of access to Churchmen, should be provided.

Respectfully submitted.

EDWARD B. BOGGS,
Registrar.

Miscellaneous business being now in order, the Rev. William Richmond offered the following preamble and resolutions:

WHEREAS, the proposed amendment to the Ratification of the Book of Common Prayer, etc., seeks to secure the liberty of shortened services neither by rubric nor by canon, but by the addition of certain regulations to the Act of Ratification passed by the Bishops, Clergy, and Laity of the Church in the United States, in Convention, on the 16th day of October, 1789; and

WHEREAS, said Act of Ratification appears to the Convention of Northern New Jersey to be an unsuitable place for the introduction of such regulations; and

WHEREAS, also, the regulations themselves are drawn in language obscure and difficult to understand; and

WHEREAS, also, the whole subject of Liturgical enrichment and increased flexibility of use of the Book of Common Prayer, etc., was, at the same meeting of the General Convention which proposed the amendment of the Ratification, referred to a joint committee of Bishops, Priests and Laymen, for future report; therefore,

Resolved, That the Diocesan Convention of Northern New Jersey respectfully represents to the General Convention, that in its opinion the proposed amendment ought not to be finally adopted; that it would awkwardly encumber the Book of Common Prayer; that it would produce confusion and dispute; and that it would interfere with the deliberate and free consideration of the best way of meeting the needs of the Church for which the General Convention has otherwise provided in the appointment of the Joint Committee on Liturgical Enrichment, etc.

Resolved, That the Secretary of the Convention be instructed to send a certified copy of the above preamble and resolution to the Secretary of the House of Clerical and Lay Deputies.

The Rev. Dr. Schuyler offered the following as an amendment:

WHEREAS, the Joint Commission of Bishops, Presbyters and Laymen, appointed to report at the ensuing General Convention upon "Liturgical Enrichment and increased flexibility of use of the Book of Common Prayer," are understood to have prepared a report including the subject of *shortened services*; therefore,

Resolved, That the further consideration of the amendment proposed to the Ratification of the Book of Common Prayer, sent down for the information of this Convention, be and the same is hereby indefinitely postponed.

Which amendment was adopted.

The question then being on the resolution as so amended, on motion of the Rev. Dr. Eccleston, the whole subject was laid on the table.

The Tellers on the election of a Committee on the Constitution and Canons made their report, and the following were declared elected:

COMMITTEE ON CONSTITUTION AND CANONS.

The Rev. R. M. ABERCROMBIE, D.D. The Rev. A. SCHUYLER, D.D.
 “ W. H. MOFFETT, Mr. JOHN B. VAN WAGENEN,
 Mr. HENRY MEIGS.

Rev. Dr. Schuyler of the Committee on the Constitution and Canons, to which several proposed amendments were referred last year with directions to report to this Convention, read its report as follows:

The Committee on Constitution and Canons, report as follows on matters referred to it at the last Convention:

I. The proposed amendment of Section II, Title I, Canon 6 (*See Journal*, 1882, page 40), restricts the holding of office to male communicants and gives the right to vote to communicants, including women.

This amendment was considered by us at the last Convention and reported on (*See Report*, page 51). The right to hold office was thereby restricted to communicants having the right to vote, as it now stands. The subject was referred back to the Committee for further consideration and to report at this Convention. Having given the subject further consideration, the Committee adhere to their proposed substitute. Woman suffrage in the Church is a new departure, and we are not prepared to recommend it. We are not aware of any demand for it by the women themselves, and we do not believe the agitation of the subject will make for peace or edification. In respect of the right to hold office, we believe that confining it to the communicants is a step in the right direction. That step was taken in the undivided Diocese by requiring Lay Deputies to the Convention to be communicants of the Church. It is obviously an incongruity that office in the Church should be held by persons not in full membership with it. The right to vote for Church officers stands on a different basis. In our judgment it would be unwise to confine that right to communicants. There is a large body of men in the Church, not communicants, but nevertheless important constituents of

the Parish. Their pecuniary help at the offertory and otherwise can hardly be dispensed with, and ought to be encouraged by every proper means. And it can hardly be expected that they will take the same interest in the affairs of the Parish if they are deprived of the right to vote for vestrymen and other Parish officers.

We recommend the adoption of the substitute for Clause 2, Section II, Canon 6 of Title I, already reported, with a modification of the latter part of it, after the word "therein" (line 5 from bottom), as follows: "And it shall be the duty of the Rector or Minister, or in case of a vacancy, of the Senior Warden or other trustee of any Parish, at least six calendar months before the annual election, to prepare a record of the legal voters of the Parish, which shall be open to the inspection of all persons interested."

II. The proposed amendment of Article 5, of the Constitution (*See Journal, page 41*), by which a Parish may be suspended from the right of representation in the Convention, was also referred back to the Committee, after being reported on (*See Journal, page 53*), recommending the proposed addition, with modifications. On a reconsideration, we recommend that the addition thus modified, be incorporated in the Constitution.

III. The change proposed in Title I, Canon 1, Section I (*Journal, page 50*), was passed over for want of time by the Committee at the last Convention. After giving it the proper consideration, your Committee can see no good reason for changing the old and familiar phraseology, designed to secure a full list of the rightful Clerical members of the body, for the sake of providing in addition for a Clergy list of the ministers of the Church resident in the Diocese, which seems to be the object of the proposed change. By Canon 14, Title I, of the Canons of the General Convention, provision is made for such a list throughout the Church, and if this is not deemed sufficient, a Diocesan list may also properly be provided for. But it should be done by a separate provision. It is not germane to the object of the present Canon 1 of our Diocesan Canons. The proposed change is therefore *not* recommended.

All which is respectfully submitted,

A. SCHUYLER,
Chairman.

ORANGE, February 22, 1883.

It was moved and ordered that the subjects of the report be considered in order.

The proposed amendment to [2] § II, Canon 6, Title I being taken up, Dr. Boggs moved that so much of said proposed Canon as refers to the qualifications of those eligible to office and entitled to vote in Parishes be considered separately, and it was so ordered.

The Rev. James H. Van Buren moved to lay this section on the table, which was adopted.

The Chair ruled that this carried with it the whole subject.

The Rev. William Richmond moved the following substitute for Title I, Canon 6, § II, [2] :

Resolved, That Clause 2, of § II, of Canon 6, of Title I, is hereby amended, so as to read as follows:

To be eligible to office and to be entitled to vote in any Parish at an election of Church officers, a person must have the following qualifications:

1. He must be a male communicant of the age of twenty-one years complete.

2. He must have been admitted as a communicant by the Rector of the Parish, or minister lawfully in charge thereof, after Confirmation or by letter of transfer; and all persons so admitted, shall, upon admission, be recorded by the minister admitting, in an official record of voters to be kept for the purpose.

3. He must have been a worshiper in the Church, or one of the Churches of the Parish, for six calendar months preceding the meeting at which he presents his vote.

4. He shall, at least two months before such meeting, have presented to the Rector or minister lawfully in charge (or in case there be none, to the Senior Warden or other trustee), a written application to be entered upon the record as a voter; *provided however*, that this Section shall not apply to Parishes which have charters wherein the qualifications of voters are prescribed; *and provided further*, that men of full age, who, at the time of the passage of this Canon shall have been for two months recorded as communicants in any Parish, shall be entered upon the official record of voters of such Parish without the requirement of the qualifications prescribed by [2] of this Clause of the Canon.

Strike out Clause 3, of § II, of Canon 6, of Title II.

Which was referred to the Committee on the Constitution and Canons.

The Rev. R. N. Merritt read the report of the Standing Committee.

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese respectfully report:

That during the Convention year, testimonials have been signed, recommending as

Candidates for Holy Orders,

ALFRED JAMES DERBYSHIRE, CYRUS BEWICK DURAND.

For Deacons' Orders,

THOMAS LA FAYETTE COLE, ARTHUR H. PROFFITT.

For Priests' Orders,

FRANK LANDON HUMPHREYS, SAMUEL BORDEN SMITH,
EDWIN GEORGE RICHARDSON.

The Committee have consented to the formation of the new Parish of Christ Church at Short Hills, in the Township of Millburn, County of Essex; also, to an application from St. John's Church, Woodside, asking permission to mortgage a portion of their property, including the Rectory, for \$2,500, but not the lot upon which the church building is erected; and have approved of the investment by the trustees of St. Matthew's German Church in Newark, of the sum of \$20,000, in eight loans of \$2,500 each, upon bond and mortgage to George W. Smith. upon property in Broad street, Newark.

Upon the decease of Jeremiah C. Garthwaite, the senior member of this Committee, it was unanimously resolved to adopt and place on record the following minute:

That we have inexpressible satisfaction in the reflection that through a life prolonged beyond the days allotted to us, he was singularly happy in his domestic and social relations:

That in the community of Newark, with which his long life has been intimately associated, the elements of kindness, liberality and Christian principle which shone conspicuously in his character won for him unusual esteem and affection;

That endowed with a clear and far-sighted sagacity, he filled with energy a wide sphere of commercial business, in which, although he did not acquire wealth, he made a record of distinguished usefulness and untarnished honor;

That those qualities of mind and heart which brightened his home, enhanced the welfare of his city and made his business honorable--choice as they were--were overshadowed by his devotion to the Church, by which he will be chiefly remembered; a devotion appearing in the most reverent and unflagging attendance at its services, in munificent gifts to Grace Church, of which he was one of the founders, and to many of the other churches in Newark and its vicinity; in very large benefactions to St. Mary's Hall, Burlington College, the General Theological Seminary, and other kindred institutions, and especially in his tireless and effectual labor in the creation of the Episcopal Fund, and more than all, in his liberality and charity he was not less discreet and far-seeing than enthusiastic;

That in this Committee he was not only a safe adviser in Church affairs, but un-

failing in the courtesy with which he held and maintained his own convictions when they were not in harmony with those of his associates;

That in the General Convention, in which he represented his Diocese during the most important period of our Church history, he was largely instrumental, through the higher committees, in maturing the measures that have shaped the course of our Communion throughout our country;

And most of all, that a life so blameless, so just, so earnest, becomes a precious legacy to all whom he blessed while living.

All which is submitted by order and on behalf of the Committee.

ROBERT N. MERRITT,

May 15, 1883.

Secretary.

On motion of the Rev. Dr. Farrington, Rule of Order 20 was suspended, and the Convention ordered to continue in session until 5 P. M.

The Convention then took up the report of the Committee on the Constitution and Canons, in favor of the proposed addition of a section 2 to Article 5 of the Constitution, as reported in the Journal for 1882, page 53, a resolution being offered that it be adopted, as follows:

Any Parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each Order; and whenever the same shall be deemed necessary, or whenever, in the opinion of the Bishop, any Parish shall be liable to such forfeiture of privilege or have virtually ceased to exist, he shall report the same to the Convention.

On motion, the further consideration of this subject was laid over until to-morrow.

The Rev. J. H. Van Buren offered the following:

Resolved, That § IV, Canon 1, Title I, be amended so as to read as in the edition of 1879, with such exceptions as are noted in the following: "Every Convention shall be opened with the celebration of the Lord's Supper, and a sermon by the Presbyterian appointed by the Bishop, when the Bishop does not himself deliver a sermon or a charge." The remainder to stand as it did at the time aforementioned.

Which was referred to the Committee on the Constitution and Canons.

On motion of the Rev. James L. Maxwell, the following proposed amendment to the Canons was referred to the same Committee:

WHEREAS, it being well known that the Church in this country would not only be deprived of its strongest support, but paralyzed in its most efficient work, without the aid and influence of Christian women, it is but just, as well as of right, that they should have a voice in its government; therefore, be it

Resolved, That Clause 2 of Section II of Canon 6 be so amended as to read: "Any baptized male, of full age and good moral character, shall be eligible to office in any Parish," and "entitled to vote at an election of Church officers; and also any baptized *unmarried* woman shall be entitled to vote who (first) professes to adhere to the Protestant Episcopal Church," etc.

The Rev. J. N. Stansbury moved an amendment to the Constitution, as follows:

Resolved, That Section 2 of Article 4 of the Constitution be amended by striking out from after the words, "*nor shall this right be forfeited*" to the words, "*active duties of the ministry*," inclusive, and insert instead thereof these words: "*by any such Presbyter who has been actively engaged for five consecutive years in the discharge of the duties of the sacred ministry within this Diocese.*"

Which, on motion of the same, was referred to the Committee on the Constitution and Canons.

The report of the Finance Committee was then read.

REPORT OF THE COMMITTEE ON FINANCE.

The Committee on Finance report that they recommend as follows:

(1) A remission of assessments for Convention expenses, amounting to \$30, against Grace Church, Rutherford.

(2) Also, that an assessment be made the current year of *seven per cent.* on the salaries, for paying the Bishop's salary, upon all Parishes which have not given their bonds to the Trustees of the Episcopal Fund; and of *one per cent.* on the present salaries of the Clergy, for Convention expenses and other liabilities.

E. S. MUNROE,
DANIEL DODD,
W. C. HICKS,
J. R. SCHUYLER,
HENRY HAYES,
F. C. CANTINE,
Committee.

On motion, it was

Resolved, That the recommendations of the Committee on Finance be adopted.

The report of the Special Committee on the Increase of the Episcopal Fund was presented and read.

REPORT.

The Special Committee upon an Increase of the Episcopal Fund, appointed at the Convention of 1881, and which made a report of progress at the last Convention, beg leave to report, that during the past year they have held several meetings, and have seriously considered the subject submitted to them; that early in the last Fall they prepared a list of several hundred laymen whom they supposed to be able, and whom they hoped would be willing, to aid in this important work; that the list was carefully subdivided among the different members of the Committee, and that each member has, with more or less diligence, endeavored to bring the subject before the different persons whose names had been suggested; and that a large majority of them have been solicited to contribute to the fund of \$20,000 which was proposed to be raised, but they regret to say, that since the commencement of the work, only twenty-five persons have positively pledged themselves, and that the aggregate sum thus raised amounts to about \$7,000 only. The Committee has suffered in common with our brethren throughout the Diocese, a serious loss in the death of its most zealous, earnest and efficient worker, the late J. C. Garthwaite, who, up to the time of his decease was its Chairman, and whose efforts contributed very largely to what little success it has attained.

The Committee had confidently hoped to be able to report to this Convention, that at least one-half (\$10,000) had been pledged, but in this they have been greatly disappointed at the apparent apathy which seems to prevail on this subject, and feeling that either the laity of the Diocese do not

have that interest in the work necessary to its successful accomplishment, or that the Committee have not sufficient influence with their brethren throughout the Diocese to secure their hearty co-operation, they ask respectfully to be relieved from further service.

It is suggested that there are two important factors necessary to success, viz.:

1. The active and earnest co-operation of the Clergy at large, and,
2. Some method by which *all classes* of the laity may be reached;

And for the purpose of endeavoring to secure such co-operation, and of utilizing the amount already promised, it is recommended that a Special Committee of fifteen be appointed to prosecute the work with the understanding, that if the amount required be not subscribed on or before July 1, 1884, that those who have already subscribed be relieved from their obligations.

All of which is respectfully submitted.

HENRY MEIGS,
Chairman.
E. A. WALTON,
P. E. JOHNSON,
WM. C. HICKS,
HENRY HAYES,
Committee.

HOBOKEN, N. J., May 15, 1883.

On motion of Mr. W. C. Hicks, this report was made the order of the day, for to-morrow immediately after recess.

The Convention then adjourned until 9 A. M., to-morrow.

TRINITY CHURCH, HOBOKEN, May 16, 1883.

Morning Prayer was said by the Rev. F. C. Putnam, assisted by the Rev. Victor C. Smith.

The Bishop took the Chair and called the Convention to order.

The minutes of yesterday's session were read and approved.

On motion of the Rev. Dr. Holley, it was

Resolved, That at one o'clock, the hour of the funeral of Mrs. E. L. Stoddard, the business be suspended, and the Bishop be requested to offer suitable prayers for our afflicted brother.

The Committee on Rules of Order reported by the Rev. Wm. G. Farrington:

The Committee on Rules of Order respectfully report the following resolutions, covering changes in the rules as they now stand:

Resolved, That Subdivision vi, of Rule of Order 8, No. XIV, and which reads as follows: "On the character and value of property held by or in trust for this Convention," be stricken out and that the remaining subdivisions be numbered vi. vii and viii.

Resolved, That Rule of Order No. 20, be amended by striking out the concluding words, "and reading of the Bishop's Address."

The following addition to the Rules of Order, to be numbered 11½, offered by the Rev. Mr. Richmond, has been referred to the Committee to consider and report.

The vote shall be taken by yeas and nays when required by three members of the Convention; *provided however*, that when it appears to the Chair, that a call for the yeas and nays is made only for the sake of delaying business, he may refuse to order the yeas and nays, and a vote by yeas and nays shall not be taken upon an appeal from such decision of the Chair.

Under our present rules, the vote of the Convention may be taken either *viva voce*, or by Orders, i. e., the Clergy voting individually and the laity by Parishes. This amendment to the Rules of Order, proposes a third method, viz.: both the Clergy and the Lay Deputies are to vote individually.

The Committee after deliberation report against this proposed new rule, for the following reasons:

(1) It does not provide what shall constitute a majority of the persons voting. A majority of the Clergy might vote in the affirmative and a majority of the laity might vote in the negative, and *vice versa*. Is a numerical majority of the Clergy and laity voting sufficient to carry a measure, or must it be a concurrent majority of the two orders?

(2) It seems to impose upon the Chair, the unpleasant duty of deciding when a call for the yeas and nays is intended to "delay business"—is purposely obstructive.

(3) It is not apparent in what respects the proposed new method is an improvement upon the present Constitutional mode of voting by Orders, and of entering the names of the Clergy voting and the names of the Parishes voting on the minutes, and which has thus far been found sufficient.

The Committee accordingly offer the following resolution:

Resolved, That the proposed addition to the Rules of Order be not adopted.

All which is respectfully submitted.

WM. G. FARRINGTON,
Chairman.

The Rev. Dr. Schuyler offered his resignation as a member of the Committee on the Constitution and Canons.

On the question being put, Shall said resignation be accepted? the Convention unanimously voted in the negative.

The Bishop then read his **FOURTH ANNUAL ADDRESS.**
(*See page 61.*)

The Rev. H. S. Bishop moved that the part of the Bishop's address concerning the school of the Associate Mission, at Washington, be referred to a committee of one clergyman and two laymen, to report to this Convention.

Which was carried, and the Chair appointed as such committee, the Rev. H. S. Bishop and Messrs. E. A. Stevens and James G. Osborne.

The Rev. Dr. Farrington offered the following:

Resolved, That in the judgment of this Convention, no steps should be taken to secure any changes in the Revised Statutes, so far as they specially affect the Church in this State, until such changes have been submitted to and approved by the Bishops and Standing Committees of the two Dioceses of New Jersey and Northern New Jersey.

Resolved, That a copy of this resolution be transmitted to the Convention of the Diocese of New Jersey.

On motion of the Rev. William Richmond, these were referred to the Committee on Changes in the Revised Statutes.

Mr. A. Mills, in behalf of said Committee, reported in favor of the same, and the above resolutions were passed.

The Rev. William Richmond offered this resolution, which was adopted:

Resolved, That the Committee on Changes in the Revised Statutes is instructed to confer with the proper committee or other authority of the Diocese of Northern New Jersey on the same subject, with a view to pre-

senting to both Conventions proper measures for securing Conventional concurrence in matters of civil legislation affecting the Church in this State.

The next order for the day being "Missionary Business," the Rev. Dr. Boggs, Secretary of the Board of Missions, read the annual report. (*See Appendix to the Episcopal Address.*)

The resolution appended to the report was referred to the special committee on that part of the Bishop's address referring to the school at Washington, viz.:

Resolved, That the Bishop is hereby requested to appoint a special committee to solicit money to build a wing to the Mission House at Washington, to be used for school purposes, and that this Convention heartily commend the said object to the Church in the Diocese.

M. Henry Hayes read his report as Treasurer of the Board of Missions:

REPORT OF THE TREASURER.

HENRY HAYES, Treasurer, in account with the BOARD OF MISSIONS.

Dr.	GENERAL PURPOSES.	SPECIAL PURPOSES.
Balance, as by last report.....	\$922 32	\$411 70
Epiphany, Allendale.....	10 00	.....
Calvary, Bayonne.....	4 00	.....
St. John's, Bayonne.....	4 00	.....
Trinity, Bayonne.....	98 34	.....
Trinity, Bayonne, Sunday-school.....	96 30	.....
Trinity, Bayonne, Woman's Missionary Association.....	24 24	.....
Christ, Belleville.....	108 47	.....
Zion, Belvidere.....	18 00	.....
Christ, Bloomfield.....	18 97	.....
St. John's, Boonton.....	30 00	.....
Christ, East Orange.....	200 00	487 00
St. Paul's, East Orange.....	5 18	.....
Mediator, Edgewater.....	9 30	.....
Mediator, Edgewater, Sunday-school.....	7 00	.....
St. Paul's, Englewood.....	50 82	.....
Grace, Franklin.....	28 50	.....
Grace, Greenville.....	4 00	.....
Grace, Greenville, Sunday-school.....	4 00	.....
Christ, Hackensack.....	100 00	20 00
Good Shepherd, Hamburg.....	63 27	191 50
Good Shepherd, Hamburg, Sunday-school.....	78	.....
Holy Innocents, Hoboken.....	45 48	.....
Carried forward.....	\$1,847 46	\$1,110 20

REPORT OF THE TREASURER—CONTINUED.

Dr.	GENERAL	SPECIAL
	PURPOSES.	PURPOSES.
Brought forward.....	\$1,847 46	\$1,110 20
Trinity, Irvington.....	2 67	.....
Ascension, Jersey City.....	3 00	.....
Christ, Jersey City.....	5 00	.....
Grace, Jersey City.....	39 72	.....
Holy Trinity, Jersey City.....	15 00	.....
St. John's Free, Jersey City.....	40 66	.....
St. Mark's, Jersey City.....	10 00	.....
St. Matthew's, Jersey City.....	200 00	.....
St. Paul's, Jersey City.....	28 00	.....
St. James', Knowlton.....	8 00	.....
Grace, Madison.....	49 50	.....
St. Stephen's, Millburn.....	112 00	.....
St. Luke's, Montclair.....	53 89	.....
Redeemer, Morristown.....	61 89	.....
St. Peter's, Morristown.....	320 00	.....
Christ, Newark.....	50 85	5 00
Grace, Newark.....	146 81	25 50
St. Barnabas', Newark.....	8 30	.....
St. John's, Newark.....	14 92	.....
St. Philip's, Newark.....	10 00	.....
St. Stephen's, Newark.....	19 85	50 00
The House of Prayer, Newark.....	7 50	.....
Trinity, Newark.....	54 30	.....
Christ, Newton.....	40 25	.....
Holy Communion, Norwood.....	2 87	.....
Grace, Orange.....	107 54	.....
St. Mark's, Orange.....	180 84	.....
St. John's, Passaic.....	16 81	.....
Holy Communion, Paterson.....	40 00	.....
St. Paul's, Paterson.....	42 28	.....
Trinity, Paterson.....	9 88	.....
Trinity, Paterson, Sunday-school.....	20 40	.....
St. Luke's, Phillipsburgh.....	65 04	85 19
Christ, Pompton.....	25 61	.....
St. James', Ridgefield.....	7 96	.....
Christ, Ridgewood.....	16 83	.....
Grace, Rutherford.....	9 00	.....
Holy Communion, South Orange.....	110 77	.....
Christ, Short Hills.....	10 60	.....
Mission, Stanhope.....	42 75	.....
Calvary, Summit.....	75 60	.....
Calvary, Summit, Children's Missionary Society.....	100 00	.....
Atonement, Tenafly.....	9 10	.....
St. Thomas', Vernon.....	11 82	91 00
St. John's, West Hoboken.....	11 26	.....
Holy Innocents, West Orange.....	8 00	.....
Collection at the Convention.....	11 82	.....
A Churchman of Montclair.....	40 00	.....
Sundry Parishes, for "Our Diocese,".....	12 25	.....
Income of Missionary Funds.....	.....	88 76
Wm. C. Hicks, Esq.....	.....	25 00
Friends of Associate Mission, by the Bishop.....	.....	355 00
	\$4,135 16	\$1,890 65

REPORT OF THE TREASURER—CONTINUED.

Cr.	GENERAL PURPOSES.	SPECIAL PURPOSES.
Rev. Levi Johnston.....	\$100 00	\$39 80
Rev. Charles Douglas.....	850 00	.....
Rev. W. T. Webbe.....	56 25	.....
Rev. Samuel Hall.....	87 50	119 91
Rev. Frederic Greaves.....	900 00	.....
Rev. J. A. Denniston.....	85 00	.....
Rev. T. J. Danner.....	87 50	.....
Rev. J. S. Kent.....	818 87	.....
Rev. J. S. Kent, expenses.....	117 75	.....
Rev. Wm. M. Pickslay.....	208 83	.....
Rev. Joseph H. Smith.....	875 00	282 50
Rev. S. H. Battin.....	75 00	.....
Rev. J. N. Stansbury, B.D., expenses, etc.....	26 30	.....
Rev. A. Valentine.....	10 00	.....
Rev. Samuel Thackrah.....	296 02	54 91
Rev. C. J. Wood.....	600 00	.....
Rev. W. W. Holley, D.D.....	.....	20 00
Mr. J. C. Joralemon.....	287 44	.....
Mr. H. N. Eldershaw.....	25 00	.....
Mr. H. D. Aherna, for Taylorsville.....	25 00	.....
St. Philip's, Newark.....	98 73	.....
Ascension, Jersey City.....	330 00	5 00
St. Luke's, Phillipsburgh.....	11 48	30 28
St. James', Hackettstown.....	.....	25 50
Repairs, improvements and furnishing house at Wash- ington.....	.....	1,252 74
Tax on house at Washington.....	68 00	.....
Newark Advertiser, printing "Our Diocese,".....	40 00	.....
Postage and stationery.....	20 25	.....
Balance.....	810 82	.....
Newark, N. J., May 1, 1883.	\$4,135 16	\$1,880 65

The undersigned, the Committee appointed to examine the accounts of the Treasurer of the Board of Missions, hereby report that they have examined them, and found them correct, supported by the proper vouchers. At the date of his report there remained in the hands of the Treasurer,
For general purposes.....\$310 82

JOHN I. YOUNG,
EDWARD TODD,
Committee.

NEWARK, N. J., May 14, 1883.

The Bishop then presented a statement of the amounts received by him from various Parishes, toward his private Charity Fund.

CONTRIBUTIONS TO THE BISHOP'S CHARITABLE FUND.

Christ Church, Newton.....	\$9 00
Christ Church, Bloomfield.....	9 75
Christ Church, Belleville.....	9 00
Church of the Good Shepherd, Hamburg.....	18 00

St. John's Church, Boonton.....	13 65
Calvary Church, Summit.....	13 00
Calvary Church, Summit (a Member).....	250 00
Church of the Atonement, Tenafly.....	25 00
St. Paul's Church, Paterson.....	17 67
Trinity Chapel, Totowa, Paterson.....	7 76
Christ Church, Pompton.....	5 25
Christ Church, Jersey City.....	9 38
Church of the Holy Communion, South Orange.....	15 84
Calvary Church, Bayonne.....	9 00
St. John's Church, Bayonne.....	14 95
St. John's Church, Newark.....	4 58
St. Stephen's Church, Newark.....	8 04
St. John's Free Church, Jersey City.....	16 55
St. Stephen's Church, Millburn.....	6 40
Christ Church, East Orange.....	27 00
Grace Church, Rutherford.....	5 00
St. Mark's Church, Orange.....	10 53
Church of the Redeemer, Morristown.....	30 60
St. Luke's Church, Montclair.....	16 50
Grace Church, Orange.....	18 00
Christ Church, Hackensack.....	26 11
St. Paul's Church, Jersey City.....	5 53
Trinity Church, Hoboken.....	26 34
Church of the Ascension, Jersey City Heights.....	5 63
Christ Church, Newark.....	8 56
St. Paul's Church, Englewood.....	13 87
Trinity Church, Bergen Point.....	34 60
Grace Church, Madison.....	5 00
Unknown.....	4 25
Total.....	\$700 34

The election of a Missionary Committee being next in order, the Chair appointed as Tellers, the Rev. N. R. Boss and Mr. Henry D. King.

The ballots were cast and the Tellers retired to count the votes.

The Convention then proceeded to vote for a Standing Committee, Deputies, and Supplementary Deputies to the General Convention.

The Chair appointed as Tellers of the votes:

FOR THE DEPUTIES TO THE GENERAL CONVENTION—*for the Clerical vote:* the Rev. Charles Douglas and Mr. W. C. Hicks; *for the Lay vote:* the Rev. W. H. Moffett and Mr. F. C. Cantine.

FOR SUPPLEMENTARY DEPUTIES—*for the Clerical vote:* the Rev. Joseph H. Smith and Mr. Edward Todd; *for the Lay vote:* the Rev. Wm. Richmond and Mr. George Herbert Stansbury.

FOR THE STANDING COMMITTEE—*for the Clerical vote:* the Rev. George M. Christian and Mr. P. Edwards Johnson; *for the Lay vote:* the Rev. W. J. Roberts, and Mr. John D. Toppin.

The ballots were cast for all the above, and the Tellers retired to count the votes.

The Rev. Mr. C. J. Wood, by request of the Chair, addressed the Convention on the subject of the Associate Mission at Washington.

The Tellers of the vote for election of a Missionary Committee reported the following as elected: The Rev. E. B. Boggs, D.D., the Rev. H. S. Bishop, the Rev. A. Schuyler, D.D., and Messrs W. C. Hicks, E. A. Stevens and Frank Kellogg.

So the following constitute the

BOARD OF MISSIONS.

The Rt. Rev. T. A. STARKEY, D. D., *ex officio*.

The Rev. J. N. STANSBURY, B.D., *ex officio*.

The Rev. W. W. HOLLEY, D.D., *ex officio*.

Mr. HENRY HAYES, Treasurer, *ex officio*.

The Rev. E. B. BOGGS, D.D.,	Mr. W. C. HICKS,
“ H. S. BISHOP,	“ E. A. STEVENS,
“ A. SCHUYLER, D.D.,	“ FRANK KELLOGG.

The Tellers of the Clerical vote for the Standing Committee reported that the Rev. James A. Williams, D.D., the Rev. R. N. Merritt, the Rev. F. C. Putnam and the Rev. J. H. Eccleston, D.D., had received a majority of votes, and on motion, their election was approved by the Laity.

The Tellers of the Lay vote for the Standing Committee reported that the following had been elected, viz.: Messrs. D. Dodd, A. Mills, Edward A. Walton and Henry Hayes, and, on motion, their election was approved by the Clergy.

The Chair then announced that the following Clergymen and Laymen had been elected

THE STANDING COMMITTEE.

The Rev. JAS. A. WILLIAMS, D.D.,

“ ROBERT N. MERRITT,

“ FERNANDO C. PUTNAM,

“ J. HOUSTON ECCLESTON, D.D.,

MR. DANIEL DODD,

“ ALFRED MILLS,

“ EDWARD A. WALTON,

“ HENRY HAYES.

The Tellers of the Clerical vote for Deputies to the General Convention reported that the following had been elected: The Rev. R. M. Abercrombie, D.D., the Rev. Wm. G. Farrington, D.D., the Rev. J. N. Stansbury, B.D., and that there was a failure to elect a fourth Deputy.

The Tellers of the Lay vote for Deputies to the General Convention, reported the following elected: Mr. Henry Meigs, Mr. Cortlandt Parker, Mr. Alfred Mills and Mr. W. C. Hicks, and, on motion, their election was approved by the Clergy.

The Tellers of the Clerical vote for Supplementary Deputies to the General Convention reported the following elected: The Rev. W. W. Holley, D.D., the Rev. F. C. Putnam, the Rev. Geo. M. Christian and the Rev. H. W. Spalding, and, on motion, the Order of the Laity approved of their election.

The Tellers of the Lay vote for Supplementary Deputies to the General Convention reported that the following were elected: Mr. David Folsom, Mr. F. B. Ogden, Mr. E. H. Stephenson, and that there required one more such Deputy to be elected.

The Order of the Clergy then proceeded to vote for one Clerical Deputy; and the Order of the Laity to vote for one Supplementary Deputy to the General Convention.

The votes were cast and the Tellers retired.

The Rev. J. H. Van Buren offered the following resolution:

Resolved, That the Bishop of the Diocese, be, and he hereby is, respectfully requested to convey to the Rev. E. L. Stoddard, the assurance of that warm and tender sympathy which his brethren of the Clergy and Laity feel toward him in this time of his affliction.

Which was unanimously adopted.

The hour appointed for the funeral of Mrs. E. L. Stoddard having arrived, business was suspended, and the Bishop offered prayers for the afflicted family.

The Rev. J. H. Smith read the report of the Committee on vacancies in the Trustees of the General Theological Seminary.

REPORT.

The Committee appointed to nominate Trustees of the General Theological Seminary, respectfully report as follows:

The Diocese is entitled to *one* trustee *as a Diocese*, to *two* trustees for moneys contributed to the funds of the Seminary, and to *ten* additional trustees, on the basis of its eighty Clergy—in all to thirteen trustees.

Your Committee have much pleasure in reporting, that the Convention of the Diocese of New Jersey, has passed the following resolution:

Resolved, That this Convention relinquish to the Diocese of Northern New Jersey, the sum of \$3,835.44, being one half of the amount contributed to the General Theological Seminary, prior to the division of the Diocese.

Your Committee offer the following resolutions:

Resolved, That this Convention accepts the offer of one half of the fund contributed to the Seminary by the old undivided Diocese, and recognizes the fraternal spirit which has led the Diocese of New Jersey to take such action.

Resolved, That the following-named Clergymen and Laymen be nominated to the next General Convention, for election as Trustees of the General Theological Seminary for this Diocese, viz:

The Rev. JAMES A. WILLIAMS, D.D.,	The Rev. HORACE S. BISHOP,
“ ROBERT N. MERRITT, D.D.,	“ HANIBAL GOODWIN,
“ R. M. ABERCROMBIE, D.D.,	“ GEO. C. HOUGHTON,
“ JOSEPH H. SMITH,	Mr. ALFRED MILLS,
“ WM. G. FARRINGTON, D.D.,	“ P. EDWARDS JOHNSON,
“ EDWARD B. BOGGS, D.D.,	“ JOHN STEVENS,
Mr. HENRY D. KING.	

All which is respectfully submitted,

JOSEPH H. SMITH,
C. S. ABBOTT,
Committee.

On motion of the Rev. Wm. G. Farrington, D.D., the resolutions appended to this report were adopted.

The Rev. G. M. Christian read the report of the Committee on Working Men's Clubs in Cities. (*See Appendix, III.*)

The resolution appended to this report was adopted, as follows:

Resolved, That this Convention heartily endorses the establishment of Working Men's Clubs in this Diocese, and recommends that they be organized in Newark, Jersey City, Paterson and other cities, as local needs may require.

The Tellers of the Clerical vote for one Deputy to the General Convention reported that there was no election.

The order of the Clergy again cast their votes for one Clerical Deputy.

The Tellers of the Lay vote for one Supplementary Deputy to the General Convention reported that Mr. J. B. Van Wagenen was elected.

On motion, the Order of the Clergy approved the election by the Order of the Laity of Supplementary Deputies to the General Convention.

On nomination of the Rev. Dr. Farrington, Mr. Henry Hayes was re-elected Treasurer of the Diocese.

Mr. John I. Young and Mr. Edward Todd were elected a Committee to Audit the Treasurer's Accounts.

The Rev. Dr. Boggs having declined a re-election, Mr. D. Smith Wood was elected Registrar of the Diocese.

The resolutions appended to the report of the Committee on Rules of Order were then taken up and passed. (*See page 44.*)

The Tellers of the vote for Clerical Deputies, again reported that there was no election.

The Clergy again voted for one Clerical Deputy to the General Convention.

On motion of the Rev. Mr. Houghton, it was ordered that after the Tellers report, the House shall take a recess of one hour.

The Tellers of the Clerical vote for a Deputy to the General Convention reported that the Rev. Wm. H. Moffett was elected.

On motion, the Order of the Laity approved of the election by the Clergy, of Deputies to the General Convention

The Deputies and Supplementary Deputies to the General Convention were thus elected, as follows:

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. R. M. ABERCROMBIE, D.D.,	Mr. HENRY MEIGS,
“ Wm. G. FARRINGTON, D.D.,	“ CORTLANDT PARKER,
“ J. NICHOLAS STANSBURY, B.D.,	“ ALFRED MILLS,
“ Wm. H. MOFFETT,	“ Wm. C. HICKS.

SUPPLEMENTARY DEPUTIES.

The Rev. Wm. W. HOLLEY, D.D.,	Mr. DAVID FOLSOM,
“ F. C. PUTNAM,	“ F. B. OGDEN,
“ GEO. M. CHRISTIAN,	“ E. H. STEPHENSON,
“ H. W. SPALDING, D.D.,	“ J. B. VAN WAGENEN.

The House took a recess for one hour.

The time for recess having expired, the Bishop took the chair and the Convention came to order.

Mr. E. A. Stevens read the report of the Committee on so much of the Bishop's address as referred to the Church school at Washington.

REPORT.

The Committee appointed to consider that part of the Bishop's address relating to the mission school at Washington, and to which was also referred the resolution appended to the report of the Missionary Committee, respectfully recommend the adoption of the following resolutions:

Resolved, That an act of incorporation for this school be obtained from the legislature, and that the Committee on Changes in the Revised Statutes be instructed to take the necessary steps for that end.

Resolved, That the members of the Missionary Committee be, *ex officio*, trustees of the Diocesan Associate Mission school.

Resolved, That a special committee, consisting of one Clergyman and two Laymen, be appointed by the Bishop to solicit subscriptions from churches, Sunday schools and private individuals for the erection of suitable school buildings.

Respectfully submitted,

E. A. STEVENS,
Secretary of Committee.

These resolutions offered by the Committee were adopted.

On motion of the Rev. Dr. Farrington, the Committee on Changes in the Revised Statutes was re-elected.

The Bishop then called the Rev. F. C. Putnam to the chair.

The order for the day being called for, the report of the Committee on the Increase of the Episcopal Fund was again read. (*See page 42.*)

Mr. W. C. Hicks moved:

That the Committee on the Increase of the Episcopal Fund be continued, and that the number be enlarged to fifteen.

Which was carried.

On motion of Mr. W. C. Hicks, it was unanimously

Resolved, That the Treasurer of the Episcopal Fund be instructed to pay to the Bishop, the surplus of the income of the said fund remaining in his hands.

The Bishop resumed the chair.

The Committee on the Constitution and Canons, by its Chairman, the Rev. Dr. Abercrombie, presented its report as follows:

The Committee on Constitution and Canons respectfully report:

I. That they recommend for adoption the proposed amendment to Section 2, Article 4, of the Constitution, with certain modifications, so that it shall read as follows:

Every Presbyter six months canonically resident in the Diocese, who is regularly elected and settled by the corporate authorities of the Parish as Rector or Assistant Minister in some Church or Parish in union with this Convention, or who is a

Missionary duly appointed by the Ecclesiastical Authority, or who is engaged as a Rector, Principal or Professor in any incorporated literary or theological institution of the Church, or as a Chaplain in the Army or Navy of the United States, shall be a member *ex officio*; nor shall this right be forfeited by any such Presbyter, who has been for five consecutive years engaged in active service in the sacred ministry within this Diocese. Other Presbyters and Deacons who belong to this Diocese shall also be admitted to seats, with the right to take part in the debates, but shall not vote nor be eligible to any office in the gift of the Convention.

II. Your Committee recommend that the proposed amendments to Canon 6, § II, [2], Title I, be referred to the next Diocesan Convention, to allow more mature consideration and deliberate action.

III. The Committee consider it inexpedient to adopt the proposed amendment to Canon 1, Title I, § IV, as the rubric of the Prayer is a sufficient provision.

The recommendations of the Committee were then taken up in order.

A resolution having been offered that the first resolution of the Committee be adopted,

On motion of the Rev. William Richmond, it was laid on the table for the present.

On motion of the Rev. J. L. Maxwell, the recommendation of the Committee that the consideration of his proposed alteration of Title I, Canon 6, § II, [2], be referred to the next Convention, was adopted.

The third recommendation of the Committee was then taken up—"that it is inexpedient to adopt the proposed amendment to the Canons offered by the Rev. Mr. Van Buren, regarding the services at the opening of the Convention." (*See page 40.*)

The Rev. Dr. Farrington moved that the proposed alteration be adopted, which motion was lost.

The Rev. Wm. H. Moffett then moved the adoption of the alteration in Article 4, Section 2, of the Constitution, pro-

posed last year by the Rev. George M. Christian, then approved, and lying over for final adoption or rejection this year, as follows:

Resolved, That Article 4, Section 2, of the Constitution be amended by striking out the first four lines, and substituting the following: "*All Clergymen six months canonically resident in the Diocese and actually engaged in work in any Parish in union with this Convention, or any Clergyman who is a,*" etc., the rest to remain unchanged.

A vote by Orders being taken, the following named Clergymen voted *aye*:

The Rev. R. M. Abercrombie, D.D.,	The Rev. Wm. H. Moffett,
" H. S. Bishop,	" Wm. R. Nairn,
" G. M. Christian,	" Wm. M. Picksley,
" T. J. Danner.	" William Richmond,
" Charles Douglas,	" Joseph H. Smith,
" W. G. Farrington, D.D.,	" S. Borden Smith,
" W. W. Holley, D.D.,	" J. N. Stansbury, B.D.,
" G. H. Houghton,	" John Sword,
" Levi Johnston,	" Samuel Thackrah.
" Harry McDowell,	" A. L. Wood,
The Rev. C. J. Wood.—21.	

The following named Clergymen voted *no*:

The Rt. Rev. T. A. Starkey, D.D.,	The Rev. James L. Maxwell,
The Rev. C. S. Abbott,	" Charles Pelletreau,
" N. R. Boss,	" F. C. Putnam,
" E. B. Boggs, D.D.,	" H. W. Spalding, D. D.,
" James Cameron,	" J. H. Van Buren.—10.

The following Parishes voted *aye*:

St. John's, Boonton;	Trinity, Hoboken;
Christ, East Orange;	St. Mark's, Jersey City;
Christ, Hackensack;	Grace, Newark;
Holy Innocent's, Hoboken;	The House of Prayer, Newark;
St. Mark's, Orange.—9.	

The following Parishes voted *no*:

St. John's, Dover;	St. Luke's, Montclair;
Grace, Franklin;	St. Barnabas', Newark;
Holy Trinity, Jersey City;	St. Paul's, Newark;
St. Paul's, Jersey City;	Trinity, Newark;
Grace, Madison;	Holy Communion, Paterson;
Calvary, Summit.—11.	

So the proposed amendment was not adopted, there not being a concurrent majority in both Orders.

The Rev. F. C. Putnam, Chairman, read the report of the Committee on an Associate Mission in Jersey City. (*See Appendix, IV.*)

The resolution appended to the report was passed, as follows:

Resolved, That this Committee be relieved from further consideration of the subject referred to them.

The Bishop appointed as the Committee on Raising Funds for the Church School at Washington, the Rev. H. S. Bishop, and Messrs. Wm. C. Hicks and E. A. Stevens.

On motion.

Resolved, That the Treasurer pay to the Sexton the usual sum, for services rendered.

On motion, the Secretary was authorized to print 700 copies of the Journal of this Convention.

On motion of the Rev. J. N. Stansbury, it was unanimously

Resolved, That the thanks of the Convention are hereby tendered to the Rector, Wardens and Vestrymen of Trinity Church, Hoboken, for the use of the church and the conveniences afforded for the transaction of business.

Resolved, That the thanks of the Convention are hereby tendered to the Churchmen of Hoboken, for their hospitality to the members of this Convention.

On motion,

Resolved, That alter the reading of the minutes and the usual devotions, the Convention adjourn *sine die*.

The minutes of this day's proceedings were read, corrected and approved.

After Prayer, the singing of "Praise God from whom all blessings flow," and the Benediction, pronounced by the President, the Convention stood adjourned *sine die*.

THOMAS A. STARKEY, D.D.,
President.

Attest:

EDWARD B. BOGGS, D.D.,
Secretary.

FOURTH ANNUAL ADDRESS

OF THE

Rt. Rev. Thomas Alfred Starkey, D.D.,

BISHOP OF THE DIOCESE.

BRETHREN OF THE CLERGY AND LAITY:

We meet to day in our annual Convention, with thoughts directed not only, as in ordinary years, to the needs and interests of our own immediate field, but to the demands of that larger one, whose Triennial Council will assemble in the city of Philadelphia during the coming autumn. Questions of grave interest and importance will come up before that august body, exacting from its members both wisdom and patience for their due solution. The policy of the subdivision of the Church into provinces will probably engage its attention, as it has already done in former years. The report of the Committee on the Enrichment of the Prayer-book will call out general interest; as will also the demand of many for shortened daily services. The question, too long deferred, and, when at last propounded, too easily set aside: How the Church is to discharge her full measure of duty to the colored population of the South, will probably demand a hearing. While besides these topics of deep interest, the entire Missionary system of the Church will perhaps pass under review. It

is thus in quiet days, when the storms of controversy have for a time spent their strength, that the questions which their agitations have elicited, come to the surface and ask for a solution. Happily for us just now, these are in the main largely practical; and it will be our wisdom to meet and settle them with minds free from the prejudices of party bias, and in a spirit of candor and charity. The Church is indeed comprehensive, we may not forget that; but she has boundaries. Her warfare changes; but it does not cease. The lull which marks to-day may presage storm to-morrow; and there are signs that we may all yet be called upon to lay our lighter differences by, to defend, even *à l'outrance*, the very citadel of the faith.

Since our last coming together, God has called away from the field of his earthly labors one of our Bishops, who will long be remembered by Churchmen on the Western frontier as the successor of the saintly Kemper, and as a zealous promoter of our existing system of Domestic Missionary jurisdictions. Bishop Talbot died on the 15th of January, of the present year. He was a man of singular energy and earnest purpose, and was highly esteemed by all who could appreciate at their true value, straightforward truthfulness and sincerity of character.

Although death has left the ranks of our Clergy in this Diocese undiminished, it has gathered in during the late spring, several representative laymen whom we shall sadly miss, either from their places of local influence, or from the broader field of Diocesan and general interests. In calling attention to the deaths of Mr. John Parker, of South Orange, and of Mr. Vermilyea, of St. Mark's, Orange, the Parishes with which they had so long been identified, will permit us to join our regrets with theirs, as the sharers with them in a common loss and bereavement.

The death of Jeremiah C. Garthwaite calls for something more than a casual notice. He had reached to so ripe an age,

that in any event his career was behind him, and he could not have wrought much longer in the vineyard. If I ever knew a man who might have taken patience—the patience that waits—for his motto, it was he. And patience will justify him. Here in Newark it will not be easy to forget one whose zeal and liberality have done so much to build up the cause of religion in every portion of the city, while in the general Church it was his happy destiny to win reputation and influence without the gifts of either eloquence or fortune. To attempt the analysis of such a character would be out of place here. Let it suffice that patience, courage and an unyielding purpose united with a devotion to the Church, as profound as it was tenacious, to make up a very striking personality. It is this which we recall when we think of him: the personality of one who had made the “right onward” of his old leader the motto of his own religious life, until the spirit of the legend entered into it and became a part of himself. A character like this may irritate at times; because the man is what he is, believing in himself and in his cause. Such an one does not always tread softly, but rather leaves deep foot-marks on the road he travels, to be long seen by those who follow after him.

The death of the Rev. Alvi T. Twing, D.D., late Secretary of the Domestic Committee of the Board of Missions, should not be passed over in an Episcopal address, at least in an address by me, who can look back over an unbroken friendship with Dr. Twing lasting through more than thirty years. He was really the builder up, if not the designer, of our great Home Mission work. No one can follow this singular and sharply-defined career without having two thoughts forced prominently upon his mind. The one is, how strongly marked are certain aptitudes in men; aptitudes which yet depend almost wholly upon circumstances to decide whether they shall give their possessor success and fame, or else leave him in obscurity; the other is the lack of a guiding judg-

ment in the Church, which might utilize the rich materials which she possesses, and economize power by placing the possessor of power where his gift would be effectual in her behalf. Dr. Twing, as a Parish Priest, was faithful, popular and laborious, but scarcely more than this; as head of the Domestic Missionary work of the Church, he was a great power in the land, and has left his marks over a broad continent. But his change of sphere from the Parish, where he was comparatively unknown, to the field where he won his great triumphs was the result wholly of what men call accident. Such a history will always have an interest for the Church at large, which benefited so greatly by the change, however it was effected; but the thoughtful Christian will ask himself how and where and why is the link broken in the chain of authority, which was so strong and tense when held by Him who taught by parable that nothing should be lost, but which to-day is so loose and weak with us.

The death of a man like the Rev. Dr. Pusey, though occurring abroad and in another branch of our Communion, could hardly be allowed to pass without some notice. Dr. Pusey was probably the most learned theologian of his day in the Anglican Church, and his life and work have not only left enduring impressions on the body of which he was a member, but have greatly influenced the conservative Protestant thought of this generation. A man of saintly life, and of profound convictions, Dr. Pusey is the only modern polemic with whose works I am familiar who in the heat and irritation of constant discussion never forgot charity; and his name must, when time shall have softened the asperities of controversy, command the reverence even of those who found it impossible to follow him fully to all of his conclusions.

The Conventional year just closing has seen the Primatial chair in our Mother Church of England vacated by the death of its late occupant, and a new Primate enthroned in his place, in the midst of a very significant popular ceremonial. The

Church revival of the last fifty years has indeed wrought a vast change in the English Church, and one which came none too soon to save her from serious disaster. How wonderful the change has been! A comprehension of, and belief in, the Church herself as a divinely founded and independent spiritual entity and power, in place of the old wide-spread Erastianism; the grace of Sacraments; the Church's duty to the poor and spiritually neglected classes; the sacredness of God's consecrated houses; the obligation imposed by the Priestly office and functions—all this and more, instead of something very different which had sway less than half a century ago. Let us hope and pray that the new Primate may have strength from God, in the exigencies of these times, to use his great influence wisely. We have need to offer up such a prayer, for the life of the two branches of the Church is really one. That great heart over the sea cannot beat in strong or in weak throbs, but we feel its pulsations here in every artery.

After this brief glance at events abroad, attracted by our sympathy with the fears and hopes of brethren removed from us by distance and another rule, you will permit me to say a word or two on questions which occupy more or less of attention at home, and which will soon come before our national council for discussion and perhaps settlement.

I cannot but feel that the first of these in present importance, is the Church's work for our colored population. This now comprehends six millions of souls. When the late civil war was brought to a close, these people were nearly two millions less in number than at present, and it was confidently predicted, that the necessity of caring for themselves, with natural want of thrift, would eventually bring about their extinction. Such predictions were largely based on prejudice, as the result shows. It is a melancholy fact that the Church does not reach these people; but it is a still more melancholy and humiliating one, that it does not because it will not try. If the negroes of the South are as degraded

and abjectly superstitious, as one of the Southern Clergy has lately described them to be, in a publication sent by mail throughout the country, then it does seem to me that our first duty is to Africa at home, rather than to the dark continent six thousand miles away over the sea. If the document referred to, which is attested by several Bishops and distinguished Presbyters, be true, these people have been in nowise benefited by such Christian ministrations as they have received in the long past, but sorely need the Church's salt to save them from moral putrefaction. The consideration of our duty to them has become, after nearly twenty years of almost utter neglect, too pressing to be any longer evaded. When the question comes up in our General Convention, "Shall we give to these people Bishops of their own race and color? Shall we stamp the theory of caste with the sanction of Church law? Shall we establish an ecclesiastical *imperium in imperio* within the domain of this Catholic Church of America?" I trust this Diocese, through her delegates in Convention, will be true to her old Churchly traditions, and that we shall find a way to do our full duty to the colored race, without violating our cherished principles in order to meet the demands of a present emergency.

Another subject which occupies many minds in the Church, and which is to come before the General Convention, is that of the enrichment of the Prayer-book, together with some provision for shortening the daily Morning and Evening Prayer. It is not probable that the committee to whom the consideration of the first is intrusted, will recommend any changes designed to satisfy an ideal which could only be realized at the expense of that spirit of comprehensiveness which has been from the first a marked characteristic of our Reformed Church. There are changes which might be made, and which should offend none. The Gloria in Excelsis might be placed in its proper position in the earlier portion of the Communion office. Permission might be given to omit at discretion the

longer exhortation, and additional prefaces might be provided for special days. A much shorter Litany might be substituted for the usual one, in the case of the greater Festivals; for something of this nature is needed to give undertone to worship; a religious Festival being a misnomer without the presence of such an element, to give pathos and significance to the song of thanksgiving. In the Evening Service, a permission to begin with the Lord's Prayer, and a restoration, permissive or otherwise, of the Magnificat and the Nunc Dimittis, would be a great improvement of our Even Song, making it more accordant with the ancient office, and would also be a grateful and substantial tribute in this rank day, to the Church's accepted doctrine of the Communion of the Saints. Much beyond this I should not care to go. Whatever features may commend themselves to some minds as distinctively primitive and catholic, in the first Communion office set forth with authority in the Reformed Church of England, seem to me equally present in our existing one, but set in it with that kindly and considerate adjustment, which marks, not as some have said, a double-faced and halting, but our kindly and considerate Church. Should we not be content and thankful, that God has given us what has proved so strong to save us through many evil days; and is it not our wisdom to leave, in the main, undisturbed what is still so strong to hold us all together, where it rests intrenched in the traditions of many generations; but which, removed from its vantage ground of long prescription, might prove weak and helpless to protect us, like the army of King Harold, on which he depended for his throne, when it allowed itself to be lured by a deceitful hope from the secure shelter of its breast-works?

The Parishes in the Diocese are generally prosperous, many of them conspicuously so, increasing year by year in influence and numbers; and if one were content with the evidences of partial and sporadic life, if there were not something almost

startling in a condition of things which presents before us the picture of a Diocese, strong and vigorous on one side, but for years comparatively dead and helpless on the other, there is very much in the present condition of our eastern Parishes to afford satisfaction and encouragement. But when we speak of strong and vigorous life, we do not mean the life of a limb, or a ruddy glow upon the face, or an eye that sparkles with attractive but unnatural lustre. We mean a sympathetic force that works its way through vein and artery and nerve, bearing life with it, and compelling life onward to portions naturally weak; so that when some one part yields for a time, physicians often say, "Let alone; nature will work her cure." In like manner, the spiritual life of the Church should flow from the strong to the weak and from the weak to the strong, in reciprocal currents, one life pervading all; one common interest dominating all; one bond of sympathy uniting all. Parochialism in Episcopacy, the subdivision of labor in a common cause, is necessary and wise; it is the multiplication of power, the natural and normal outgrowth and development of the Catholic system; but congregationalism, which simulates it under a nominal headship, is sectarian and uncatholic wholly: a fungus, not an outgrowth: a parasite, not a development. With it there can be no oneness of life, no reciprocity of benediction, no common enthusiasm in a common cause: only selfishness, ministerial and parochial; caste in the Ministry, unnatural distinctions in the body, and finally disintegration. Congregationalism in the Church is the open secret of many failures.

The work and scope of the Parish is distinctly marked; so is that of the Diocese; and yet, because thus distinctly marked, they are not to be thought of as representing separate interests, but one interest confided to separate custodians, for its better nurture and preservation. As the Parish Priest is responsible for his own share of this common trust, so is the Bishop responsible for certain interests which belong

to him especially to care for, and yet are interests of the entire body; and as the Priest of the Parish cannot execute his share of the common trust unless the people of his charge feel with him, encourage him, hold up his hands, and supply him with means to discharge his onerous responsibility, so neither can the Bishop fulfill his, unless the Clergy of the Diocese do for him what these Clergy call upon their own people to do for them. In a purely Congregational system, the minister who builds up his own especial charge does all that is required of him. But the Church demands much more of her Clergy, and the Priest, in fulfilling his duty to the Diocese, justifies to that extent his claims as a *Catholic* and shows himself loyal to his vows. While another, who in this regard sets his own people an example of delinquency must remember, should they be disposed at any time to follow it, as they sometimes are, to his own discomfiture, that the bitter herb he feeds on is from seed of his own sowing and in his own garden plot.

Besides the distinctively Episcopal functions of a Bishop, such as confirming, ordaining, and those of an executive character, which correspond in a comparative way with the Priestly and Rectorial duties of the Presbyterate, there are also certain general interests (as has been said) which it is his constant care and obligation to promote and foster. In our own Diocese, these may for the present, be given under the two heads of Church Institutions and Church Extension. I will speak of these in the order named.

INSTITUTIONS.

It was the glory and power of the Christian Church, in her early and successful struggle with Heathenism, that she illustrated her faith by her deeds of charity, and that in her the Incarnation found mysterious extension and continuity through her doing perpetually the work of Christ, who dwelt in her by His Spirit. It was something more than supplying

a present test of personal character; it was the spirit of prophecy, budding out with the promise of future fruitage, when He who is the Church's Head and Life declared of His people that by their fruits the world should know them. Who that reads the Church's history doubts that her works of charity, like her Master's (works new to the world), proclaimed to the world, as with the voice of a herald from God, that His kingdom had come? or that the disciples of St. John the Baptist asked a question—"Art thou He that should come, or look we for another?"—concerning Christ Himself in the first century, which was to be asked again and answered again concerning His *kingdom*, in all the centuries that were to follow. "Go and show John, go and show the world that has interest enough in me and mine to ask, what ye do see and hear." Hence, in my division of Diocesan work, I speak of Church Institutions and of Church Extension as distinct interests for convenience only; institutions and acts of Christian charity having been from the beginning most potent factors in the successful prosecution of Missionary work.

The founding of Church charities of a permanent character should, I think, have more careful consideration given to it than is sometimes the case. Institutions are not helpful *per se*, but because they supply a want in not only a better way than other similar agencies can, but in the only way that satisfies the sense of Christian obligation. A multiplication of them beyond the ability of the Church to sustain is not wise. At times a single Parish can accomplish something in this way, but not often satisfactorily. It is not, however, necessary that every such work should be Diocesan in respect either of its origination or control; but, if it be a good and needed work, it should enlist the sympathy and to some extent, the aid of all within the Diocese. For this reason, then, that it does present such a claim, one always morally recognized if not legally enforced, its establishment in the

first place is a matter to be very carefully considered; and I would advise that for the present, our institutions be limited to the number already actually existing. We have four or five such charities. Two Hospitals* well established, in cities where accidents of a serious nature are of daily occurrence; a Home† for the aged and infirm poor; a *Crèche*‡ for the temporary shelter of children whose parents are under a present stress of poverty; and an Orphanage§ for the education and care of boys. Is it not better that these charities should be well supported by us and grow up into strength, than that our efforts should be wasted in diffusion? To build up these is not beyond our present ability as a Diocese. We can make them, if we will, objects of our care without changing their original and organic forms. Their connection with other common interests, growing with our growth and strengthening with our strength as a Diocese, will insure to them a healthy life, and will, perhaps, supply an index by which to gauge our own. The moral influence of the Church which can point to such fruits of her zeal is almost incalculable. In the warfare which Christianity is waging with hostile forces, such evidences of the Church's beneficence are to a large element of our population, her only but sufficient *raison d'être*; to us they are, of course, far more: They are the comforting evidence that the Spirit of Christ still dwells and works within her.

CHURCH EXTENSION.

The indifference so often shown by both Clergy and Laity to the cause of Church Extension is easily traceable to several causes, among the most potential of which is the prevailing spirit of congregationalism. But there are others also, to one or two of which I propose to give a moment's consideration.

The first has reference to the Clergy. Many of these have

* In Newark and Jersey City. † In Orange. ‡ In connection with the House of Prayer, Newark. § The Arthur's Memorial Home, Summit.

Parishes whose financial condition is a constant source of anxiety. The Laity who profess to carry on Parish interests solely on business principles show sometimes in their management a want of due attention as well as of tact, which, if it were exhibited in their own private affairs, would bring them to the verge of bankruptcy. A Parish *must* be conducted on its financial side with worldly wisdom and on sound business principles; but it has another and spiritual side as well; and if the Pastor finds that a wise and careful financial management conduces to its prosperity on the one hand, he will also learn by experience that liberality in aiding all God's work, to the extent of its honest ability, will open the hearts of His people, call out their liberality, and bring down many spiritual and temporal blessings.

With others, indifference to the Church's Missionary work is owing largely to a misconception of the Church itself. They have a certain love of the Master and His truth, but they cannot think of the Church as having any such claim upon them as the truth has, and so they come to separate the two as having no necessary connection. They see the worldliness and selfishness of many of its members to-day. They perhaps read its history in the past, and find it too often a record of personal injustice and even of shame, in high places as well as in low; and it seems to them that this is no true House of God, no body to call out their enthusiasm, or to establish a claim upon their obedience and devotion. They do not consider that these very faults and imperfections proclaim it as that which fulfills the prophetic figure of the net which brings to the shore both good and bad; or that the faults which exist in all times, side by side with the most splendid illustrations of self-sacrifice and devotion, do but reveal in the Church of each age, as in a microcosm, the perpetual struggle of good with evil and of light with darkness. It is an old and time-long misconception, beginning with Donatists and perpetuated in Puritans. But so long as man is

what he is, perfection is impossible, and we must accept the Church for what God designed her to be, the sacrament of God's presence with us; the Presence enveiled in that which is corruptible, the treasure contained in an earthen vessel for a purpose, viz., that the excellency of the power may be seen to be of God alone. To our eyes, then, it may seem at times, as it has seemed to many before us, that the Church is less pure and noble than others; but she is destined to live and do her work when they are changed or gone utterly. She is the appointed ark to bear us over the sea of time. Into her we gather all who will hear our voice, for the Lord of life has bid us to do so. Doubtless we should be ready to admit now, as we shall certainly confess hereafter, with lauds and thanksgivings, when the haven is reached at last, that it is not for the sake of the vessel's worthiness, nor for theirs who found shelter and safety within her, but for *His* only who built her and owned her and piloted her in safety over the stormy waves.

The entire work that is being done on the Bergen peninsula, from West Hoboken to the point between the two bays, is on hard soil; but we are gradually winning our way there and establishing centres of religious interest and work, which in future time will become strong Parishes. The Church at West Hoboken is doing better, though still weak, than for some years past. At the Church of the Ascension, in old Hudson City, where the population is largely foreign, we are gathering strength slowly; and the debt on the building is being gradually reduced. Christ Church, Jersey City, is an exception to the general prosperity, and it is becoming a serious question whether we had not better abandon it for a more promising and not distant field. Pamrapo is served by a lay reader. Bayonne, under the Rev. Mr. Pickslay, is reviving greatly, and I entertain a strong hope that ere long it will be self-supporting.

In the interior and to the north-west, the Parish at Pomp-

ton loses the valuable services of Mr. Greaves, who removes to Totowa Chapel in Paterson. This last continues its career of prosperity, and bids fair in a short time to become quite a strong Parish. The Missions on the Delaware River do not vary much in condition from what they were a year ago. Belvidere and Knowlton are purely agricultural towns, with little accession of population from without, and the faithful Missionary does all that can be demanded of him, in maintaining the ground already secured under the disadvantage and discouragement of frequent removals.

The work of the Associate Mission, whose centre is at Washington, in Warren county, is full of promise, and this means more or less, as one is able to look at it fairly and intelligently, because the field is a singularly difficult one. There are now in the Mission House the Priest in charge and two Candidates for Holy Orders, who pursue their studies under his direction, and aid him in his work. The congregation at Washington, originally very small, is steadily increasing in numbers, and the daily attendance during Lent was highly encouraging.

Besides the services at Washington, regular Sunday service is maintained at Hackettstown and Stanhope, at which latter place a small but neat church building, designed to seat about 175 persons, is now being erected, funds having been secured for that purpose. There is also in each of these towns a Sunday-school, well instructed and very well attended; and the Holy Communion is celebrated once a month, wherever the mission services are held. In a word, the Associate Mission, at a large cost of labor and self-sacrifice on the part of those who have it in immediate charge, is doing its work well, and in a thorough way. Each point has two Sunday services and religious instruction for the children as well. Nothing is half done, or in a slovenly way. Every spiritual privilege that a regular Parish can claim is the gift of the Mission in each portion of its field; and if any

one here could feel that, having done nothing or but little to help it in the past, he might and could be persuaded and moved by the sight of a work faithfully and hardly done, to throw his interest into it; let him think of what the labor must be for one Priest to keep up a daily and conscientiously managed school, visit his people in three different towns ten miles distant from each other, celebrate the Holy Communion in each of these towns monthly and on the greater festivals, instruct two Candidates for Holy Orders daily, and ride on most Sundays forty-five miles besides, to enable him to accomplish the full schedule of this life of labor.

The Missionary Committee of the Diocese, which has been from the first a thoroughly united body, and whose meetings have been always full of interest, are of one mind with the Rev. Mr. C. J. Wood, the head of this Associate Mission, in believing that the school at Washington must become an invaluable aid to the Mission. It has proved to be so already, under his efficient management. Of course, in a new enterprise, as yet only partially equipped, a good deal must be tentative, and we are compelled to do what we can, not always what we would choose to do. It is well that it should be so. A growth is better than a creation; and if full success shall come at last, our roots will be stronger, our girth stouter, our fibre tougher for the hard soil, and that we were the nurslings of cool winter winds rather than of zephyrs. And so we hire a room for the school; but it is not convenient, and we have already outgrown it. Our House at Washington is admirably situated for school purposes, being on high ground, with a wide prospect and salubrious air, and is a conspicuous object in the town, which last is no mean consideration. It is proposed by the Missionary Committee, to add to this house a brick wing about thirty or thirty-five feet in length, by twenty in breadth and three stories high, which can be built it is believed for \$2,000. This wing will have recitation rooms on the lower floors and dormitories above.

There should be no difficulty in raising the sum named, for we are speaking now of a work, which, if it is to accomplish any thing, is to be the centre of a regenerating influence over one half of the Diocese. Besides these Mission Stations which are occupied and worked by the Board, there are other points where the zeal of Rectors of neighboring Parishes has developed excellent openings for the Church. Such is Totowa, so often referred to, and Wortendyke, where the Rector at Ridgewood has gathered together quite a large flock of interested worshipers; and Port Oram, near Dover, where the Bishop has been directly petitioned by the people to establish permanent services. It is for the zeal and liberality of the Churchmen of the Diocese to determine whether these and other places shall be occupied, and the people aided in their work. Our present Missionary income of about \$4,500, could, and should be increased to nearly, if not quite double the amount. I need not enter into calculations; you are as able as I am to say what would be self-sacrifice on the part of 9,000 communicants. I am very sure that the dividing line between it and what failed to reach its measure, would not be drawn at the amount actually contributed.

I have lately received from the office of the Department of State of New Jersey, the copy of an act recently passed by the legislature in relation to the filling of vacancies in vestries. It seems to me that in all legislation affecting the *status* or working of the Church in this State, both Dioceses should have a voice, as both are equally affected; and I therefore recommend this subject to your attention.

In concluding this address, I would give expression to my sincere and earnest wish, that God's blessing may rest upon our labors here and upon the action of the General Convention, so soon to assemble in a neighboring city. May charity reign, yet not at the expense of truth and loyalty; but in the spirit of charity, and with a loyal devotion to the faith once delivered to the Saints, and to the teachings and authority of

Christ's Body mystical, the Church, which is one, Catholic and Holy, may we all labor and pray that God's Kingdom may be enlarged on earth, and His will be done as it is in Heaven.

Affectionately your Bishop,

THOMAS A. STARKEY.

OFFICIAL ACTS.

The following is a record of official acts performed by me since the close of the last Convention:

A. D. 1882.

May 21.—Sunday after Ascension.—Visited Christ Church, Newton; preached; confirmed 11 persons and addressed them; celebrated the Holy Communion.

Afternoon.—Addressed the Sunday-school.

Evening.—Preached.

May 23.—Tuesday. Visited the Mission at Washington in company with Dean STANSBURY.

May 24.—Wednesday.—Afternoon. Attended the annual meeting of the Trustees of the General Theological Seminary.

May 25.—Thursday.—Attended meeting of the American Church Building Fund Commission in New York.

May 28.—Whitsunday.—Appointed the Rev. JOSEPH H. SMITH Missionary at Hamburgh and Vernon.

Visited St. Mark's Church, Jersey City; confirmed 15 persons, two of them from the Church of the Holy Innocents, Hoboken, and addressed them; celebrated the Holy Communion and preached.

May 29.—Monday.—Afternoon. Presided at meeting of the Diocesan Board of Missions.

May 30.—Tuesday.—Confirmed in private a sick person presented by the Rev. Mr. GOODWIN.

Evening. Addressed the St. Agnes Guild, of St. Barnabas' Church, Newark.

June 1.—Performed marriage service in Paterson.

June 2.—Confirmed a sick child in the Sisters' School, at Morristown.

June 3.—Saturday.—Morning. In St. Paul's Church, Newark, by request of the Bishop of New York, ordained to the Diaconate,

FRANK BURROWS REAZOR; the sermon was preached by the Rev. Prof. RICHEY, D.D., and the candidate was presented by the Rev. JOSEPH H. SMITH; celebrated the Holy Communion.

June 4.—Trinity Sunday.—Morning. Visited Christ Church, Bloomfield; preached and celebrated the Holy Communion.

Afternoon. Visited the Church of the Holy Innocents, West Orange; confirmed 4 persons, one of them from St. Mark's, Orange; and addressed the congregation.

June 7.—Wednesday. Made an address at the Missionary Conference in Buffalo, N. Y.

June 8.—Made closing address at the Missionary Conference in Trinity Church, Buffalo.

June 11.—First Sunday after Trinity.—Morning. Visited the Church of the Mediator, Edgewater; addressed the Sunday-school; preached; confirmed 5 persons and addressed them; celebrated the Holy Communion.

Afternoon. Visited St. James' Church, Ridgefield, and preached.

June 12.—Monday.—Transferred CHARLES LEE SLEIGHT, a Candidate for Orders, to the Bishop of Wisconsin.

June 13.—Attended meeting of the Board of Managers of the Domestic and Foreign Missionary Society in New York.

Afternoon. By request of the Bishop of New York, received, in St. Ann's Church, New York, Sister Helena into the Sisterhood of the Good Shepherd.

June 14.—Wednesday.—Morning. Attended meeting of the Convocation of Jersey City, at Trinity Church, Bergen Point; celebrated the Holy Communion and made an address.

Afternoon. Made an address.

June 18.—Second Sunday after Trinity.—Morning. Visited Christ Church, Belleville; preached; confirmed 3 persons and addressed them.

Evening. Visited St. Philip's Church, Newark; confirmed 3 persons and preached.

June 20.—Tuesday.—Received and accepted from the Bishop of Maryland, a letter transferring the Rev. EDWIN GEORGE RICHARDSON to this jurisdiction.

June 22.—Thursday.—The Rev. E. M. BRADIN received from the Ecclesiastical Authority of New Jersey.

June 25.—Third Sunday after Trinity.—Morning. In company with Dean STANSBURY, visited the Church of the Good Shepherd, Hamburgh, and preached.

Afternoon. Visited St. Thomas' Church, Vernon; and preached. Dean STANSBURY made an address.

June 26.—Monday.—In company with the Dean, visited the Mission at Washington.

- June 26.—Afternoon. Visited Zion Church, Belvidere; preached and confirmed 2 persons.
- June 27.—Tuesday.—Morning. Visited St. Luke's Church, Hope; preached. Dean STANSBURY made an address.
Afternoon. Visited St. James' Church, Knowlton; preached and confirmed 1 person.
- June 30.—Confirmed in private a sick person presented by the Rev. Jos. H. SMITH.
Evening. Held a special service at Grace Church, Jersey City; preached and confirmed 4 persons.
- July 2.—Fourth Sunday after Trinity.—Morning. Consecrated the Church of the Atonement, Tenafly. Sermon by Rev. Dr. ABERCROMBIE; celebrated the Holy Communion.
- July 6.—Thursday.—Gave my consent to the formation of a new Parish at Short Hills.
- July 9.—Fifth Sunday after Trinity.—Morning. Visited St. John's Church, Dover; preached; confirmed 5 persons and addressed them.
Afternoon. Addressed the Sunday-school.
- July 10.—Appointed the Rev. SAMUEL THACKRAH Missionary at Phillipsburg.
Visited Short Short Hills on Church business.
- Aug. 18.—Gave ALFRED J. DERBYSHIRE permission to apply to the Standing Committee to be recommended as a Candidate for Holy Orders.
- Oct. 8.—Eighteenth Sunday after Trinity.—Morning. Preached in Trinity Church, Bergen Point.
Afternoon. Made an address in Trinity Church, Bergen Point, urging the payment of the Church debt.
- Oct. 10.—Tuesday.—Presided at meeting of the Jersey City Convocation in the Church of the Ascension, Jersey City Heights; celebrated the Holy Communion.
- Oct. 11.—Wednesday.—Morning. Presided at the opening service of the Woman's Missionary League of Northern New Jersey, in Trinity Church, Newark; made an address.
Afternoon. Met a Committee from Short Hills.
Evening. Presided at regular meeting of the Diocesan Board of Missions.
- Oct. 15.—Nineteenth Sunday after Trinity.—Morning. Visited St. Thomas' Church, Vernon, and preached.
Afternoon. Addressed the Sunday-school at Hamburg.
Visited the Church of the Good Shepherd, Hamburg, and preached.
- Oct. 16.—Visited Washington on business connected with the Mission there.
- Oct. 18.—St. Luke's Day.—Afternoon. Preached at St. Mary's Church, Staten Island.

- Oct. 21.—Licensed Mr. LEACH as a lay reader at Paterson, under the Rev. Mr. PELLETREAU.
- Oct. 22.—Twentieth Sunday after Trinity.—Morning. Visited Christ Church, Ridgewood; addressed the Sunday-school; preached; confirmed 11 persons; conferred with the Rector and Vestry on Parish interests.
Afternoon. Visited the Chapel of the Epiphany, Allendale; preached and confirmed 2 persons.
- Oct. 24.—Tuesday. Presided at meeting of the Convocation of Newark, at Zion Church, Belvidere.
- Oct. 25.—Wednesday.—Morning. Celebrated the Holy Communion in Zion Church, Belvidere.
Evening. In company with the Rev. C. S. ABBOTT and the Rev. C. J. Wood, visited St. Peter's Chapel, Washington; confirmed 2 persons and made an address.
- Oct. 29.—Twenty-first Sunday after Trinity.—Morning. Visited St. John's Church, Boonton; preached; confirmed 6 persons and addressed them; celebrated the Holy Communion.
Evening. In St. John's Church, Boonton, made an address on Diocesan work.
- Oct. 30.—Monday.—Attended meeting in New York of the Executive Committee of the Church Building Fund Commission.
- Nov. 1.—All Saints' Day.—Morning. Preached the Matriculation Sermon in the Chapel of the General Theological Seminary.
- Nov. 2.—Thursday.—Morning. In Christ Church, Newark (the Rev. J. N. STANSBURY, Rector), dedicated the transepts and a new altar and reredos: the latter erected to the memory of the late Bishop ODENHEIMER; celebrated the Holy Communion, and made an address. The sermon was preached by the Rev. N. PETTIT.
Appointed the Rev. C. J. Wood as Head of the Associate Mission at Washington.
- Nov. 4.—Saturday.—Morning. Dedicated the new chancel and altar of Trinity Church, Hoboken; made an address; celebrated the Holy Communion.
- Nov. 5.—Twenty-second Sunday after Trinity.—Morning. Visited Calvary Church, Summit; preached; confirmed 13 persons, and addressed them; celebrated the Holy Communion.
Afternoon. Visited Grace Church, Madison; preached; confirmed 7 persons, and addressed them.
- Nov. 6.—Presided at meeting of Trustees of the Hospital of St. Barnabas, Newark.
- Nov. 7.—Went to New York in interests of the German Mission.
- Nov. 9.—Attended an examination for Priests' Orders.
- Nov. 12.—Twenty-third Sunday after Trinity.—Morning. In the Church of the Heavenly Rest, New York, I ordained to the Priesthood,

May 9.—Evening. Visited St. Matthew's Church, Jersey City; confirmed 18 persons and addressed them.

May 11.—Friday.—Evening. Read service and made an address in Christ Church, Newark.

May 13.—Whitsunday. — Morning. Visited St. Mark's Church, Jersey City; preached; confirmed 9 persons; celebrated the Holy Communion.

Evening. Visited the Church of the Holy Trinity, Jersey City Heights; preached; confirmed 42 persons and addressed them.

Appendix

TO THE EPISCOPAL ADDRESS.

CLERGY DISMISSED TO OTHER DIOCESES.

1882.

- July 1.—The Rev. SAMUEL HALL (Priest), to the Diocese of Connecticut.
Sept. 16.—The Rev. LEWIS P. CLOVER, D.D. (Priest), to the Diocese of New York.
Sept. 25.—The Rev. J. SIDNEY KENT (Priest), to the Diocese of New Hampshire.
Oct. 23.—The Rev. H. ST. GEORGE YOUNG (Priest), to the Diocese of New York.
Nov. 10.—The Rev. E. FOLSOM BAKER (Priest), to the Diocese of Long Island.

1883.

- Jan. 18.—The Rev. CHARLES L. NEWBOLD (Priest), to the Diocese of Long Island.
April 21.—The Rev. C. P. A. BURNETT (Priest), to the Diocese of New York.

CLERGY RECEIVED FROM OTHER DIOCESES.

1882.

- June 20.—The Rev. E. G. RICHARDSON (Deacon), from the Diocese of Maryland.
June 22.—The Rev. B. M. BRADIN (Priest), from the Diocese of New Jersey.

Mch. 18.—Palm Sunday.—Morning. Visited Trinity Church, Newark; preached: confirmed 17 persons and addressed them.

Evening. Visited the House of Prayer, Newark; preached; confirmed 81 persons, 2 of them in private, and 1 from St. John's Church, Newark.

Mch. 21.—Wednesday evening in Holy Week.—Visited St. John's Free Church, Jersey City; confirmed 32 persons and addressed them.

Mch. 22.—Appointed the Rev. WM. PICKSLAY missionary at Bayonne.

Afternoon. In the Church of the Holy Communion, South Orange, confirmed 1 person.

Thursday evening in the Holy Week. — Visited St. Stephen's Church, Millburn; preached, and confirmed 9 persons.

Mch. 23.—Good Friday.—Afternoon. Visited Christ Church, East Orange; confirmed 28 persons and addressed them.

Mch. 25.—Easter Day.—Morning. Visited Grace Church, Franklin; preached; confirmed 12 persons and addressed them; celebrated the Holy Communion.

Afternoon. Visited Grace Church, Rutherford; confirmed 7 persons and addressed them; preached.

Evening. Addressed Sunday-school children of St. Paul's Church, Paterson.

Mch. 27.—Tuesday in Easter Week.—Visited St. Mark's Church, Orange; preached; confirmed 30 persons (1 in private) and addressed them.

Mch. 28.—Wednesday.—Afternoon. In the Hospital of St. Barnabas, Newark, confirmed 2 sick persons presented by Rev. Mr. BRADIN, 1 of them from Christ Church, East Orange.

Apr. 1.—First Sunday after Easter.—Afternoon. Visited Grace Church, Jersey City; preached; confirmed 27 persons (2 of them in private), and celebrated the Holy Communion.

Afternoon. Addressed the Sunday-school.

Apr. 2.—Monday.—Evening. Presided at regular meeting of the Diocesan Board of Missions.

Apr. 3.—Thursday.—Afternoon. Presided at meeting of the Executive Committee of the Church Building Fund Commission in New York.

Apr. 8.—Second Sunday after Easter.—Morning. Visited the Church of the Redeemer, Morristown; preached; confirmed 6 persons and addressed them.

Apr. 15.—Third Sunday after Easter.—Morning. Visited St. Luke's Church, Montclair; preached; confirmed 12 persons and addressed them.

Evening. Visited Grace Church, Orange; confirmed 14 persons: 1 of these was from St. Mark's Church, Orange, and another was confirmed in private at the Memorial Hospital; preached, and addressed the persons confirmed in the Church.

- Apr. 19.—Attended the meeting of Soliciting Committee of the Hospital of St. Barnabas.
- Apr. 20.—Friday.—Afternoon. In Trinity Church, Irvington, confirmed 6 persons and addressed them.
- Apr. 22.—Fourth Sunday after Easter.—Morning. Visited Christ Church, Hackensack; preached; confirmed 14 persons and addressed them.
Evening. Visited Church of the Holy Communion, Paterson; preached; confirmed 10 persons and addressed them.
- Apr. 24.—Tuesday.—Presided at the joint meeting of the two Convocations at Bloomfield; celebrated the Holy Communion.
- Apr. 25.—St. Mark's Day.—Afternoon. Visited Christ Hospital, Jersey City; confirmed 1 person presented by the Rev. Mr. PUTNAM.
Evening. Visited St. Paul's Church, Jersey City; confirmed 16 persons and addressed them.
- Apr. 26.—Thursday.—Evening. In Grace Church, Newark, confirmed 10 persons and addressed them.
- Apr. 27.—Friday.—Evening. Visited St. Philip's Church, Newark; confirmed 10 persons presented by the Rev. W. VANDERPOOL, and addressed them; made a second address to the congregation.
- Apr. 29.—Fifth Sunday after Easter.—Morning. Visited Trinity Church, Hoboken; preached; confirmed 31 persons (1 from the Church of the Holy Innocents, Hoboken), and addressed them; celebrated the Holy Communion.
Evening. Visited the Church of the Ascension, Jersey City Heights; preached; confirmed 5 persons and addressed them.
- May 1.—Tuesday.—St. Philip's and St. James' Day.—Evening. Visited Christ Church, Newark; confirmed 33 persons (2 from Christ Church, Hackensack, and 2 in private); made an address.
- May 2.—Evening. Presided at meeting of the Trustees of the Hospital of St. Barnabas.
- May 3.—Ascension Day.—Evening. Visited St. Paul's Church, Englewood; preached; confirmed 13 persons and addressed them.
- May 5.—Saturday.—Received Mr. CYRUS B. DURAND, late pastor of the Reformed Dutch Church at Hackensack, as a Postulant.
- May 6.—Sunday after Ascension.—Morning. Visited Trinity Church, Bergen Point; preached; confirmed 15 persons and addressed them; celebrated the Holy Communion.
Evening. Visited Grace Church, Greenville; preached; confirmed 10 persons and addressed them.
- May 7.—Monday.—Afternoon. Presided at closing meeting for the Conventional year of the Diocesan Board of Missions.
- May 9.—Wednesday. Attended annual meeting of the trustees of the General Theological Seminary.

the Rev. FRANK LONDON HUMPHREYS; celebrated the Holy Communion.

Nov. 14.—Tuesday.—Afternoon. Took part in the funeral services of the Rev. A. T. TWING, D. D., in Grace Church, New York.

Nov. 15.—In St. John's Church, Passaic, addressed the congregation on Parish interests.

Nov. 17.—Friday.—Opened a Mission in the Church of the Holy Innocents, Hoboken; made an address.

Nov. 19.—Twenty-fourth Sunday after Trinity.—Afternoon. Visited the Church of the Atonement, Tenafly; confirmed 11 persons, and addressed them.

Nov. 24.—Issued a circular letter to the Clergy, asking for contributions to the Hospital of St. Barnabas.

Nov. 26.—Twenty-fifth Sunday after Trinity.—Morning. Visited St. John's Church, West Hoboken; preached; confirmed 9 persons, and addressed them.

Evening. Made an address to the Working Men's Club in St. John's Free Church, Jersey City Heights.

Dec. 17.—Third Sunday in Advent.—Morning. Bishop McLAREN, of Illinois, in consequence of my illness, officiated for me in Grace Church, Newark, and confirmed 43 persons.

1883.

Jan. 21.—Septuagesima Sunday.—Morning. Visited St. Paul's Church, Paterson; preached; confirmed 26 persons, and addressed them; celebrated the Holy Communion.

Evening. Visited Trinity Chapel, Totowa, Paterson; preached; confirmed 14 persons, one of them in private.

Jan. 25.—St. Paul's Day.—Instituted the Rev. WILLIAM J. ROBERTS as Rector of St. Paul's Church, Newark; sermon by the Rev. E. B. RUSSELL.

Jan. 28.—Sexagesima Sunday.—Evening. Visited Trinity Church, Irvington; preached; confirmed 5 persons, and addressed them.

Jan. 30.—Tuesday.—Morning. Presided at meeting of Convocation of Newark, in Grace Church, Newark; celebrated the Holy Communion; made an address.

Jan. 31.—Wednesday.—Evening. Visited Christ Church, Pompton; confirmed 8 persons, and addressed them; afterward addressed the congregation.

Feb. 2.—Purification B. V. M.—In Grace Church, Newark, ordained to the Priesthood the Rev. S. BORDEN SMITH; celebrated the Holy Communion; sermon preached by the Rev. GEO. M. CHRISTIAN, who also presented the candidate.

Evening. In St. Mark's Church, Jersey City, confirmed 6 persons.

Feb. 4.—Quinquagesima Sunday.—Morning. Visited Christ Church,

Jersey City; preached, confirmed 7 persons, two of them in private; celebrated the Holy Communion.

Feb. 5.—Monday.—Presided at meeting of the Convocation of Jersey City, in Grace Church, Jersey City.

Evening. Made an address.

Feb. 11.—First Sunday in Lent.—Morning. Visited the Church of the Holy Communion, South Orange, and preached.

Feb. 17.—Saturday.—Visited Pamrapo and Bayonne on Church business.

Feb. 18.—Second Sunday in Lent.—Morning. Visited Calvary Church, Pamrapo; preached; confirmed 4 persons, and addressed them; celebrated the Holy Communion.

Evening. Visited St. John's Church, Bayonne; preached; confirmed 12 persons and addressed them.

Feb. 19.—In Pamrapo, confirmed in private two sick persons.

Afternoon. Officiated at funeral of JEREMIAH C. GARTHWAITE in Grace Church, Newark. After the funeral presided at a meeting of Clergy and Laity.

Feb. 21.—Wednesday.—Afternoon. Visited the Hospital of St. Barnabas, Newark, and confirmed 8 persons.

Feb. 25.—Third Sunday in Lent.—Morning. Visited St. Paul's Church, Newark; preached; confirmed 20 persons, and addressed them; celebrated the Holy Communion.

Evening. Visited St. John's Church, Newark; confirmed 10 persons, and made an address.

Feb. 28.—Wednesday.—Evening. Visited St. Stephen's Church, Newark; preached; confirmed 8 persons and addressed them.

Mch. 4.—Fourth Sunday in Lent.—Morning. Visited St. John's Church, Passaic; preached; confirmed 10 persons and addressed them; celebrated the Holy Communion.

Evening. Visited the Church of the Holy Innocents, Hoboken; preached; confirmed 48 persons and addressed them.

Mch. 8.—Held a "Quiet Day" in the Valley Chapel of St. Mark's Parish, Orange; at 8.30 in the morning, celebrated the Holy Communion. The Quiet Day was directed by the Rev. A. C. A. HALL, of Boston; 42 of the Clergy were present.

Mch. 11.—Fifth Sunday in Lent.—Morning. Visited St. Barnabas' Church, Newark; preached; confirmed 7 persons and addressed them; celebrated the Holy Communion.

Evening. Visited Rutherford Memorial Chapel, East Newark; preached; confirmed 10 persons and addressed them.

Mch. 13.—Tuesday.—Attended meeting of the Board of Managers of the Domestic and Foreign Missionary Society.

Mch. 16.—Friday.—Morning. Attended memorial service for J. C. GARTHWAITE in Grace Church, Newark; celebrated the Holy Communion.

July 10.—The Rev. SAMUEL THACKRAH (Priest), from the Diocese of Canterbury, England.

Nov. 8.—The Rev. WILLIAMS HOWLAND, Priest, from the Diocese of Long Island.

Nov. 8.—The Rev. CHARLES JAMES WOOD, Priest, from the Diocese of New York.

Nov. 14.—The Rev. PERCY C. WEBBER, Priest, from the Diocese of Tennessee.

Nov. 20.—The Rev. WM J. ROBERTS, Priest, from the Diocese of Michigan.
1883.

Jan. 10.—The Rev. THEODORE I. HOLCOMBE, Priest, from the Diocese of Indiana.

NOTICES OF DISCIPLINE.

1882.

June 30.—GEORGE B. ALLEN, Priest, by the Missionary Bishop of Northern California.

Sept. 5.—JOSEPH ROBERT LOVE, Priest, by the Bishop of Hayti, West Indies.

1883.

Mch. 12.—EMILE J. HALL, Priest, by the Assistant Bishop of Kentucky.

ORDINATIONS.

1882.

June 3.—In St. Paul's Church, Newark, by request of the Bishop of New York, admitted FRANK BURROWS REAZOR to the Diaconate. The Candidate was presented by the Rev. Prof. RICHEY, of the General Theological Seminary.

Nov. 12.—Twenty-third Sunday after Trinity.—In the Church of the Heavenly Rest, New York, admitted Rev. FRANK LANDON HUMPHREYS to the Priesthood. Candidate presented by the Rev. Dr. HOWLAND.

1883.

Feb. 2.—Festival Purification B. V. M.—In Grace Church, Newark, admitted the Rev. S. BORDEN SMITH to the Priesthood. The Candidate was presented by the Rev. GEO. M. CHRISTIAN.

CONSECRATION OF CHURCH.

1882.

July 2.—Fourth Sunday after Trinity.—The Church of the Atonement, Tenafly.

CANDIDATES FOR ORDERS TRANSFERRED.

1882.

June 12.—CHARLES L. SLEIGHT, a Candidate for Priests' Orders, to the Bishop of Wisconsin.

SISTER RECEIVED.

1882.

June 13.—By request of the Bishop of New York, in St. Ann's Church, New York, received Sister HELENA into the Sisterhood of the Good Shepherd.

CONSENT TO THE FORMATION OF A NEW PARISH.

1882.

July 6.—Christ Church, Short Hills.

ALTARS DEDICATED.

1882.

Nov. 2.—In Christ Church, Newark, a memorial of Bishop ODENHEIMER.

Nov. 4.—In Trinity Church, Hoboken.

RESIGNATION OF A CANDIDATE FOR ORDERS.

1883.

April 5.—HENRY N. ELDERSHAW.

limits, and so may properly be noticed under the head of Missionary work. The people of Wortendyke (which was without any religious service whatever), have welcomed the Rector with great heartiness, and the prospect is that ere long a chapel will be built and the Church services fully established.

When we consider the small amount of money at our disposal for Missionary work, and look at the services held, the Mission Parishes assisted, and the visible results achieved, I feel that our greatest regret must be that a better Missionary spirit is not evinced by all the Parishes of the Diocese. If only we had the means, what could we not accomplish!

WM. WELLES HOLLEY, *Dean.*

HACKENSACK, N. J., May 1, 1883.

REPORT OF THE BOARD OF MISSIONS.

To the Convention of Northern New Jersey :

The Board of Missions of the Diocese respectfully reports: The names of Parishes, Stations and Missionaries which have been aided by the Board during this last Conventional year are as follows:

ST. LUKE'S CHURCH, Phillipsburgh; Rev. Samuel Thackrah.

ST. JAMES' CHURCH, Knowlton; Rev. Charles Douglas.

ZION CHURCH, Belvidere; Rev. Charles Douglas.

ST. LUKE'S CHURCH, Hope; Rev. Charles Douglas.

ST. THOMAS' CHURCH, Vernon; Rev. J. H. Smith.

MISSION OF THE GOOD SHEPHERD, Hamburg; Rev. J. H. Smith.

ST. MARK'S MISSION, Mendham; Rev. Levi Johnston.

CHRIST CHURCH, Pompton; Rev. Frederick Greaves.

ST. PHILIP'S CHURCH, Newark.

CALVARY CHURCH, Bayonne; Rev. Wm. M. Pickslay.

ST. JOHN'S CHURCH, Bayonne; Rev. Wm. M. Pickslay.

ST. JOHN'S CHURCH, West Hoboken; Rev. S. H. Battin.

CHRIST CHURCH, Jersey City; Rev. T. J. Danner.

ASCENSION CHURCH, Jersey City; Rev. J. A. Denniston.

THE ASSOCIATE MISSION in Warren County, consisting of ST. JAMES' CHURCH, Hackettstown; ST. PETER'S MISSION, Washington; and the MISSIONS at STANHOPE and OXFORD FURNACE; Rev. Charles J. Wood, head of the Mission.

The receipts this year have been :

For General Purposes.....	\$3,212 84
For Special Purposes.....	1,418 95
Total.....	<u>\$4,631 79</u>

As compared with last year, there has been a gain in the General Fund of \$731.10.

The special receipts of last year were increased by the efforts made to secure the property at Washington and furnish it, toward which more than \$1,400 were raised. It is encouraging to find that, without special efforts, the receipts this year for general purposes have been much larger, while those for specials are not much smaller. There has, therefore, been really more money this year at the disposal of the Board for Missionary purposes. The particulars of disbursements and contributors, and also the names of non-contributing parishes, will be found in the report of the Treasurer, which is a part of this report.

The Board is thankfully able to report an encouraging condition of the Missionary work. The Missionaries have been faithful and successful. Rapid results are not to be expected in such a field as that of this Diocese, but surely, if slowly, the Church is gaining ground, overcoming old prejudices, and making her healthful influence felt. Demands for her services are received from new quarters, and increased attendance is reported by the Missionaries in the older stations. Let us thank God and take courage.

Especial success has attended the work of the "Associate Mission" under its present head, the Rev. Charles J. Wood. This Mission takes charge of Washington, Hackettstown, Stanhope and Oxford Furnace, holding services in each every Sunday. The Missionary reports larger attendance on all the services. At STANHOPE a suitable church is now being erected. An important step in the right direction has been made at WASHINGTON, by the opening of a church school, which already numbers 22 pupils. Applications have also been made for the reception of boarders. Unfortunately there is not room for these, and to his great regret the principal of the Mission has been obliged to refuse to receive them.

Your Board is unanimously of opinion that nothing can be done of more importance to the extension of the Church in the Diocese than the establishment of a Church school at Washington, with sufficient accommodations for boarders, and urges the Convention to do all in its power to make it a success. The great need at present is of a wing to the building, with class-rooms below and dormitories above. Such an addition could be made of brick for about \$2,000. A resolution is appended, providing for a special committee to raise money for building and furnishing this wing. The money appropriated to this mission, although as large as the amount at the disposal of the Board will permit, is yet far from sufficient. To keep the right man in the right place, he must be properly supported and encouraged in his work.

The Rev. C. J. WOOD, whom you appointed to the charge of the Associate Mission in November last, has worked steadily since. Sunday services have been maintained in Washington, Hackettstown and Stanhope. Some plan should be devised to supply Oxford Furnace, which is but four miles northwest of Washington, and is earnestly pleading for services. The Rev. Mr. WOOD has also organized a school in Washington, and has twenty-two pupils, children of the most influential people, under his charge. This department of the work has not only met with your approval, but this phase of Diocesan Missionary work was endorsed by the Convocations of Newark and Jersey City, at their joint session, held April 24, 1888.

At the time of the meeting of the Convocation of Newark, held in Belvidere in October last, at your suggestion services were held by the Clergy in attendance at five different Mission Stations. This not only gave to the people the benefit of communion and counsel, but also gave to a number of our Clergy the opportunity of seeing the work and realizing the wants of our Missionaries.

In a few weeks a Convocation is to be held in Washington, when another series of these services should be held, and I hope, Right Reverend Sir, that, if you decide upon them, you will enlist for this work as many of the friends of Missions as you can, for I am sure that the little Church, the foundations of which are now being laid at Stanhope, the Mission House and School at Washington, and other matters of deep interest, will prompt all the lovers of our Lord to fresh words and deeds in behalf of our Diocesan Mission work.

Our reference to the Associate Mission would be incomplete, if I did not acknowledge with thanks that it has received many valuable gifts during the past year. The last, most needed, and most valuable coming through the Rector of Christ Church, East Orange, from his people—this gift being a horse and carriage for the use of the Missionaries. Christ Church Mission, Stanhope, has also received a valuable lot from the Musconetcong Iron Company, through A. Pardee, Esq., the title to which is held in trust by the Trustees of the Episcopal Fund.

The Newark Alms-house Missionary Society continues its faithful and unobtrusive work under the Rev. WYNANT VANDERPOOL. I should also mention that Trinity Church, Newark, still sustains its Belleville Avenue Mission, from which we have no report.

Hoping that the increase of offerings next year may enable those under you to increase the work of the Great Bishop and Shepherd of souls.

I am very respectfully yours,

J. N. STANSBURY, *Dean.*

CONVOCATION OF JERSEY CITY.

To the Right Reverend the Bishop :

The Dean of Jersey City respectfully reports:

St. John's Parish in West Hoboken is in a more hopeful condition, spiritually, temporally, and socially, than it has been in years. Though slow, yet there is progress observable, and both Rector and Vestry feel encouraged by the outlook.

Christ Church, Pompton, has just lost the services of its zealous Missionary Rector, the Rev. F. GREAVES, who has removed to Paterson to take charge of Trinity Mission, Totowa. He leaves the work at Pompton in a thoroughly good condition. It is most desirable that the vacancy should be filled as speedily as possible.

Of Christ Church, Claremont (Jersey City), not much can be said other than has been said many times. It is hard work all the time. The continual changes in the Parish render anything like permanent work almost an unreality. It is all sowing, with little opportunity for harvesting; that is done elsewhere. This year has seen more than the usual number of removals, and the falling off is keenly felt.

"Patient waiting no loss" has begun to prove its truth in the Church of the Ascension Mission, Jersey City. The spiritual work has always been so large that we could not give it up, and yet so much pecuniary help was needed, and there was so little apparent prospect of a change in this respect, that the Convocation began to feel discouraged. But a change has come. Through the efforts of the Missionary and his people, \$1,000 has been paid on the principal of the mortgage upon the Church, and \$450 has been subscribed toward a second thousand. The Missionary feels greatly encouraged, and any substantial help which might be given would be well bestowed and very acceptable.

In the united Parishes of Calvary Church, Pamrapo, and St. John's, Bayonne, the Rev. Mr. PICKSLAY has continued his work until quite recently, when it seemed desirable that he should give up Pamrapo and devote himself to St. John's, Bayonne. This last, which at the beginning showed least signs of growth, has very agreeably surprised us. The prospect now is one of moderate promise. At Pamrapo the services are maintained by a Lay Reader.

In Taylorsville, services have been held almost every Sunday by Mr. H. AHRENS, a Lay Reader. Since April, our former Missionary at Fort Lee, the Rev. THOMAS STEPHENS, has been officiating there. The attendance averages about 40, and an offertory is reported of over \$200.

A new mission has been begun by the Rev. Rector of Christ Church, Ridgewood, at Wortendyke on the New York, Susquehanna and Western Railroad, which, though not a Mission of the Convocation, yet is within its

SUMMARY.

RECEIVED FROM OTHER DIOCESES:

Priests	7	
Deacons	1—	8

DISMISSED TO OTHER DIOCESES—Priests 7

CLERGY CONNECTED WITH THE DIOCESE:

Bishop	1	
Priests	78	
Deacons	3—	82

ORDINATIONS:

Deacon (by request of the Bishop of New York).....	1	
Priests	2—	3

CANDIDATES FOR HOLY ORDERS:

For the order of Priests.....	8	
For the order of Deacons.....	1	
Withdrawn	1	
Present number		9

POSTULANTS..... 2

CHURCH CONSECRATED..... 1

ALTARS DEDICATED 2 | |

LAY READERS LICENSED..... 1

Present number..... 8

NOTICES OF DISCIPLINE—Priests deposed..... 3

BAPTISMS—Infants..... 2

MARRIAGE..... 1

FUNERALS 3 | |

CONFIRMATIONS:

Private.....	27	
Public.....	801—	828

SERMONS AND ADDRESSES..... 140

CONVOCATIONS AND MEETINGS ATTENDED 37 | |

Reports.

I have received the following reports from the Reverends the Deans of the two Convocations:

CONVOCATION OF NEWARK.

To the Right Reverend the Bishop of the Diocese:

Under the provisions of the last clause of Canon 5, Section III, [4], the Dean of the Convocation of Newark respectfully submits the following report:

The Missionary field of this Convocation lies for the most part in the northern and western parts of New Jersey. We serve ten weak Parishes or Mission Stations.

Since the last annual report was presented, earnest work has been continued at all the stations then occupied. While we believe we are no weaker at any point, we feel that we have gained in more than one of our stations.

The work of the Rev. CHARLES DOUGLAS in Belvidere, Delaware and Hope is faithfully pursued by the Missionary in his quiet but earnest way. The Rev. LEVI JOHNSTON ministers in Mendham, where, to a small flock in winter and a larger congregation in summer, he has given increased Church privileges.

The Rev. JOSEPH H. SMITH took charge of the Missionary work in Hamburg and Vernon last summer. We need not say that he has worked earnestly. Increased services and a growing Sunday-school are the marks of his faithful labors. Mr. Smith also holds occasional services on the mountain just beyond Hamburg.

St. Philip's Church, Newark, is without a Pastor. The Rev. W. VANDERPOOL has recently given to this Parish his efficient services.

There are other places in the Diocese where the Bishop could establish Missions with assurances of partial support from the inhabitants, if the means were at his disposal; but with the amount at present contributed for the Missions, the Board is not justified in making larger appropriations, and the work is hindered.

This leads to a consideration of the important question of money.

The Canon 5, of "Diocesan Missions," has worked well. The results of the last year encouraged the Board to make this year larger appropriations than before, in faith that the Diocese would sustain them in so doing. This hope has not been disappointed, and the Board is authorized to believe that the success of the work last year will be felt in enlarged contributions the coming year.

But while thus encouraged by the increase in the general contributions, still these are far from being what they ought to be and what the Diocese is abundantly able to make them. A Diocese numbering 9,000 communicants ought to raise at least \$9,000 for its Church extension work, instead of, as now, less than one-half that amount. It is hoped that a plain setting forth of certain facts may be found useful.

It must be remembered that this Board is not a voluntary society; it is the canonically authorized representative of the Convention of the Diocese, elected by it, and by it placed in charge, under the Bishop, of Diocesan Missions. If, therefore, it cannot, for want of sufficient means, do the work that presses upon it, the Clergy and Parishes which form the Convention must bear the responsibility. Every parish represented in this Convention is morally and canonically bound to assist according to its ability in sustaining its Bishop and Board of Missions in their work of Church extension. And it is the duty of this Board to set this plainly before them if they neglect it. Let us look at some facts.

According to the Treasurer's report, seven Parishes have failed to contribute anything to the cause this year, and are thus entirely derelict in their duty. Others which have made offerings have fallen very much below what they are able to do. A plain statement may show this more forcibly.

On examining the statistics of the Journal of 1882, it is found that five of the largest Parishes have sent altogether to the Treasurer the trifling sum of \$186.77. These Parishes report 2,113 communicants, an average of 400 each, being nearly one quarter of the whole number in the Diocese. They gave to General Missions (Foreign and Domestic) \$3,050.72. The total amount of their collections for all purposes was \$82,417.05, an average of \$16,583, showing that there was no lack of pecuniary ability in these Parishes. Yet out of this large sum only \$186.77 was spared for the work committed to the Bishop and this Board by the Convention of which these Parishes are important and active constituents. Do not these facts deserve attention?

It is true that some of these Parishes are doing Missionary work of their

own in their own neighborhood, and important work. But this should not relieve them from the duty and responsibility of helping more largely the authorized Diocesan work. It is, after all, their own congregational work which takes almost all their contributions. While they ought to do these things, they ought not to leave the other undone. It is hoped that this plain setting forth of the case may induce reflection and lead to a better state of things.

At the root of the whole evil, as of so many evils in the Church, lies congregational selfishness. Rectors and Parishes are so taken up with their own particular work that they are apt to forget that they are parts of a whole, of which it is written:

“ Whether one member suffer,
All the members suffer with it:
Or one member be honored,
All the members rejoice with it.”

and so neglect their duty to the other members.

The Clergy are earnestly entreated to consider how far they may be responsible in this matter. A lack of sense of duty and of information among the laity is the cause of the small collections. Show them the need of money, and that it will be wisely used, and they will not be found wanting in providing funds. The remedy for this must be with the Clergy. They ought to obey the Canon; make regularly the prescribed collections; and, in short stirring addresses on the previous Sundays, “publicly instruct their people in the particulars of Diocesan missionary work, and warn them of their bounden duty of contributing according to their means to the support thereof.” The circulation of the Diocesan paper published by this Board would aid in interesting the people by showing the work that is being accomplished. The children of the Church, in the family and in the Sunday-school, could easily be brought to devote a portion of their contributions to Diocesan Missions. By these means systematically carried out the annual amount could be largely increased, if not doubled.

If all the Parishes would cast off their selfishness, indifference or neglect, and awaken to a sense of their duty to the Diocese, then would something be done commensurate with the ability of this Church. The Missionaries would be properly supported, old Missions strengthened, new ones established, the hands and heart of the Bishop lifted up and made strong, and a new spirit and energy diffused throughout the whole Diocese, reacting from the Missions who receive upon those who give. Thus together “growing up into Him in all things which is the head, even Christ. From whom the whole body, fitly joined together, and compacted by that which every joint supplieth, according to the effectual working in the

measure of every part, maketh increase of the body unto the edifying of itself in love."

T. A. STARKEY, *Bishop.*

J. N. STANSBURY, *Dean.* W. W. HOLLEY, *Dean,*

E. B. BOGGS, *Secretary,* G. H. WALSH,

H. S. BISHOP, W. C. HICKS,

J. E. LEARNED, H. HAYES. *Treasurer,*

J. D. SIMONS,

Board of Missions.

The following resolution is offered:

Resolved, That the Bishop is hereby requested to appoint a special committee to solicit money to build a wing to the Mission House at Washington, to be used for school purposes, and that this Convention heartily commend the said object to the Church in the Diocese.

Appendix.

No. I.

PAROCHIAL, MISSIONARY AND CLERICAL REPORTS.

ALLENDALE, MISSION CHAPEL OF THE EPIPHANY.

DANIEL A. SMITH, LAY READER.

Families, 12; individuals, 50; baptisms (adults 4, infants 8), 7; confirmed, 2; communicants: present number, 16; *number of regular communicants, 14; marriage, 1; Divine Service: Sundays, 58; Holy Days, 1; other days, 9; total, 63; Holy Communion, public, 2; catechising, frequently; Sunday-school: teachers, 7; pupils, 50; average attendance of children, 80; number of free sittings, 80.

OFFERINGS—Parochial.—For current expenses and for Sunday-school, \$237.66; for increase and improvement of Church property, \$109.25; other Parochial objects, viz.: Sunday-school library, \$79.78. **Diocesan**—Diocesan Missions, \$10; Aged and Infirm Clergy Fund, \$6.80. **General**—Missions: domestic, \$20. Total, \$453.99.

There has been evinced during the past year an increased interest in the services of the Mission, by a larger and more regular attendance. The Superintendent gratefully acknowledges the kindly ministrations of the Rev. Mr. E. S. Thomas, Rev. Mr. T. S. Cartwright, Rev. Mr. J.W. Bonham and Rev. Mr. Hale Townsend during the year.

BAYONNE, CALVARY CHURCH.

REV. W. M. PICKSLAY, MISSIONARY.

Families, 20; baptisms (adults 1, infants 16), 17; confirmed, 6; number of regular communicants, 25; marriages, 2; burials, 6; Divine Service: Sundays, 104; Holy Days, 6; other days, 8; total, 118; Holy Communion: Public, 32; private, 1; catechising, number of times, 14; Sunday-school: teachers, 5; pupils, 56; average attendance of children, 40; number of free sittings, all in Church, about 100.

* Meaning how many of these have received the Communion at least once during the year.

OFFERINGS—Parochial—From the Communion alms, for charities, \$9; for current expenses (including Clergyman's salary), \$500; for increase and improvement of Church property, \$80; other Parochial objects, viz.: for mortgage on Church building, \$220; for interest on said mortgage, \$22.50. **Diocesan**—Episcopal Fund (interest on bond. or assessment), \$18.39; Diocesan Missions, general, \$4; Hospital of St. Barnabas, Newark, \$2; Christ Hospital, Jersey City, by mite chest, \$1.31; other objects within the Diocese, viz.: for the Bishop at his visitation, \$9. Total, \$866.20.

The report above is for the year extending from Easter to Easter. My care of the Parish ceased on Easter Monday, since which time services have been conducted by a Lay Reader.

BAYONNE, ST. JOHN'S CHURCH.

REV. W. M. PICKSLAY, MISSIONARY.

Families, 40; baptisms (adults 8, infants 14), 17; confirmed, 12; communicants, present number, 55; marriages, 2; burials, 4; Divine Service: Sundays, 104; Holy Days, 9; other days, 16; total, 129; Holy Communion: public, 31; private, 2; catechising, number of times, 18; Sunday-school: teachers, 10; pupils, 65; average attendance of children, 45; number of free sittings, all in Church, about 145.

OFFERINGS—Parochial—From the Communion alms, for charitable objects, \$25; for current expenses (including Clergyman's salary), \$318.50; for Sunday-school, about \$100; for increase and improvement of Church property, \$141.05; other Parochial objects, viz.: for organ debt, \$60. **Diocesan**—Episcopal Fund (interest on bond. or assessment), \$6.13; Diocesan Missions, general, \$4.60; Hospital of St. Barnabas, Newark, \$8; Christ Hospital, Jersey City, \$9.96; other objects within the Diocese, viz.: for the Bishop at his visitation, \$14. Total, \$687.25.

This report is for the year from Easter to Easter. Since Easter my undivided care has been given to this Mission, the Bishop, at my request, relieving me of the charge of Calvary Church, Pamrapo. For the last six months of the year, the Missionary was greatly assisted by a Lay Reader. There has been a steady growth in St. John's Church, in attendance at services and in offerings. It is believed a self-supporting Parish can be established in one or two years.

BERGEN POINT (BAYONNE), TRINITY CHURCH.

REV. GEORGE HERBERT WALSH, D.D., RECTOR.

Families, 160; baptisms (adults 2, infants 21), 23; confirmed, 15; communicants: admitted, 15; died, 4; present number, about 300; marriages, 4; burials, 1; Divine Service: Sundays, 104; Holy Days, 5; other days, 17; total, 127; Holy Communion, public, 17; catechising, number of times, 12; Sunday-school: teachers, 27; pupils, 200.

OFFERINGS—Parochial—Communion alms, \$180.61; for current expenses (including Clergyman's salary), \$3,777.29; for increase and im-

provement of Church property, \$1,639.89; other Parochial objects, viz.: Woman's Aid Society, \$229.21; Junior Aid Society, \$64.17; Sunday-school, \$204.03. **Diocesan**—Convention expenses, \$60; Diocesan Missions, general, \$240.13; Aged and Infirm Clergy Fund, \$30; Clergymen's Retiring Fund Society, \$17; Christ Hospital, Jersey City, \$235.76. **General**—Missions: Domestic, \$44; foreign, \$37.56; colored people (in the South), \$52.03; Indians, \$37.33; Mexico, \$1; orphanage in Mexico, \$42; other objects without the Diocese, viz.: Griswold College, \$270. Total, \$7,162.01.

On account of impaired health, the Rector has resigned his charge of the Parish, the resignation to take effect the first of June.

BELLEVILLE, CHRIST CHURCH.

REV. C. S. ABBOTT, RECTOR.

Baptisms, infants, 14; confirmed, 3; communicants: admitted, 3; died, 4; present number, 90; marriages, 4; burials, 13; Divine Service: Sundays, all; Holy Days, all; other days, one weekly; Holy Communion: public, monthly and festivals; private, 3; catechising, number of times, 12; Sunday-school: teachers, 16; pupils, 100.

OFFERINGS—**Parochial**—Communion alms, \$40.77; for current expenses (including Clergyman's salary), \$1,764; for Sunday-school, \$120.86; for increase and improvement of Church property, \$367.59. **Diocesan**—Episcopal Fund (interest on bond, or assessment, \$28; Convention expenses, \$15; Diocesan Missions, \$98.47; Aged and Infirm Clergy Fund, \$25.04; Hospital of St. Barnabas, Newark, \$45.49; other objects within the Diocese, viz.: Bishop's fund at visitation, \$14. **General**—Missions: domestic, \$16.54; foreign, \$16.70; Jews, \$7.48; other objects without the Diocese, viz.: for donation from Guild to a Clergyman, \$20; for Centennial Building Fund, \$10.59; for China Mission hospital work, through Woman's League, \$6. Total, \$2,596.53.

BELVIDERE, ZION CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Baptisms, infants, 4; confirmed, 2; communicants: admitted, 2; lost by removal, 3; present number, 25; marriages, 4; burials, 2; Divine Service: Sundays, 78; Holy Days, 21; other days, 39; total, 138; Holy Communion, public, 46; catechising, number of times, 47; Sunday-school: teachers, 4; pupils, 35.

OFFERINGS—**Parochial**—For current expenses (including Clergyman's salary), \$283.69; for Sunday-school, \$16.50; for increase and improvement of Church property, \$106.78; other Parochial objects, viz.: for Christmas tree, \$16. **Diocesan**—Endowment of the Episcopate, \$50; Diocesan Missions (general \$18, special \$3), \$21; Aged and Infirm Clergy

Fund, \$1; Hospital of St. Barnabas, Newark, \$7.80; Christ Hospital, Jersey City, \$26.03; other objects within the Diocese, viz.: Bishop's Charity Fund, \$4.25. **General**—Missions: domestic, \$1; Jews, \$1.25; Bible and Prayer-Book distribution, \$1; other objects without the Diocese, viz.: Widows and Orphans of Clergy, \$15. Total, \$550.80.

By the kindness of a family who spend a portion of the summer at Belvidere, we have been able to raise a sum nearly sufficient to put down a sidewalk in front of Church and Rectory, a much needed improvement, and one we shall immediately accomplish.

BLOOMFIELD, CHRIST CHURCH.

THE REV. WILLIAM G. FARRINGTON, D.D., RECTOR.

Families, 50; baptisms (adults, 2, infants, 6), 8; communicants: present number, 80; marriages, 1; burials, 5; Divine Service: Sundays, 88; Holy Days, 18; other days, 34; total, 140; Holy Communion: public, 40; private, 1.

OFFERINGS—Parochial—Communion alms, \$50.49; for current expenses (including Clergyman's salary, interest and insurance), \$1,879.73; for Sunday-school, \$32.74; reduction of Rectory mortgage, \$357.40; other Parochial objects, viz.: for black walnut Reredos (a gift), \$250; for Eagle Lectern, \$102. **Diocesan**—Convention expenses, \$10; Diocesan Missions, \$18.97; Aged and Infirm Clergy Fund, \$1.42; other objects within the Diocese, viz.: for Bishop's Private Fund, \$9.75. Total, \$2,712.50.

The mortgage on the Rectory has now been reduced to \$3,200. The Chancel has recently been much improved by the addition of a beautiful black walnut Reredos—a memorial of the late Mrs. Anna Garner Watson, of New York, whose memory is affectionately cherished here for "good deeds done unto the House of God, and the offices thereof." A black walnut Eagle Lectern—a real work of art—has also been procured as a memorial of the first Rector, the Rev. Henry Marsh, who was "faithful unto death." A remarkably fine brass cross has also been given by a member of the vestry and placed on the re-table. The Parish is prosperous, but its growth is necessarily slow on account of the small increase in our population.

BOONTON, ST. JOHN'S

THE REV. JOHN P. APPLETON, RECTOR.

Baptisms (adults, 3, infants, 13), 16; confirmed, 6; communicants: admitted, 6; added by removal, 2; lost by removal, 2; died, 1; present number, 73; number of regular communicants, 56; marriages, 1; burials, 5; Divine Service: Sundays, 104; other days, 70; total, 174; Holy Communion: public, 15; catechising: number of times, 50; Sunday-school: teachers, 7; pupils, 80; average attendance of children, 50; number of free sittings, 24.

OFFERINGS—Parochial—Communion alms, \$90.42; for current

expenses (including Clergyman's salary), \$1,276.68; for Sunday-school, \$20; other Parochial objects, viz.: for mortgage on Rectory, \$250; for another debt, \$50. Diocesan—Episcopal Fund (interest on bond or assessment), \$38.50; Convention expenses, \$8.75; Diocesan Missions, \$20. General—Missions: Domestic, \$40; Foreign, \$38.07; Jews, \$4.77. Total, \$1,837.19.

EAST NEWARK, RUTHERFURD MEMORIAL CHURCH.

THE REV. J. H. ECCLESTON, D.D., RECTOR.

THE REV. T. G. CARVER, D.D., ASSISTANT MINISTER

Baptisms, 19; confirmed, 10; communicants, about 45; marriages, 1; burials, 11.

OFFERINGS—Moneys raised, not including what Trinity Church furnishes, \$900.

This congregation is in every way more prosperous than ever before. Our old church property has been sold; a new site has been secured, and Trinity Church is now preparing to erect a new stone church here immediately. The outlook is full of light and promise.

EAST ORANGE, CHRIST CHURCH.

THE REV. H. S. BISHOP, RECTOR.

Families and parts of families, 148; baptisms, infants, 22; confirmed, 29; communicants: present number, 402; marriages, 4; burials, 9; catechising, frequently; Sunday-school: teachers, 22; pupils, 160.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$5,330.92; for Sunday-school, \$156.11; other Parochial objects, \$462.24. Diocesan—Episcopal Fund (interest on bond or assessment), \$104; Diocesan Missions (general, \$200, special, \$482.99), \$682.99; additional, \$60.54; from Sunday-school, \$126.23; Hospital of St. Barnabas, Newark, \$150; additional, \$45; other objects within the Diocese, viz.: for House of Good Shepherd, \$230; for Orange Memorial Hospital, \$39.41; for Bishop's Private Fund, \$27.08. General—Missions: Through Woman's League, \$20.92; Bible and Prayer-book distribution, \$14.69; other objects without the Diocese, viz.: for University of the South, \$137. Total, \$7,587.13.

ENGLEWOOD, ST. PAUL'S CHURCH.

THE REV. JAMES H. VAN BUREN, RECTOR.

Families, 145; individuals, about 500; baptisms (adults, 4, infants, 26), 30; confirmed, 13; communicants: admitted, 10; lost by removal, 9; died, 5; repelled, 1; present number, 235; marriages, 1; burials, 11; Divine Service: Sundays, 104; Holy Days, 20; other days, 92; total, 216; Holy Communion: public, 18; private, 3; catechising: number of times,

10: Sunday-school: teachers, 22; pupils, 150; Industrial School: teachers, 10; pupils, 35; St. Timothy's Mission: teachers, 10; pupils, 60; number of free sittings; 60.

OFFERINGS—Parochial—Communion alms, \$266.97; for current expenses (including Clergyman's salary), \$4,759.25; for Sunday-school, \$175.74; for increase and improvement of Church property, \$305.08; for benevolent uses in the Parish, \$90.71; other Parochial objects, viz.: for Bishop Whittaker, \$100.33; for Christmas festival, \$185.48. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$31.25; Diocesan Missions, \$50.97; Aged and Infirm Clergy Fund, \$48.77; Christ Hospital, Jersey City, \$157.09. **General**—Missions: Jews, \$13.99. Total, \$6,360.63.

FRANKLIN, GRACE CHURCH.

THE REV. WMILLIAM R. NAIRN, RECTOR.

Families, 53; individuals, 7; baptisms (adults, 1, infants, 14), 15; confirmed, 12; communicants: admitted, 21; added by removal, 1; lost by removal, 2; died, 2; present number, 90; number of regular communicants, 84; marriages, 3; burials, 4; Divine Service: Sundays, 103; Holy Days, 11; other days, 19; total, 133; Holy Communion: public, 19; private, 2; Sunday-school: teachers, 7; pupils, 98; average attendance of children, 75.

OFFERINGS—Parochial—Communion alms, \$60.59; for current expenses (including Clergyman's salary), \$1,058.03; for Sunday-school, \$64.56; for increase and improvement of Church property, \$673.15; other Parochial objects, viz.: for church carpet, etc., \$36.80. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$56; Convention expenses, \$10; Diocesan Missions (general, \$26.50; special, \$8), \$34.50; Hospital of St. Barnabas, Newark, \$8.05. **General**—Missions: Domestic, \$3; Foreign, \$2; Jews, \$3. Total, \$2,009.68.

GREENVILLE, GRACE CHURCH.

THE REV. C. D. CHAPMAN, RECTOR.

Families, 51; individuals, 25; baptisms (adults, 1, infants, 5), 6; confirmed, 10; communicants: admitted, 10; added by removal, 1; lost by removal, 1; present number, 88; number of regular communicants, 73; marriages, 3; burials, 8; Divine Service: Sundays, 99; Holy Days, 11; other days, 51; total, 161; Holy Communion: public, 15; private, 3; Sunday-school: teachers, 16; pupils, 140; average attendance of children, 90; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$22.27; for current expenses (including Clergyman's salary), \$1,246.30; for Sunday-school, \$145.59; for increase and improvement of Church property, \$103.20;

other Parochial objects, viz.: for debt fund, \$395.18; for Poor, \$7.80; for organ for Sunday-school, \$62.50. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$56; Convention expenses, \$8.75; Diocesan Missions, general, \$8; Aged and Infirm Clergy Fund, \$6; Christ Hospital, Jersey City, \$4. **General**—Missions: Domestic, \$6; Foreign, \$9; Colored People (in the South), \$5.28; Jews, \$5; other objects without the Diocese, viz.: for sufferers by floods, \$22.25; for Mexico, \$5; for Rock Hill, S. C., a box, \$92; for church erection, \$5. Total, \$2,215.32.

This report is still more satisfactory than that of last year, both as regards its general character and the variety of objects included in the offerings. The Church has begun to make regular offerings for Missions and general benevolence. The Sunday-school continues to take up four offertories a year for benevolent work. The Ladies' Missionary Society have made up a valuable box for Missionary purposes—the beginning, I trust, of a good and much-needed work for Christian growth in the Parish. The Ladies' Sacred Gift Society have been greatly encouraged by the goodly offerings for the debt. The Sunday-school purchased an organ. Salary paid promptly.

HACKENSACK, CHRIST CHURCH.

THE REV. WM. WELLES HOLLEY, D.D., RECTOR.

Families, 77; individuals, 238; baptisms: infants, 5; confirmed, 16; communicants: admitted, 25; added by removal, 38; lost by removal, 20; died, 1; present number, 157; number of regular communicants, 129; marriages, 4; burials, 8; Divine Service: Sundays, 142; Holy Days, 36; other days, 101; total, 279; Holy Communion: public, 73; catechising: number of times, 40; Sunday-school: teachers, 8; pupils, 72; average attendance of children, 50; number of free sittings, 300.

OFFERINGS—Parochial—Communion alms, \$126.93; for current expenses (including Clergyman's salary), \$2,607.62; for Sunday-school, \$83.02; for increase and improvement of Church property, \$274.75; other Parochial objects, viz.: for Guild, \$1,515.79; for Christmas expenses, \$42.29; for Rectory mortgage, \$296.37. **Diocesan**—Episcopal Fund (interest on bond), \$105; Convention expenses, \$18.75; Diocesan Missions (general, \$100, special, \$20), \$120; Aged and Infirm Clergy Fund, \$28.33; Christ Hospital, Jersey City, \$293.43; other objects within the Diocese, viz.: for Bishop's Charitable Fund, \$26.11. **General**—Missions: General, \$143.49; Jews, \$11.02; other objects without the Diocese, viz.: for Clergymen's Retiring Fund, \$97.23; for American Church Building Fund, \$22.50; for Poor Children's Fresh-air Fund, \$21. Total, \$5,833.63.

The Guild has just completed a "Guild House" at a cost of a little over \$5,000, which, for convenience and adaptability to its purpose, could hardly be improved upon. A debt of \$3,500 has been incurred, on which the interest is given for two years, and after that is to be at the rate of 3 per cent. until canceled. The church edifice and grounds are now being greatly improved.

HACKETTSTOWN, ST. JAMES' CHURCH.

(Washington Associate Mission.)

THE REV. CHAS. J. WOOD, MISSIONARY,

Families, 7; individuals, 10; communicants: added by removal, 1; lost by removal, 1; present number, 7; number of regular communicants, 7; Divine Service: Sundays, 56; Holy Days, 4; other days, 6; total, 66; Holy Communion: public, 6; catechising, Sundays; Sunday-school: teachers, 4; pupils, 32; average attendance of children, 18; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$1.55; current expenses (including Clergyman's salary), \$89.75. Total, \$91.30.

There have been some repairs and improvements made upon the Church property by a person who declines to state the amount of the expense. An organ has been purchased, at a cost of some \$400, but the purchase was made upon the sole responsibility of the purchasers. When the instrument is paid for it will be presented to the Church. The expenses of the Church have amounted to \$101.37. This financial statement does not include the earnings of the Woman's Auxiliary and the Children's Guild, both of which have been working for so short a time that their report had best be given the next fiscal year. The number of Communion made since my Pastorate is 89. The Sunday-school was opened the first Sunday of Advent.

HALEDON, ST. MARY'S CHURCH.

REPORTED BY THE WARDEN.

Families, 50; individuals, 150; baptisms (adults, 1, infants, 5), 6; communicants: present number, 60; number of regular communicants, 32; marriages, 1; burials, 1; Divine Service: Sundays 102; Holy Days, 2; total, 104; Holy Communion: public, 8; catechising: number of times, 5; Sunday-school: teachers, 9; pupils, 77; average attendance of children, 50; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$800; for increase and improvement of Church property, \$250. Total, \$1,050.

The above report is made by the Junior Warden.—G. THEO. LEONHARD.

HAMBURGH, CHURCH OF THE GOOD SHEPHERD.**THE REV. JOSEPH H. SMITH, MISSIONARY.**

Baptisms (adults, 1; infants, 7), 8; communicants: present number, 32; burials, 1; Divine Service: Sundays, 92; Holy Days and other days, 142; total, 234; Holy Communion: public, 31; catechising: number of times, 39; Sunday-school: teachers, 7; pupils, 65; average attendance of children, 45; number of free sittings, 150.

OFFERINGS—Parochial—For current expenses, \$84.65; for Sunday-school, \$18.80; for increase and improvement of Church property, \$250.14. **Diocesan**—Diocesan Missions, \$191.50; Hospital of St. Barnabas, Newark, \$29.88. **General**—Missions: Jews, \$2. Total, \$576.97.

This report dates from July 2, 1882, when the present Missionary entered on duty here. Services are held on Sunday afternoons, and frequently during the week. Sunday mornings the Missionary has service at Vernon. The tower has been topped out and surmounted with a substantial spire, ready for a bell, whenever funds are provided for the purchase of one.

HOBOKEN, CHURCH OF THE HOLY INNOCENTS.

THE REV. JOHN SWORD, RECTOR.

THE REV. JAMES S. FENTON, ASSISTANT MINISTER.

Baptisms (adults, 4, infants, 71), 75; confirmed, 44; communicants: admitted, 44; added by removal, 5; lost by removal, 12; died, 3; present number, 234; number of regular communicants, 234; marriages, 8; burials, 20; Divine Service: Sundays, 278; Holy Days, 150; other days, 1,067; total, 1,495; Holy Communion: public, 496; catechising: number of times, 45; Sunday-school: teachers, 20; pupils, 300; average attendance of children, 200; Parish School: teachers, 2; pupils, 28; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$370.46; for current expenses (including Clergyman's salary), \$3,299.12; for Sunday-school, \$74.93; for increase and improvement of Church property, \$213.79. **Diocesan**—Episcopal Fund (interest on bond), \$350; Convention expenses, \$25; Diocesan Missions, general, \$45.48. **General**—Bible and Prayer-book distribution, \$10. Total, \$4,388.78.

HOBOKEN, TRINITY CHURCH.

THE REV. GEORGE CLARKE HOUGHTON, RECTOR.

Families, 235; baptisms (adults, 13, infants, 35), 48; confirmed, 31; communicants: admitted, 30; added by removal, 20; lost by removal, 4; died, 3; present number, 367; marriages, 17; burials, 18; Divine Service: Sundays, 187; Holy Days, 69; other days, 86; total, 342; Holy Communion: public, 96; private, 9; catechising: number of times, 14; catechetical instructions, 16; Sunday-school: officers and teachers, 27; pupils, 285; average attendance of children, 205; Industrial Parish School: teachers, 12; pupils, 103; number of free sittings, 56.

OFFERINGS—Parochial—Communion alms, \$298.31; for current expenses (including Clergyman's salary), \$5,346.73; for Sunday-school, \$150.31; for increase and improvement of Church property, \$6,233.19; other Parochial objects, viz.: for coal and clothing for the poor, \$93.25; for food and medicine for the poor, \$75. **Diocesan**—Episcopal Fund

(interest on bond or assessment), \$84; Convention expenses, \$15; Diocesan Missions (general, \$12.87; special, \$26.25), \$39.12. General—Missions: Colored people (in the South), \$20; Jews, \$10.50; Theological Education, \$20; other objects without the Diocese, viz.: for American Church Building Fund, \$8.75. Total \$12,394.16.

Trinity Church has been entirely remodeled during the year past, two Transepts have been added, the length of the church has been increased 27 feet, suitable choir room and Sacristy have been built, several stained glass windows have been set, the Chancel floor tiled and a brass Altar railing put up. The whole sacred building has been beautifully decorated. The seating capacity of the church has been increased for the accommodation of 150 additional persons, and about 50 free sittings added. The cost of this work was very nearly \$8,000, \$1,500 of which "improvement fund," additional to the above, appeared in last year's report.

IRVINGTON, TRINITY CHURCH.

THE REV. GEORGE M. CHRISTIAN, RECTOR.

THE REV. S. BORDEN SMITH, ASSISTANT IN CHARGE.

Baptisms (adults, 3, infants, 18), 21; confirmed, 11; communicants: admitted, 11; lost by removal, 2; died, 1; present number, 52; number of regular communicants, 43; marriages, 4; burials, 5; Divine Service: Sundays, 104; Holy Days, 18; other days, 54; total, 176; Holy Communion: public, 28; private, 1; catechising: number of times, 24; Sunday-school: teachers, 6; pupils, 68; average attendance of children, 40; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$9.35; for current expenses (including Clergyman's salary), \$744.69; for Sunday-school, \$90.03; other Parochial objects, viz.: for church decoration, \$12.77; for special, \$3.30. **Diocesan**—Diocesan Missions, \$2.67; Hospital of St. Barnabas, Newark, \$2. Total, \$864.81.

The Parish received at Easter a brass Altar cross and two brass vases from a vestryman: also, an Altar Service from the Sunday-school.

JERSEY CITY, CHURCH OF THE ASCENSION.

THE REV. JNO. A. DENNISTON, MISSIONARY.

Families, 50; individuals, 100; baptisms (adults, 2, infants, 24), 26; confirmed, 5; communicants: admitted, 8; added by removal, 3, lost by removal, 2; died, 4; present number, 44; number of regular communicants, 11; marriages, 6; burials, 45; Divine Service: Sundays, all; Holy Days, 10; other days, 9; total, 163; Holy Communion: public, 18; private, 9; catechising: number of times, Sundays; Sunday-school: teachers, 16; pupils, 200; average attendance of children, 150; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$60; for current

expenses (including Clergyman's salary, and Easter gift to Rector of \$66), \$1,200; for Sunday-school, \$170.40; other Parochial objects, viz.: for mortgage, \$1,000; for balance of mortgage, \$450; for Guild entertainments, \$489.04. **Diocesan**—Diocesan Missions, \$3; Christ Hospital, Jersey City, \$11.11. Total, \$3,833.55.

The congregation by God's blessing is still faithful, and joins the Rector in yet thanking the Bishop, Convocation, the Rectors and friends who continue to aid us in reducing our mortgage. One thousand dollars have been paid on the mortgage during the year,

JERSEY CITY, CHRIST CHURCH.

THE REV. T. JEFFERSON DANNER, RECTOR.

Baptisms: infants, 14; confirmed, 7; communicants: admitted, 8; added by removal, 7; lost by removal, 18; present number, 50; marriages, 1; burials, 7; Divine Service: Sundays, all; other days, most Fridays and special during Advent and Lent; Holy Communion: public, 20 (a celebration is appointed weekly and for all Holy Days); private, 2; catechising: number of times, most every Sunday; Sunday-school: teachers, 6; pupils, 50; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$699.84; for Sunday-school (Christmas, etc.), \$34.78. **Diocesan**—Diocesan Missions, general, \$3; Christ Hospital, Jersey City, \$5; other objects within the Diocese, viz.: for Bishop's visitation, \$9.16. Total, \$754.78.

The Parish has suffered somewhat from removals and withdrawals. The Rector has been kindly aided in his work by friends outside of the Parish, and is thus enabled to have the church building painted—the work is now in progress. The church-yard is being improved and beautified.

JERSEY CITY, GRACE CHURCH.

THE REV. H. W. SPALDING, D.D., RECTOR.

Families, 230; individuals, 1,200; baptisms (adults, 3, infants, 68). 71; confirmed, 31; communicants: admitted, 29; added by removal, 5; lost by removal, 4; died, 9; present number, about 300; number of regular communicants, 300; marriages, 23; burials, 38; Divine Service: Sundays, 104; Holy Days, all; other days, 172; total, 286; sermons preached, 100; Holy Communion: public, 20; private, 5; churchings, 3; catechising: number of times, 46; Bible-class lectures, 30; confirmation lectures, 25; Sunday-school: officers, 7; teachers, 25; pupils, 230; average attendance of children, 183½; Parochial organizations, 9.

OFFERINGS—Parochial—Communion alms for the poor, \$267.48; for current expenses (including Clergyman's salary), \$3,911.99; for Sunday-school, \$76.42; for increase and improvement of church property,

and extraordinary expenses, \$2,945.78; other Parochial objects, viz.: for Parochial paper, \$92.50; for special objects, \$385; for objects of various societies, \$438.96. **Diocesan**—Episcopal Fund (interest on bond or assessment, 2 years), \$140; Aged and Infirm Clergy Fund, \$27.42; Christ Hospital, Jersey City, \$137.94; other objects within the Diocese, viz.: for Convocation expenses, \$5.35. **General**—Missions: Foreign, \$103.56. Total, \$8,527.35.

Add to the *actual cash* (\$8,527.35) received, the amount of Easter pledges to be paid, and the real revenues of Grace Church for current year will be considerably over the total amount as given above.

JERSEY CITY, HOLY TRINITY CHURCH.

REV. SPENCER M. RICE, MINISTER IN CHARGE.

Families, 105; baptisms (adults 15, infants 21), 36; confirmed, 45; communicants: admitted, 35; added by removal, 7; lost by removal, 12; died, 1; present number, 128; number of regular communicants, 110; marriages, 5; burials, 20; Divine Service: Sundays, 104; Holy Communion: public, 15; private, several; catechising, number of times, 12; in preparation for confirmation, 5; Sunday-school: teachers, 23; pupils, 210; average attendance of children, 160.

OFFERINGS—Parochial—Communion alms, \$80; for current expenses (including Clergyman's salary), \$3,043.12; for Sunday-school, \$100. **Diocesan**—Convention expenses, \$30; Diocesan Missions, \$26.15. Total, \$3,499.27.

The present Rector, Rev. S. M. Rice, has only been in charge since October last.

JERSEY CITY HEIGHTS, ST. JOHN'S FREE CHURCH.

REV. EDWARD L. STODDARD, RECTOR.

REV. GILBERT HENRY STERLING, ASSISTANT MINISTER.

Families, 451; baptisms (adults 10, infants 62), 72; confirmed, 32; communicants: present number, 640; number of regular communicants, 559; marriages, 22; burials, 30; Sunday-school: teachers, 35; pupils, 450.

OFFERINGS—Parochial—Communion alms, \$384.20; for current expenses (including Clergyman's salary), \$6,941.11; for Sunday-school, \$400; for increase and improvement of Church property, \$605; other Parochial objects, viz.: for music, \$335; for church debt, \$5,770. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$67; Diocesan Missions (general \$36, special \$115) \$151; Christ Hospital, Jersey City, \$234; other objects within the Diocese, viz.: for Old Ladies' Home, \$64; for Children's Home, \$300; for Fresh Air Fund, \$25. **General**—Missions: domestic, \$535; foreign, \$40; colored people (in the South), \$55; Jews, \$1.50. Total, \$16,082.81.

JERSEY CITY, ST. MARK'S CHURCH.

REV. FREDERIC E. MORTIMER, RECTOR.

Families, 50; individuals, 200; baptisms (adults 2, infants 19), 21; confirmed, 21; communicants: admitted, 25; died, 2; present number, 93; number of regular communicants, 90; marriages, 4; burials, 10; Divine Service: Sundays, 150; Holy Days, all; total, 305; Holy Communion: public, 150; private, 3; Sunday-school: teachers, 18; pupils, 100; average attendance of children, 75; number of free sittings, 400.

OFFERINGS—Parochial—Communion alms, \$168.39; for current expenses (including Clergyman's salary), \$2,463.34; for Sunday-school, \$258.69; for increase and improvement of Church property, \$3,500; other Parochial objects, viz.: for Guilds, \$284.28; for building fund, \$1,000. Diocesan—Convention expenses, \$625; Diocesan Missions, \$10; Christ Hospital, Jersey City, \$15.84. Total, \$7,706.79.

During the past year the church building has been repurchased, and a large sum has been expended in putting it in complete repair; and, after discharging all debts, we have one thousand dollars in hand toward the purchase of ground.

JERSEY CITY, ST. MATTHEW'S CHURCH.

REV. R. M. ABERCROMBIE, D.D., RECTOR.

Families, 350; baptisms, 83; confirmed, 18; communicants: present number, 310; number of regular communicants, 220; burials, 60; Divine Service: Sundays, all; Holy Days, all; other days, Wednesdays and Fridays; Holy Communion: public, 49; private, 8; total, 57; catechising, every Sunday; Sunday-school: teachers, 27; pupils, 430; average attendance of children, 280; Parish school: teacher, 1; pupils, 35; number of free sittings, 100.

OFFERINGS—Parochial—Communion alms, \$230; for current expenses (including Clergyman's salary), \$5,500; for Sunday-school, \$510; other Parochial objects, viz.: for Parish school, \$380; for the poor, special, \$120; for Good Workers, \$500. Diocesan—Episcopal Fund (interest on bond, or assessment), \$175; Convention expenses, \$37.50; Diocesan Missions, general, \$200; Aged and Infirm Clergy Fund, \$5; Christ Hospital, Jersey City, \$520; other objects within the Diocese, viz.: for Church of Ascension, \$55. General—Missions: domestic, \$20; Indians, \$60; Jews, \$5.08; theological education, \$50; other objects without the Diocese, viz.: for Irish Society, \$10; for Clerical Retiring Fund Society, \$54. Total, \$8,431.58.

JERSEY CITY (BERGEN), ST. PAUL'S CHURCH.

REV. F. C. PUTNAM, RECTOR.

Families, 150; individuals, 750; baptisms (adults 4, infants 20), 24; confirmed, 16; communicants: admitted, 10; added by removal, 12; lost by removal, 2; died, 12; present number, 220; number of regular com-

communicants, 150; marriages, 4; burials, 40; Divine Service: Sundays, 125; Holy Days, all; other days, 88; total, 284; Holy Communion: public, 105*; private, 13; catechising, on all Sundays except in the months of July and August; Sunday-school: teachers, 19; pupils, 190; average attendance of children, 120.

OFFERINGS—Parochial—Communion alms, \$190; for current expenses (including Clergyman's salary), \$2,950; for Sunday-school, \$300; other Parochial objects, viz.: for repairs, etc., \$150; for reduction of permanent debt, \$750; for music, Hymnals, etc., for choir, \$100. **Diocesan**—Episcopal Fund (interest on bond, or assessment), \$105; Convention expenses, \$18.75; Diocesan Missions, \$28; Christ Hospital, Jersey City, by the Parish and collected by the Rector, \$650; other objects within the Diocese, viz.: charities, \$150. Total, \$5,391.75.

KNOWLTON, ST. JAMES' CHURCH.

REV. CHARLES DOUGLAS, RECTOR.

Confirmed, 1; communicants: admitted, 1; lost by removal, 1; died, 1; present number, 37; burials, 2; Divine Service: Sundays, 47; Holy Days, 5; other days, 7; total, 59; Holy Communion, public, 15; Sunday-school: teachers, 7; pupils, 37.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$237.86; for Sunday-school, \$16; for increase and improvement of Church property, \$49.65. **Diocesan**—Episcopal Fund (interest on bond, or assessment), \$14; Convention expenses, \$5.28; Diocesan Missions, general, \$8; Aged and Infirm Clergy Fund, \$1; other objects within the Diocese, viz.: Endowment of the Episcopate, \$15. **General**—Missions, Jews, \$0.65; other objects without the Diocese, viz.: for American Church Building Fund, \$1. Total, \$348.44.

The parishioners sent a barrel and a box of family stores to St. Barnabas' Hospital on Thanksgiving Day, and by the efforts of the "Ladies' Aid Society," new furnaces have been put in the church.

MADISON, GRACE CHURCH.

THE REV. WM. T. EGBERT, OFFICIATING.

Baptisms, infants, 6; confirmed, 7; number of regular communicants, about 100; marriages, 1; burials, 5; Divine Service: Sundays, 52; Holy Days, 3; other days, 12; total, 67; Holy Communion: public, 12; Sunday-school: teachers, 12; pupils, 74; average attendance of children, 61; number of free sittings, 60.

OFFERINGS—Parochial—Communion alms, \$111.58; for current expenses (including Clergyman's salary), \$1,915; for Sunday-school,

*This includes a weekly Communion; also a Communion on Holy Days at Christ Hospital.

\$182.28; for increase and improvement of Church property, \$1,000; other Parochial objects, viz.: for Sunday-school organ, \$51.67; for memorial window, \$200. Diocesan—Convention expenses, \$11.70; Diocesan Missions, general, \$49.50; Aged and Infirm Clergy Fund, \$30; Hospital of St. Barnabas, Newark, \$9.56; other objects within the Diocese, viz.: for the Bishop's residence, \$53; for the Bishop's use, \$5. General—Missions: Domestic, \$17.72; Jews, \$2; other objects without the Diocese, viz.: for Missionaries, sundry boxes. Total, \$3,639.01.

The present incumbent has been in charge as Rector-elect since July, with residence at Morristown. He expects to take up his residence in the rectory at Madison very soon, and to take up the work as Rector. The morale of the Parish has greatly improved, and the people have recovered from the discouragement incident to the loss by death and removal of so many active members.

MENDHAM, ST. MARK'S CHURCH.

THE REV. LEVI JOHNSTON, MISSIONARY.

Baptisms, infants, 5; communicants: added by removal, 3; lost by removal, 2; died, 1; present number, 24; burials, 1; Divine Service: every Sunday; Holy Days, 6; other days, 12; Holy Communion, public, first Sunday in each month; Sunday-school: teachers, 2; pupils, 18.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$540; for Sunday-school, \$6. Total, \$546.

MILLBURN, ST. STEPHEN'S CHURCH.

THE REV. THEODORE I. HOLCOMBE, MINISTER IN CHARGE.

Families, 60; baptisms (adults, 3, infants, 17), 20; confirmed, 9; communicants: admitted, 6; added by removal, 3; lost by removal, 18; died, 5; present number, 115; number of regular communicants, 75; marriages, 3; burials, 10; Divine Service: Sundays, 100; Holy Days, 12; other days, 30; total, 142; Holy Communion: public, 16; catechising: number of times, 12; Sunday-school: teachers, 14; pupils, 101; average attendance of children, 75.

OFFERINGS—Parochial—Communion alms, \$118.33; for current expenses (including Clergyman's salary), \$2,120.95; for Sunday-school, \$124; other Parochial objects, viz.: interest on rectory debt, \$186.10; for debt on rectory, \$1,000; for improvement on rectory, \$414.38; for other charities, \$40; from sale of lots in St. Stephen's Cemetery, \$394.20. Diocesan—Episcopal Fund (interest on bond or assessment), \$56; Convention expenses, \$27.50; Diocesan Missions, \$112; Aged and Infirm Clergy Fund; \$15; Hospital of St. Barnabas, Newark, \$150. General—Missions: Domestic, \$100; Foreign, \$15; Jews, \$7; Bishop Paddock; \$10.50; other objects without the Diocese, viz.: for Clergy Retiring Fund Society, \$160; for Nashotah, \$10. Total, \$5,010.96.

St. Stephen's has lost in members and means by the organization of the Parish at Short Hills, and yet it has improved in face of the loss, both in the congregation and in contributions, and is at present "of one heart and one mind" in all good works. The Rev. Theodore I. Holcombe took charge of the Parish the 1st of July, 1882, and has every reason to be gratified with the results of the year. The Parish can well "thank God and take courage."

MONTCLAIR, ST. LUKE'S CHURCH.

THE REV. J. L. MAXWELL, RECTOR.

Baptisms (adults, 2, infants, 15), 17; confirmed, 12; communicants, present number, about 175; number of regular communicants, about 150; marriages, 3; burials, 9; Divine Service: Sundays, all; all Holy Days; total, 136, Holy Communion, public, 15; catechising, number of times, 10; Sunday-school: teachers, 13; pupils, about 140; average attendance of children, 80; number of free sittings, about 50.

OFFERINGS—Parochial—Communion alms, \$198.45; for current expenses (including Clergyman's salary), \$2,929.71; for Sunday-school, Christmas and other expenses, \$130; other Parochial objects, viz.: payment on principal and interest of debt, \$2,438. Diocesan—Episcopal Fund (interest on bond or assessment), \$70; Diocesan Missions, general, \$42.61; Aged and Infirm Clergy Fund, \$41.17; Hospital of St. Barnabas, Newark, \$7.50; other objects within the Diocese, viz.: for the Bishop's Poor Fund, \$16.50. General—Missions: Domestic, \$20; Indians (by the Sunday-school), \$60; Jews, \$24.35; other objects without the Diocese, viz.: for Missionaries, two boxes clothing, etc., valued at \$115. Total, \$6,093.29.

This Parish is in a prosperous condition. Its settled indebtedness of \$13,000, three years since, is now reduced to \$9,300.

MORRISTOWN, CHURCH OF THE REDEEMER.

THE REV. GEORGE H. CHADWELL, RECTOR.

Families, 78; individuals, 283; baptisms: infants, 11; confirmed, 6; communicants: admitted, 6; added by removal, 3; lost by removal, 3; died, 3; present number, 138; number of regular communicants, 121; burials, 12; Divine Service: Sundays, 104; Holy Days, 56; other days, 5; total, 165; Holy Communion: public, 18; private, 3; catechising: number of times, monthly; Sunday-school: teachers, 10; pupils, 62; average attendance of children, 40; number of free pews, 11.

OFFERINGS—Parochial—Communion alms, \$262.73; for current expenses (including Clergyman's salary), \$3,588.68; for Sunday-school, building and etc., \$243.34; for increase and improvement of Church property, \$1,082.62; other Parochial objects, viz.: for Sunday-school Christmas festival, \$99; for Bishop's collection, \$30.60. Diocesan—Episcopal Fund (interest on bond or assessment), \$105; Convention expenses, \$25;

Diocesan Missions, \$61.39; Aged and Infirm Clergy Fund, \$107.74; other objects within the Diocese, viz.: for Women's Employment Society, \$24.54; for Female Charitable Society, \$24.53. **General**—Missions: Domestic, \$115.78; Foreign, \$113.77; Jews, \$37.63; other objects without the Diocese, viz.: for Mexican Missions, \$5; for American Church Building Fund, \$65.73; for Bishops Tuttle and Whipple, \$49.86; for missionary boxes, \$862.07. Total, \$6,904.51.

The Parish contemplates the erection at an early date of a building for the use of the Sunday-school, Ladies Missionary Society, etc. Funds for the purpose are now being collected.

MORRISTOWN, ST. PETER'S CHURCH.

THE REV. ROBERT NORRIS MERRITT, RECTOR.

Families, 93; baptisms, infants, 8; communicants: admitted, 14; added by removal, 11; lost by removal, 26; died, 2; present number, 205; marriages, 1; burials, 8; Divine Service: Sundays, 104; Holy Days, all; other days, Wednesdays and Fridays, and daily in Advent and Lent; Holy Communion: public, weekly, and on all Festivals; catechising: number of times, monthly; Sunday-school: teachers, 10; pupils, 80.

OFFERINGS—Parochial—Communion alms, and designated objects, \$582.24; for current expenses (including Clergyman's salary), \$4,291.87; for Sunday-school, \$28.83; other Parochial objects, viz.: for dressing Church at Christmas, \$50.24; for children's festival at Christmas, \$85.50; for altar in proposed new church, \$170.88; for organ in proposed new church, \$350. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$31.25; Diocesan Missions, \$320; Aged and Infirm Clergy Fund, \$75; Hospital of St. Barnabas, Newark, \$5. **General**—Missions: Domestic, \$89.44; Colored People (in the South), \$42.63; Sunday-school, for Indian Missions, \$120; Mite chests, \$21.76; Foreign Missions, \$37.80; other objects without the Diocese, viz.: for St. Luke's Hospital, New York, \$25; clothing from the parish branch of the Woman's Auxiliary of the Board of Missions, valued at \$500.14. Total, \$7,002.58.

NEWARK, CHRIST CHURCH.

THE REV. J. NICHOLAS STANSBURY, RECTOR.

Baptisms (adults, 10, infants, 31), 41; confirmed, 31; communicants: admitted, 26; added by removal, 7; lost by removal, 12; omitted, 6; died, 6; present number, 187; number of regular communicants, 156; number received at Easter, 127; at Whitsuntide, 92; marriages, 15; burials, 36; Divine Service: Sundays, 208; Holy Days, 85; other days, 338; total, 631; Holy Communion: public, 81; private, 34; catechising: number of times, 55; Sunday-school: teachers, 17; pupils, 149; average attendance of children, 107; number of free sittings, 430.

OFFERINGS—Parochial—Communion alms, \$22; for current expenses (including Clergyman's salary), \$1,528.17; for Sunday-school \$48.32; for increase and improvement of Church property, \$1,440; other Parochial objects, viz.: for Young Men's Reading Room, \$60. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$15; Diocesan Missions (general, \$50.86, special, \$10), \$60.86; Aged and Infirm Clergy Fund, \$2; Hospital of St. Barnabas, Newark, \$26; other objects within the Diocese, \$8.50. **General**—Missions: Domestic, \$7; Foreign, \$3; Jews, \$3.10; Bible and Prayer-book distribution, \$5. Total, \$3,228.94.

An Altar and Reredos of stone, erected to the honor of God, and in loving memory of Bishop Odenheimer, was consecrated by the Bishop of this Diocese, and in the presence of the Bishop of New Jersey, forty-two Clergymen and a large congregation, on November 2, 1882. The large portion of contributions for this and other improvements of Church property came from friends outside of the Parish. A surpliced choir together with a chorus, leads the congregation in the services.

NEWARK, GRACE CHURCH.

THE REV. G. M. CHRISTIAN, RECTOR.

Baptisms (adults, 15, infants, 101), 116; confirmed, 53; communicants admitted, 33; added by removal, 21; lost by removal, 10; died, 7; present number, 471; number of regular communicants, 400; marriages, 10; burials, 34; Divine Service: Sundays, 208; Holy Days, 25; other days, 939; total, 1,172; Holy Communion: public, daily; private, 8; catechising: number of times, 52; Sunday-school: teachers, 25; pupils, 350; average attendance of children, 250; Parish school: teachers, 1; pupils, 15; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$423.56; for current expenses (including Clergyman's salary), \$6,051.14; for Sunday-school \$156.17; other Parochial objects, viz.: for Altar Society, \$141.63; for Missionary Aid Society, \$70; for Night School, \$25; for sundries, \$148.75. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$31.25; Diocesan Missions (general, \$94.25, special, \$25.50), \$119.75; Aged and Infirm Clergy Fund, \$35; Hospital of St. Barnabas, Newark, \$168.90. **General**—Missions: Domestic, \$32.30; Foreign, \$10. Total, \$7,588.45.

NEWARK, ST. BARNABAS' CHURCH.

THE REV. GEORGE FREDERICK FLICHTNER, RECTOR.

Families, 130; individuals, 500; baptisms (adults, 2, infants, 7), 9; confirmed, 7; communicants: admitted, 7; added by removal, 27; lost by removal, 21; present number, 171; number of regular communicants, 17; marriages, 7; burials, 6; Divine Service: Sundays, 112; Holy Days, 3; other days, 74; total, 220; Holy Communion: public, 22; Sunday-school teachers, 22; pupils, 190; number of free sittings, 100.

OFFERINGS—Parochial—Communion alms, \$130.93; for current expenses (including Clergyman's salary), \$2,356.98; for Sunday-school, \$133.82; for increase and improvement of Church property, \$251.02; other Parochial objects, viz.: for interest and reduction of debt, \$1,590.95; for St. Agnes' Guild, \$122. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$58.10; Convention expenses, \$18.75, Diocesan Missions, \$8.36; Aged and Infirm Clergy Fund, \$8.50; Hospital of St. Barnabas, Newark, \$134.51; other objects within the Diocese, viz.: Arthur's Home, \$6.00. **General**—Missions: Domestic (including boxes), \$92.42; Foreign, \$47.89. Total, \$4,960.23.

NEWARK, (WOODSIDE), ST. JOHN'S CHURCH.

THE REV. A. L. WOOD, RECTOR.

Families. 17; individuals, 84; baptisms, infants, 8; confirmed, 11; communicants: added by removal, 7; lost by removal, 14; died, 2; present number, 53; number of regular communicants, 50; burials, 6; Divine Service: Sundays, 191; Holy Days, 25; other days, 21; total, 237; Holy Communion: public, 44; private, 1; catechising: number of times, weekly; Sunday-school: teachers, 8; pupils, 70; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's Salary), \$1,066.51; for Sunday-school, \$101.09; other Parochial objects, viz.: for Church debt, \$1,797.14; for Altar Society, \$27.25; for St. John's Guild, \$92.81. **Diocesan**—Diocesan Missions, \$14.92. **General**—Missions: Jews, \$3.65. Total, \$3,103.37.

On Easter Day the seats in this Church were made free, which we think will be an advantage in gathering in a class of people to whom we have ministered during the past year, by means of Cottage Meetings.

NEWARK, ST. PAUL'S CHURCH.

THE REV. W. J. ROBERTS, RECTOR.

Families, 204; baptisms (adults, 2, infants, 64), 66; confirmed, 20; communicants: admitted, 20; added by removal, 3; lost by removal, 1; died, 1; present number, 202; marriages, 22; burials, 47; Divine Service: Sundays, 148; Holy Days, 35; other days, 124; total, 307; Holy Communion: public, 62; private, 15; catechising: number of times, weekly; Sunday-school: teachers, 22; pupils, 215; average attendance of children, 180; number of free sittings, 200.

OFFERINGS—Parochial—For Current expenses (including Clergyman's salary), \$2,154.95; for Sunday-school, \$143.51; for increase and improvement of Church property, \$2,557.49. **General**—Missions: Domestic, \$15; Jews, \$7.10. Total, \$4,878.05.

The above report includes services from May 1, 1882 to June 30, 1882, rendered by the Rev. Joseph H. Smith. From June 30, 1882, to November 19, 1882, Sunday Services were rendered by various Clergymen. On November 19, 1882 the present Rector took charge of the Parish.

NEWARK, ST. PHILIP'S CHURCH.

THE WARDEN'S REPORT.

Baptisms (adults, 3, infants, 3), 6; confirmed, 11; communicants: admitted, 3; died, 2; present number, 61; burials, 3; Divine Service: Sundays, all; Holy Days, 4; other days, 40; total, 148; Holy Communion: public, 50; private, 1; catechising: number of times, 5; Sunday-school: teachers, 6; pupils, 30.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$725.49; for Sunday-school, \$34.58; for increase and improvement of Church property, \$160.00; other Parochial objects, viz.: Guild, \$18.29; Sisterhood, \$22.28. **Diocesan**—Diocesan Missions, \$10; Hospital of St. Barnabas, Newark, \$7.14. Total, \$972.78.

NEWARK, ST. STEPHEN'S CHURCH.

REPORT OF WARDENS.

Baptisms, infants, 6; confirmed, 8; marriages, 3; burials, 3; Divine Service: Sundays, 52; Sunday-school: teachers, 16.

OFFERINGS—Parochial—Communion alms, \$14.84; for current expenses (including Clergyman's salary), \$1,835.86; for Sunday-school, \$218.57; other Parochial objects, viz.: for payment on organ, \$270; for interest on mortgage, \$360; paid for expenses Sunday-school, \$289.43. **Diocesan**—Diocesan Missions, general, \$69.85; Hospital of St. Barnabas, Newark, \$10.12. **General**—Missions, Jews, \$9.04. Total, \$3,077.21.

NEWARK, THE HOUSE OF PRAYER.

THE REV. H. GOODWIN, RECTOR.

THE REV. A. L. WOOD, ASSISTANT MINISTER.

Baptisms (adults, 9, infants, 84), 93; confirmed, 31; number of regular communicants, 350; marriages, 33; burials, 47; Divine Service: Sundays, 208; Holy Days, 81; other days, 577; total, 866; Holy Communion: public, 444; private, 4; catechising: number of times, weekly; Sunday-school: teachers, 20; average attendance of children, 300; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergymen's salaries), \$3,193.86; for Sunday-school, \$327.60; other Parochial objects, viz.: for St. Luke's Home, \$1,753.32; for St. Luke's Guild, \$598.96. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$35; Convention expenses, \$18.75; Diocesan Missions, \$7.50; Hospital of St. Barnabas, Newark, \$29. **General**—Missions, Jews, \$10.60; other objects without the Diocese, viz.: for Missions in Tennessee, \$50. Total, \$6,024.59.

NEWARK, TRINITY CHURCH.

THE REV. J. H. ECCLESTON, RECTOR.

THE REV. E. G. RICHARDSON, ASSISTANT MINISTER.

Baptisms (adults, 3, infants, 32), 35; confirmed, 17; communicants: admitted, 17; added by removal, 35; lost by removal, 13; died, 3; present number, 503; number of regular communicants, 499; marriages, 6; burials, 35; Divine Service: Sundays, 107; Holy Days and other days, 141; total, 248; Holy Communion: public, 20; catechising: number of times, 32; Sunday-school: teachers, 61; pupils, 445.

OFFERINGS—Parochial—Communion alms, \$591.73; for current expenses (including Clergymen's salaries), \$8,734.94; for Sunday-school, \$299.82; for increase and improvement of Church property, \$3,028.29; other Parochial objects, viz.: for various purposes, \$279.39; for general purposes, \$220; for Trinity Benevolent Society, \$300. Diocesan—Episcopal Fund (interest on bond or assessment), \$315; Convention expenses, \$50; Diocesan Missions, \$54.30; Aged and Infirm Clergy Fund, \$59.39; Hospital of St. Barnabas, Newark, \$348.11; other objects within the Diocese, viz.: for St. Philip's Church, \$100; for Rutherfurd Memorial, \$500; for Belleville Avenue Mission, total, about \$850; for special in the Diocese, \$50. General—Missions: Domestic, \$305; Foreign, \$203; Theological Education, \$126.88; other objects without the Diocese, viz.: for Church Building Association, \$43.04; for Ohio Relief, \$72.56; for Hay-tien Mission, \$12.76. Total, \$16,544.21.

The statistics of the Rutherfurd Memorial Mission are reported by the Rector in charge,

NEWTON, CHRIST CHURCH.

THE REV. W. H. MOFFETT, RECTOR.

Families, 70; individuals, 250; baptisms (adults, 6, infants, 24), 30; confirmed, 11; communicants: admitted, 10; added by removal, 3; lost by removal, 3; died, 3; present number, 92; number of regular communicants, 92*; marriages, 1; burials, 10; Divine Service: Sundays, 144; Holy Days, 25; other days, 70; total, 239; Holy Communion: public, 66; private, 8; catechising: number of times, weekly; Sunday-school: teachers, 10; pupils, 70; average attendance of children, 50; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$48.07; for current expenses (including Clergyman's salary), \$1,342.76; for Sunday-school, \$39; for increase and improvement of Church property, \$64.36; other Parochial objects, viz.: for the poor, \$19.41; for Prayer-books and Hymnals, \$75; for Parish indebtedness, \$862. Diocesan—Episcopal

* I report only such.

Fund (interest on bond or assessment), \$150; Convention expenses, \$10; Diocesan Missions, \$40.53; Hospital of St. Barnabas, Newark, Odenheimer Bed, \$23.28; other objects within the Diocese, viz.: for the Bishop's Private Fund, \$9. Total, \$2,683.41.

NORWOOD, CHURCH OF THE HOLY COMMUNION

THE REV. VICTOR C. SMITH, RECTOR.

Families, 20; individuals, 71; baptisms (adults, 3, infants, 6), 9; communicants: lost by removal, 10; died, 1; present number, 36; number of regular communicants, 28; burials, 5; Divine Service: Sundays, 104; Holy Days, 3; other days, 52; total, 159; Holy Communion: public, 14; private, 12; catechising: number of times, 12; Sunday-school: teachers, 4; pupils, 34; average attendance of children, 20; number of free sittings, nearly all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary). \$608.31.

ORANGE, GRACE CHURCH.

THE REV. A. SCHUYLER, D.D., RECTOR.

Families, 160; baptisms, 27; confirmed, 13; communicants: admitted, 9; added by removal, 37; lost by removal, 10; died, 5; present number, 332; number of regular communicants, 290; marriages, 4; burials, 16; Divine Service: Sundays, 104; Holy Days, 10; other days, 40; total, 154; Holy Communion: public, 18; private, 5; catechising: number of times, weekly; Sunday-school: teachers, 17; pupils, 180; average attendance of children, 150.

OFFERINGS—Parochial—Communion alms, \$547.79; for current expenses (including Clergyman's salary), \$5,507.88; for Sunday-school, \$131.33; other Parochial objects, viz.: for poor (special offerings), \$314; for repairs on Church property, \$495.15; for Sinking Fund, \$791.84. **Diocesan—**Episcopal Fund (interest on bond or assessment), \$175; Convention expenses: \$37.50; Diocesan Missions, \$107.54; Aged and Infirm Clergy Fund (Diocesan and General), \$87.05; Bishop's Charitable Fund, \$18; other objects within the Diocese, viz.: for House of the Good Shepherd, Orange, furnishing and general expenses, \$702.65; for Orange Memorial Hospital, \$83.84; for Orange Orphans' Home, \$20. **General—**Missions: General, \$542.30; from Parish Association, for Missions, \$1,425.25; Foreign—China, 2 scholarships, \$80; outfit of Missionaries to China, \$53; Mexico, \$51; scholarship, City of Mexico Orphanage, \$50; Indian scholarship, \$60; Jews, \$25.20. Theological Education, \$110.91; Bible and Prayer-book distribution, \$41.21; other objects without the Diocese, viz.: for Seabury Divinity School, \$40.50; for General Missions,

Sunday-school, \$100; for scholarship, Utah, \$40; for Centennial Building Fund, \$107.64. Total, \$11,655.56.

ORANGE, ST. MARK'S CHURCH.

THE REV. JAMES A. WILLIAMS, D.D., RECTOR.

THE REV. WM. RICHMOND, S.T.B., THE REV. HARRY M'DOWELL, ASSISTANTS.

Families, 120; baptisms (adults, 11, infants, 91), 102; confirmed, 32; communicants: admitted, 30; added by removal, 12; lost by removal, 8; died, 5; present number, 335; marriages, 4; burials, 30; Holy Communion in Chapel: public, 86; private, 11; catechising: number of times, weekly; in Chapel, 12; Sunday-school: teachers, 33; pupils, 310; in Chapel School: teachers, 10; pupils, 130; number of free sittings, 150.

OFFERINGS—Parochial—Communion alms, \$290.72; for current expenses (including Clergymen's salaries), \$4,092.42; for Sunday-school, \$65.85; other Parochial objects, viz.: for Parish Guild, \$389.55; for Ladies' Benevolent Society, \$421.59; for Church debt, \$400. Diocesan—Episcopal Fund (interest on bond or assessment), \$129.50; Convention expenses, \$40; Diocesan Missions, \$180.39; Aged and Infirm Clergy Fund, \$20; other objects within the Diocese, viz.: House of the Good Shepherd, Orange, \$191.39. General—Missions: Domestic, \$239.44; Theological Education, \$54.50; other objects without the Diocese, viz.: for Church Building Fund, \$57.30; for Missionary box, valued at \$175; for Nashotah, \$10. Total, \$6,757.65.

The services in St. Mark's Chapel have been conducted by the two Assistants of the Parish. The number of services is 500. Holy Communion has been administered in public 86 times. The offerings at Holy Communion have been \$615.41; at Morning and Evening Services, \$750.03. Total, \$1,365.44.

PASSAIC, ST. JOHN'S CHURCH.

THE REV. WILLIAMS HOWLAND, RECTOR.

Families and parts of families, 84; individuals, 240; communicants, 95; baptisms, infants, 10; confirmed, 10; marriages, 3; deaths, 3; Divine Service: Sundays, 104; Holy Days and other services (since November 1, 1882), 40; Holy Communion: monthly; special celebrations, 4; catechising, monthly; Sunday-school: teachers, 10; pupils, 100.

OFFERINGS—Communion alms and for current expenses (including Rector's salary), \$1,398.76; Sunday-school, \$42; fund for paying Church debt (paid, \$470.10, pledged, \$1,036.90), \$1,507; other Parochial objects, \$185; Convention expenses, \$10; Diocesan Missions, \$16.31. Total, \$2,122.17.

PATERSON, CHURCH OF THE HOLY COMMUNION.

THE REV. CHARLES PELLETREAU, RECTOR.

Families, 125; individuals, about 600; baptisms (adults, 3, infants, 38), 41; confirmed, 10; communicants: admitted, 15; added by removal, 5; lost by removal, 2; died, 4; present number, about 200; number of regular communicants, 100; marriages, 14; burials, 11; Divine Service: Sundays, 104; Holy Days, 6; other days, 30; total, 140; Holy Communion: public, 40; private, 3; catechising: number of times, often; Sunday-school: teachers, 24; pupils, 246; average attendance of children, 180; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$2,903.18; for Sunday-school, \$120; for increase and improvement of Church property, \$1,053.65; other Parochial objects, viz.: for Christmas greens, \$35; for flowers, \$26.25; for Paterson Orphan Asylum, \$10.31; special offerings for Rector, \$550. **Diocesan—Episcopal Fund** (interest on bond or assessment), \$70; Convention expenses, \$18.75; Diocesan Missions, \$15; Christ Hospital, Jersey City, \$7. **General—Missions: Domestic**, \$4.72; **Foreign**, \$19; other objects without the Diocese, viz.: for Bishop Paddock, \$4; for Western Missionary, \$3. Total, \$4,839.81.

PATERSON, ST. PAUL'S CHURCH.

THE REV. EDWIN B. RUSSELL, RECTOR.

Families, about 200; individuals, about 800; baptisms (adults, 4, infants, 35), 39; confirmed, 26; communicants: admitted, 27; added by removal, 10; lost by removal, 7; died, 9; present number, about 350; number of regular communicants, about 225; marriages, 24; burials, 34; Divine Service: Sundays, 182; Holy Days, 19, other days, 45; total, 246; Holy Communion: public, 28; private, 3; catechising: number of times, 10; Sunday-school: teachers, 37; pupils, 400; average attendance of children, 210; number of free sittings, 30.

OFFERINGS—Parochial—Communion alms, \$156.40; for current expenses (including Clergyman's salary), \$4,822.45; for Sunday-school, \$330.81; for increase and improvement of Church property, \$1,140.05; other Parochial objects, viz.: for Rector's Aid Society, \$173; for St. Paul's Guild, \$203; for Young People's Association, \$12.10; for Increase in Powley Trust Fund, \$173.61. **Diocesan—Episcopal Fund** (interest on bond or assessment), \$140; Convention expenses, \$25; Diocesan Missions, \$41.86; Christ Hospital, Jersey City, \$15; other objects within the Diocese, viz.: Bishop's private fund for charities, \$17.67. **General—Missions: Domestic**, box valued at \$150; Easter offering of Sunday-school, \$50; **Foreign**, Easter offering of Sunday-School, \$50; other objects without the Diocese, viz.: for Irish Church Society, \$10; for Bishop of Tennessee,

\$28.22; for Ladies' Hospital of Paterson, proceeds of Fair table, \$400. Total, \$7,939.17.

The church edifice has been exquisitely decorated in color during the past year. A new association has been formed in the Sunday-school, promising much usefulness. • Both Church and Sunday-school are very full. In making up the list of communicants in an old parish like this, where so many claim it as their real home, however rarely they may communicate, the fact must also be borne in mind that over 70 of the communicants of St. Paul's have been transferred to Trinity, Totowa, in the last two years to form that parish.

PHILLIPSBURGH, ST. LUKE'S CHURCH AND ST. LUKE'S MISSION CHAPEL.

THE REV. SAMUEL W. THACKRAH, MISSIONARY.

Baptisms (adults, 1, infants, 6), 7; communicants: added by removal, 2; lost by removal, 5; present number, 30; number of regular communicants, 18; marriages, 1; burials, 5; Divine Service: Sundays, 90; Holy Days, 12; other days, 58; total, 160; Holy Communion: public, 32; private, 1; catechising: number of times, 40; Sunday-school: teachers, 10; pupils, 80; average attendance of children, 40; number of free sittings, 250.

OFFERINGS—Parochial—Communion alms, \$14.97; for current expenses (including Clergyman's salary), \$245.34; for Sunday-school, \$11.89; for increase and improvement of Church property, \$160. Diocesan—Diocesan Missions, general, \$2.54. General—Missions: Jews, \$0.69. Total, \$435.43.

The Missionary began work here in July, 1882. In September St. Luke's Mission Chapel was opened, to provide for those who live too far distant from the church. It has now been provided with all that is requisite for conducting services, and has seats for 100 worshipers; it has also a guild room attached, accommodating about 60 persons. This is likely to be of great use in the future in carrying on the Church work in this town. The residents on the hill, however, still remain to be provided for. It will be expedient at an early date to establish a mission for their benefit.

POMPTON, CHRIST CHURCH.

THE REV. F. GREAVES, RECTOR.

Families, 50; baptisms (adults, 3, infants, 7), 10; confirmed, 8; communicants: admitted, 8; lost by removal, 8; present number, 41; number of regular communicants, 35; marriages, 4; burials, 3; Divine Service: Sundays, 100; Holy Days, 5; other days, 6; total, 111; Holy Communion, public, 19; catechising, number of times, 12; Sunday-school: teachers, 5; pupils, 50; average attendance of children, 40; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$35; for current expenses (including Clergyman's salary), \$650; for increase and improve-

ment of Church property, \$81. **Diocesan**—Diocesan Missions, \$15.07; Hospital of St. Barnabas, Newark, \$5.50. Total, \$786.57.

Parish harmonious, prosperous and out of debt. The present Rector having felt it his duty to resign, leaves the Parish without a Rector on Whitsunday.

RIDGEWOOD, CHRIST CHURCH.

THE REV. T. S. CARTWRIGHT, RECTOR.

Families, 89; individuals, 221; baptisms (adults, 5, infants, 8), 13; confirmed, 11; communicants: admitted, 11; added by removal, 2; lost by removal, 5; died, 7; present number, 105; number of regular communicants, 83; marriages, 5; burials, 9; Divine Service: Sundays, 82; Holy Days, 7; other days, 12; total, 101; Holy Communion: public, 17; private, 5; Sunday-school: teachers, 14; pupils, 99; average attendance of children, 45.

OFFERINGS—Parochial—for current expenses (including Clergyman's salary), \$1,489.03; for Sunday-school, \$207.29; for increase and improvement of Church property, \$660.50. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$84; Convention expenses, \$27.50; Diocesan Missions (general, \$16.83, special, \$12), \$28.83; Aged and Infirm Clergy Fund, \$4.80. **General**—Missions: Domestic, \$2; Foreign, \$2.40; Jews, \$7.60. Total, \$2,513.45.

The mortgage debt upon the Church property has been reduced \$500; the vestry room has been furnished; a new Communion Service has been supplied; and an effort has been begun to complete the basement of the Church for school and lecture purposes. During the year a Mission school and service have been begun at Wortendyke, a village two miles distant from Ridgewood. Both school and service are held every Sunday afternoon. The average congregation is 50. There are 69 scholars and 7 teachers. The offerings have amounted to \$104.96, thus making the total contributions of the Parish \$2,618.41.

RUTHERFURD, GRACE CHURCH.

THE REV. NELSON R. BOSS, RECTOR.

Families, 40; individuals, 120; baptisms (adults, 3, infants, 4), 7; confirmed, 7; communicants: admitted, 7; added by removal, 2; lost by removal, 7; died, 1; present number, 79; number of regular communicants, 54; burials, 5; Divine Service: Sundays, 100; Holy Days, 6; other days, 34; total, 140; Holy Communion: public, 16; private, 2; catechising: number of times, 20; Sunday-school: teachers, 9; pupils, 90; average attendance of children, 68; number of free sittings, 120.

OFFERINGS—Parochial—Communion alms, \$30; for current expenses (including Clergyman's salary), \$1,434.77; for Sunday-school, \$87.81; for increase and improvement of Church property, \$153.84; other Parochial objects, viz.: for mortgage debt, \$100. **Diocesan**—

Episcopal Fund (interest on bond or assessment), \$126; Diocesan Missions, \$9.30; Aged and Infirm Clergy Fund, \$9; Christ Hospital, Jersey City, \$4.84; other objects within the Diocese, viz.: for Bishop's Benevolence Fund, \$5. **General—Missions:** Domestic, \$7; Indians, \$5; Jews, \$2.98; Bible and Prayer-book distribution, \$7; other objects without the Diocese, viz.: for Clerical Relief Association, \$20; for American Church Building Fund, \$8. Total, \$2,010.54.

SHORT HILLS, CHRIST CHURCH.

THE REV. F. LANDON HUMPHREYS, RECTOR.

Families, 12; individuals, 70; baptisms, infant, 1; communicants: admitted, 6; added by removal, 4; lost by removal, 3; present number, 37; number of regular communicants, 29; Divine Service: Sundays, 104; Holy Days, all; other days, Lent, every day; Holy Communion, public, 9; catechising, number of times, 4; Sunday-school: teachers, 7; pupils, 45; average attendance of children, 30; number of free sittings, all—80.

OFFERINGS—Parochial—Communion alms, \$45.85; for current expenses (including Clergyman's salary), \$998.97; for Sunday-school, \$24; for increase and improvement of Church property, \$300. **Diocesan—**Diocesan Missions, general, \$10.05. **General—Missions,** Jews, \$3.60. Total, \$1,381.97.

This report covers but part of the year. The Parish was organized in October, 1882.

SOUTH ORANGE, CHURCH OF THE HOLY COMMUNION.

THE REV. HENRY VASSALL DEGEN, RECTOR.

Families, 83; baptisms, infants, 8; confirmed, 1; communicants: added by removal, 15; lost by removal, 25; died 4; present number, 145; marriages, 2; burials, 4; Divine Service: Sundays, 95; other days, 26; Holy Communion, public, 18; catechising, monthly or oftener; Sunday-school: teachers, 10; pupils, 87.

OFFERINGS—Parochial—Communion alms, \$237.57; for current expenses (including Clergyman's salary), \$3,930.48; for Sunday-school, \$36.80; for increase and improvement of Church property, \$197.98; other Parochial objects, viz.: for Sunday-school Christmas presents, \$78.63. **Diocesan—**Episcopal Fund (interest on bond or assessment), \$35; Convention expenses, \$25; Diocesan Missions (general, \$100, special, \$10.77), \$110.77; Hospital of St Barnabas, Newark, \$251.91; other objects within the Diocese, viz.: for House of the Good Shepherd, \$240; for pious and charitable uses, at Bishop's discretion, \$15.84; for Arthur's Home, Summit, from children of Sunday-school, \$19. **General—Missions:** Domestic, \$50; to Bishop Garrett, for school for girls, \$25; Foreign, \$50; Sunday-school contribution for Miss Baldwin's school, Jaffa, \$12.28; colored people

(in the South), \$40; Sister Eliza, Denver, Col., \$7; Indians, \$40; N. N. J., scholarship, Yankton, Dakotah, \$4; Jews, \$15.45; Theological Education (Society for the Increase of the Ministry), \$25; Bible and Prayer-book distribution, \$30; other objects without the Diocese, viz.: for the Church Building Fund, \$33.93; for disabled Clergy and widows of deceased Clergymen, \$9.89; for Miss Hays' school at Jaffa (two remittances), \$34.67; for one box, sent to Luling, Texas, value, \$265; for one box sent to Riddleville, Texas, value, \$152. Total, \$5,973.20.

STANHOPE, CHRIST MISSION.

THE REV. CHARLES J. WOOD, MISSIONARY.

Families, 9; individuals, 29; communicants: lost by removal, 2; present number, 7; Divine Service: Sundays, 70; Holy Days, 2; other days, 3. total, 75; Holy Communion, public, 11; catechising, number of times, Sundays; Sunday-school: teachers, 6; pupils, 51; average attendance of children, 31; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$11.61; for current expenses (including Clergyman's salary), \$180.17; for Sunday-school, \$45.20; other Parochial objects, viz.: Sunday-school offerings, general, \$30; for the poor, \$3.81. **Diocesan**—Diocesan Missions, special, \$42.75. Total, \$313.54.

By the advice of the Bishop, all the offerings have been retained toward building the church. Number of Communions made at Stanhope during my pastorate, 51.

SUMMIT, CALVARY CHURCH.

THE REV. JOHN F. BUTTERWORTH, RECTOR.

Families, 66; individuals, 300; baptisms, infants, 16; confirmed, 13; communicants, present number, 125; marriages, 2; Divine Service: Sundays, 52; Holy Days, 16; other days, 100; total, 168; Holy Communion: public, 16; private, 1; Sunday-school: teachers, 8; pupils, 94; number of free sittings, about 300.

OFFERINGS—Parochial—For pious and charitable uses, \$122; for current expenses (including Clergyman's salary), \$3,343.55; for Sunday-school, \$180.50; for increase and improvement of Church property (builder's estimate of value), \$15,000; other Parochial objects, viz.: for fund for furnishing Chancel and Sunday-school, \$2,455.50. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$105; Convention expenses, \$18.75; Diocesan Missions, general, \$75.50; Hospital of St. Barnabas, Newark, \$16; Christ Hospital, Jersey City, \$13.25; other objects within the Diocese, viz.: for Clerical Retiring Fund, \$13.25; for Bishop's Contingent Fund, \$263. **General**—Missions: Domestic, \$22.66; Foreign, \$5. Total, \$21,633.96.

Through the generous liberality of Messrs. Win. H. De Forest and A.

N. Martin, a new chancel and Sunday-school building, with cloisters connecting church and Sunday-school, have been added to the church. The seating capacity of the church has been largely increased. The attendance upon the Sunday services has been very good, and the offerings of the congregation most liberal.

TAYLORSVILLE, CHURCH OF THE MESSIAH.

THE REV. THOMAS STEPHENS, MINISTER IN CHARGE.

Baptisms, infants, 1; communicants: number of regular communicants, 10; Divine Service: Sundays, 44; Holy Communion: public, 9; catechising, number of times, 7; Sunday-school: teachers, 6; pupils, 50.

Owing to severe illness, I resigned charge of the Church at Taylorsville, last January. On my recovery, at the earnest request of the residents, I resumed the services on Sunday, April 1, 1883. The congregation numbers about 40 adults; they have rented the building formerly used by the Methodists, and are making strenuous efforts to put it in proper order for holding Divine Service. The Rev. Abbott Brown, of New York, kindly visited the Mission in April, preached, and administered the Holy Communion. There is a class of 13 young persons ready for confirmation.

TENAFLY, CHURCH OF THE ATONEMENT.

THE REV. JOSEPH FLETCHER, MINISTER IN CHARGE.

Families, 25; individuals, 87; baptisms (adults, 3, infants, 7), 10; confirmed, 11; communicants: admitted, 8; added by removal, 13; lost by removal, 2; died, 1; present number, 55; number of regular communicants, all; marriages, 2; burials, 7; Divine Service: Sundays, 104; Holy Days, 7; other days, 60; total, 171; Holy Communion: public, 16; private, 1; catechising, number of times, 40; Sunday-school: teachers, 10; pupils, 48; average attendance of children, 38; number of free sittings, all—130.

OFFERINGS—Parochial—Communion alms, \$43.87; for current expenses (including Clergyman's salary), \$1,453.39; for Sunday-school, \$100.82; for increase and improvement of Church property, \$296.93; Diocesan—Diocesan Missions, general, \$50.71; Aged and Infirm Clergy Fund, \$12.65; Christ Hospital, Jersey City, \$19.12; other objects within the Diocese, viz.: for Bishop, at his visitation, \$25. **General**—Missions: Domestic, \$20; Jews, \$5.24; other objects without the Diocese, viz.: for American Church Building Fund, \$10.70; for Bishop Whipple, \$12. Total, \$2,050.43.

The above report as to increase and improvement of Church property does not include the cost of a thorough renovation and repair of the church building, by which, from being a very marvel of ugliness and dirtiness, it has become an object of modest beauty and dignity, more worthy of its sacred use. A grateful congregation is indebted for this large and costly improvement to the liberality of Mr. J. Hull Browning and others.

TOTOWA (PATERSON), TRINITY MISSION.**THE REV. F. GREAVES, MINISTER IN CHARGE.**

Families, 52; baptisms (adults, 4, infants, 29). 33; confirmed, 14; communicants, present number, 75; marriages, 3; burials, 14; Divine Service: Sundays, 104; Holy Days, 7; other days, 52; total, 163; Holy Communion, public, 13; Sunday-school: teachers, 19; pupils, 183; average attendance of children, 130.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary). \$615; other Parochial objects, viz.: Sunday-school collections, \$214.51; Missionary collections, \$20.40; Guild concert, \$100. Total, \$949.91.

The present Rector having but just entered upon his duties in this Mission, the above report is not as full as could be wished, but is as near a correct statement as he found it possible to make. Everything about the Mission looks bright and cheery.

VERNON, ST. THOMAS' CHURCH.**THE REV. JOSEPH H. SMITH, MISSIONARY.**

Families, 13; individuals, 36; baptisms (adults, 1, infants, 4). 5; communicants: present number, 17; burials, 1; Divine Service: Sundays, 46; other days, 8; total, 54; Holy Communion: public, 13; number of free sittings, 100.

OFFERINGS—Parochial—For current expenses, \$45. **Diocesan—**Diocesan Missions, \$126.32; Hospital of St. Barnabas, Newark, \$1.85. Total, \$173.17.

This report dates from July 2, 1882, at which time the present Missionary entered upon duty here. The Sunday services are held in the morning only, the afternoons being spent by the Missionary at Hamburg, where regular services are held.

WASHINGTON, ST. PETER'S CHURCH.**(Washington Associate Mission.)****THE REV. CHARLES J. WOOD, MISSIONARY.**

Families, 17; baptisms, adults, 1; confirmed, 2; communicants: present number, 11; number of regular communicants, 11; Divine Service: Sundays, 56; Holy Days, 26; other days, 73; total, 155; Holy Communion: public, 17; catechising: number of times, Sundays; Sunday-school: teachers, 5; pupils, 45; average attendance of children, 33; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$12.50; for current expenses (including Clergyman's salary). \$239.76. **General—**Missions, Jews, \$0.42. Total, \$252.68.

In this report are not included the sums earned by the Women's Auxiliary or by the Guild of St. Mary (children), save what has been actually offered; about \$100 is in the possession of these two societies, and will be offered. Some ornaments and furniture have been given to the Church, of some \$20 in value. The amount pledged toward the building of a church is \$750. This may be increased, perhaps, by \$500, if prompt action be taken.

WEST HOBOKEN, ST. JOHN'S CHURCH.

THE REV. STEPHEN H. BATTIN, RECTOR.

Families, 40; baptisms (adults, 2, infants, 22), 24; confirmed, 9; communicants: present number, 86; number of regular communicants, 66; marriages, 8; burials, 11; Divine Service, 114; Holy Communion: public, 13; private, 1; catechising: number of times, 12; Sunday-school, teachers, 14; pupils, 140; average attendance of children, 100; number of free sittings, all.

OFFERINGS—**Parochial**—for current expenses (including Clergyman's salary), \$750; for Sunday-school, \$50; other Parochial objects, viz.: for Sunday-school library, \$20; for improvement of chancel, \$20. **Diocesan**—Objects within the Diocese, \$9. Total, \$849.

CLERICAL REPORTS.

The Rev. B. M. BRADIN reports:

NEWARK, May 8, 1883.

MY DEAR BISHOP—According to the requirements of the Canons I submit my report: Celebrations: at Hospital, 41; St. John's, Woodside, 33; St. Hilda's School, 18; elsewhere, 24. Total, 111. Morning and Evening Prayer: At Hospital, 349; St. John's, 60; St. Philip's, 26; elsewhere, 56. Total, 491. Baptisms: At Hospital—adults, 2; children, 18; at St. Philip's, 2 infants; at Morristown, 1 infant. Total, 23. Candidates presented for confirmation: At Hospital, 5. I have taught five hours daily, preached and addressed 67 times, during the past ten months, and visited the sick.

The Rev. JAMES W. COE reports:

DANVILLE, ILL., May 10, 1883.

To the Right Reverend T. A. Starkey, D. D.:

I have held regular services one Sunday in the month at Philo, a town about 35 miles from this city, during three-fourths of the last Conventional year. I have also given occasional Sunday services in several other towns. When at home, I usually assist the Rector here in the Sunday Morning Service.

The Rev. TELFAIR HODGSON, D.D., reports:

UNIVERSITY OF THE SOUTH, SEWANEE, TENN.

To the Right Reverend Thomas A. Starkey, D.D.:

DEAR BISHOP—The undersigned has only to report that since the last Diocesan Convention he has been regularly and industriously engaged in the work at the University of the South, at Sewanee, Tenn. His long vacation, from December 15, 1882, to March 15, 1883, was spent in Baltimore and New York. Both during term time and vacation he has constantly performed clerical functions in addition to his routine duty as Vice-Chancellor of the University. Daily services and a weekly celebration each Thursday have been kept up by him in St. Luke's Oratory, besides Sunday work in St. Augustine Chapel and elsewhere.

The Rev. HARRY McDOWELL reports:

ORANGE VALLEY, N. J., May 2, 1883.

REVEREND FATHER IN GOD--During the year ending May 1, 1883, I have served as Assistant Minister in St. Mark's Parish, Orange, and in such service have celebrated the Holy Communion 41 times in public, and 8 times in private; have assisted at 50 public celebrations; have baptized 20 infants and 9 adults, and done such other duties as are incident to the office of an Assistant.

In August, 1882, I was appointed Chaplain of the House of the Good Shepherd, Orange. In that position I have celebrated the Holy Communion 7 times in public, and since October, 1882, have said Morning Prayer twice a week, and have done such other duties as have devolved upon me.

The Rev. E. G. RICHARDSON reports:

NEWARK, May 15, 1883.

RIGHT REVEREND AND DEAR SIR--I beg to report that since July 1st, 1882, I have been Assistant Minister in Trinity Parish, Newark.

The Rev. WM. RICHMOND reports:

ORANGE, N. J., May 2, 1883.

REVEREND FATHER IN GOD--During the year ending May 1, I have served as Assistant in St. Mark's Parish, and in such service have celebrated the Holy Eucharist 44 times in public, and 8 times in private; have assisted at 39 public celebrations; have baptized 11 adults and 20 infants, and have done such other duties as are incident to the office of an Assistant.

The Rev. JULIUS D. ROSÉ reports:

SOUTH ORANGE, N. J., May 14, 1883.

To the Right Reverend the Bishop of Northern New Jersey:

RIGHT REVEREND AND DEAR BISHOP--During the last Conventional year I preached regularly at the Heights Chapel, about 50 times; twice in South Orange, and lectured once in Christ Church, Short Hills; administered the Holy Communion once in South Orange, and assisted here at several times; also at the services in the Church of the Holy Communion whenever I was able to be out. I married 2 couples; baptized 5 infants, and buried 4 persons.

The Rev. WYNANT VANDERPOOL reports:

MORRISTOWN, N. J., May 10, 1883.

RIGHT REVEREND AND DEAR SIR--In October last I returned from Europe, where I had been for some, devoting myself to study. I came home in order to engage actively in work for the Church. I immediately resumed charge of the Mission of the Church to the inmates of the

Newark City Alms-house, and have continued there up to the present time. From November 8, 1882, the services have been regularly conducted, and I have baptized 6 children. I have been called upon several times to attend the sick and dying at the Newark City Hospital. I buried 1 person who died in that institution. The Mission of the Church to the inmates of the Newark City Alms-house has been carried on for five years, and it is now in perfect working order. The work is carried on by the Alms-house Missionary Society, which is composed of 52 members. In a short time I shall be ready to resign my position as Missionary, and leave it to this Society to carry on this good work among these outcasts of society.

In January last, at the request of the Vestry, and after consultation with my Bishop, I took temporary charge of St. Philip's Church (colored), Newark. I have been engaged there up to the present time, and shall remain in charge until the end of this present month, when the Rector-elect, the Rev. Joshua B. Massiah, is expected to enter upon his duties.

The Rev. PERCY C. WEBBER reports:

Boston, May, 1883.

MY DEAR BISHOP—From November 1, 1882, until Easter of this present year, I acted as the Assistant Minister of Grace Church, Newark. At present I am without regular work, though constantly employed in fulfilling as much as in me lies my Master's command to "preach the gospel." Since All-saints' Day, when I came to Northern New Jersey, I have celebrated Holy Communion over 100 times, had 56 baptisms (51 of them being in Grace Church Parish), made about 400 pastoral calls, and preached 40 sermons.

The Rev. D. C. WESTON, D.D., reports:

Since my last report I have officiated at 1 marriage and 2 burials; preached 5 times; administered the Holy Communion, publicly and privately, 12 times, and read the Service 10 times.

Appendix,

No. II.

STATISTICS OF THE DIOCESE.

1882—1883.

[*From the Episcopal Address, Parochial and Missionary Reports.*]

Clergymen canonically resident in the Diocese.....	82
Parishes and Missions.....	79
Parishes in union with the Convention.....	65
Clergymen ordained in the Diocese.....	3
Clergymen received from other Dioceses.....	8
Clergymen dismissed to other Dioceses.....	7
Candidates for Holy Orders—Deacons, 1; Priests, 8.....	9
Lay Readers.....	8
Baptisms—Adults, 178; infants, 1,242; not specified. 129.....	1,549
Confirmed (taken from Episcopal Address).....	828
Communicants reported in 64 churches.....	9,273
Marriages.....	311
Burials.....	829
Sunday-school Teachers.....	923
Sunday-school Scholars.....	8,565

INCOMES, OFFERINGS AND CONTRIBUTIONS.

Convention expenses.....	\$798 13
Diocesan Missions—Income : General, \$4,135.16; Special, \$1,830.65.....	5,965 81
Offerings and Contributions—Parochial, \$241,712.78; Diocesan, \$17,233.10; General, \$10,913.43; total.....	270,760 81

STATISTICS OF THE CONVOCATIONS.

FROM MAY 15, 1882, TO MAY 15, 1883.

THE CONVOCATION OF NEWARK.

Number of Clergy belonging.....	43
Parishes and Missions.....	44
Baptisms—Adults, 79; infants, 646	752
Confirmed in 26 churches.....	359
Communicants reported in 84 churches.....	4,774
Marriages.....	139
Burials.....	374
Sunday-school Teachers.....	444
Sunday-school Scholars.....	3,862
Offerings—Parochial, \$181,207.01 ; Diocesan, \$10,654.59 ; General, \$8,148.50.....	\$150,010 10

CONVOCATION OF JERSEY CITY.

Number of the Clergy belonging.....	38
Parishes and Missions.....	35
Baptisms—Adults, 99; infants, 596.....	797
Confirmed in 27 churches.....	440
Communicants reported in 30 churches.....	4,499
Marriages.....	172
Burials.....	455
Sunday-school Teachers.....	479
Sunday-school Scholars.....	4,703
Offerings—Parochial, \$110,505.77; Diocesan, \$6,578.51; Gen- eral, \$2,764.93.....	\$120,759 21

ABSTRACT OF PAROCHIAL REPORTS (1882-3)—CONVOCATION OF JERSEY CITY.

PARISHES AND MISSIONS	BAPTISMS			Confirmed.	Communicants.	Marriages.	Burials.	S. SCHOOL.		OFFICERS.			
	Adults.	Infants.	Total.					Teachers.	Pupils.	Parochial.	Diocesan.	General.	Total.
Allendale, Epiphany Chapel	12	8	20	2	16	1	6	7	50	\$417 00	\$16 80	\$20 00	\$453 80
Bayonne, Calvary	20	16	36	6	35	2	2	8	56	831 50	81 70	---	943 20
Bayonne, St John's	40	14	54	12	55	2	4	10	65	644 50	43 50	---	687 80
Bayonne, Trinity	100	21	121	15	200	4	17	27	200	0,005 80	598 50	495 93	7,100 01
East Newark, Rutherford Memorial			10	10	45	1	11						910 00
Edgewater, Mediator			30	18	205		11	22	150	5,593 55	408 00	13 50	6,000 05
Englewood, St Paul's	51	5	56	10	55	3	6	16	140	1,908 04	68 75	149 53	2,125 29
Greenville, Grace	77	5	82	16	137	4	6	9	73	4,946 77	591 08	295 94	5,833 65
Hackensack, Christ	50	5	55	6	60	1	1	8	77	1,050 00	---	---	1,050 00
Haled in St Mary's			75	44	264	6	20	20	300	2,958 80	420 48	10 00	4,398 78
Hoboken, Holy Innocents													
Hoboken, St Paul's	25	25	50	21	367	17	16	27	965	12,196 79	186 12	59 85	12,382 76
Hoboken, Trinity	50	34	84	6	44	6	45	16	200	2,319 44	14 11	---	2,333 55
Jersey City, Ascension		14	14	7	50		7	6	50	784 66	20 16	---	784 78
Jersey City, Christ	200	69	269	21	300	20	26	23	280	2,113 05	210 71	105 50	2,429 25
Jersey City, Grace	105	21	126	45	125	5	20	23	210	2,443 12	55 15	---	2,498 27
Jersey City, St John's Free	451	62	513	92	940	22	30	35	450	14,435 21	1,018 00	681 50	16,032 61
Jersey City, St Mark's	50	10	60	21	65	4	10	16	100	7,674 70	82 09	---	7,756 79
Jersey City, St Matthew's	250	20	270	18	310		50	27	420	7,940 00	962 50	190 08	8,431 58
Jersey City, St Paul's	150	4	154	16	220	4	40	10	190	4,440 00	951 75	---	5,391 75
Norwood, Holy Communion	20	6	26	10	35		5	4	34	606 81	---	---	606 81
Passaic, St John's	84	10	94	10	101	3	4	10	100	2,035 98	36 21	---	2,128 17
Paterson, Holy Communion	125	23	148	41	300	14	11	24	246	4,595 34	110 75	30 72	4,836 61
Paterson, St Paul's	200	35	235	26	350	24	24	27	400	7,011 42	222 53	885 22	7,900 17
Paterson (Totowa), Mission	59	4	63	14	75	2	14	19	160	949 91	---	---	949 91
Pompton, Christ	50	7	57	8	41	4	3	8	50	700 00	90 57	---	786 57
Ridgefield, St James'													
Ridgewood, Christ	40	6	46	11	105	5	9	14	60	2,856 62	144 63	12 00	3,013 25
Taylorville		1	1	7	10			6	50	---	154 14	---	154 14
Rutherford, Grace	40	3	43	7	70		5	6	45	1,805 42	107 48	49 55	2,010 54
Tenafly, Atonement	25	3	28	11	55	2	7	10	45	1,805 01	---	47 04	2,060 48
West Hoboken, St John's	40	2	42	9	65	6	11	14	145	1,640 00	---	---	1,640 00
Total	2,701	500	3,201	445	4,406	172	455	470	4,705	\$110,935 77	\$20,578 51	\$22,791 23	\$154,305 51
CONVOCATION OF NEWARK	1,203	20	1,223	190	2,774	180	274	444	2,408	\$151,007 01	\$10,654 50	\$22,145 50	\$183,816 01
CONVOCATION OF JERSEY CITY	2,498	786	3,284	255	4,400	172	455	470	4,705	\$110,935 77	\$20,578 51	\$22,791 23	\$154,305 51

Appendix.

No. III.

REPORT OF THE COMMITTEE ON WORKING MEN'S CLUBS IN CITIES.

The Committee on "Working Men's Clubs in Cities" beg leave to offer the following report:

It is hardly necessary to say to the members of this Convention, that the question of "working men's clubs" ought to demand serious and deliberate consideration. Strangely enough, the subject has been almost wholly overlooked. Newark has a population of about 180,000; Jersey City a population nearly as large; Paterson, 50,000, made up, for the greater part, in these cities of working men and their families. So far as your Committee can ascertain, there is no organization, club or guild which endeavors, on any considerable scale, to bring this large part of our community under the influence of the Church and her teachings. There is a widespread feeling that this Church of ours, if she is ever to be the mighty power in this land that we all wish to see her, must gain the love and confidence of our intelligent, thoughtful, practical, strong common-sense working men. The best way—the only really efficient way in which to do this is by the agency of "working men's clubs."

These may be organized in two different ways. The club may be a parochial organization, managed and supported entirely by the members of some particular congregation. "St. Mark's Working Men's Club and Institute," of Philadelphia, and "St. Timothy's Club," of Roxborough, Pa., are of this description. Each of these clubs owns a beautiful and commodious building; each has an actual membership of several hundred. It is evident that such an organization can only be maintained by a strong and wealthy parish.

The other system, that which concerns us more particularly, as it seems to meet the peculiar conditions with which we have to deal, is the club organized by the united action of all the parishes in a city. The Rectors of all the Parishes within the limits of a given city, together with lay representatives from each Parish, can easily organize a club, leaving matters of detail to an executive committee whom they may appoint. A building should be secured in a central locality, with reading-room, library, recreation-room and smoking-room. The club spirit should prevail in and about the rooms; the Clergy should be seen frequently at the rooms, but they should appear there, not officially as Clergymen, but as interested members of the club. By systematic effort, teachers could be found for classes in free-hand and mechanical drawing, penmanship and book-keeping. Fortnightly or monthly lectures or familiar talks might be arranged, to which all members and their families should be admitted free of charge. There should be a beneficial society for the benefit of sick members, and to defray burial expenses of dead members; and a Coal Club to supply the members with coal at reduced rates. A glee club, a dramatic association and such devices will increase the interest and add largely to the general usefulness of the club. A club of this description, managed by the joint action of six Parishes, is in full working order in Germantown, a suburb of Philadelphia. The present membership is 466. During the past year there have been more than 21,000 visits to the rooms on the part of members—the daily average attendance being 72. More than 4,000 books have been taken from the library during the same time.

In view therefore of the marked success which seems to have attended the formation of these working men's clubs, wherever they have been tried, your Committee earnestly recommend the adoption of the following resolution:

Resolved. That this Convention heartily endorse the establishment of working men's clubs in this Diocese, and recommend that they be organized in Newark, Jersey City, Paterson and other cities, as local needs may require.

G. M. CHRISTIAN.

E. B. RUSSELL.

A. L. WOOD.

Committee.

Appendix.

No. IV.

REPORT OF THE COMMITTEE ON AN ASSOCIATE MISSION IN JERSEY CITY.

The Committee to whom was referred the subject of inquiring into the practicability of organizing and carrying on an Associate Mission in Jersey City, embracing the general features set forth in the report which was read to the Convention last year, upon so much of the Bishop's address as related to the general subject of Associate Missions in cities, would respectfully report:

That while in their judgment no measure within the scope of the constitutional action of this Convention is of graver or more immediate practical importance than the particular one submitted to their consideration, they are not prepared to recommend any scheme or plan for carrying it into effect which they can regard as practicable. The more, and the more carefully, they have examined the subject, the more, and the more serious, the obstacles they have found lying in their path. A Mission, in its very nature, contemplates unoccupied territory within the Diocese. The Diocese is bounded by territorial limits. Portions of its territory are occupied by organized Parishes. Other portions are unoccupied. The unoccupied spaces intervening between the Parishes are the ground on which we plant Missions. The missionary work of the Diocese is simply the same work prosecuted by the Board of Missions where there are no Parishes; as Parishes carry on work where they exist. Under our present administration, Parishes are the Church's agencies to do her work. She has created them as her instrumentalities to accomplish what the Master has made her responsible for. If they covered the whole territory of the Diocese, there could be no place for Missions at all. But in the actual condition of things there are large spaces of territory with infrequent vil-

lages, with people sparsely settled here and there, in which Parishes would be impracticable. That people in these circumstances may have the services of the Church at all, their children baptized and instructed, public worship maintained, the sick visited, the dead buried with holy rites, there must be Missions. A single Missionary, without organization, may have a county intrusted to such care as he can give it, preaching and ministering for the Church within his sphere according to his judgment and discretion. Or if the work could be done more effectively, an Associate Mission might be established for a reach of country and a circle of communities, in which Clergymen and other helpers might be organized under an executive head, to arrange and direct the work of them all. But this only in the absence of the Parish; and, indeed, mostly in the expectation that in process of time the Mission itself would become a Parish, just as a child looks to become a man. Under our present system and administration, a Mission is an infant, to grow, to develop, until it becomes of age to assume the manly robe, and then it is a Parish; and the Board of Missions is the nurse of these infants.

The question is not now whether that agency which this Convention has created by legislation and established in the heart of the Diocese, to inaugurate and promote the work of Church extension, and which ought to be the Diocesan Propaganda, has an adequate function in being a nurse of infants or a crutch for the lame; but whether we can project a vast work for it in Jersey City, or in any one of our populous communities, and make it its duty to prosecute it, without creating great disturbance and doing more mischief than the prospective benefit would counterbalance. To find the place where we may establish a Mission, we must find some territory that is not now covered by a parochial organization. But the Parishes in Jersey City are conterminous with each other, and as a body of Parishes they are conterminous with the city limits. There is, then, under the law, no unoccupied territory in Jersey City, and under our present system and administration, however great the necessity for it, a Mission such as that proposed could hardly be looked upon by those with whose work it might be brought into contact otherwise than with jealousy and suspicion. So intense is the congregational spirit of the Parish, and of all Parishes, in their very nature, that it is impossible they should view any agency on their territory for the purpose of doing any work which they might regard as belonging to themselves, even though they might be neglecting it, in any other light than as an unwelcome and perhaps impertinent intruder.

As the subject which the Committee had referred to them was not so much the necessity of another than the parochial agency to care for those who are religiously neglected in our cities, as the practicability of the particular measure which they have discussed, they do not deem it inappropriate to allude to the lack of pecuniary resources at the disposal of the Diocese, necessary for the establishment and support of such a Mission.

Even if the way were open, even if the men to whom such a work could be intrusted were attainable, the expense would be beyond anything at present visible. To support an Associate Mission and provide for its efficient working would require, even with the most searching economy and the most hearty self-sacrifice on the part of its working staff, much more than is now contributed by the Diocese for all its Missions.

Looking at this measure in these several aspects in which it has presented itself to them, much as the Committee feel the urgent, the solemn necessity that some special work should be undertaken by the Church to arrest the tide of heathenism that is rolling in upon our centres of manufacturing and commercial industry and enterprise, they do not see their way clear to recommend it to the Board of Missions of the Diocese for their adoption.

And being limited by the resolution under which they were appointed, to the consideration of the practicability of this special measure, they feel that they would be transcending their duty in making suggestions as to what might be done in place of what they do not, as at present advised, think it wise to undertake. They therefore offer the following resolution:

Resolved, That this Committee be relieved from the further consideration of the subject referred to them.

F. C. PUTNAM,
H. W. SPALDING,
JAMES D. SIMONS.

Committee.

Appendix.

No. V.

A SUPPLEMENT to an act entitled “ An act to incorporate trustees of religious societies ” [Revision], approved April ninth, one thousand eight hundred and seventy-five. (Title, Protestant Episcopal.)

1. *Be it enacted by the Senate and General Assembly of the State of New Jersey*, That it shall be lawful for any parish in this State in which a vacancy or vacancies may occur in the office of warden or vestrymen, by death, removal, resignation or other cause, to fill such vacancy or vacancies by an election to be held for that purpose after ten days' notice of such election; which election shall be held at the place appointed for holding the annual parish elections, and shall be for the unexpired term only.

2. *And be it enacted*, That all acts and parts of acts inconsistent with the provisions of this act be, and the same are hereby, repealed, and that this act shall take effect immediately.

Approved March 22, 1883.

STATE OF NEW JERSEY, }
DEPARTMENT OF STATE. }

I, HENRY C. KELSEY, Secretary of State of the State of New Jersey, do hereby certify, that the foregoing is a true copy of an act passed by the Legislature of this State, and approved by the Governor the twenty-second day of March, A.D. 1883, as taken from and compared with the original, now on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at Trenton, this twenty-second day of March, one thousand eight hundred and eighty-three.

HENRY C. KELSEY,
Secretary of State.

[SEAL.]

Appendix,

No. VI.

DIOCESE OF NORTHERN NEW JERSEY.

BISHOP'S HOUSE, NEWARK.

FIRST SUNDAY IN LENT, 1883.

To the Reverend Clergy:

BRETHREN—Your attention is called to the provision of Section V. Canon 5, Title 1, of this Diocese, as follows:

“ It shall be the duty of every Minister having charge of a Congregation within this Diocese, on at least two Sundays in each year, to be appointed by the Bishop, to see that there be made and reported, collections for the Missionary Fund of the Diocese; and upon the Sundays next preceding those so appointed by the Bishop, to PUBLICLY INSTRUCT HIS PEOPLE in the particulars of Diocesan Missionary work, and to warn them of their bounden duty of contributing according to their means to the support thereof.”

The sum annually contributed to this object is small when measured by the means of the Diocese and the exigencies of the work. It is believed that the amount may be greatly increased if the Clergy will, with care and pains-taking, instruct their people as the Canon requires. To this end, and as an aid to the Clergy, their attention is particularly directed to the Diocesan paper, whose first number gives a review of all the work in the Diocese, and might be profitably employed in disseminating information.

The following prayer for God's blessing on Missions, is set forth to be used in every Congregation within the Diocese on the occasions indicated.

THOMAS A. STARKEY,

Bishop of Northern New Jersey.

A PRAYER FOR MISSIONS.

●
DIOCESE OF NORTHERN NEW JERSEY.
—

To be said before the General Thanksgiving, at Morning and Evening Prayer, on every Sunday when a collection is made for Diocesan Missions, and on the Sunday immediately preceding such collection.

O Lord Jesus Christ, most true Bishop and Shepherd of our Souls, who hast purchased to Thyself an Universal Church by Thine own precious blood, we beseech Thee mercifully to behold Thy people who are scattered abroad, as sheep having no shepherd, and send forth faithful and zealous Pastors to bring them lovingly Home to Thy fold: convince the sinful: strengthen the weak, and establish in the faith them that are wavering. Endue all Missionary Pastors with Thy Holy Spirit, that they may be faithful and discreet, dispensing the wholesome doctrine of Thy Word and Church with Heavenly wisdom, such as none shall be able to gainsay or resist. Grant also, gracious Lord, to us who pray for them, that wearing in our hearts the badge and cognizance of Charity, by which Thy true disciples are known, and giving cheerfully and laboring patiently to sustain those who are sent forth by Thee, we may enjoy Thy favor here and obtain Thy recognition hereafter, who art, with the Father and the Holy Spirit, One God, to whom be glory forever. Amen.

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The Bishop appointed as the Sundays for the collections, the First Sunday after Trinity (May 27, 1883), and the Twenty-fifth Sunday after Trinity (November 11, 1883).

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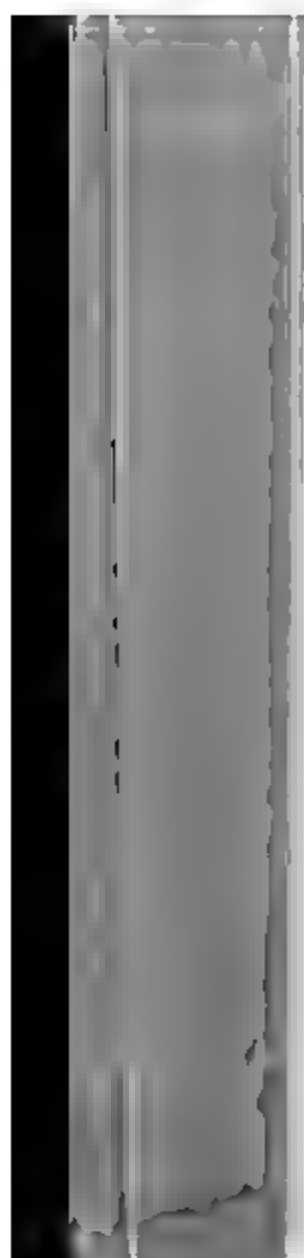
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NEW YORK
MAY 19 1964
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CORRESPONDING SECRETARY.

MISS PHOEBE CARTER, Irvington, N. J.

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FOREIGN MISSIONS,

MRS. NATHANIEL NILES, Madison, N. J.

Communications in regard to work, contributions, etc., may be sent to the Directresses at the head of the different departments, from whom advice or information can be obtained.

MEMORANDA, 1883-84.

THE Treasurer of the Diocese closes his accounts for the Conventional year on the first day of May.

DIOCESAN MISSIONS.

It shall be the duty of every minister having charge of a congregation within the Diocese, on at least two Sundays in each year, to be appointed by the Bishop, to see that there be made and reported, collections for the Missionary Fund of the Diocese, and upon the Sundays next preceeding those so appointed by the Bishop, to publicly instruct his people in the particulars of Diocesan Missionary work, and to warn them of their bounden duty of contributing according to their means to the support thereof.—*Title I, Canon 5, § V.*

Send contributions to MR. HENRY HAYES, *Treasurer*, Newark.

AGED AND INFIRM CLERGY FUND.

It shall be the duty of every minister having charge of a congregation in this Diocese to make at least one annual collection for the relief of clergymen disabled by age or disease.—*Title III, Canon 1, § I. of the Code.*

EPISCOPAL FUND.

THE interest on Parish Bonds is payable semi-annually, on the first days of April and October, to MR. DANIEL DODD, Newark. Parish Treasurers should remit the interest promptly, and not wait for any notice that the money is due.

CONVENTION ASSESSMENTS.

THE assessment this year is at the rate of *eight* per cent. on the Rector's salary, viz.: *seven* per cent. (if no Parish Bond has been given) for the Bishop's salary, to be paid quarterly to MR. DANIEL DODD, *Treasurer*, Newark, on the first days of January, April, July and October, and *one* per cent. for the expenses of Convention, etc., to be paid on or before the first day of July, to MR. HENRY HAYES, *Treasurer*, Newark.

FORM OF A DEVISE OR BEQUEST.

I GIVE, devise, and bequeath to the "Trustees of the Episcopal Fund of the Diocese of Northern New Jersey," for "The Episcopal Fund" (or "*The Aged and Infirm Clergy Fund*"), Dollars.



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